Designed to cover all media on all areas of Mohawk life, the bibliography also included general materials on the Iroquois where nothing on the Mohawks had been produced. To be relevant to Mohawks on the St. Regis Reserve, the bibliography used an informational survey of community priorities (1972, National Indian Education Association Library Project). The approximately 343 citations, dated from 1762 through 1972, are arranged by subject and subdivided by author. Resources vary according to the priority the Mohawk people placed on the area covered--high priority items, such as history and legal relations, include primary and secondary print materials, and non-print materials; low priority items, such as anthropology, include only secondary material. The sections are: archaeology; a bibliography of bibliographies; children's books; fiction about Mohawks; government; history; language; laws and treaties; literature (folklore); maps; material culture (handicrafts); religion; and society and culture (traditional and contemporary). (AH/KH)
A SELECTIVE BIBLIOGRAPHY OF THE MOHAWK PEOPLE

by
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National Indian Education Association Library Project
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"The project presented or reported herein was performed pursuant to a Grant from the U.S. Office of Education, Department of Health, Education and Welfare. However, the opinions expressed herein do not necessarily reflect the position or policy of the U.S. Office of Education and no official endorsement by the U.S. Office of Education should be inferred."
EDITOR'S NOTE

This bibliography is designed to include all media relative to the Mohawk people in the United States and Canada. It attempts to cover all areas of Mohawk life. To do this, it has been necessary at times to include materials on the Iroquois in general where nothing specifically on the Mohawks has been produced.

The bibliography also attempts to make itself relevant to the present community of Mohawk people on the St. Regis Reserve. Recently, the Reserve was surveyed to ascertain its informational priorities, that is, what the community most wanted to know about. This survey is reported in National Indian Education Association. Library Project. Akwesasne: A Design for Library Services. St. Paul: University of Minnesota, 1972. These informational priorities are reflected in the organization and content of this bibliography. Archeology is, for example, a very low priority. Therefore, only secondary material exclusively on Mohawk people is included. On the other hand, history and legal relations scored a very high interest. Hence, these sections of the bibliography include primary and secondary print materials, and non-print materials.

Arrangement of the bibliography is by subject subdivided by author. Style is in the form of Kate Turabian.

Charles Townley
June, 1974
# Table of Contents

Editor's Note

Table of Contents

I. Archeology .............................................. 1

II. Bibliography ........................................... 3

III. Children's Books ..................................... 7

IV. Fiction about Mohawks ................................. 9

V. Government ............................................. 10

VI. History ................................................ 12
    General ................................................ 12
    Before 1600 .......................................... 16
    1600-1713 ............................................ 17
    1714-1815 ............................................ 20
    1815-1890 ............................................ 25
    1891-Present ......................................... 27

VII. Language .............................................. 31

VIII. Laws and Treaties ................................... 33

IX. Literature ............................................ 36

X. Maps .................................................. 38

XI. Material Culture ..................................... 39

XII. Religion ............................................. 42

XIII. Society and Culture ................................ 45
A brief report of historic Mohawk burials and artifacts from Fort Plain, New York.

A short article about the town of the Turtle Clan, Ossernenon, which is thought to be located at Arisville. Methods of deduction for the location of the town and the finds are included.


A short article about the town of the Turtle Clan, Ossernenon, which is thought to be located at Arisville. Methods of deduction for the location of the town and the finds are included.

Preliminary report which stresses the history of the sites and discusses the uncovering of the stockade.

List different excavations throughout the state by county. Illustrated.

A brief history of the historic Mohawk graves near Fort Plain, New York.

Material on possible Mohawk occupations near Lake George. A description of folklore discussed by Converse and Cusick is included.
Pratt, Peter, "The Bigford: Late Prehistoric Oneida." Pennsylvania Archeologist, XXXI(1961), 46-59. This article establishes that Bigford was a fortified Oneida town with affiliations with Onondaga, Mohawk, and Seneca.

   An excellent source for 19th Century documents.

   Calendar of manuscripts in the Archives of Canada consisting of field office reports and Indian land records from 1755 to 1912.

   Theses and dissertations on American Indians written between 1890 and 1955. Arranged by author with subject index. Annotated.

   Complete list of material on the venerated Mohawk woman.

   This calendar contains information on the Six Nations.

   Bibliographic essay and topical bibliography. Indexed by author.

Freeman, John S. A Guide to Manuscripts Relating to the American In
   in the Library of the American Philosophical Society.
A detailed calendar of the manuscripts collection at the American Philosophical Society. Arranged by subject.

Index to Literature of the American Indian. San Francisco: Indian Historian Press, 1970-.  
An annual index to material on the American Indian. This bibliography contains books, theses and magazine articles. It is arranged by subject.

A standard work outlining historical theses written in the United States and Canada.

An annotated guide to all media, print, and non-print, designed for children who are interested in studying about American Indians.

An index to Thwaites classic compilation, the Jesuit Relations of Canada.

An annual compilation of works on Canadian anthropology. Continues from "Recent Publications Relating to Canada: Ethnology, Anthropology, and Archeology" which appeared in the Canadian Historical Review.

Subject arrangement with tribal index.

A calendar of the library's extensive holdings, particularly in captivity narratives.

Catalogue of the largest collection on American Indian History.


An author, title, and subject index to Bureau of American Ethnology Bulletins no.6 1-100.

List of holdings of the National Archives Section for the Bureau of Indian Affairs.

Weihman, Paul L. Bibliography of the Iroquois Literature.

CHILDREN'S BOOKS


This is a story of how Pierre Esprit Radisson became an Orimha of the Mohawks. Designed for 5th to 10th grade reading level.


   An adventurous story built around the life of an Iroquois boy. 4th to 7th grade reading level.

   A collection of Iroquois legends designed for children from the 2nd to the 5th grade.

   A New York State history book for children.
   The account of Mohawk life is largely fictional and almost totally inaccurate in its influences on early settlers and vice versa.
A fictional account of a raid by Joseph Brant. This book includes a small description of Sullivan's raids on the Senecas during the Revolutionary War.

A fictionalized biography of Joseph Brant dwelling on his struggle for the good of his people. Heavy emphasis on Indian-White relations, both Canadian and United States.

Another work of historical fiction on Joseph Brant. Most of the material is relatively accurate but some is invented.

An historical novel about Iroquois-Tory raids in the Mohawk Valley during the Revolutionary War.

Historical fiction of the 17th Century based on Colden and the concept of the Noble Savage.
GOVERNMENT

Describes the use of wampum, the workings of the League, names of the Sachems, and clans.

Describes the Iroquois form of government.


Describes the Iroquois system of government as given by Dekanawideh.

The story of how Dekanawideh and Hiawatha formed the League of the Five Nations.

Describes the political organization of the Iroquois.

Essentially a collection of the traditional history and ceremonies of the Iroquois League. This manuscript contains much important historical data.

This article brings out the discrepancies among oral legends on Hiawatha's revitalization movement.


A well told account of the legends of the formation of the Iroquois Confederacy. Very suitable for children or adults with limited reading capacity.
HISTORY

General


American Indians of the Northeast: Their History. Coronet Instructional Films, 1972. (Filmstrip) 46fr. A general history of the Northeast Indians from pre-history to their life today.


Greene, Nelson. *The History of the Mohawk Valley, the Gateway to the West.* Chicago: S.J. Clarke, 1925. 4v. Largely a local history with some mention of the Mohawk people.


Indian and White Relations. New York State Filmstrips, 1960. (Filmstrip) 27fr.


Parrish, Jasper. "Papers, 1790-1831." Vassar College Library. (Manuscript) Information on the conduct of the St. Regis Indians in the period of the War of 1812.


PREHISTORY


An example of how the Iroquois used pictures to relate their past history:


The locations and movements of the Mohawk towns are traced.

Lighthall, W.D. "Hochelogans and Mohawks; a Link in Iroquois History." Royal Society of Canada. Proceedings and Transactions, ser. 2(1899), 199-211.

Explains the relationship between the two groups.

Explains the Mohawk evacuation of the Champlain Valley.


HISTORY
1600-1713

An early history of French-Indian relations which is interesting for its anti-Iroquois viewpoint.

Discusses the significance of the Mohawks in the settlement of New France.

Photostat of a military narrative about the destruction of three Mohawk castles in the 17th Century.

Biography of the venerated Mohawk woman from Caughnawaga.


A brief sketch of the role of Indian people in the history of colonial New York.
Geography of the Hudson Valley and its Indian Inhabitants.
Story of Indian people in the Hudson Valley.


An accurate account of the first contact between Whites and Mohawks.


An important study of the trade wars.


History of the conversion and life of Catherine Tekakwitha and the Christian community of Caughnawaga. Racial slurs and stereotype indictments are present.

Marín, Joqués. The Life of Father Joqués...Slain by the Mohawk Iroquois. New York: Bewzigen Brothers, 1885. 263p.
Biography of the Jesuit martyr.

An early description of the Mohawk people by a Dutch missionary.


Documents from the New Netherland period, mostly translated into English.

Propositions Made by the Sachems of the Three Maqua Castles to the Mayor, Alderman, and Commonality of the City of Albany, 1689-90. Boston: S. Green, 1690. 12p.

Photostat reproduction of a narrative of a French attack on three Mohawk villages.


Father Joques account of his captivity among the Mohawks between the years 1642-1646.


Trigger, B.G. "Mohawk-Mahican War (1624-28); the Establishment of a Pattern." Canadian Historical Review, LII(1971), 276-278.

An article on the opening campaign of the Mohawks to control the fur trade.


HISTORY
1714-1815

An Account of Conferences Held, and Treaties Made Between
Major-General Sir William Johnson, bart. and the
Chief Sachems and Warriors of the Mohawks, Oneidas,
77p.
Compilation of treaty transactions between Johnson
and the Iroquois. Interesting for the text of
Indian speeches.

Bartram, John. Travels in Pennsylvania and Canada. Ann Arbor,
Eighteenth century travel narrative.

Beauchamp, William M. "Indian Raids in the Mohawk Valley." New York (State). Historical Society. Proceedings,
XIV(1915), 194-206.
A narrow-minded, unclear article based primarily
on Mohawk raids under Joseph Brant in the Revolu-
tionary War.

Beauchamp, William M. Moravian Journals Relating to
Central New York, 1745-66. Syracuse, N.Y.: The Dehler
The principle missionary narratives on the Iroquois.

Bishop, M. "Four Indian Kings in London; Journey of Mohawk
Sachems lead by Philip Schuyler in 1709-10." American
Story of an important chapter of Indian-White
relations in which Mohawk-British relations were
secured.

Brown, R.F. A Guide to Historical Brantford and Brant County.
Brantford, Ont.: Brantford Board of Trade, 1952. 36p.
Photographs and descriptions of buildings
and monuments on the Six Nations Reserve.

Clarke, T.W. The Bloody Mohawk. Empire State Historical
Publications, no. 53. Port Washington, N.Y.: I.J.
Friedman, 1941. 372p.
A history of the English-Mohawk alliance and its
operation in the wars of the eighteenth Century.
Describes the conditions under which the Mohawks moved to Canada.

Warfare in the Revolutionary War.

Life of Sir William Johnson emphasizing his relations with the Mohawks.


Short synopsis of Brant's life.


Tells how and why Brant was painted as well as his social acceptability.

A brief review of Indian participation in the Revolutionary War.

Article on the status and number of wives. Particular emphasis on Molly Brant.

A tribute to the man.

Discusses one group of Mohawks in the period during and after the American Revolution.


An article on the various portraits of Joseph Brant.


Describes the role of presents in diplomacy before and during the French-Indian War.

Johnson, Sir William. *Papers*. Albany: University of the State of New York, 1921-

One of the most significant printed collections of documents on the Mohawk.


The political negotiations for the Six Rivers Reserve.


A description of how Johnston and his wife, Molly, combined their mutual political power to make the Mohawk-British alliance work during the Revolutionary War.


Smith, G.J. "Captain Joseph Brant's Status as Chief, and some of his Descendants." *Ontario History*, XII(1920), 89-101. Discusses Brant's status as an Iroquois leader. Descendants are listed.


HISTORY
1816-1890

A biography of a 19th Century Mohawk woman.

Brant-Sero, John O. "Views of a Mohawk Indian." *Journal of American Folklore,* XVIII(1905), 160-162.
Views of an acculturated Mohawk man at the turn of the century.

A discussion of possible Iroquois ownership of the Thousand Islands of the St. Lawrence River.

An excellent report of the general conditions of St. Regis and other United States reservations in 1890. Some cultural and social bias is indicated.

A history of Fort Covington and environs including the history of the St. Regis reservation and some of its contemporary people.

Discussion of Williams life and its connection with St. Regis. A great deal of the information is concerning his claim of being the lost Dauphin.

Biography of Emily Pauline Johnson, a descendent of the famous Mohawk and a poet.
Story of the leader of the Six Nations Reserve during the early 19th Century.

HISTORY
1891 - Present

Akwesasne Library Cultural Center. Newsletter. Hogansburg, N.Y.: 1970-

A collection of material from other publications concerning the jailing of a Mohawk who refused to move from her lands on the St. Regis Reservation.

Photographs and short biographies of Mohawk people in the 20th Century.

Akwesasne Mohawk Nation. We the Members of the Akwesasne Mohawk Counselor Organization Honor and Revere Those, Our Ancestors, who Fought and Died for Their Country. Hogansburg, N.Y.: 194-. 1p.
A listing of Mohawk dead in World War II.


Brief biography of this Mohawk scholar.

An alphabetical list of 6,200 Iroquois personal names collected between 1900 and 1950.

An interesting paternalistic article about Mohawk participation in high steel construction in New York City.
Elliott, L. "Daredevils who Follow the High Steel." Readers Digest, (April 1959), 145-146. History of how the Mohawk people became involved in ironwork.


Fadden, Ray. Six Nation Iroquois Confederacy (WWII). Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19-. 10p. A tribute to and a list of Iroquois veterans of World War II.


Mitchell, J. "Reporter at Large." New Yorker, XXV(September 17, 1949), 38-40. An in-depth article discussing the activities of Mohawk ironworkers from Caughnawaga, their life in the city, and their aspirations to return to the reservation.


Rowell, Mary. "Letter to Frank G. Speck." American Philosophical Society. Library. (Manuscript) Experiences of a graduate student at St. Regis. Includes her impressions of the culture and warns of dangers of false traditions being taught.


U.S. National archives and Records Service. "Records of the Bureau of Indian Affairs, no. 103, Applications, 1901-1904." Application forms and other material relating to claims to the Bureau of Indian Affairs filed in New York during this period.


"Whole Town Moves, One House Per Day." American City, LXXI (1956), 137. Short article describing moving of houses to make room for the St. Lawrence Seaway.

You are on Indian Land.  National Film Board of Canada, 1970.  
(Motion picture) 37min.  
A report of the bridge blockade and customs controversy at St. Regis.
Beauchamp, William M. "Changes in Indian Languages." Science, X(1887), 251.
A short note explaining the causes of rapid changes in the Mohawk language over short periods of time.

General notes on Mohawk language as it relates to culture.

A Latin-French-Mohawk dictionary.

Examples of early efforts to translate the Book of Common Prayer, psalms, and hymns into the Mohawk language.

Current dictionary of Mohawk usage.


Analysis of Mohawk words for European introduced concepts and objects.


LEGAL RELATIONS


"Reds Uncle Sam Can't Keep Out." Literary Digest, XCIII (May 7, 1927), 14. Discussion of the right of free passage for Indian people between the United States and Canada.


LITERATURE

Discussion of the origins of the Hiawatha story.


A 19th Century Mohawk adaptation of Christian literature.

Includes: (1) how man was created, (2) the discovery of fire, a tradition, (3) the wampum bird, (4) the invention of bow and arrow, a tradition, and (5) the rabbit dance.

Legend of how the Bear Clan became keepers of the medicine in the Iroquois society.


A story of seven Mohawk dancers and how they were witched into flickering stars in the heavens.

Fadden, Ray. Thunderboy. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19-.
Story of the relationship between the Thunder people and the Indians.


MAPS


U.S. National Archives and Records Service. "Canada, General." List of Cartographic Records of the Bureau of Indian Affairs, no. 78. Copy of plan and survey, dated 1809, of that part of the St. Regis Indian lands lying within the Province of Lower Canada.

MATERIAL CULTURE

Presenting finely decorated handiwork of the early Northeast Indians and the continuance of these crafts today.

A survey based on historical artifacts, early drawings, and records.

Survey of the history, manufacture, and use of horn and bone in Iroquois society.


Summary of the history, manufacture, and use of wampum and shell among Iroquois people.

Carving a Ritual Mask. Ealing Corp., 1969. (Motion picture) 4min.
Shows the steps in carving a falseface.

Clarke, Noah T. "Interpretation of Three Belts of Wampum Sent to Canada by the Mohawks in 1639." Canadian Antiquarian and Numismatic Journal, III(1874-5), 110-112.
Contemporary interpretation of three belts dated 1639.
A short description of the utilization and meaning of Iroquois Wampum belts.

Information on Mohawk pottery styles.

A description of a dyed quillwork design on a Mohawk birchbark box.

Photos and description of the Museum's wampum collection.


Slide set showing processes involved in making traditional craft objects.

A description of wampum records in the possession of the museum.

Drawings taken off two Mohawk pots.


American Indians of the Northeast; Their Religions. Coronet Instructional Films, 1972. (Filmstrip) 48fr.

Collected and translated prayers in the Mohawk language.


Gives the publishing history and various editions of the Book of Common Prayer in Mohawk.

The author presents an argument showing that Joseph Brant possessed a spirit of concern for his people of such magnitude that religious affiliation was unimportant.

Chauncy, Charles. All Nations of the Earth Blessed in Christ, the Seed of Abraham. Boston: John Draper, 1762.
A sermon preached to the Mohawk Indians on the western borders of New England.


The story of Handsome Lake.


Speck, Frank G. "Canadian Christian Indians Revert to Pagan Beliefs." American Philosophical Society. Library. (Manuscript) Argues that better-educated Indians have gone "native" as a means of escaping bureaucracy and clerical greed.
World on the Turtles Back (spirits, festivals, and rituals.)
New York State Filmstrips, 1960. (Filmstrip) 29fr.
Sacred festivals and rituals of the Iroquois Indians.

History of the Joques mission.

SOCIETY AND CULTURE


Depicts contemporary life patterns of Northeast Indians on the reservation and in the city.

Describes the role of the Council among the Iroquois people.

An excellent summary of Mohawk culture as it changed through White contact.


An excellent description of lacrosse on pages 562-616.

Reproduction and translation into English of a Mohawk manuscript of ritual condolence.

Fadden, Ray. The Akwesasne Mohawk Counselor Organization. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19-


An analysis of the Iroquois Eagle Dance and its songs.


An in-depth report on masked medicine societies in Iroquois culture. Covers history, false faces, societies, and ceremonies.


A study of Caughnawaga steel workers as related to past war activities.


A historical and in-depth study of the midwinter ceremony among the Iroquois.


Leaders give speeches regarding the Confederacy's role in the war and what the future holds for its children.

Shows home life of the 16th and 17th Centuries.

Study of Iroquois society.

Jock, Richard L. and White, David P. "Akwesasne Arts and Crafts: Feasibility Study." (Manuscript), A report done by two Akwesasne Mohawk youths after a summer of interviews and research.


Smith, E.A. "Life among the Mohawks." American Association for the Advancement of Science. Proceedings, XXXII (1883), 398-399.

how Indians obtain and prepare food.

"Symbolic Ritual of the Iroquois." Hobbies, XLV (December 1940), 103-134.

Traveling College. National Film Board of Canada, 1964. (Motion Picture) 10min.
Shows the Mohawk traveling college.

Village Life. New York State Filmstrips. (Filmstrip) 35fr.
Shows the village and extended families.

Shows the evolutionary changes in the kinship system from that of a native society to one emergent nuclear family.

An excellent and extensive survey.