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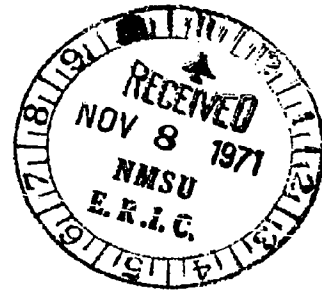
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ERRATA

The following titles listed on page 23 have been repeated on page 24.

LEIGHTON, Dorothea Children of the people; the Navaho individual
and his development. Harvard U., 1947. 2771.

through

LISMER, Marjorie Seneca splint basketry. Haskell, 1951. 40 l. illus.



- 970.3 Among the Pimas or the Mission to the Pima and Maricopa Indians. 1893. 136 p.
An 1868 account of the gospel taken to the Indians living on the Gila River Reservation in the territory of Arizona.
- 970.6 ADAIR, John The Navajo and Pueblo silversmiths. U. of Okla. Press, 1946. 220 p. illus.
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- 979.8 ADAMS, Ben Alaska: the big land. Hill & Wang, 1959. 213 p. illus.
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- ALEXANDER, Hartley B. The World's Rim. U. of Nebraska, 1953. 259 p.
An insight into the life and mind of the North American Indians as expressed through the symbolism of their art and ritual.
- 970.3 ALLEN, T. D. Navahos have five fingers. U. of Okla. Press, 1963. 249 p.
The author's life among the Navahos, what happened when their habits and attitudes rubbed against the Navahos. Easy reading, but interesting to young people as well as adults.
- ALLREAD, B. W. Great Western Indian Fights. U. of Nebraska, 1960. 336 p.
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An illustrated history that tells the story of the American Indian, from prehistoric times to the present.
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- 970.3 ANDERSON, H. Dewey Alaska natives. Stanford, 1935. 472 p.
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- 970.3 ARCHIBALD, Marloe L. Cultural advance of the Navajo tribe. Author, 1965. 63 p. (thesis)
This paper is an attempt to bring attention to outstanding events and experiences which have increased cultural advancement of the Navajo tribe.
- 970.6 ARIZONA State Dept. of Public Instruction Successful teacher practices in the teaching of Indian youngsters. Author, 1961. 50 p.
- 970.3 ARMER, Laura A. In Navajo land. McKay, 1962. 107 p. illus.
A story of author's visit among the Indians, illustrated with photographs.
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A semi-fictional biography of Carlos Montezuma.
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- 970.1 ASTROV, Margot, ed. Winged serpent: anthology of American Indian prose and poetry. Day, 1946. 366 p.
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A history of the Navajo Wars, 1946-68, one of the most pathetic and tragic episodes in the history of Anglo-Indian relations.
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An interesting story of Wahker (Walker), the wild and unpredictable Ute war chief.
- 970.1 BAITY, Elizabeth Americans before Columbus. Viking, 1951. 256 p. illus. maps.
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- 970.3 BALDWIN, Gordon C. The ancient ones. Norton, 1963. 274 p. illus.
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- 970.6 BEATTY, Willard Walcott, 1891 Education for action. Printing Dept. Chilocco Agricultural School, 1944. 347 p.
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- 972 BECK, Barbara L. The first book of the ancient Maya. Watts, 1965. 87 p. illus maps.
- 970.3 BECK, Ethel F. Lummi Indian how stories. Caxton, 1955. 124 p. illus.
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- 970.6 BERRY, Brewton The education of the American Indians, a survey of the literature. U. S. Dept. of HEW, 1968. 176 p.
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- BIGELOW, John On the bloody trail of Geronimo. Westernlore, 1968. 237 p.
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- 970.3 BLACK ELK, Oglala Indian. The sacred pipe. U. of Okla. Press, 1953. 144 p.
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Explains the pole's origin, its uses, and how to "read" its strange and colorful decorations.
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A study of Indian leaders in the two hundred year struggle to stop the white advance; some of them were King Philip, Joseph Brant, Pontiac, Tecumseh, Black Hawk, Sitting Bull, and Chief Joseph.
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This is the story of the author's adventures in the growth of give-and-take and of democratic grass-roots living amongst the Indian people.
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A story of ten of the major Indian chiefs who attempted in vain to stem the coming of the white man to their lands.
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The story of the Southern Indians - primarily Cherokees, Choctaws, Creeks, and Chickasaws - in the half-century before removal.
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Between 1880 and 1909 Wm. S. Prettyman made some ten thousand plates of Indians, early ranchers, the land seekers, land rushes, settlement itself and the author selected more than 100 for reproduction and added the accompanying text.
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The cultural background of the Indians and the history of their relations with the white man are presented in the first two sections of this book and section three reviews their legal status in our political system.
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Poetry of the American Indians.
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