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IDENTIFIERS
*Iroquois

ABSTRACT
More than 2500 documents published between 1609 and 1967 are cited in this bibliography of literature on the Iroquois Indians. Annotations are included for those articles and books which are readily available. Originally designed as a collection of references for New York State teachers faced with a new 7th-grade social studies curriculum which included the study of Iroquois Indians, the bibliography in its present form is "a potentially valuable aid" for students, scholars, and researchers. Related citations are grouped under specific subject headings. (JH)
A Bibliography of the Iroquoian Literature

Partially Annotated

By PAUL L. WEINMAN

Bulletin Number 411
NEW YORK STATE MUSEUM
AND SCIENCE SERVICE

December, 1969
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<th>Key</th>
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<tr>
<td>A</td>
<td>Anthropologica. Ottawa, Canada.</td>
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<td>1'A</td>
<td>l'Anthropologie. Paris, France.</td>
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<tr>
<td>AAAS-P</td>
<td>American Association for the Advancement of Science—Proceedings. Place varies.</td>
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<tr>
<td>AAa</td>
<td>American Archeologist. Columbus, Ohio.</td>
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<tr>
<td>Anth</td>
<td>Anthropos. Salzburg, Germany.</td>
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<tr>
<td>ArAr</td>
<td>Art and Archaeology. Washington, D.C.</td>
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<tr>
<td>ARMB</td>
<td>Archaeological Report of the Minister of Education. Annual Reports. Toronto, Canada.</td>
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<tr>
<td>Abbreviation</td>
<td>Description</td>
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<tr>
<td>C</td>
<td>Cahiaque — Public Lecture Series. University of Toronto. Toronto, Canada.</td>
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<tr>
<td>CAP</td>
<td>Canadian Archives Publications. Ottawa, Canada.</td>
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<tr>
<td>CD</td>
<td>Les Cahiers des Dix. Montreal, Canada.</td>
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<td>CFN</td>
<td>Canadian Field-Naturalist. Ottawa, Canada.</td>
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<tr>
<td>CHR</td>
<td>Canadian Historical Review. Toronto, Canada.</td>
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<tr>
<td>CS-P</td>
<td>Champlain Society — Publications. Toronto, Canada.</td>
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<tr>
<td>Et</td>
<td>Ethnohistory. Bloomington, Indiana.</td>
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<tr>
<td>HB</td>
<td>Human Biology. Detroit, Michigan.</td>
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M  Masterkey. Los Angeles, California.
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<th>Code</th>
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<tr>
<td>OA</td>
<td>Ontario Archeology. Toronto, Canada.</td>
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<tr>
<td>OAS</td>
<td>Ontario Archaeological Society. Toronto, Canada.</td>
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<tr>
<td>OH</td>
<td>Ontario History. Toronto, Canada.</td>
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<td>OHS</td>
<td>Onondaga Historical Society. Syracuse, New York.</td>
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<tr>
<td>OHS-T</td>
<td>Oneida Historical Society — Transactions. Utica, New York.</td>
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<tr>
<td>PM</td>
<td>Primitive Man. Washington, D.C.</td>
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<tr>
<td>RCI-T</td>
<td>Royal Canadian Institute — Transactions. Ottawa, Canada.</td>
<td></td>
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</table>
RSC
Royal Society of Canada. Ottawa, Canada.
RSC-PT
Royal Society of Canada — Proceedings and Transactions. Ottawa, Canada
S
SI-AR
Smithsonian Institution — Annual Reports. Washington, D.C.
SI-CK
Smithsonian Institution — Contributions to Knowledge. Washington, D.C.
SI-EFW
Smithsonian Institution — Explorations and Field Work. Washington, D.C.
SI-P
Smithsonian Institution — Publications. Washington, D.C.
SI-SS
Smithsonian Institution — Scientific Series. Washington, D.C.
SMC
Smithsonian Miscellaneous Collections. Washington, D.C.
SOM
SPA-B
WHGS-P
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<td>243</td>
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INTRODUCTION

This bibliography was originally intended to be a fairly short collection of references designed for those New York State teachers faced with a new 7th grade Social Studies curriculum which included the study of Iroquois Indians. As work got underway it gradually became evident that there was much material which could not be eliminated. With the advice and constant encouragement of Dr. William N. Fenton, then Assistant Commissioner for the New York State Museum and Science Service, the collection achieved its present form; I believe it to be a potentially valuable aid for teachers as well as for students and scholars.

The first extensive bibliography on this subject was James C. Pilling's Bibliography of the Iroquois Languages published in 1888. Other important bibliographies were issued in later years such as Anthropological Bibliography of the Eastern Seaboard, v. I by Irving Rouse and J. M. Goggin (1947); v. II by Alfred K. Guthe and Patricia B. Kelly (1963) and Ethnographic Bibliography of North America by George Peter Murdock (1960). The present work is concerned mainly with the Five Nations Iroquois, although much data on other Iroquois groups are included. Related references have been placed under certain specific subject headings. In looking for references for particular items, the researcher will find that most information can be found under the related heading. However, in many instances sources may be found under other headings since divisions have been made according to the relative treatment of subject matter. For instance, references containing information on material culture will be listed under the heading only if the main concern of the work is material culture. Where it is of secondary or minimal importance within an article on another subject, the researcher will have to use his own intuition. The articles and books which have been annotated are those which were readily available; little selection was involved. The annotations are seldom critical and were meant to briefly summarize the material.

Special thanks are extended to Dr. Fenton and Dr. William A. Ritchie (State Archeologist of New York) for use of their extensive collections of Iroquois literature. John W. Mooney helped greatly in checking references. Charles B. Gillette, Assoc. Curator of the New York State Museum and Charles F. Hayes III of the Rochester Museum of Arts and Sciences contributed their criticism of the manuscript.
NEW YORK STATE MUSEUM AND SCIENCE SERVICE

ARCHEOLOGY

ABBOT, CHARLES C.
1881. Primitive industry; or, illustrations of the handiwork in stone, bone, and clay of the native races of the northern Atlantic seaboard of America. 360p. Salem, Mass.

ABRAMS, GEORGE.

ANDERSON, JAMES E.
A survey of types of paleopathology and ways of recognizing these in skeletal material. Some examples of Iroquois material.

A survey of the information that can be derived from the study of human skeletons. Some references to Iroquois skeletons.

At least 512 individuals are intensively analyzed from this Iroquois ossuary near Toronto.

ANDREWS, F. D.

ANONYMOUS.

BAILEY, ALFRED G.
The Laurentian Iroquois appear to have been the Mohawk-Onondaga who were forced out of Canada by European-influenced Algonkians. This may have precipitated the Confederacy.

BAILEY, JOHN H.

BARBEAU, MARIUS.

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BARBER, DANIEL.
Summary of data on this supposed outlier of Gannagar (Seneca).

Discussion of the historical records concerning this Seneca site.

1965. Portageville site: cultural and temporal significance. MS
38 (7-8) :65-71.

1966. Kaolin pipe stems, an analysis of their value to local archeology.
MS 39 (5-6) :88-93.

Techniques of reconstructing an Ontario Horizontale pot from
the Bristol Hills area.

BARTON, CHARLES, & HOFFMAN, ALBERT.

BEAUCHAMP, WILLIAM M.
            SI-AR 1881.


1890. Comparison of relics in Ontario and New York. AAN
            12 :167-173.

1897. Aboriginal chipped stone implements of New York. NYSM-B
            16 :3-81. v.4
            Some Iroquoian material, but not listed as such.

1897. Polished stone articles used by the New York aborigines.
            Illustrations and descriptions of Iroquoian material such as
            pipes and celts.
Numerous plates and descriptions of Iroquois pipes and pots.

Listing and brief descriptions of Iroquoian sites, with some drawings of earthworks.

BEAUGRAND-CHAMPAGNE, ARISTIDE.
1943. La poterie Iroquoise. CD 8 :267–284.
A limited general description of Iroquoian pottery.

BELL, W. DOUGLAS.
1963. The Guyatt site. PA 33 (1, 2) :16–23.
A small, unpalisaded village in Ontario occupied at approx. 1400 A.D.

BENNERT, EUGENE.

BERLIN, ALFRED.

BLEAKNEY, SHERMAN.
1958. The significance of turtle bones from archaeological sites in Southern Ontario and Quebec. CFN 72 (1) :1–5.

BOGASKIE, F.

BONNER JEA, BIREN.

BOYLE, DAVID.
Illustrations and descriptions of Iroquoian artifacts.

Drawings and descriptions of many Iroquoian artifacts.

Drawings and descriptions of Iroquoian pipes, pottery.
BIBLIOGRAPHY OF IROQUOIAN LITERATURE

Illustrations and notes on Iroquois sites and artifacts in Canada.

1892. Notes. ARME 1890-91:8-72.
Notes and drawings of Southwold Earthwork, pottery, quillwork, tribal names and Iroquoian sites.

Random notes and illustrations of Iroquois artifacts, armour, earthworks and ossuaries.

Iroquois artifacts are drawn and described.

Notes on Iroquois artifacts, ceremonies, masks and naming.

Iroquoian pipes and pots are illustrated and described.

Report on a Huron ossuary.

Notes on 3 ossuaries in Simcoe Co.

BRADFORD, WILLIAM:

BRIGHAM, A. P.:

BROOKS, EDWARD:

BROWN, S. R.:
1817. Ancient fortifications. Lake Pepin. Western Gazette. 266. Auburn, N.Y.

BRYANT, WILLIAM C.:
1890. Interesting archaeological studies in and about Buffalo, N.Y.
NEW YORK STATE MUSEUM AND SCIENCE SERVICE

1912. Report on an ossuary (No. 1) at Orangeport, Niagara County, N.Y. BSNS-B 10 (2) :469-470.

BUSHNELL, DAVID I.
   Early descriptions of Iroquois village and campsites.

   A general survey, with some specifics on Iroquois cemeteries and burial practices.

BUTLER, MARY.


BYERS, DOUGLAS S.
   Argues for a broad northeastern development of traits in pottery—part of which is shared by other material manifestations of emerging Iroquois.

CARPENTER, EDMUND S.

1953. Iroquois prehistory: a book review of "Iroquois pottery types, a technique for the study of Iroquois prehistory." PA 23 (2) :72-78.
   A detailed review with criticism and discussion.

CAUGHNAWAGA MUSEUM.
1950. New York State abbreviations for topographic map names. The Museum, Fonda, N.Y.
   A list of abbreviations for recording artifacts by place.

CHANNEN, F. R., & CLARK, N. D.
   House structures, pottery types, faunal analysis of this prehistoric site. Interpretations by J. Wright.
CHENEY, T. A.
1859. Ancient monuments in Western New York. NYSC-AR 89.
Short descriptions with diagrams of several fortified villages.
Also, a few line-drawings of Iroquois (?) artwork.

CHURCHER, C. S., & KENYON, W. A.
HB 32 (3) :249-273.
213 individual skeletons are analyzed from an ossuary in York
County, Ontario.

CLARKE, NOAH T.
A brief report of 7 historic Mohawk burials and artifacts from
Fort Plain, N. Y.

CLINTON, DEWITT.
1817. Antiquities of the western part of New York. New York, N. Y.
1820. Memoir on the antiquities of the western parts of the State of
New York. Albany, N. Y.

CONOVER, GEORGE S.
1884. Seneca villages. Winsor Collection II.

COOPER, JOHN M.
1937. Iroquois animal gods or hunting charms. PA 6 (4) :76-78.
1937. Iroquois pottery. PA 6 (4) :79-81.

COTTER, JOHN L.

COYNE, JAMES.
1893. The Southwold earthwork and the country of the Neutrals.
ARME 22:34.
A brief report of this site, with geographic and demographic
material on the Neutrals.

CROFOOT, F. H.
1905. Some Indian remains in the Genesee Valley in "History of the
CUSHING, F. H.
1922. The Shelby earthworks. NYSM-B 235.
   Descriptions of excavations at Shelby, Orleans County, N. Y.

DAWSON, JAMES.
1860. Notes on aboriginal antiquities recently discovered in Montreal.
   Canadian naturalist and geologist 5:430-449.
1861. Additional notes on aboriginal antiquities found at Montreal.
   Canadian naturalist and geologist 6:362-373.

DEUEL, T.

DIXON, ROLAND B., & STETSON, JOHN B.

DODGE, ERNEST S.
   Comments on design techniques (exclusive of pottery) of several Iroquois tribes.

DONALDSON, WILLIAM.
   A peninsula Ontario site, possibly of 1500 A.D. Pottery analysis.

DONHOO, GEORGE P.

DUNHILL, ALFRED.

EMERSON, J. N.
<table>
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<tr>
<th>Year</th>
<th>Title</th>
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<tr>
<td>1955</td>
<td>Castellation development among the Iroquois. OAS research guide 1.</td>
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<td>1958</td>
<td>The old Indian fort site. OH 50 (1): 55-56. A contact Huron site in York County, Ontario.</td>
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<td>1959</td>
<td>A rejoinder upon the MacNeish-Emerson Theory. PA 29: 98-107.</td>
<td>From the study of southern Ontario material, Huron culture is thought to have moved westward from Toronto.</td>
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<td>1960</td>
<td>A further note on the MacDonald site, Prince Edward County. OH 52: 60-61.</td>
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<td>1961</td>
<td>Dating the past C: 11p. A study of dating techniques as they apply to Huron and other sites.</td>
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<tr>
<td>1961</td>
<td>Iroquoian Pottery C: 10p. Techniques of Huron pottery manufacture and decoration, with examples of how pottery types can be used to trace village movements and cultural contacts.</td>
<td></td>
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</tbody>
</table>
Suggests that archeology be joined with historical research in determining the culture and history of the Hurons and other late groups.

1965. Understanding Iroquois Pottery in Ontario. OAS.

FADDEN, RAY.

FENSTERMAKER, GERALD B.
1936. Indian glass trade beads. PA 6 (4) :72–75.
A sequence is proposed. Illustrations of beads in necklaces.

1936. Iroquois animal gods or hunting charms. PA 6 :76–78.
Photos of supposed charms with discussion.

1936. Iroquois pottery. PA 6 :79–82.
Discussion of pottery-making techniques, forms and designs.


1937. Iroquois pottery. NAN 1 (3) :3–6, 16–17.


1937. Turtle charms used by the Iroquois. NAN 1(8) :2–3.

FENTON, WILLIAM.
A review of Wintemberg’s article, pointing to a Laurentian provenience for ancestral Mohawk-Onondaga.

FISHER, J. SHELDON.
FOLLET, HARRISON C.

1915. Seneca burial sites in New York State. NYSM-B 6:36-37.

General descriptions of burials found in trenches, some of which are interesting for their associated objects. Seneca site of mid-17th Century.

1922. The LeRoy Iroquoian earthwork, Genesee County, N.Y. NYSM-B 235.

FOWLER, WILLIAM S.
Data on Mohawk-influenced ware.

Concentrates on New England data, but some references to Iroquoian artifacts and procedures.

Summary of pottery forms and decorative techniques, some with definite Iroquoian influence.

Some material on Mohawk-influenced pottery.

Drawings and descriptions of 3 Iroquois pots.

FREY, SAMUEL L.


GIBSON, STANFORD.

1966. The Vaillancourt site. CC-B 8 (2) :1-12.

Gifford, Stanley.
1940. Tobacco pipes found at Fort Ticonderoga. FTM-B 5 (4).

Graham, Robert, & Wray, Charles F.
   Special screening devices are seen to be efficient in recovering beads from an historic Seneca site (Boughton Hill).


Grassmann, Rev. Thomas.
   A preliminary report which stresses the history of the site and the uncovering of the stockade.

1952. The question of the location of Mohawk village sites existing during the historic period. PA 22 (3-4):98-111.
   Using historical references and archeological surveys, this attempt to isolate historic Mohawk towns.

Greenman, Emerson F.

Griffin, James B.
   Brief survey of methods with mention of Huron techniques.

   Iroquois archeology in relation to their history—Ohio Valley
GUILDAY, JOHN.
1963. Bone refuse from the Oakfield site, Genesee County, New York. 
PA 33 (1-2) :12-15.
A detailed analysis of the bone refuse from this early Late 
Woodland site suggesting that it was occupied during spring 
and summer. This in contrast to the Morrow site (also dis-
cussed) which appears to be a winter site.

GUTHE, ALFRED K.
ESAF-B 12 :7.

1955. The Hummel site, an early Iroquois occupation. ESAF-B 14 :11.

1955. The Hummel site (Can 23-3) MS 28 (1) :10-11.
Ontario County site containing Owasco and Iroquois pottery 
which is used to state problems of transition.


1957. The search for the floor plan of a Seneca structure. MS 30 (1)  
6-7.
A 56-long longhouse at Factory Hollow.

1958. (The late prehistoric occupation in southwestern New York: an 
interpretive analysis) NYSSA-RT 14 (1) :100p.
Evidence suggests multiple influences in the development of 
Iroquois culture in southwestern New York. Numerous sites 
are discussed, along with pottery types and decoration trends.


A site report of the Factory Hollow village south of Roch-
ester. A small longhouse was discovered.

GUTHE, CARL E.

HAGERTY, GILBERT.
Ten trade-knife types from Oneida sites of the 17th and 18th centuries are illustrated and discussed.

HAMMOND, J. HUGH.
Techniques of excavation, and generalizations concerning Huron ossuaries.

HARPER, J. RUSSELL.

HARRINGTON, MARK R.
Step by step description of a Cherokee potter making pots. Attempts at drawing parallels to Iroquois manufacture.


A supposed Erie site with double earthwork walls.

1922. Mid-colonial Seneca site (Silverheels) in Erie County.
NYSM–B 235–236, 207–237.
Photos and descriptions of excavation and artifacts from this site near Buffalo.

Locations and reports of excavations on several Iroquoian sites in Jefferson Co.
HARRIS, W. R.

HARTLEY, ROBERT M.

HAYES, CHARLES F., III
* A single row palisade at the Wadsworth site on the Genesee.

Beginning at comparing Iroquois and White contact traits and the persistence, interchange and change of these traits.

Report on excavations of one of the Iroquois sites in the Rochester area.

Summary of work at the Andrews site - an Iroquois village in Bristol Hills.

A prehistoric Iroquois cemetery excavation is reported from the Rochester area.

Bristol Hills area reveals a small rectangular house and a small round house.


The Boughton Hill site as a national historic landmark. MS 38 (1-2): 6-12.
A plea to make Ganagaro (Seneca) a national historic landmark.

A summary of previous work suggests the in situ evolution of the Iroquois in central New York. Outside influences are also noted.

A regional approach to archaeology—a cultural sample from the Cornish site. MS 38 (5-6): 45-54.
A brief report concerning a small, possibly a satellite village, of the Seneca circa 1600 A.D.

The excavation of 19th Century component on a Seneca site of 1750 A.D. is reported from the Genesee.

Excavating an early historic Seneca longhouse. MS 39 (5-6): 76-81.
A 65' long house excavated at the Cornish site, Ontario County, N.Y.

Newly exposed graves at the Lima site. MC-N 6 Fall: 1-2.
Three burials, with meager offerings, at this historic Seneca site at Lima, N.Y.

The Orringh Tavern and three Seneca sites of the late historic period: RMAS RR 12.
Excavations of these sites are reported—extensive trait lists of artifacts.

A 43' long house excavated near Rochester.

Herman, Mary
1950. A reconstruction of aboriginal Delaware culture from contemporaneous historical and ethnological sources. National Society papers, 1: 45-
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Illustrations and descriptions of brass needles found on contact sites in central New York.

HITEMAN, HILBERT

HOFFMAN, ALBERT J.

HOLMES, WILLIAM H.

HOUGH, FRANKLIN B.
Important drawings of trench enclosed villages.

HOUGHTON, FREDERICK
1909. Indian village, camp and burial sites on the Niagara frontier. BSNS-B 9 (3).

A brief attempt at combining ethnological and archeological data to identify sites and tribal affiliations.

HOWES, WILLIAM J.
Examples of Mohawk influence on pottery decoration.

Illustrations of Mohawk influenced pots. See also 11 (1), 3 (2) 21 (3–4).

HRDLICKA, ALECS.
1916. Physical anthropology of the Lenape or Delawares, and of the eastern Indians in general. MAIHF-C 3:130p.
An extensive analysis of Algonkian bones with an appendix which shows that the Iroquois and eastern Algonkians were physically identical.

HUNTER, ANDREW.
List and locations of sites in Huron country where French artifacts were found.

List and descriptions of 74 Huron sites in Canada.

Locations and descriptions of numerous sites in Simcoe Co., Canada.

JACKSON, E. P.
BIBLIOGRAPHY OF IROQUOIAN LITERATURE

JONES, A. E.
   Detailed historical and archeological search, with notes on Iroquois involvement, in tracking down these two sites.

JURT, WILFRED.
   A Neutral site. Cups for the cup and pin game were uncovered.
1941. Clearville prehistoric village site in Oxford Township, Kent County, Ontario. BM 2.
   An archeological report, with abstracts from Moravian diaries.
1946. Southwold prehistoric earthworks. CHR Dec.: 391-393.
   Two Huron sites are touched on.

—— & FOX, SHERWOOD.

—— & JURT, BUSH.
   An archeological report of the titled subject, including historical records.

KENNEDY, GLYDE.
   A large site near Pembroke appears to be the village Champlain described in 1613.

KENYON, WALTER A.
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   A definitive study of Iroquois masks – as they were used and how they pertained to the social groups in which they were used. Masks are typed.
   Investigates the attitudes toward, frequency, causes, methods and history of Iroquois suicide.
   A comparison of Morgan’s material on the ceremonial cycle with that which Fenton observed. Appendix C is a detailed, ordered outline of the contemporary Tonawanda ceremonial cycle.
This pamphlet states the Iroquois and English words used along with the collection of religious and secular Iroquois music.

A brief analysis of Crowell's account.


An extensive analysis of the Iroquois Eagle Dance, including cultural functions, individual responses, physical operation, and history. Fenton's "upstreaming" is described. Photos.

A detailed account of this ceremony as performed by Handsome Lake adherents.

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    Descriptions, transcriptions and analyses of the dance and songs. The sources for the dance are shown to be west and southwest of New York. Changes are shown to be locally and individually controlled.


    Analysis and transcription of several Tutelo rites which have been preserved through Iroquois acceptance of these.

    Accounts of contemporary ritual parodies of and by the False Faces and others at Onondaga.
An analysis of the Tutelo ritual as performed at Six Nations Reserve. Kurath uses this to suggest many cultural and historical problems concerning these people.


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A short analysis of Seneca conservatism, witchcraft and medicinal practices as they apply to an individual case.

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Description of the ritual and associated ideas and workings of the Eagle Dance Medicine Society as it attempted to cure Speck.


STONE, ERIC.

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An extensive survey – with an excerpt from Morgan on masks.

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A study of the individual and his ethics and religion as they relate to interpersonal behavior, institutions, myths and taboos. The effect of partial acceptance of Christianity is also seen in these lights.

WRIGHT, ASHER.
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CONTEMPORARY MOVEMENTS

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Source for contemporary Indian ideas, actions and problems.

19 The Akwesasne Mohawk Counselor Organization. AMN :4–16.

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Maps with roads and domiciles. Drawings and names of individuals. Many drawings of Iroquois "pictographs."

19 American Indian Horizon. New York, N. Y.
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Records, opinions, articles concerning jailing of a Mohawk who refused to move from her lands at St. Regis Reservation.

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A glance at problems of acculturation and citizenship and how the Iroquois might accept modern American life.

RUSSELL, CHARLES.
Reservation Indians have been forced into White schools.

SALAMANCA REPUBLICAN PRESS.
Salamanca Republican-Press. Salamanca, N. Y.
A local, non-Indian paper which contains much on local Iroquois.

SENECA COUNCIL.
This is a survey of Seneca reservations Indians population, types of employment, ages, etc. in preparation for removal of families to be effected by the Kinzua Dam. A brief history of the nation and its attempts to stop the Dam are given.

SOCIETY OF FRIENDS.
Contains pertinent contemporary Iroquois material on occasion.

An optimistic appeal, with suggestions, to overcome the pessimism implicit in the Kinzua Dam project.

TAFT, GRACE E.
Somewhat disorganized collection of material on Cayuga history, claims against New York and contemporary personalities.
THOMPSON, ANDREW.
Contemporary report on education, health and morality, election of chiefs, and council powers at Six Nations.

TRIMM, WAYNE.
A synopsis of New York reservations history with portraits of 8 modern leaders.

UNITED STATES GOVERNMENT.
A complete statistical survey of the material, educational and social attitudes of the Iroquois to be affected by the Dam.

The Bureau of Indian Affairs, Department of the Interior. Washington, D. C.
Good for past and continuing government-Indian affairs.

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A bulletin of contemporary Iroquois and articles on Iroquois history, culture and personalities.

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VOSBURG, FREDERICK.
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BARBEAU, MARIUS.
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FENTON, WILLIAM N.
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Summary of work on the Silverheels site, photos and discussion of Seneca silver work, burden strap, false faces. Material on secret societies, songs, dances, chants and paraphernalia.


Photos of Iroquoian graves, False Face in process, material on bark barrels and the Iroquois exhibits in the N. Y. S. Museum.

A somewhat "folksy" narrative.


Photos and drawings of Iroquois clothing, flute, splint gauge, knife, ceremonial paddle, pottery, pipes. Account of the dedication of the Jemison memorial, with a short description of an Iroquois dedicatory rite.


An analytical history of the Seneca Indians. NYSAAR 6 (1-5) :162p.

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RADIN, PAUL.

RAINEY, FROELICH G.
Material on Mohawk raids and "subjugation" of some of these groups.

RANDS, ROBERT, & RILEY, CARROLL.
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Follows the Huron movement from Toronto to Simcoe County to near Georgian Bay. These are seen as a search for better farming areas and to be near the sources of Algonkian resources.

Following Hunt's economic theory, Trigger proports that similar mechanics caused conflicts along the St. Lawrence.
TUNIS, EDWIN.
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TURNNEY-HIGH, HARRY H.


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