



Dark Triad and Social Media Addiction among Undergraduates: Coping Strategy as a Mediator

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Abstract

The excessive use of social media is prevalent among undergraduates. Dark triad personality is one of the significant predictors of social media addiction, but inconsistent findings were reported. This study adopted the personality-coping-outcome theory as a framework to examine whether coping strategies mediate the effects of dark triad personality on social media addiction. The purposive sampling method was used to recruit 219 undergraduates for a survey. The results showed that only narcissism is associated with social media addiction, and only avoidance coping strategy mediated the effects of pathology on social media addiction. It is suggested a complete theory is required to explain the relationships between dark triad personality and social media addiction, and a coping scale to be developed to cover the coping strategies that fit dark triad personality.

Keywords: social media addiction, Dark Triad, coping strategies, Machiavellianism, narcissism, pathology

INTRODUCTION

Social media channels on the Internet, allowing users to share with others online with Facebook, Whatsapp, Youtube, or Instagram (Carr & Hayes, 2015). Through social media, people can create profiles and access various platforms and devices to engage in multiple social activities such as file sharing, chatting, and online gaming (Bányai et al., 2017). The Malaysian Communications and Multimedia Commission (2018) reported that Internet users' most common activities were visiting social networking platforms. The two most popular communication and social networking platforms were WhatsApp and Facebook.

Studies found that social media addiction was prevalent among generation Z (1991 and after), as technology advancement emerged when they were born (PrakashYadav & Rai, 2017). Social media addiction is defined as an uncontrollable motivation to be involved in social media activities. It drives the individual to feel a need

to engage in social media for a sense of satisfaction regardless of the time and effort spent (Schou Andreassen & Pallesen, 2014). People addicted to social media frequently feel the need to regularly check their social media accounts to avoid seclusion (Afacan & Ozbek, 2019). They cannot control their urge to log in to their social media accounts to feel satisfaction (Hou et al., 2019).

The high social media addiction among undergraduates can be because this generation is equipped with better literacy skills than other generations. They might be more vulnerable to being addicted to social media and thus affect their academic studies (Afacan & Ozbek, 2019). Thatcher et al. (2008) suggested that undergraduates are more likely to be attracted by pleasurable experiences brought by social media, such as playing games and watching videos. Reinecke et al. (2018) also claimed that as the Internet offers users high autonomy, opportunities for identity exploration, and a space free of parental control, undergraduates may find that the Internet is highly appealing and become addicted to social media.

Mamun and Griffiths (2019) conducted a study in Hungarian, and they found that out of six thousand teenagers, four percent of teenagers were addicted to social media. However, Mahamid and Berte (2019) surveyed 744 Palestine university students and found that about seventy-four percent were addicted to social media. Malaysian Communications and Multimedia Commission (2018) also reported that about seventy percent of social media users are college or undergraduate students among full-time students.

Negative outcomes of social media addiction have been reported. Hawi and Samaha (2017) reported that individuals with a higher social media addiction level also have lower self-esteem. In Malaysia, social media's over-usage is related to poor 'students' academic performance, negative interpersonal skills, threatening real-life relationships, and reducing self-esteem (Sriwilai & Charoensukmongkol, 2016).

Due to the high prevalence of social media addiction among the younger generation (Al Mamun & Griffiths, 2019; Hawi & Samaha, 2017), it is vital to find out the relevant factors to social media addiction among the younger generation. Accordingly, this study targeted the factors associated with social media addiction among undergraduate students.

One of the factors associated with social media addiction is personality (Demircioğlu & Köse, 2018), such as the dark triad personality (Book et al., 2015; Paulhus & Williams, 2002). Chung et al. (2019) claimed that dark triad personality is potentially considered a crucial particular difference factor that plays a role in developing and conserving addictive actions. The Dark Triad consists of three distinctive and maladjusted personality traits: Psychopathy, narcissism, and Machiavellianism (Malesza & Ostaszewski, 2016).

Narcissism is related to a person's positive beliefs regarding being conceited, entitled, grandiose and manipulative (Hyatt et al., 2018). Machiavellianism is characterized as manipulative and cynical, where people who possess this personality may be regarded as cold and selfish (Ináncsi et al., 2016). Psychopathy is a personality that is seen negatively as psychopathic people are known to be lacking the ability to feel guilt or empathy (Hare, 1998).

Overall, these three traits are often described as low empathy and have a higher tendency to cheat and manipulate to achieve their goals. They are more likely to engage in ruthless exploitation to maximize their benefit when the perceived risk is low (Book et al., 2015). Besides, due to their lack of empathy, an underlying characteristic of dark triad personality is unsociable (Jonason & Webster, 2012; Kircaburun et al., 2018).

Narcissism is relevant to social media addiction as social media can help narcissists conceal their wrong side by choosing what they wanted to share to boost their ego. Machiavellianism is relevant to social media addiction as social media provides an opportunity for Machiavellianism individuals to cheat or trick people easily online because the standard of morality is subjective. Psychopaths are also relevant to social media addiction. Social media is a widely preferred platform for them to displace their impulsive yet reckless attitudes where disciplinary actions are less likely to be taken than real-life (Demircioğlu & Köse, 2018; Jonason & Webster, 2012).

Nonetheless, studies found different associations between the three traits of dark triad personality with social media addiction. A survey of 118 Malaysian university students showed that only the psychopathy trait

is positively associated with social media addiction (Chung et al., 2019). A study with 237 Turkey university students also showed that high in psychopathy tend to have a higher social media addiction (Demircioğlu & Köse, 2018). However, a study with 181 Turkey University students found that both Machiavellianism and narcissists use social media excessively (Kircaburun et al., 2018).

These inconsistencies can be attributed to coping strategies. According to the personality-coping-outcome theory, the associations between personality and outcomes can be relevant to the coping strategies. The theory assumes that personality influences one's coping style differently when one encounters stressful situations, which further affects one's adjustment outcomes (Gallagher, 1996). Coping strategies are how individuals utilize their behaviors and cognitive abilities to regulate excessive demands that are not within their personal control (Folkman, 2013; Lazarus & Folkman, 1987). According to Parker and Endler (1992), specific coping strategies can mitigate stress and facilitate positive psychological consequences, while others aggravate stress and facilitate negative psychological consequences. Therefore, Chou et al. (2015) suggested that poor coping skills will result in social media addiction that will deteriorate the individual's wellbeing.

Usually, coping methods are categorized into two types: Problem-based coping (strategies aimed at solving the problem or doing something to change the source of stress) and emotion-based coping (strategies aimed at reducing or managing feelings of distress associated with the stressor). However, the categories of two coping strategies have been argued to oversimplify the strategies adopted by people to deal with difficult situations (Skinner et al., 2003). Therefore, different ways to categorize coping strategies have been proposed. For example, Suls and Fletcher (1985) proposed approach versus avoidant coping categories, Benson (2010) proposed engagement, distraction, disengagement, and cognitive framing, and Baumstarck et al. (2017) proposed social support, problem-solving, avoidance, and positive thinking. In this study, we adopted the four coping strategies presented by Baumstarck et al. (2017) as social support is included as a coping strategy, which can be important among individuals with dark triad personalities who are deficient in social relationships (Jonason & Webster, 2012; Kircaburun et al., 2018).

Aims of the Study

Using the personality-coping-outcome theory as a framework (Gallagher, 1996), this study examines the relationships among dark triad personality and social media addiction and whether coping strategies mediated the dark triad personality on social media addiction. The research questions and conceptual framework were as follows:

Research questions

- RQ1: What are the relationships between Dark Triad personality and social media addiction?
- RQ2: Is coping strategy a statistical mediator for Dark Triad personality's impact on social media addiction?

Hypotheses

- H1: All three dark triad personalities (narcissism, Machiavellianism, and psychopathy) are positively associated with social media addiction.
- H2: Coping strategy is a statistical mediator for Dark Triad personality's social media addiction effects.

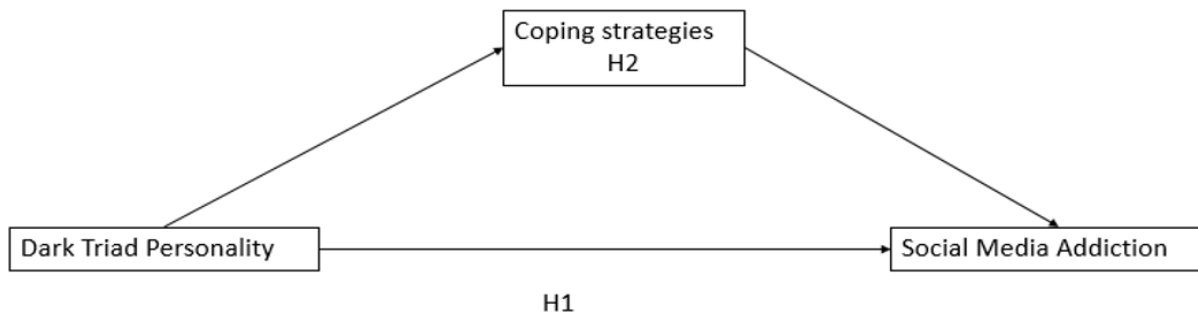


Figure 1. The conceptual framework

METHODS

Design

A cross-sectional survey design was used in this study. In this design, participants are recruited at one time to complete a survey (Shaughnessy et al., 2015).

Participants

Two hundred thirty participants were recruited from a university. Only 219 valid data were used for the analysis after excluding the incomplete questionnaire. The sample size of this study was larger than the estimated sample size of 55, based on the G*Power (effect size = .15, statistical power = .8, the probability = .05, predictors = 6). About 42.5% of participants were males, and 57.5% were females. The sample's age range was 19 years old to 25 years old ($M = 21.46$, $SD = 1.17$).

Measurements

Dark Triad Personalities. The Short Dark Triad 3 scale consists of 27 items (Jones & Paulhus, 2014). There are three dimensions (narcissism, Machiavellianism, and psychopathy) on the scale, with nine items in each dimension. Participants were asked to answer from a five-point Likert scale ranging from 1 (Disagree strongly) to 5 (Agree strongly). A sample item of narcissism is "I know that I am special because everyone keeps telling me so." A sample item of Machiavellianism is "Most people can be manipulated and a sample item of psychopathy is "People often say I am out of control." The reported Cronbach alpha reliability for narcissism, Machiavellianism, and psychopathy were .71, .77, and .80, respectively.

Coping Strategies. The Brief COPE was developed by Carver (1997). The scale consists of 28 items. Participants need to answer from a four-point Likert scale (1 = "I haven't been doing this at all," 4 = "I've been doing this a lot"). There are four factors for the scale: Social support (8 items), problem-solving (4 items), avoidance (10 items), and positive thinking (6 items). Sample items of each factor are "I've been getting comfort and understanding from someone" (social support), "I've been taking action to try to make the situation better" (problem-solving), "I've been using alcohol or other drugs to help me get through it" (avoidance), and "I've been making jokes about it" (positive thinking). The Cronbach alpha of social support is reported as .82, .74 for problem-solving, .64 for avoidance, and .71 for positive thinking (Baumstarck et al., 2017).

Social Media Addiction. Social media addiction is measured through the Bergen Social Networking Addiction Scale (Andreassen et al., 2012). The scale consists of six items, and participants were asked to answer from a five-point Likert scale (1 = "Very rarely", 5 = "Very often"). A sample item from this scale includes "How often during the last year have you felt an urge to use social media more and more?". The Cronbach alpha reliability of this scale is reported as .82.

Table 1. Construct Reliabilities of All Measurements

	Total items	Number of items removed	Composite Reliability (total items)	Composite Reliability (after item removed)
Machiavellianism	9	0	.78	.78
Narcissism	9	3	.63	.74
Psychopathy	9	0	.71	.71
Avoidance	10	1	.78	.78
Positive thinking	6	1	.64	.71
Problem solving	4	0	.81	.81
Social Support	8	2	.68	.70
Social Media Addiction	6	0	.83	.83

Table 2. Discriminate Validities of All Measurements

	1	2	3	4	5	6	7
1. Machiavellianism							
2. Narcissism	.36						
3. Psychopathy	.63	.57					
4. Avoidance	.39	.45	.58				
5. Positive thinking	.38	.27	.41	.54			
6. Problem solving	.34	.21	.34	.24	.77		
7. Social Support	.32	.29	.37	.49	.59	.58	
8. Social Media addiction	.34	.32	.33	.51	.36	.18	.29

Procedure

After getting approval from the university's scientific and ethical committee, the purposive sampling method was used to select the participants that only undergraduate students were recruited. The participants were approached at different locations at a university. They were asked to answer a questionnaire. The first page of the questionnaire contained the informed consent form, and the second page is about their demographic information, such as age and gender. There are three scales in the questionnaire: The Short Dark Triads 3 scale, Brief COPE and the Bergen Social Networking Addiction Scale. No pilot study was conducted to examine the reliabilities of the measurements, as these measurements have been used in some projects that using the same population. Participants were asked to insert the questionnaire into an envelope, and researchers would come back to collect the sealed envelopes after 10 minutes. No pilot study was conducted to examine the reliabilities of the measurements, as these measurements have been used in some projects that using the same population.

Data Analysis

The data was typed and keyed in an excel file. The SPSS program was used for the descriptive statistics, and the SmartPLS program was used to examine the Partial Least Structural Equation Modeling.

RESULTS

Measurement Model

Construct Reliability. After removing some items in avoidance, positive thinking, social support, and Narcissism scales, the composite reliabilities are equal to or above the recommended values of .7 (Hair Jr et al., 2016). Correspondingly, the findings suggested that all measurements' latent constructs are acceptable (see **Table 1**).

Discriminant validity. The Heterotrait-Monotrait ratio was used to examine the discriminant validity of the measurements. As shown in **Table 2**, the measurements' discriminant validity is acceptable as the Heterotrait-Monotrait ratio of all results is below the critical values of .85 (Henseler et al., 2015).

Table 3. Coefficient of Determination (r^2), Effect Size (f^2), And Collinearity Statistics (VIF) Of Measurements

Dependent variables	Predictors	R^2	f^2	VIF
Avoidance	Machiavellianism	.20	.01	1.19
	Narcissism		.01	1.21
	Psychopathy		.11	1.35
Positive thinking	Machiavellianism	.11	.03	1.19
	Narcissism		.01	1.21
	Psychopathy		.03	1.35
Problem solving	Machiavellianism	.06	.06	1.19
	Narcissism		.01	1.21
	Psychopathy		.02	1.35
Social support	Machiavellianism	.08	.02	1.19
	Narcissism		.01	1.21
	Psychopathy		.03	1.35
Social Media addiction	Avoidance	.23	.05	1.48
	Positive thinking		.01	1.34
	Problem-solving		.01	1.27
	Social support		.03	1.32
	Machiavellianism		.01	1.29
	Narcissism		.03	1.25
	Psychopathy		.01	1.56

Coefficient of Determination, Effect Size and Collinearity Statistics of Measurements

The results of the analyses were shown in **Table 3**. As the variance inflation factor of all scales is also below 5, no collinearity issue was found (Hadi et al., 2016). Besides, the results of r^2 reveal a medium effect size of the predictors on social media addiction, avoidance, and positive thinking coping strategies (Cohen, 1992). However, the results of f^2 indicate that each predictor has a small effect size on dependent variables (Hair Jr et al., 2016).

Structural Model

As shown in **Table 4** and **Figure 2**, after controlling ages and gender, only narcissism is positively associated with social media addiction, $p = .034$. Only avoidance coping strategy is positively related to social media addiction, $ps < .05$. Machiavellianism adopted both positive thinking and problem-solving coping strategies, $ps < .05$. Psychopathy is found to be associated with avoidance coping strategy, $p = .001$. No association between narcissism and coping strategies was found $ps > .05$.

Table 4. Direct Effects of Predictors

	Beta	Std Error	T value	P Values
Social Media Addiction				
Machiavellianism → Social Media addiction	.10	.09	1.12	.132
Narcissism → Social Media addiction	.17	.09	1.83	.034
Psychopathy → Social Media addiction	-.01	.10	.13	.448
Coping strategies				
Machiavellianism → Problem solving	.26	.10	2.71	.004
Narcissism → Problem solving	.03	.14	.26	.399
Psychopathy → Problem solving	-.16	.17	.94	.173
Coping strategies				
Machiavellianism → Positive thinking	.19	.09	2.09	.019
Narcissism → Positive thinking	.03	.11	.26	.398
Psychopathy → Positive thinking	.18	.11	1.63	.052

Table 4 (continued). Direct Effects of Predictors

	Beta	Std Error	T value	P Values
Machiavellianism → Social support	.16	.10	1.52	.065
Narcissism → Social support	-.09	.19	.48	.314
Psychopathy → Social support	.20	.17	1.13	.129
Machiavellianism → Avoidance	.09	.08	1.11	.135
Narcissism → Avoidance	.11	.10	1.05	.146
Psychopathy → Avoidance	.35	.11	3.15	.001
Control variables				
Age → Social Media addiction	-.04	.07	.53	.298
Gender → Social Media addiction	.15	.07	2.20	.014

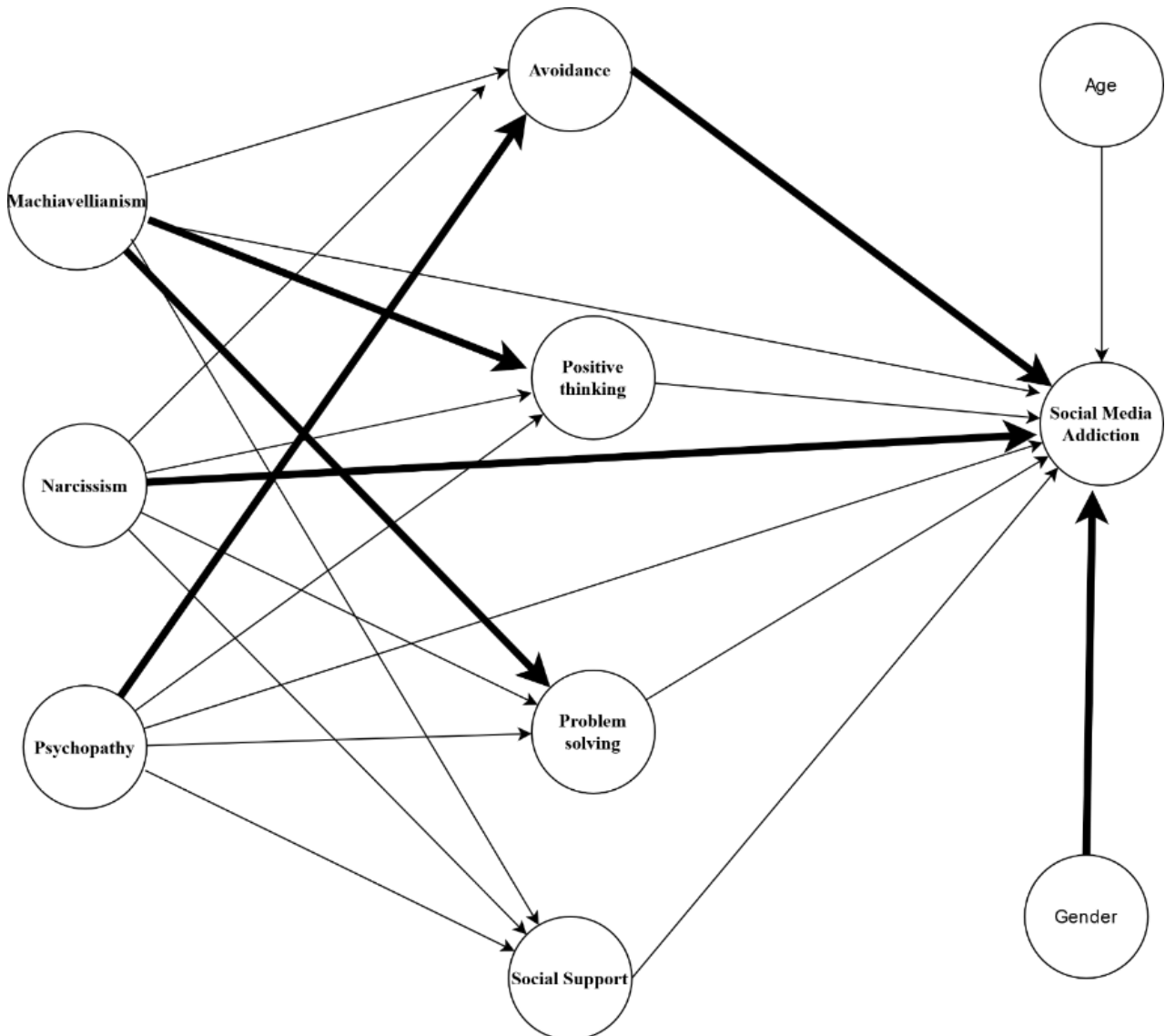


Figure 2. Results of analysis on the structural model. Note: Bold lines indicate the path coefficient was statistically significant, $p < .05$

Mediating Effect

As shown in **Table 5**, the specific indirect effect indicated that avoidance coping strategy is the statistical mediator for the impact of psychopathy on social media addiction, $p = .01$. Following the decision tree from

Table 5. Results of Mediating Effects

Mediating Effect	Beta	Std Error	T value	P Values*
Machiavellianism → Social support → Social Media addiction	.02	.02	1.16	.123
Narcissism → Social support → Social Media addiction	-.01	.03	.49	.314
Psychopathy → Social support → Social Media addiction	.03	.03	1.08	.139
Machiavellianism → Problem solving → Social Media addiction	-.01	.02	.59	.276
Narcissism → Problem solving → Social Media addiction	-.01	.01	.13	.448
Psychopathy → Problem solving → Social Media addiction	.01	.02	.46	.324
Machiavellianism → Avoidance → Social Media addiction	.02	.03	.86	.196
Narcissism → Avoidance → Social Media addiction	.03	.03	.88	.190
Psychopathy → Avoidance → Social Media addiction	.09	.04	2.35	.010
Machiavellianism → Positive thinking → Social Media addiction	.02	.02	1.06	.145
Narcissism → Positive thinking → Social Media addiction	.00	.02	.22	.414
Psychopathy → Positive thinking → Social Media addiction	.02	.02	1.04	.150

Zhao (2010), the results indicate an indirect-only mediation as the direct effect of psychopathy on social media addiction is not significant, $p = .448$.

DISCUSSION

Due to the high prevalence of social media addiction among the younger generation and its negative consequences, it is vital to find out the factors relevant to social media addiction among the younger generation so that strategies can be planned to reduce their social media addiction. This study adopted the personality-coping-outcome theory as a framework to examine the relationships between dark triad personality and coping strategies with social media addiction and whether coping strategies are statistical mediators for the effects of dark triad personality on social media addiction.

The results partially support the first hypothesis. Our results showed that not all dark triad personality types are associated with social media addiction. Only a significant positive association was found between narcissism and social media addiction. These results are consistent with a study that reported narcissism often spending excessive time in social media for selfie posting (Demircioğlu & Köse, 2018). Fox et al. (2018) also reported that narcissism is more likely to participate in selfie-marketing on visual content-sharing apps. They are more likely to get admiration through selfie posting through social media.

However, we did not find a significant association between psychopathy trait and social media addiction reported by Chung (2019) and between Machiavellianism and social media addiction written, as Kircaburun et al. (2018) reported. Using the personality-coping-outcome theory as a framework, we argue that the associations between the three traits of dark triad personality with social media addiction can be indirectly mediated through specific coping strategies.

While examining the second hypothesis, which is whether coping strategies mediate the dark triad personality on social media addiction, it should be noted that all three Dark Triad Personality traits did not use social support coping strategies. These findings may indicate their common characterizes, which is poor social relationships. The results are consistent with other studies that revealed negative associations between dark triad personality and emotional intelligence (Baughman et al., 2012) and between dark triad personality and the preference of short-term relationships (Jonason & Webster, 2012).

Besides, the results also show that the three types of dark triad personality adopted different coping strategies. These findings indicate that the differences among the three types of dark triad personality are also reflected in their coping strategies. As Furnam et al. (2013) reported, Machiavellian choose both soft and hard tactics, a psychopath is more likely to use hard tactics, and a narcissist is more likely to use soft manipulation tactics in a workplace. The results also found that Machiavellianism is associated with positive

thinking and problem-solving coping strategies. Pathology is associated with avoidant coping strategies, and narcissism does not associate with any particular coping strategies. These findings seem to suggest that Machiavellian is more likely to tackle the problem directly in a flexible way. In contrast, a psychopath is more likely to avoid tackling issues directly, and a narcissist is more concentrated on themselves than the problems.

However, the findings that Machiavellianism is associated with positive thinking and problem-solving coping strategies seem to contradict Machiavellianism's definition. Positive thinking and problem-solving coping strategies are usually regarded as adaptive coping strategies (Ang & Choi, 2005). Machiavellianism is an individual that is more morally suspect and likes to manipulate others in cold and selfish ways to achieve goals (Furnham et al., 2013; Ináncsi et al., 2016). The finding suggests a further revision of coping measurement is required, that whether to tackle problems with manipulating others to achieve goals can be regarded as positive thinking and problem solving or not.

The findings partially support the personality-coping-outcomes theory's predictions that coping strategies mediate personality's influence on the outcomes. The mediating analyses partially support the second hypothesis. The results showed avoidance coping strategy is a statistical mediator for the effects of pathology on social media. These findings are consistent with the suggestions from Demircioğlu and Köse (2018) and Jonason and Webster (2012) that psychopaths would not tackle their problems directly to avoid disciplinary actions, so they choose to express their reckless attitudes through social media and thus addict to social media.

However, inconsistent with the personality-coping-outcomes theory's predictions, the findings showed that narcissism is more likely to addict to social media without mediating coping strategies. These findings suggested that personality may directly affect the outcomes, not necessarily mediated by coping strategies. The findings did not show a significant association between Machiavellianism and social media addiction and the mediating effect of coping strategies. These findings are different from Kircaburn et al. (2018), who found that Machiavellianism excessively uses social media. A possible explanation is that as Machiavellianism is more likely to use positive thinking and problem-solving coping strategies, they may be more likely to use social media when they need to use social media to achieve goals. In other words, the use of social media is a way of coping, not an outcome.

CONCLUSION

In conclusion, the findings suggested that personality-coping-outcomes theory can only predict the associations between psychopaths and social media addiction. A complete theoretical framework is required to explain the relationships between the three types of dark triad personality and social media addiction. Besides, future studies may consider adopting a qualitative research to explore the coping strategies adopted by dark triad personality so that a scale can be developed to cover the possible coping strategy adopted by dark triad personality.

LIMITATIONS OF THE STUDY

The interpretation of the study needs to be cautious. As the study had only collected participants from a university, the findings may not generalize to other populations. Future studies may recruit samples from different people to examine the robustness of the results. Besides, as this study uses the cross-sectional design, the cause-effect explanation may also need to be cautious since there is a lack of time order. Future studies may consider using an experiment or longitudinal method to examine the cause-effect explanation.

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