| AUTHOR | Fenton, Ray |
| :---: | :---: |
| TITLE | Anchorage School District Profile of Performance, 1998-1999. Assessment and Evaluation Report. |
| INSTITUTION | Anchorage School District, AK. |
| REPORT NO | ASD-AER-99-6 |
| PUB DATE | 1999-09-00 |
| NOTE | 668p.; Cover page title varies slightly. |
| AVAILABLE FROM | Public Affairs Office of the Anchorage School District, 4600 De Barr Avenue, Anchorage, AK 99508. Tel: 907-269-2131. Web site for selected information: <br> http://www, asd.k12.ak.us/Depts/Assess_Eval/. |
| PUB TYPE | Numerical/Quantitative Data (110) -- Reports - Descriptive (141) |
| EDRS PRICE | MF03/PC27 Plus Postage. |
| DESCRIPTORS | *Academic Achievement; *Achievement Gains; Achievement |
|  | Tests; College Entrance Examinations; Demography; Elementary |
|  | Secondary Education; *Ethnicity; *Outcomes of Education; |
|  | Parents; Profiles; Satisfaction; *School Districts; |
|  | *Standardized Tests; Student Characteristics; Students; |
|  | Surveys; Tables (Data); Teachers; Test Results |
| IDENTIFIERS | *Anchorage School District AK |

ABSTRACT
The "Profile of Performance" is the Anchorage School
District, Alaska, report card to the School Board and community on academic achievement. Part 1 of the report provides a summary of performance across the entire district on a variety of indicators of achievement. It includes an overview of district performance and an examination of the performance of students by ethnic and income groups. Part 2 looks at each of the more than 90 schools and programs in Anchorage, providing information on attainment of school goals, staff and student demographics, and the history of academic achievement at the school. The focus of this document is on the regular education program. It does not include the special education program; nor does it address the social or physical wellness of students other than through the end-of-year report card surveys. While the majority group in the Anchorage School District continues to be white, students whose ethnic background is other than white account for an increasing portion of the school district's population, amounting to 33\% in 1998-1999. Although overall Anchorage School District indicators were very positive with norm-referenced test performance and ACT/SAT scores for college bound seniors well above the national average, there were substantial differences in the performance of individual schools. Many Anchorage schools have large numbers of students who come from low-income homes and have high student mobility. These are schools in which the task of education is more difficult, and teachers have to work the hardest to help students achieve. (Contains 129 tables.) (SLD)

# ANCHORAGE SCHOOL DISTRICT 

## PROFILES OF F eRFORMANCE

1998-99



## ASSESSMENT AND EVALUATION DEPARTMENT



## PROFILE OF PERFORMANCE

1998-1999

## SCHOOL BOARD

Peggy Robinson, President

Dave Werdal<br>Rita J. Holthouse<br>Bettye Davis<br>Kathi Gillespie<br>Harriet A. Drummond<br>Debbie Ossiander

Robert Christal
Superintendent

Prepared September 1999
Assessment and Evaluation Department
Ray Fenton, Ph.D., Supervisor
Tom Straugh, Ph.D., Coordinator Districtwide Testing Steve Garrison, Ph.D., Research Associate Sarah Hotchkiss, P.S.P., Assessment Systems Specialist Cindy Hanna, Secretary

Fred Stofflet, Ph.D., Executive Director Curriculum, Assessment, and Support Services

## Acknowledgments

This document could not have been completed without the effort and cooperation of thousands of District staff and students. Information included in the Profile of Performance has been prepared by staff in the Management Information Systems, Curriculum, and Assessment and Evaluation Departments. Dr. Norman Holthouse, Dr. Fred Stofflet, Dr. Tom Straugh, Dr. Steve Garrison, Dr. Carol Mell and Cindy Hanna provided analysis and tabular information for the report. Ms. Sarah Hotchkiss of the Assessment and Evaluation Department developed many of the tables and prepared the final document. The document could not have been prepared without them.

Errors of omission and interpretation are my own.

Ray Fenton, Ph.D.
Assessment and Evaluation

# Profile of Performance 1998/99 

Part I
ANCHORAGE SCHOOL DISTRICT
PROFILE OF PERFORMANCE 1998-99
Part I
Table of Contents
Question Page
What is the Profile of Performance? ..... 1
What student outcome measures are reviewed in the profile of the Anchorage School District? ..... 2
What are the demographic characteristics of the student population served by the Anchorage School District in 1998-99? ..... 4
How did Anchorage students do on the norm referenced tests administered in March of 1999? ..... 10
How well did the Anchorage School District meet School Board goals for 1998-99? ..... 22
How did Anchorage students do on local assessments? ..... 27
How well did Anchorage students perform on the Alaska Writing Assessment? ..... 40
How well did Anchorage seniors perform on college entrance examinations in 1998-99? ..... 45
What is the relationship between family economic status and student achievement? ..... 50
What is the relationship between student achievement and the length of time a student has been enrolled in the Anchorage School District? ..... 55
What is the relation between transience during the school year and achievement? ..... 60
How do grades and credits relate to secondary school performance in 1998-99? ..... 65
What was the level of attendance for District students in 1998-99? ..... 69
How many students dropped out of the Anchorage School District last year? ..... 73
Do the performance patterns of the various ethnic-racial groups which make up the Anchorage student population differ from overall District performance? ..... 74
What is the level of satisfaction among students, staff and parents with the programs of the Anchorage School District? ..... 103
What is the budgeting process? ..... 119
How do the performances of individual schools vary on the indicators used in the profile? ..... 120

## Anchorage School District Profile of Performance 1998-99

Table of Tables
Table
Number
Title
Page
Beginning of Year (September) Membership 1994-95 through 1995-96 Beginning of Year (October) Membership 1996-97 Beginning of Year (October) Membership 1997-98 Beginning of Year (October) Membership 1998-99 ..... 5
Stability Rates of Students in One School September 30 through End-of-Year........................... 6
Continuity Rates of Students Beginning in Same School as Previous Year............................... 6
Free/Reduced Price Lunch Information.................................................................................. 7
Special Need Population, 1994-95 to 1998-99 Active Membership at End of School Year ............. 8
Five-Year Special Programs Population Active Membership at End of School Year ...................... 9
Percent Tested by Grade and Number Excluded by Grade.................................................... 12
Percentile Rank Scores and Number of Students Tested CAT Spring 1999.............................. 13
Breakdown of CAT Reading Scores by Sub-test Area Spring 1999.......................................... 14
Breakdown of CAT Language Arts Scores by Sub-test Area Spring 1999 ................................. 15
Breakdown of CAT Mathematics Scores by Sub-test Area Spring 1999................................... 16
Quartile Distribution of Students' Individual Performances CAT Spring 1999............................. 17
Five-Year History Percentile Rank Scores ITBS/TAP Reading Comprehension
Spring 1995 and CAT Total Reading Spring 1996 俍 Spring 1995 and CAT Total Reading Spring 1996 through 1999 -- Grades 3 through 11 ........... 18
Five-Year History Percentile Rank Scores ITBS/TAP Total Language Arts
Spring 1995 and CAT Total Language Arts Spring 1996 through $1999-$ Grades 3 through 11 .. 18

Five-Year History Percentile Rank Scores Observed Performance for Sample on Science -- Spring 1995 CAT Science --Spring 1996 through 1999 -Grades 3 through 11 .....................................................................................

Four-Year History Percentile Rank Scores CAT Word Analysis -- Spring 1996 through 1999 -Grade 3 CAT Study Skills -- Spring 1996 through 1999 --Grades 4 through 11

Science -- Spring 1995 CAT Science -- Spring 1996 through 1999 .- Sample on

Five-Year History Percentile Rank Scores Observed Performance for Sample on
Social Studies Spring 1995 and CAT Social Studies Spring 1996 through 1999
Social Studies Spring 1995 and CAT Social Studies Spring 1996 through 1999
Grades 3 through 11 ......................................................... ..... 20
Social Studies Spring
Grades 3 through 11

## Anchorage School District Profile of Performance 1998-99

## Table of Tables (continued)

Table
Number

Title212223
24252627
Page
Comparison of Percentile rank of Reading Mean NCE by Continuing Students for 1997-98 and 1998-99 ..... 24
Comparison of Percentile Rank of Language Arts Mean NCE by All Students Tested Grade for 1997-98 and 1998-99 ..... 24
Comparison of Percentile Rank of Language Arts Mean NCE by Continuing Students for ..... 25
Comparison of Percentile Rank of Mathematics Mean NCE by All Students Tested Grade for 1997-98 and 1998-99 ..... 25
Comparison of Percentile Rank of Mathematics Mean NCE by Continuing Students for 1997-98 and 1998-99 ..... 25
Comparison of Percentile Rank of Spelling Mean NCE by Grade for All Students Tested 1997-98 and 1998-99 ..... 26
Comparison of Percentile Rank of Spelling Mean NCE by Continuing Students for 1997-98 and 1998-99 ..... 26
Number of Students rates as independent readers ..... 28
Mean scores for IRA ..... 28
Comparison of mean scores for IRA ..... 28
Comparison of Electronic vs. paper administration ..... 29
Comparison of teacher ratings or independent reader based on delivery mode ..... 29
Grade 4 Jamestown Integrated Performance Assessment ..... 31
Pre-Algebra Qualification Examination Grade 6 Spring 1999 ..... 33
Pre-Algebra Qualification Examination Grade 6 Spring 1999 ..... 34
Grade 8 Social Studies CRT Spring 1999 ..... 37
Grade 8 Science CRT Spring 1999 ..... 38
Grade 8 Science CRT Spring 1999 mastery and above mastery performance by school ..... 39
Percentage Distribution of Writing Scores by Grade Level CRT Testing Spring 1998-99 ..... 41
Anch Direct Student Writing Assessment Grade 5 School Average Scores Spring 1998-99 ..... 42
Anch Direct Student Writing Assessment Grade 7 School Average Scores Spring 1998-99 ..... 44
Anch Direct Student Writing Assessment Grade 9 School Average Scores Spring 1998-99 ..... 44

|  | Anchorage School District Profile of Performance 1998-99 <br> Table of Tables (continued) |
| :---: | :---: |
| Table Number | Title |
| 42 | Anchorage School District Average (Mean) SAT Scores by Geographic. Region 1998-99 Seniors. |
| 43 | Anchorage School District Average (Mean) ACT Scores by Geographic Region 1998-99 Seniors. |
| 44 | Anchorage Performances on the Scholastic Achievement Test (SAT) 1993-94 through 1994-95 Estimated Scores 1995 Recentered Scale* 1995-96 through 1998-99 Recentered Scores. $\qquad$ 48 |
| 45 | Average (Mean) American College Testing (ACT) Scores by Sub-test Area Anchorage Seniors 1993-94 through 1998-99 $\qquad$ 48 |
| 46 | Anchorage School District Average ACT Scores by Level of Academic Preparation <br> Anchorage - Nation 1998-99 School Year $\qquad$ 49 |
| 47 | CAT Total Reading Percentile Rank Scores by Lunch Eligibility Status Spring 1999................. 51 |
| 48 | CAT Total Language Arts Percentile Rank Scores by Lunch Eligibility Status Spring 1999......... 51 |
| 49 | CAT Total Mathematics Percentile Rank Scores by Lunch Eligibility Status Spring 1999 ........... 52 |
| 50 | CAT Total Total Battery Percentile Rank Scores by Lunch Eligibility Status Spring 1999 ........... 52 |
| 51 | Free and Reduced Price Lunch - Elementary School End-of-year 1999................................ 53 |
| 52 | Free and Reduced Price Lunch - Middle Level End-ot-Year 1999 ...................................... 54 |
| 53 | Relationship of Tenure in District and Norm-referenced Test Performance in Total Reading Spring 1999. $\qquad$ |
| 54 | Relationship of Tenure in District and Norm-referenced Test Performance in Total Language Arts 1999 $\qquad$ 57 |
| 55 | Relationship of Tenure in District and Norm-referenced Test Performance in Total Mathematics Spring 1999 $\qquad$ |
| 56 | Relationship of Tenure in District and Norm-referenced Test Performance in Total Battery Spring 1999. $\qquad$ |
| 57 | Relationship of Total Reading Performance to Transience During School Year Spring 1999........ 61 |
| 58 | Relationship of Total Language Arts Performance to Transience During School Year Spring 1999 |
| 59 | Relationship of Total Mathematics Performance to Transience During School Year Spring 1999. $\qquad$ |
| 60 | Relationship of Total Battery Performance to Transience During School Year Spring 1999......... 64 |
| 61 | Middle School Student Class and GPA Analysis by Grade Spring 1999................................ 66 |

## Table of Tables

 (continued)TableNumberTitle
Page
62 Distribution of Attempted Classes and Eamed Marks by Area Combined Grades 7-8 Spring 199967
63 High School Student Credit and GPA Analysis by Grade Spring 1999 ..... 67
64
Distribution of Attempted Credits and Earned Marks by Area Combined Grades 9-12 Spring 1999. ..... 68
65
Anchorage School District Five Year History of District Wide Attendance 1993-94 through 1998-99 ..... 69
66 Anchorage School District School Year Dropouts 1993-94 to 1998-99 ..... 73
67 Four-Year Transfer Pattem of Students in Grade 9 at Beginning of 1994-95 School Year Ethnic Group Pattems. ..... 74
68 Four-Year Transfer Pattem of Students in Grade 9 at Beginning of 1994-95 School Year Grade Level Patterns ..... 75
6970
Four-Year Transfer Pattem of Students of 1990-91 through the 1994-95 School Year
Five-Year History ............................................................................................................. 76
American Native Total Reading CAT Reșults Spring 1999. 78
American Native Total Language Arts CAT Results Spring 1999 ..... 78
American Native Total Mathematics CAT Results Spring 1999 ..... 79
American Native Total Battery CAT Results Spring 1999. ..... 79
American Native Percentile Rank Scores Corresponding to Average (Mean) NCE Scores ITBS and TAP 1993-94 to 1994-95 and CAT 1995-96 through 1998-99 ..... 80
American Native Free/Reduced Price Lunch Information Spring 1999. ..... 81
American Native Secondary Students Credit and GPA Analysis by Grade Spring 1999 ..... 81
American Native Distribution of Attempted Credits and Earned Marks by Area Combined Grades 9-12 Spring 1999 ..... 82
American Native School Year Dropouts 1994-95 through 1998-99 ..... 82
Asian/Pacific Islander Total Reading CAT Results Spring 1999 ..... 83
Asian/Pacific Islander Total Language Arts CAT Results Spring 1999 ..... 83
Asian/Pacific Islander Total Mathematics CRT Results Spring 1999 ..... 84
Asian/Pacific Islander Total Battery CAT Results Spring 1999 ..... 84
Asian/Pacific Islander Percentile Rank Scores Corresponding to Average (Mean) NCE Scores ITBS and TAP 1993-94 to 1994-95 and CAT 1995-96 through 1987-99 ..... 85

## Anchorage School District Profile of Performance <br> 1998-99 <br> Table of Tables (continued)

TableNumber Title848586
Asian/Pacific Islander Free/Reduced Price Lunch Information Spring 1999 ..... 86
Asian/Pacific Islander Secondary Students Credit and GPA Analysis by Grade Spring 1999 ..... 86
Asian/Pacific Islander Distribution of Attempted Credits and Eamed Marks by Area Combined
Grades $9-12$ Spring 1999.............................. ..... 87
Asian/Pacific Islander School Year Dropouts 1994-95 to 1998-99 ..... 87
Black Total Reading CAT Results Spring 1999 ..... 88
Black Total Language Arts CAT Results Spring 1999 ..... 88
Black Total Mathematics CRT Results Spring 1999. ..... 89
Black Total Battery CAT Results Spring 1999 ..... 89
Black Percentile Rank Scores Corresponding to Average (Mean) NCE Scores ITBS and TAP 1993-94 to 1994-95 and CAT 1995-96 through 1998-99 ..... 90
Black Free/Reduced Price Lunch Information Spring 1999 ..... 91
Black Secondary Students Credit and GPA Analysis by Grade Spring 1999 ..... 91
Black Distribution of Attempted Credits and Earned Marks by Area Combined Grades 9-12 Spring 1999 ..... 92
Black School Year Dropouts 1993-94 to 1998-99 ..... 92
Hispanic Total Reading CAT Results Spring 1999 ..... 93
Hispanic Total Language Arts CAT Results Spring 1999 ..... 93
Hispanic Total Mathematics CRT Results Spring 1999 ..... 94
Hispanic Total Battery CAT Results Spring 1999 ..... 94
Hispanic Percentile Rank Scores Corresponding to Average (Mean) NCE Scores ITBS and TAP 1993-94 to 1994-95 and CAT 1995-96 to 1998-99 ..... 95
Hispanic Free/Reduced Price Lunch Information Spring 1999. ..... 96
Hispanic Secondary Students Credit and GPA Analysis by Grade Spring 1999 ..... 96
Hispanic Distribution of Attempted Credits and Eamed Marks by Area Combined
Grades $9-12$ Spring 1999.................................................................................................. ..... 97
Hispanic School Year Dropouts 1993-94 to 1998-99 ..... 97
White Total Reading CAT Results Spring 1999 ..... 98
White Total Language Arts CAT Results Spring 1999 ..... 98

## Anchorage School District Profile of Performance 1998-99

## Table of Tables (continued)

Table Number

Title
White Total Mathematics CRT Results Spring 1999............................................................. 99
White Total Battery CAT Results Spring 1999 99
White Percentile Rank Scores Corresponding to Average (Mean) NCE Scores ITBS and TAP 1993-94 to 1994-95 and CAT 1995-96 and 1998-99 ..... 100
White Free/Reduced Price Lunch Information Spring 1999. ..... 101
White Secondary Students Credit and GPA Analysis by Grade Spring 1999 ..... 101
White Distribution of Attempted Credits and Eamed Marks by Area Combined Grades 9-12 Spring 1999 ..... 102
White School Year Dropouts 1993-94 to 1998-99 ..... 102
School Report Card Surveys Return by School ..... 105
Anchorage School District Parent Report Card Survey ..... 107
Anchorage School District Student Report Card Survey ..... 108
Anchorage School District Staff Report Card Survey ..... 109
Elementary Parent Report Card Survey ..... 110
Elementary Student Report Card Survey Grades 3-6 ..... 111
Elementary Staff Report Card Survey ..... 112
Middle Level Parent Report Card Survey Grades 7-8. ..... 113
Middle Level Student Report Card Survey Grades 7-8 ..... 114
Middle Level Staff Report Card Survey Grades 3-6. ..... 115
High School Parent Report Card Survey Grades 9-12. ..... 116
High School Student Report Card Survey Grades 9-12. ..... 117
High School Staff Report Card Survey Grades 9-12 ..... 118
1995-96 through 1997-98 Actual Expenditures,1998/99 and 1999-00 Adopted Budget
for General Fund ........................................................................... ..... 119
Anchorage School District School Overview ..... 122

Question: What is the Profile of Performance?
Answer: The Profile of Performance is the Anchorage School District report card to the School Board and community on academic achievement. Part I of the report provides a summary of performance across the entire district on a variety of important indicators of success. Part II of the report takes a look at each of the more than 90 schools and programs in Anchorage.

Discussion: This report is divided into two major sections. Part I provides an overview of the district. It includes an overview of District performance on critical achievement indicators, examination of the district-wide performance of students by ethnic and income group, and the satisfaction of students, parents, and staff with Anchorage programs. Part II provides profiles for each school in the District with information on attainment of school goals, staff and student demographics, and the history of academic achievement at the school.

The Profile of Performance does not address all student outcomes. The focus in on the regular education program and does not include measures of the success of special education students that do not participate in the district and state testing programs. It does not address the social or physical wellness of students other than through end-of-year report card surveys.

The District and schools' budgets and expenditures are only given as information items. The fiscal area is reviewed with the Board and public through an extensive budget deliberation process and monthly reports of expenditures. District reports on the fiscal performance of the Anchorage School District are available from the Office of Business Management.

The Superintendent's End-of-Year Report on goal attainment for 1998-99 is available through The Superintendent's Office of the Anchorage School District, 4600 DeBarr Avenue, Anchorage, AK (907) 2692111. It examines the success of the activities that were undertaken to manage district programs in an effort to fulfill board goals related to academic excellence and to provide prudent and effective management.

This report includes a discussion of parent, student, and staff satisfaction for the District as a whole. Individual School Report Cards which are available at each school. A District Report Card is prepared for the State of Alaska and is available from the Superintendent's Office.

The Profile of Performance is organized in a question and answer format. The questions identify the topics which are reviewed, the answers provide overviews of the findings relative to the topic. Discussion sections further explore the data that supports the answers.

The Profile of Performance is available for a small charge from the Public Affairs Office of the Anchorage School District, 4600 DeBarr Avenue, Anchorage, AK (907) 269-2131. Copies are available to the public in all Anchorage libraries. Selected information from the profile will be available through the Anchorage School District world-wide web site at http://www.asd.k12.ak.us/Depts/Assess_Eval/ in early October.

Specific questions on the content of the document should be referred to the Anchorage School District Assessment and Evaluation Department at (907) 269-2211.

Question: What student outcome measures are reviewed in the profile of the Anchorage School District?
Answer: Outcome measures reviewed in this document include norm referenced basic skills achievement tests, locally developed curriculum referenced tests, locally developed performance assessments and the ACT and SAT results for those graduating seniors who elected to take college entrance exams. Grades and credits earned for secondary students, attendance patterns and drop out information are also included. Several demographic descriptors and trends which describe the 1998-99 student population are reviewed prior to the achievement measures to provide a rounded picture of the Anchorage School District environment.

Discussion: Anchorage School District performance is examined from several perspectives. First, the demographic characteristics of the students served in the District in 1998-99 are reviewed. Data is presented on the composition of the student body in terms of ethnicity, grade level, and participation in programs for students with special needs. Student mobility and continuity are discussed. Economic levels of the students are briefly described. This demographic profile provides a background for interpreting the outcome indicators which are presented later in the report.

The primary indicator of academic achievement used in 1998-99 is a norm referenced measure of basic skills. The 1995 edition of the California Achievement Tests (CAT/5) were administered to students in grades 3-11 in March 1999. The tests were administered to all students who were enrolled with two exceptions: Non-English speaking students who were in the District less than three years and special education students with Individual Education Plans (I.E.P.) which specifically exclude norm referenced testing. Other students may have missed the test period due to absences.

The CAT tests include basic skill tests in reading, mathematics, and language arts. Students in grade 3 are tested in Word Analysis, Vocabulary, Reading Comprehension, Spelling, Language Mechanics, Language Expression, Mathematics Computation, Mathematics Concepts and Applications. Students in grades 4-11 are tested in Vocabulary, Reading Comprehension, Spelling, Language Mechanics, Language Expression, Mathematics Computation, Mathematics Concepts and Applications, and Study Skills. All students in grades 3-11 are also tested in Science and Social Studies. Individual tests are available for inspection at the Anchorage School District Assessment and Evaluation Office. Students are tested to monitor the year-to-year growth of all students and provide an annual objective measure of performance to parents.

The State of Alaska adopted the California Achievement Test 5, Survey Battery (CAT) as the required measure for the Alaska Statewide Student Assessment Program in 1995-96. A study of the CAT tests reported in the 1995-96 Profile of Performance indicated that Anchorage teachers and curriculum specialists found more than 90 percent of CAT items in reading, language arts, and mathematics to be consistent with Anchorage curriculum goals and instruction.

Norm referenced tests like the CAT use multiple choice questions to measure basic skills in reading, the mechanics of writing, and mathematics. The tests provide an objective, standardized measure which allows reliable comparisons of performance between groups of students on changes in basic skill performance over time. The tests allow the comparison of Anchorage students with a national sample of students tested in 1991 and the tracking of changes in Anchorage performance on a consistent measure.

CAT tests are short 20 item tests in individual subject areas that are not meant measure all of what is taught. CAT tests are not designed to be a measure of success in reaching Alaska or Anchorage benchmarks. CAT tests are not keyed to the adopted Anchorage curriculum.

Anchorage Curriculum Referenced Tests (CRTs) are developed by Anchorage teachers and Assessment and Evaluation staff to measure student success on important aspects of the Anchorage curriculum. In 1998-99, grades 5, 7, and 9 participated in the Anchorage Direct Writing Assessment. The Jamestown Assessment Unit which combines instruction and assessment in social studies and language arts was administered at grade 4. A social studies assessment with a performance activity was given to all grade 8 Social Studies classes and a 8th grade Science assessment was given to all Science classes. All special education and bilingual students that are taking part in regular education classes are expected to participate.

A Math Pre-Algebra qualification test was administered to all 6th grade students. While the test is a hard one designed to select advanced students for pre-algebra placement in grade 7, it is keyed to the math curriculum and provides a measure of the attainment of advanced math skills across the district.

A new computerized Independent Reader examination was introduced in grade 3 to assess the School Board goal stating that all children should read independently by the end of 3 rd grade. Student success is judged relative to key elements of the new Anchorage School District K-3 Language Arts Benchmarks and is a standards based test.

Staff training and parent notification has started to support the implementation of the new State of Alaska High School Graduation Qualifying Examination and the State Benchmark exams in reading, writing, and math. All students in grades 3, 6, and 8 will take Benchmark exams. All students in grade 10 will be tested on the High School Graduation Qualifiying Exam. The exams are scheduled for three half days in March, 2000. Results from these exams will be available in the fall of 2000.

The Benchmark and HSGQE will not provide the same sort of growth information for program evaluation that is currently available from the CAT tests and will only provide scores in the areas of reading, writing, and math. The Assessment and Evaluation Department is reviewing current testing practices with principals and staff and will make a recommendation for changes in the ASD assessment program as part of the 2000-2001 budget.

Grades and credits earned by students are direct indicators of the extent to which students are meeting the expectations of teachers. Grades and credits also identify those subjects which are the most difficult for students to master. Grade retention identifies the students that are not meeting minimum standards at elementary and mid-levels. High school credits earned chart the success of students as they move from grade 9 to graduation.

Attendance and drop out information are indirect indicators of student attitudes and interest in school. High absence and drop out rates are indicators of alienation and the failure to provide programs which engage students and move them along to academic success. Students who miss a great deal of school do not benefit from the instruction offered. Dropping out is a total failure of the school-student relationship. While the choice of going to school is always in the hands of the student and family, the reasons behind the choice not to come to school have to be considered by a school system that wants all students to have success.

Question: What are the demographic characteristics of the student population served by the Anchorage School District in 1998-99?

Answer: The 1998-99 school year was a growth year for the District in terms of overall enrollment. Over 49,551 students enrolled in Anchorage schools in September 1998. Our student population in 1998-99 was at an all time high, up over 758 students from 1997-98 and 1,583 students over 1996-97.

The ethnic diversity of the Anchorage student population is a reflection of the changing Anchorage community. The majority group in the District continues to be White. Students whose ethnic background is other than White account for an increasing portion of the overall District population, equating to 33 percent of the total population in 1998-99. This compares to a minority student membership of just over 29 percent of the population five years ago.

Anchorage is characterized by its mobility. One in five of the students served by the District entered or left one or more District schools after September 30, 1998; i.e., moved into or out of a school during the school year. Better than 44 percent of the students served in 1998-99 were new to their schools that year. These transience and mobility figures are similar to those for the District over the past several years indicating a continuing pattern of high mobility. The most recent national mobility indicator is 16.1 percent.*

Three out of ten of the District's elementary students were eligible for subsidized lunches due to low family income. This proportion ( $31.0 \%$ ) is slightly below the district high of $33.2 \%$ in 1995-96 but still substantial.

The District's population includes several thousand students with special needs. Gifted students, learning disabled students, mentally retarded students, and others with specific identified needs are included in Tables 5 and 6 . This diversity of needs of the District's population was recognized and addressed by the Anchorage School District during 1998-99 through a variety of special programs.

Discussion: Table 1 provides a five year review of the membership in the District at the beginning of the school year broken down by racial-ethnic group. This is a snapshot view including every student enrolled in a District school by October 31 of the year shown.

The 1998-99 school year saw 49,597 students enrolled at the beginning of the year. This figure was an all time high, and demonstrated growth of over 1,583 students from 1996-97.

The non-White population makes up over 33 percent of the total student population and is growing. In 1994-95, non-Whites made up about 29 percent of the total population. All non-White racial-ethnic populations have grown in absolute numbers over the past five years. Among the racial-ethnic minority groups, the Asian/Pacific Islander group has had the greatest growth over the past five years. The Black group has had the least growth.

[^0]Table 1

Anchorage School District<br>Beginning of Year (September 30) Membership 1994-95<br>(Estimated Ratio Ethnic Breakdown)<br>Beginning of Year (October) Membership 1995-96<br>Beginning of Year (October) Membership 1996-97<br>Beginning of Year (October) Membership 1997-98<br>Beginning of Year (October) Membership 1998-99

| Year | Data Type | American Native | Asian/Pacific Islander | Black | Hispanic | White | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1998-99 | Number | 5,893 | 4,299 | 4,334 | 2,520 | 32,551 | 49,597 |
|  | Percent | 11.9\% | 8.7\% | 8.7\% | 5.1\% | 65.6\% | 100.0\% |
| 1997-98 | Number | 5,644 | 3,819 | 4,234 | 2,381 | 32,557 | 48,635 |
|  | Percent | 11.6\% | 7.9\% | 8.7\% | 4.9\% | 66.9\% | 100.0\% |
| 1996-97 | Number | 5,392 | 3,558 | 4,182 | 2,233 | 32,546 | 47,911 |
|  | Percent | 11.3\% | 7.4\% | 8.7\% | 4.7\% | 67.9\% | 100.0\% |
| 1995-96 | Number | 5,203 | 3,341 | 4,104 | 2,123 | 33,070 | 47,841 |
|  | Percent | 10.9\% | 7.0\% | 8.6\% | 4.4\% | 69.1\% | 100.0\% |
| 1994-95 | Number | 4,977 | 3,143 | 4,217 | 1,898 | 33,374 | 47,609 |
|  | Percent | 10.5\% | 6.6\% | 8.9\% | 4.0\% | 71.1\% | 100.0\% |

Stability of the student population is examined in Tables 2 and 3. Table 2 examines within-year stability and Table 3 examines year-to-year continuity. The stability indices in Table 2, labeled "\% in One Sch.," represent the portions of the total enrollment for the given sub-group and year that remained in a single school from the end of the first month of school through the end of the school year. The continuity indices in Table 3, labeled "\% in Same Sch."" are the portions of the enrollment, again presented as percentages, that continued in the same school from the end of one school year to the beginning of the next school year. These data show a notable degree of mobility in the District.

American Native students seem particularly prone to move during the school year. One in three of American Native students enrolled in the District in 1998-99 moved into or out of a school after September 30, 1998. The mobility patterns for racial-ethnic groups have been relatively consistent over the past five years.

Student exposure to curriculum and the continuity of the process of learning has a substantial effect on student achievement. Students who move, particularly students who move between schools with inconsistent expectations and programs, have problems catching up. This is an increasing problem across the United States where about 17 percent of school age children move each year (Bureau of Census, 1995) and a continuing problem here in Anchorage where about $20 \%$ move.

Table 4 presents the portion of the elementary student population participating in the free or reduced price lunch program. This variable is a pseudo-indicator of the socio-economic condition of the District's student population. It indicates that approximately one-third of the District's elementary students are eligible for free or reduced price lunch. In addition to the lunch program, a breakfast programs is available in sixteen elementary and eight middle schools.

Table 2
Anchorage School District
Stability Rates of Students
in One School September 30 through End-of-Year

| Year | Data Type | American Native | Asian/Pacific Islander | Black | Hispanic | White | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1998-99 | Number* | 6,553 | 4,666 | 4,703 | 2,788 | 34,545 | 53,267 |
|  | Percent** | 70.1\% | 80.6\% | 75.1\% | 75.9\% | 83.3\% | 80.3\% |
| 1997-98 | Number | 6,421 | 4,159 | 4,634 | 2,654 | 34,752 | 52,620 |
|  | Percent | 67.1\% | 80.2\% | 74.5\% | 75.3\% | 83.1\% | 79.8\% |
| 1996-97 | Number | 6,143 | 3,844 | 4,599 | 2,511 | 34,638 | 51,735 |
|  | Percent | 66.8\% | 81.2\% | 74.3\% | 73.5\% | 82.9\% | 79.6\% |
| 1995-96 | Number | 5,877 | 3,622 | 4,456 | 2,340 | 35,200 | 51,495 |
|  | Percent | 66.3\% | 79.3\% | 71.7\% | 73.9\% | 82.0\% | 78.7\% |
| 1994-95 | Number | 5,733 | 3,404 | 4,577 | 2,133 | 35,608 | 51,475 |
|  | Percent | 65.2\% | 79.6\% | 71.5\% | 72.2\% | 81.4\% | 78.2\% |

* "Number" is the total count of students who attended in Anchorage School for one or more days in the year.
${ }_{* *}$ "\% in Same Sch." is the percent of the count who started the school year (enrolled on September 30) in the same school in which they finished the year.

Table 3
Anchorage School District
Continuity Rates of Students
Beginning in Same School as Previous Year

| Year | Data Type | American <br> Native | Asian/Pacific <br> Islander | Black | Hispanic | White | Total |
| ---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $1998-99$ | Number* | 6,553 | 4,666 | 4,703 | 2,788 | 34,545 | 53,267 |
|  | Percent** $^{*} 1997-98$ | Number | $52.2 \%$ | $56.7 \%$ | $51.4 \%$ | $53.4 \%$ | $59.6 \%$ |
|  | Percent | 6,421 | 4,159 | 4,634 | 2,654 | 34,752 | 52,620 |
|  |  | $49.4 \%$ | $55.4 \%$ | $52.9 \%$ | $53.3 \%$ | $57.4 \%$ | $55.6 \%$ |
| $1996-97$ | Number | 6,143 |  |  |  |  |  |
|  | Percent | $46.6 \%$ | $52.7 \%$ | 4,599 | 2,511 | 34,638 | 51,735 |
|  |  |  | $48.7 \%$ | $47.9 \%$ | $57.4 \%$ | $54.5 \%$ |  |
| $1995-96$ | Number | 5,877 | 3,622 | 4,456 | 2,340 | 35,200 | 51,495 |
|  | Percent | $51.3 \%$ | $57.7 \%$ | $52.8 \%$ | $50.7 \%$ | $59.0 \%$ | $57.1 \%$ |
| $1994-95$ | Number | 5,733 | 3,404 | 4,577 | 2,133 | 35,608 | 51,475 |
|  | Percent | $48.4 \%$ | $60.1 \%$ | $52.5 \%$ | $51.1 \%$ | $59.6 \%$ | $57.4 \%$ |

[^1]Table 4
Anchorage School District
Elementary
Free/Reduced Price Lunch Information

| Year | Number of <br> Children <br> Enrolled <br> Sept. 30 | Number of <br> Children from <br> Low Income Families | Percent of <br> Children from <br> Low Income Families |
| :---: | :---: | :---: | :---: |
| $1998-99$ | 27,788 | 8,836 | $31.0 \%$ |
| $1997-98$ | 27,706 | 8,366 | $30.0 \%$ |
| $1996-97$ | 26,771 | 8,256 | $30.8 \%$ |
| $1995-96$ | 27,709 | 9,203 | $33.2 \%$ |
| $1994-95$ | 27,725 | 7,724 | $28.0 \%$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program. Program is
not offered at the high school level.

Low income alone is not a cause of low achievement but it has a strong and consistent correlation with performance. Low income is a factor which creates stress in families and reduces the resources that are available for health care, nutrition, and a host of other factors that affect the ability of the student to make use of educational opportunities. In some Anchorage schools two out of three students qualify for free or reduced price lunch.

The National School Lunch Program and School Breakfast Program provide help for Anchorage elementary and middle level school students who are unable to pay the full price of meals. In 1999-2000, reduced price meals will be available to individual students with a family income at or below $\$ 19,092$. Free meals are available to a single student with a family income at or below $\$ 13,416$. As family size increases, the allowable income increases by $\$ 6,512$ for reduced-price meals and $\$ 4,576$ for free meals. Allowable income level has increased by about $2 \%$ because of the increased cost of living in Anchorage.

Anchorage students that have recognized special needs are enumerated in Table 5. This table shows an increasing number of students active at the end of 1998-99 who had been identified as having special needs. Table 6 shows the special programs population for the District over the past five years. Some of these students benefit from more than one program and may be counted more than once. Anchorage offers a comprehensive program to meet the needs of students who need special support and the numbers have grown over the past five years.

Table 5
Anchorage School District 1994-95 to 1998-99
Active Membership at End of School Year

| Areas of Need | Number of Students |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Mentally Retarded | $\underline{98-99}$ | $\underline{97-98}$ | $\underline{96-97}$ | $\underline{95-96}$ | $\underline{94-95}$ |
| Specific Learning Disability (Slingerland) | 304 | 275 | 261 | 248 | 253 |
| Emotionally Disturbed | 4,411 | 4,520 | 4,587 | 4,466 | 4,434 |
| Orthopedically Handicapped | 420 | 410 | 362 | 362 | 368 |
| Speech Impaired | 32 | 37 | 32 | 37 | 39 |
| Visually Impaired | 1,236 | 1,259 | 1,347 | 1,268 | 1,287 |
| Health Impaired | 15 | 16 | 20 | 17 | 14 |
| Hard of Hearing | 228 | 208 | 152 | 121 | 106 |
| Deaf | 106 | 119 | 107 | 114 | 117 |
| Deaf-Blind | 41 | 37 | 39 | 39 | 44 |
| Multi-handicapped | 1 | 2 | 1 | 2 | 2 |
| Developmental Delayed | 239 | 241 | 229 | 220 | 207 |
| Traumatic Brain Injury | 344 | 293 | 274 | 235 | 267 |
| Autism | 36 | 39 | 28 | 25 | 20 |
| Gifted | 93 | 82 | 53 | 36 | 28 |

Table 6

## Anchorage School District <br> Five-Year Special Programs Population <br> Active Membership at End of School Year

| Areas of Need | Number of Students |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| Bilingual |  |  |  |  |  |
| "A" or "B" (Totally or Dominant Non-English) | 3,053 | 2,731 | 3,418 | 2,165 | 2,300 |
| "C" (Low Achievers) | 545 | 602 | 409 | 328 | 451 |
| Migrant Eligible Students (Actually receiving service) | 617 | 545 | 540 | 350 | 227 |
| Title I/Chapter I Students |  |  |  |  |  |
| Targeted Assistance Schools | 486 | 386 | 327 | 924 | 933 |
| Schoolwide Programs | 6,252 | 5,415 | 4,475 | 2,513 | 1,029 |
| Homeless Program | 1,495 | 1,058 | 1,073 | 1,102 | 1,048 |
| Neglected and Delinquent | 199 | 198 | 222 | 120 | 197 |
| Indian Education Tutoring/ <br> Counseling Students <br> * data not available from Mears and Central | 2,815* | 1,908 | 2,121 | 2,029 | 2,212 |

The Bilingual and Title I programs deserve special note. More and more students come to Anchorage who are new to the United States or have limited proficiency in English. This places special demands on these students who must struggle with mastering reading, writing, and communication skills as well as subject area content. The increase in Title I and Migrant numbers reflects increasing summer school and other additions to the programs as well as the number of schools with substantial numbers of students below the poverty level.

The demographic information examined in Tables 1 through 6 shows that the Anchorage School District provides a variety of services to a large number of students from differing backgrounds. These students are mobile, represent the entire economic spectrum, and possess a diversity of educational needs. To accommodate this diversity, the District's program must be both flexible and varied in program offerings.

Part II of this document profiles individual schools. The diversity in school demographics suggests that the process of providing a good education for each child must take into account the differences in demographics that exist among the various Anchorage communities. The task of reaching the school board goal of academic excellence for all is a harder task in those schools that have much higher rates of poverty and student mobility.

Question: How did Anchorage students do on the norm referenced tests administered at the end of March of 1999?

Answer: Norm referenced tests are powerful tools for assessing group performance over time. They allow a comparison of student performance against a national population. They allow the comparison of group and individual growth over time. Anchorage Students in grades 3 through 11 have taken the California Achievement Test each spring for the past four years.

Reading, Language Arts, and Mathematics composite scores are key indicators of student status. The Anchorage average scores in all three areas are well above the national average of the $50^{\text {th }}$ percentile. More than $93 \%$ of Anchorage students took these CAT tests last year.

Reading is basic to success in all educational areas and includes both vocabulary and comprehension. Anchorage scores range from the $59^{\text {th }}$ percentile at grade 11 to the $62^{\text {nd }}$ percentile at grades 7 and 10.

Total Language Arts items focus on the mechanics of writing and recognition of errors. Anchorage scores range from the $53^{\text {rd }}$ percentile at grade three to the $68^{\text {th }}$ percentile at grade five.

Mathematics items focus on basic math operations and problem solving. Anchorage scores range from the $60^{\text {th }}$ percentile at grade 3 , to the $68^{\text {th }}$ percentile at grade 9 .

Discussion: Table 7 shows that most Anchorage students are tested. Strict new Federal requirements have been put into place to assure that schools do not exclude special education and bilingual students from State and district-wide assessments. The regulations require that there be an accounting of all students, that students who may be tested with accommodations be provided accommodations, and that students that are not capable of taking tests even with accommodations be provided with alternative assessments. High schools have higher numbers of students that do not complete make-up tests when they are absent on the primary testing days.

The percentage of students tested in Anchorage has increased as fewer students are excluded. The Assessment Department and Special Education Department are active in working with the State Department of Education on the regulations and alternative assessments that will be required with State Benchmark Tests and the High School Graduation Qualifying Exam. Under current regulations special education students who are unable to pass the High School Graduation Qualifying Exam must be denied a diploma.

Table 8 shows that average performance of students in grades 3 through 11 on the Total Reading, Total Language Arts, Total Mathematics, and Total Battery scores of the California Achievement Tests. More than 92 percent of the students were tested. The scores represent a valid cross-section of English speaking students in the regular education program. Scores in all of the basic skills areas are above the national average of the $50^{\text {th }}$ percentile. The individual grade level performance on the Total Battery scores range from the $60^{\text {th }}$ percentile to the $67^{\text {th }}$ percentile.

Table 9 shows the average scores on the two sections of the CAT test that are combined to produce the Total Reading score: Vocabulary and Reading Comprehension. The CAT Vocabulary test emphasizes understanding words within context and, Reading Comprehension includes both the direct recall of specific facts and making inferences based on knowledge gained through reading. Anchorage students score consistently better than the national average of the $50^{\text {th }}$ percentile on both Vocabulary and Comprehension. Performance on Reading Comprehension ranges from the $58^{\text {th }}$ to the $64^{\text {th }}$ percentile. Vocabulary ranges from the $53^{\text {rd }}$ to $63^{\text {rd }}$ percentile.

Table 10 shows the average scores on the two sections of the CAT test that are combined to produce the Total Language Arts score: Mechanics and Expression. The Mechanics test measures the ability to recognize violations of the rules of good punctuation. Expression asks students about the best way to construct sentences and choose effective language to express ideas. Grade 3 Mechanics is one of the few areas where Anchorage students are below the national average. The Mechanics scores across the grades range from the $47^{\text {th }}$ percentile to the $70^{\text {th }}$ percentiles. Language Expression scores range from the $51^{\text {st }}$.at
eleventh grade up to the $64^{\text {th }}$ percentile at grade 5. The Language Arts total scores range from the $53^{\text {rd }}$ to the $66^{\text {th }}$ percentile.

Table 11 shows the average scores on the two sections of the CAT test which are combined to produce the Total Math score: Math Computation and Math Concepts and Applications. The Math Computation test focuses on the basic math operations and checks the ability to manipulate numbers. The Math Concepts and Applications test examine concepts which underlie computation and includes multi-step problems where students determine the appropriate operations and then apply them to information presented through a story problem or table. Anchorage students are above the national average in both Computation and Concepts and Applications at every grade. The Math Computation scores range from the $52^{\text {nd }}$ to the $66^{\text {th }}$ percentile. The Math Concepts and Applications scores range from the $60^{\text {th }}$ to the $74^{\text {th }}$ percentile. Concepts and Applications scores are slightly higher than Computation scores reflecting the Anchorage emphasis on problem solving and application across the curriculum. The Total Math scores are at or above the $60^{\text {th }}$ percentile at every grade. The Total Math scores range from the $60^{\text {th }}$ to the $68^{\text {th }}$ percentile.

This is the fourth year that all students in grades 3 through 11 have taken CAT tests in Science, Social Studies, Spelling, and Study Skills. The CAT Science and Social Studies tests ask students to read materials taken from those content areas, to apply concepts, and to analyze and organize information. The Study Skills test includes analysis of research materials, charts, and graphs. The spelling test calls on students to identify common words that are correctly or incorrectly spelled. Anchorage students may not have been exposed to some of the factual information included on these tests and they may not match our common modes of instruction. However, the item by item analysis of the tests done by teachers at the time of the CAT test adoption indicated that our students should have generally mastered the skills needed to do well on these tests.

Tables 16 and 17 present the CAT Science and Social Studies information along with past scores for samples of students who were tested on similar ITBS/TAP tests in 1994-1995. Anchorage performance is well above the national average at all grades on both tests. Science scores ranged from the $51^{\text {st }}$ to the $79^{\text {th }}$ percentile with performance above the $60^{\text {th }}$ percentile in seven of the nine grades tested. Social Studies performance ranged from the $58^{\text {th }}$ to the $66^{\text {th }}$ percentile with performance at or above the $60^{\text {sh }}$ percentile in five of the nine grades tested.

Science and Social Studies scores are notably higher at some grades and lower at others. These differences may be attributed to differences in test content and match with our unique Anchorage curriculum. Overall, the Science and Social Studies scores in Anchorage continue to be well above the national average even if the national tests in these areas are not a perfect fit with what we are teaching.

Tables 18 and 19 present the CAT Spelling and Study Skills scores. Spelling scores are generally close to the national average of 50 they range from the $46^{\text {th }}$ to the $54^{\text {th }}$ percentile. Scores are at or above the national average at six of the nine grades tested. Spelling continues to be the area of lowest Anchorage performance on the CAT tests and scores declined slightly at six grade levels when compared last.

In Word Analysis, Grade 3 students scored at the $52^{\text {nd }}$ percentile. Study skills scores range from the $50^{\text {th }}$ percentile to the $66^{\text {th }}$ percentile. Study Skills scores are above national average in seven of the eight grades tested and at or above the $60^{\text {th }}$ percentile in four of the grades.

Reading, Language Arts, and Mathematics are the basic skill areas that are keys to academic success in school. The overall performance of Anchorage students in these areas is consistently above the national average. Overall, CAT test scores are strong and reflect the academic excellence of the programs that serve our large and diverse community.

Table 7
Anchorage School District
Percent Tested by Grade
Number Bilingual, Special Ed., and Other Excluded by Grade
March 1999

| Grade | March 30 Enrollment | Number Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number Other Excluded |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 4064 | 3854 | 95 | 28 | 102 | 80 |
| 4 | 3913 | 3736 | 95 | 28 | 110 | 56 |
| 5 | 4021 | 3822 | 95 | 20 | 81 | 112 |
| 6 | 3702 | 3544 | 96 | 19 | 72 | 93 |
| 7 | 3890 | 3733 | 96 | 10 | 57 | 185 |
| 8 | 3576 | 3449 | 96 | 22 | 42 | 85 |
| 9 | 3420 | 3217 | 94 | 25 | 31 | 163 |
| 10 | 3148 | 2901 | 92 | 5 | 16 | 236 |
| 11 | 3005 | 2570 | 86 | 16 | 40 | 312 |

Table 8

Percentile Rank Scores and Number of Students Tested California Achievement Test Survey Battery 5 (CAT) Spring 1999

| Grade Level |  | Total Reading | Total Language Arts | Total Mathematics | $\begin{aligned} & \hline \text { Total } \\ & \text { Battery } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | Percentile | 61 | 53 | 60 | 60 |
|  | Number Tested | 3,801 | 3,796 | 3,793 | 3,749 |
| 4 | Percentile | 60 | 59 | 65 | 62 |
|  | Number Tested | 3,690 | 3,686 | 3,689 | 3,646 |
| 5 | Percentile | 61 | 68 | 64 | 67 |
|  | Number Tested | 3,790 | 3,795 | 3,776 | 3,754 |
| 6 | Percentile | 60 | 66 | 68 | 66 |
|  | Number Tested | 3,524 | 3,514 | 3,514 | 3,491 |
| 7 | Percentile | 62 | 60 |  | 64 |
|  | Number Tested | 3,687 | 3,684 | 3,681 | 3,626 |
| 8 | Percentile | 65 | 59 | 64 | 65 |
|  | Number Tested | 3,410 | 3,395 | 3,366 | 3,315 |
| 9 | Percentile | 60 | 59 | 68 | 65 |
|  | Number Tested | 3,185 | 3,193 | 3,190 | 3,161 |
| 10 | Percentile | 62 | 56 | 65 | 64 |
|  | Number Tested | 2,863 | 2,866 | 2,871 | 2,827 |
| 11 | Percentile | 59 | 53 | 65 | 61 |
|  | Number Tested | 2,526 | 2,515 | 2,531 | 2,487 |

Table 9
Anchorage School District
Breakdown of CAT Percentile Reading Scores
by Sub-test Area - Spring 1999

| Grade Level |  | Vocabulary | Reading Comprehension | Reading Total |
| :---: | :---: | :---: | :---: | :---: |
| 3 | Percentile <br> Number Tested | $\begin{array}{r} 59 \\ 3,817 \end{array}$ | $\begin{array}{r} 61 \\ 3,809 \end{array}$ | $\begin{array}{r} 61 \\ 3,801 \end{array}$ |
| 4 | Percentile <br> Number Tested | $\begin{array}{r} 60 \\ 3,696 \end{array}$ | $\begin{array}{r} 58 \\ 3,701 \end{array}$ | $\begin{array}{r} 60 \\ 3,690 \end{array}$ |
| 5 | Percentile <br> Number Tested | $\begin{array}{r} 58 \\ 3,794 \end{array}$ | $\begin{array}{r} 60 \\ 3,797 \end{array}$ | $\begin{array}{r} 61 \\ 3,790 \end{array}$ |
| 6 | Percentile <br> Number Tested | $\begin{array}{r} 53 \\ 3,528 \end{array}$ | $\begin{array}{r} 63 \\ 3,525 \end{array}$ | $\begin{array}{r} 60 \\ 3,524 \end{array}$ |
| 7 | Percentile <br> Number Tested | $\begin{array}{r} 58 \\ 3,689 \end{array}$ | $\begin{array}{r} 64 \\ 3,689 \end{array}$ | $\begin{array}{r} 62 \\ 3,687 \end{array}$ |
| 8 | Percentile <br> Number Tested | $\begin{array}{r} 63 \\ 3,418 \end{array}$ | $\begin{array}{r} 64 \\ 3,413 \end{array}$ | $\begin{array}{r} 65 \\ 3,410 \end{array}$ |
| 9 | Percentile <br> Number Tested | $\begin{array}{r} 53 \\ 3,188 \end{array}$ | $\begin{array}{r} 63 \\ 3,192 \end{array}$ | $\begin{array}{r} 60 \\ 3,185 \end{array}$ |
| 10 | Percentile <br> Number Tested | $\begin{array}{r} 57 \\ 2,868 \end{array}$ | $\begin{array}{r} 63 \\ 2,866 \end{array}$ | $\begin{array}{r} 62 \\ 2,863 \end{array}$ |
| 11 | Percentile <br> Number Tested | $\begin{array}{r} 57 \\ 2,532 \end{array}$ | $\begin{array}{r} 60 \\ 2,530 \end{array}$ | $\begin{array}{r} 59 \\ 2,526 \end{array}$ |

Table 10
Anchorage School District
Breakdown of CAT Percentile Language Arts Scores
by Sub-test Area - Spring 1999

| Grade <br> Level |  | Language <br> Mechanics | Language <br> Expression | Language <br> Total |
| :---: | :--- | ---: | ---: | ---: |
| 3 | Percentile | 47 | 58 |  |
|  | Number Tested | 3,813 | 3,806 | 53 |
| 4 | Percentile | 58 | 58 | 3,996 |
|  | Number Tested | 3,692 | 3,693 | 59 |
| 5 | Percentile | 70 | 64 | 3,686 |
|  | Number Tested | 3,801 | 3,798 | 68 |
| 6 | Percentile | 68 | 62 | 3,795 |
|  | Number Tested | 3,516 | 3,519 | 66 |
| 7 | Percentile | 66 | 53 | 3,514 |
|  | Number Tested | 3,691 | 3,687 | 60 |
| 8 | Percentile | 62 | 55 | 3,684 |
|  | Number Tested | 3,403 | 3,402 | 59 |
| 9 | Percentile | 59 | 58 | 3,395 |
|  | Number Tested | 3,198 | 5,198 | 59 |
| 10 | Percentile | 57 | 5,193 |  |
|  | Number Tested | 2,878 | 54 | 56 |
| 11 | Percentile | 55 | 2,873 | 2,866 |
|  | Number Tested | 2,535 | 51 | 53 |

Table 11
Anchorage School District
Breakdown of CAT Percentile Mathematics Scores
by Sub-test Area - Spring 1999

| Grade <br> Level |  | Math Computation | Math <br> Concepts and Applications | Math <br> Total |
| :---: | :---: | :---: | :---: | :---: |
| 3 | Percentile <br> Number Tested | $\begin{array}{r} 58 \\ 3,823 \end{array}$ | $\begin{array}{r} 60 \\ 3,805 \end{array}$ | $\begin{array}{r} 60 \\ 3,793 \end{array}$ |
| 4 | Percentile <br> Number Tested | $\begin{array}{r} 62 \\ 3,706 \end{array}$ | $\begin{array}{r} 65 \\ 3,696 \end{array}$ | $\begin{array}{r} 65 \\ 3,689 \end{array}$ |
| 5 | Percentile <br> Number Tested | $\begin{array}{r} 57 \\ 3,790 \end{array}$ | $\begin{array}{r} 67 \\ 3,784 \end{array}$ | $\begin{array}{r} 64 \\ 3,774 \end{array}$ |
| 6 | Percentile <br> Number Tested | $\begin{array}{r} 66 \\ 3,523 \end{array}$ | $\begin{array}{r} 70 \\ 3,522 \end{array}$ | $\begin{array}{r} 68 \\ 3,514 \end{array}$ |
| 7 | Percentile <br> Number Tested | $\begin{array}{r} 61 \\ 3,684 \end{array}$ | $\begin{array}{r} 65 \\ 3,683 \end{array}$ | $\begin{array}{r} 64 \\ 3,681 \end{array}$ |
| 8 | Percentile <br> Number Tested | $\begin{array}{r} 52 \\ 3,372 \end{array}$ | $\begin{array}{r} 74 \\ 3,374 \end{array}$ | $\begin{array}{r} 64 \\ 3,366 \end{array}$ |
| 9 | Percentile <br> Number Tested | $\begin{array}{r} 63 \\ 3,197 \end{array}$ | $\begin{array}{r} 71 \\ 3,191 \end{array}$ | $\begin{array}{r} 68 \\ 3,190 \end{array}$ |
| 10 | Percentile <br> Number Tested | $\begin{array}{r} 60 \\ 2,874 \end{array}$ | $\begin{array}{r} 70 \\ 2,872 \end{array}$ | $\begin{array}{r} 65 \\ 2,871 \end{array}$ |
| 11 | Percentile <br> Number Tested | $\begin{array}{r} 60 \\ 2,533 \end{array}$ | $\begin{array}{r} 67 \\ 2,534 \end{array}$ | $\begin{array}{r} 65 \\ 2,531 \end{array}$ |

## Table 12

Quartile Distribution of Students' Individual Performances

CAT - Spring 1999

| Grade Level |  | Total Reading | $\begin{gathered} \hline \text { Total } \\ \text { Language Arts } \end{gathered}$ | Total <br> Mathematics | Total Battery |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | Quartile 4 | 38.0 | 31.0 | 40.1 | 36.6 |
|  | Quartiles 2 and 3 | 40.3 | 43.6 | 41.6 | 42.0 |
|  | Quartile 1 | 21.8 | 25.4 | 18.4 | 21.5 |
| 4 | Quartile 4 | 32.1 | 33.3 | 41.0 | 35.8 |
|  | Quartiles 2 and 3 | 49.9 | 48.9 | 41.0 | 47.0 |
|  | Quartile 1 | 17.9 | 17.8 | 18.1 | 17.2 |
| 5 | Quartile 4 | 37.3 | 42.6 | 40.0 | 41.9 |
|  | Quartiles 2 and 3 | 44.6 | 43.2 | 43.8 | 43.0 |
|  | Quartile 1 | 18.1 | 14.2 | 16.2 | 15.1 |
| 6 | Quartile 4 | 31.9 | 40.7 | 45.6 |  |
|  | Quartiles 2 and 3 | 49.0 | 45.5 | 40.4 | 43.9 |
|  | Quartile 1 | 19.2 | 13.7 | 14.0 | 15.4 |
| 7 | Quartile 4 | 34.4 | 33.7 | 37.8 | 37.0 |
|  | Quartiles 2 and 3 | 50.3 | 48.6 | 48.5 | 47.4 |
|  | Quartile 1 | 15.4 | 17.7 | 13.7 | 15.6 |
| 8 | Quartile 4 | 37.7 | 31.6 | 35.8 | 37.9 |
|  | Quartiles 2 and 3 | 48.5 | 51.5 | 48.8 | 48.4 |
|  | Quartile 1 | 13.8 | 16.9 | 15.4 | 13.6 |
| 9 | Quartile 4 | 34.1 | 34.1 | 42.4 | 39.9 |
|  | Quartiles 2 and 3 | 47.6 | 48.6 | 47.2 | 46.1 |
|  | Quartile 1 | 18.3 | 17.3 | 10.4 | 14.0 |
| 10 | Quartile 4 | 37.0 | 30.5 | 40.3 | 40.2 |
|  | Quartiles 2 and 3 | 45.6 | 48.8 | 46.6 | 44.4 |
|  | Quartile 1 | 17.4 | 20.7 | 130 | 15.4 |
| 11 | Quartile 4 | 34.7 | 25.8 | 39.8 | 36.6 |
|  | Quartiles 2 and 3 | 46.4 | 53.2 | 44.6 | 44.8 |
|  | Quartile 1 | 18.8 | 21.0 | 15.6 | 18.7 |

Table 13
Five-Year History
Percentile Rank Scores
ITBS and TAP Reading Comprehension -- Spring 1995 - Grades 4, 6, 8, and 11
CAT Total Reading - Spring 1996 through Spring 1999 -- Grades 3 through 11

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Year | Data Type | Gr4 | Gr5 | Gr6 | Gr7 | Gr8 | Gr9 | Gr10 | Gr11 |  |
| $1998-99$ | Percentile | 61 | 58 | 60 | 63 | 64 | 64 | 63 | 63 | 59 |
|  | Number Tested | 3,801 | 3,690 | 3,790 | 3,524 | 3,687 | 3,410 | 3,185 | 2,863 | 2,526 |
| $1997-98$ | Percentile | 61 | 63 | 62 | 60 | 64 | 64 | 60 | 64 | 58 |
|  | Number Tested | 3,610 | 3,785 | 3,455 | 3,574 | 3,533 | 3,243 | 2,971 | 2,818 | 2,499 |
| $1996-97$ | Percentile | 63 | 64 | 62 | 61 | 64 | 63 | 62 | 62 | 58 |
|  | Number Tested | 3,751 | 3,438 | 3,569 | 3,567 | 3,334 | 3,050 | 3,047 | 2,865 | 2,344 |
| $1995-96$ | Percentile | 63 | 64 | 63 | 61 | 64 | 63 | 60 | 66 | 58 |
|  | Number Tested | 3,490 | 3,551 | 3,588 | 3,384 | 3,208 | 3,171 | 2,607 | 2,263 | 1,996 |
| $1994-95$ | Percentile | - | 54 | - | 58 | - | 59 | - | - | 61 |
|  | Number Tested | - | 3,630 | - | 3,389 | - | 3,081 | - | - | 2,242 |
|  |  |  |  |  |  |  |  |  |  |  |

Table 14
Five-Year History
Percentile Rank Scores
ITBS Total Language Arts -- Spring 1995 -- Grades 4, 6, and 8
CAT Total Language Arts -- Spring 1996 through Spring 1999 -- Grades 3 through 11

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Year | Data Type | Gr4 | Gr5 | Gr6 | Gr7 | Gr8 | Gr9 | Gr10 | Gr11 |  |
| $1998-99$ | Percentile | 53 | 59 | 68 | 66 | 60 | 59 | 59 | 56 | 53 |
|  | Number Tested | 3,796 | 3,686 | 3,795 | 3,514 | 3,684 | 3,395 | 3,193 | 2,866 | 2,515 |
| $1997-98$ | Percentile | 52 | 63 | 70 | 65 | 62 | 59 | 59 | 58 | 53 |
|  | Number Tested | 3,598 | 3,769 | 3,434 | 3,574 | 3,525 | 3,228 | 2,953 | 2,798 | 2,481 |
| $1996-97$ |  | Percentile | 55 | 63 | 67 | 66 | 60 | 57 | 58 | 55 |
|  | Number Tested | 3,726 | 3,442 | 3,578 | 3,565 | 3,338 | 3,049 | 3,051 | 2,877 | 2,348 |
| $1995-96$ | Percentile | 51 | 56 | 66 | 63 | 57 | 55 | 55 | 57 | 53 |
|  | Number Tested | 3,496 | 3,554 | 3,596 | 3,382 | 3,218 | 3,167 | 3,036 | 2,618 | 2,295 |
| $1994-95$ | Percentile | - | 54 | - | 57 | - | 62 | - | - | - |
|  | Number Tested | - | 3,576 | - | 3,328 | - | 3,072 | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |

Table 15
Five-Year History
Percentile Rank Scores
ITBS Mathematics Total \& TAP Mathematics - Spring 1995 -- Grades 4, 6, \& 8 CAT Total Mathematics - Spring 1996 through Spring 1999- Grades 3 through 11

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Year | Data Type | Gr4 | Gr5 | Gr6 | Gr7 | Gr8 | Gr9 | Gr10 | Gr11 |  |
| $1998-99$ | Percentile | 60 | 65 | 64 | 68 | 64 | 64 | 68 | 65 | 65 |
|  | Number Tested | 3,793 | 3,689 | 3,776 | 3,514 | 3,681 | 3,366 | 3,190 | 2,871 | 2,531 |
| $1997-98$ | Percentile | 61 | 67 | 65 | 67 | 65 | 63 | 68 | 67 | 64 |
|  | Number Tested | 3,617 | 3,789 | 3,431 | 3,574 | 3,520 | 3,241 | 2,968 | 2,840 | 2,502 |
| $1996-97$ | Percentile | 63 | 69 | 63 | 68 | 66 | 64 | 67 | 65 | 63 |
|  | Number Tested | 3,739 | 3,442 | 3,570 | 3,567 | 3,352 | 3,048 | 3,048 | 2,872 | 2,346 |
| $1995-96$ | Percentile | 62 | 62 | 61 | 67 | 64 | 62 | 66 | 66 | 63 |
|  | Number Tested | 3,500 | 3,585 | 3,581 | 3,381 | 3,199 | 3,154 | 3,042 | 2,615 | 2,319 |
| $1994-95$ | Percentile | - | 61 | - | 62 | - | 59 | - | - | 62 |
|  | Number Tested | - | 3,634 | - | 3,389 | - | 3,098 | - | - | 2,260 |
|  |  |  |  |  |  |  |  |  |  |  |

Table 16

## Five-Year History

## Percentile Rank Scores

Observed Performance for Sample on Science - Spring 1995
CAT Science - Spring 1996 through Spring 1999- Grades 3 through 11

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Year | Data Type | Gr4 | Gr5 | Gr6 | Gr7 | Gr8 | Gr9 | Gr10 | Gr11 |  |
| $1998-99$ | Percentile | 60 | 61 | 51 | 55 | 64 | 79 | 67 | 67 | 60 |
|  | Number Tested | 3,803 | 3,685 | 3,782 | 3,512 | 3,686 | 3,371 | 3,182 | 2,874 | 2,536 |
| $1997-98$ | Percentile | 59 | 64 | 63 | 55 | 66 | 79 | 66 | 69 | 57 |
|  | Number Tested | 3,610 | 3,779 | 3,433 | 3,562 | 3,533 | 3,241 | 2,975 | 2,826 | 2,492 |
| $1996-97$ | Percentile | 61 | 66 | 53 | 57 | 63 | 76 | 67 | 67 | 57 |
|  | Number Tested | 3,748 | 3,436 | 3,560 | 3,560 | 5,354 | 3,061 | 3,050 | 2,863 | 2,318 |
| $1995-96$ | Percentile | 59 | 62 | 53 | 56 | 64 | 76 | 68 | 69 | 56 |
|  | Number Tested | 3,484 | 3,565 | 3,548 | 3,377 | 3,208 | 3,165 | 3,044 | 2,622 | 2,327 |
| $1994-95$ | Percentile | 72 | - | - | 76 | 72 | 70 | - | - | - |
|  | Number Tested | 782 | - | - | 696 | 1,428 | 1,724 | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |

Table 17
Five-Year History
Percentile Rank Scores
Observed Performance for Sample on Social Studies - Spring 1995 CAT Social Studies - Spring 1996 through Spring 1999- Grades 3 through 11

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Year | Data Type | Gr4 | Gr5 | Gr6 | Gr7 | Gr8 | Gr9 | Gr10 | Gr11 |  |
| $1998-99$ | Percentile | 59 | 57 | 64 | 59 | 66 | 64 | 66 | 62 | 58 |
|  | Number Tested | 3,798 | 3,679 | 3,780 | 3,508 | 3,681 | 3,375 | 3,181 | 2,866 | 2,523 |
| $1997-98$ | Percentile | 58 | 60 | 66 | 59 | 67 | 64 | 67 | 64 | 58 |
|  | Number Tested | 3,612 | 3,762 | 3,435 | 3,565 | 3,522 | 3,241 | 2,973 | 2,825 | 2,490 |
| $1996-97$ | Percentile | 61 | 61 | 65 | 60 | 65 | 64 | 67 | 63 | 57 |
|  | Number Tested | 3,738 | 3,426 | 3,556 | 3,552 | 3,355 | 3,057 | 3,046 | 2,862 | 2,313 |
| $1995-96$ | Percentile | 60 | 57 | 66 | 60 | 64 | 61 | 67 | 65 | 60 |
|  | Number Tested | 3,471 | 3,563 | 3,544 | 3,370 | 3,189 | 3,165 | 3,039 | 2,619 | 2,324 |
| $1994-95$ | Percentile | 54 | - | - | 65 | 60 | 61 | - | - | - |
|  | Number Tested | 656 | - | - | 719 | 1,190 | 169 | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |

Table 18
Four-Year History
Percentile Rank Scores
CAT Spelling - Spring 1996 through Spring 1999 - Grades 3 through 11

|  |  |  | Gr3 | Gr4 | Gr5 | Gr6 | Gr7 | Gr8 | Gr9 | Gr10 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Gr11 | Year | Data Type |
| :--- | :--- |
| $1998-99$ | Percentile |
|  | Number Tested |

Table 19
Four-Year History
Percentile Rank Scores
CAT Word Analysis - Spring 1996 through Spring 1999- Grade 3
CAT Study Skills - Spring 1996 through Spring 1999 - Grades 4 through 11

| Year | Data Type | Gr3* | Gr4 | Gr5 | Gr6 | Gr7 | Gr8 | Gr9 | Gr10 | Gr11 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $1998-99$ | Percentile | 52 | 66 | 60 | 63 | 58 | 50 | 60 | 53 | 52 |
|  | Number Tested | 3,826 | 3,685 | 3,782 | 3,514 | 3,685 | 3,380 | 3,188 | 2,875 | 2,533 |
| $1997-98$ | Percentile | 52 | 68 | 61 | 63 | 60 | 50 | 60 | 55 | 52 |
|  | Number Tested | 3,626 | 3,779 | 3,437 | 3,563 | 3,529 | 3,251 | 2,976 | 2,828 | 2,494 |
| $1996-97$ |  |  |  |  |  |  |  |  |  |  |
|  | Percentile | 54 | 69 | 62 | 64 | 58 | 49 | 58 | 52 | 53 |
|  | Number Tested | 3,761 | 3,440 | 3,567 | 3,569 | 3,449 | 3,058 | 3,050 | 2,870 | 2,325 |
| $1995-96$ |  |  |  |  |  |  |  |  |  |  |
|  | Percentile | 51 | 67 | 62 | 61 | 56 | 46 | 60 | 54 | 51 |
|  | Number Tested | 3,500 | 3,569 | 3,584 | 3,378 | 3,214 | 3,155 | 3,045 | 2,627 | 2,325 |
| *Word Analysis |  |  |  |  |  |  |  |  |  |  |

Question: How well did the Anchorage School District meet School Board goals for 1998-99?
Answer: The Anchorage School District did not do as well in meeting School Board goals related to academic achievement as in 1998-99.

- Between 828 and 1164 grade 3 students had CAT Total Reading scores low enough to question their ability to be independent readers.
- Students did not demonstrate increased success at increasing grade levels in Language Arts, writing, and spelling. Students did have a gain in overall Mathematics reflecting continued growth in math problem solving and computation skills.
- Students did not attain the goal of a three percentile point gain in spelling.

Discussion: The Anchorage School District's Mission and Goals for 1998-99:
The mission of the Anchorage School District is to educate students for success in life.
Goals:

- Increase academic excellence by emphasizing student achievement, developing respect for diversity, maintaining quality staff recruitment and training, and maximizing opportunities for lifelong learning.
- Establish a supportive learning environment by providing safe and caring schools which are barrier-free, by promoting health and wellness, and by collaborating with other community agencies where appropriate.
- Ensure public accountability by continuing standardized testing and other performance assessment, through the wise use of financial resources, through construction and maintenance of school facilities, and through effective communication to internal and external audiences.

We, the Anchorage School Board, Superintendent, and District staff commit that:

- all students will acquire basic reading skills and strategies to read independently by the end of the third grade.*
- all students will show measurable success and increased achievement at each successive grade level in math, reading, and writing conventions including spelling.*
- Student performance standards will be adapted in the areas of reading, mathematics and Language Arts.

We, the Anchorage School Board, Superintendent and District staff will focus on:

- Preparing students to pass the State required high school graduation examination.
- Increasing student achievement in spelling will be increased by three percentile points as measured by the national standardized test at each grade level while maintaining or improving in all other areas.*
- Increasing parental and community awareness of the critical role families play in the academic success of students.
- Creating positive community relations and understanding of issues critical to the Anchorage School District by establishing coalitions with parents, business leaders and political leaders at all levels..

District accomplishment of the majority of the non-academic achievement goals and major goal activities in all areas were reported in the "1998-99 Goals Accomplishments" report distributed by the Superintendent in July, 1999. A copy of this is available in the Superintendent's Office, 4600 DeBarr Avenue, Anchorage, AK (907) 269-2450.
*The goals that are marked with asterisks are capable of being directly evaluated through analysis of student performance on the CAT/5 and the Independent Reader Exam. That analysis is presented in the paragraphs which follow.

Analysis of the third grade reading performance indicates that 69 percent of the third grade students attained scores at or above the $40^{\text {th }}$ percentile on the CAT reading test.

Other score points could be used as a cut off score to define independent reading. If the $25^{\text {th }}$ percentile was adopted as the minimum score required to demonstrate independent reading performance rather than the $40^{\text {th }}, 79$ percent of the third graders would meet or exceeded this criterion. At either the $40^{\text {th }}$ or $25^{\text {th }}$ percentile, the majority of Anchorage students have attained independent reader status by the end of third grade.

Even with this high percentage of success, many students may require concerted efforts to improve their reading skills. The CAT scores suggest that as many as 1,200 students have not met the goal of being independent readers by the end of grade three. This is consistent with the findings of the new Anchorage Independent Reader Assessment.

The new Anchorage Independent Reader Assessment goes beyond the content of the CAT test to include both an active assessment of the student by the classroom teacher and exam questions keyed directly to the Anchorage K-3 Benchmarks. When teachers assessed their own students relative to the District standards, they found that $41 \%$ of students were not meeting standards - about 1,400 students. When teacher assessments are added to the Independent Reader Exam scores, the number not meeting the board goal is in the $30 \%$ to $40 \%$ range, between 1,000 and 1,400 students. A extended discussion of the Independent Reader Exam is provided later in this document.

It is clear that a substantial number of students are not attaining the School Board Goal of having every student an independent reader by the end of grade 3. Students that have benefited from the emphasis on Reading at lower grades will reach grade 3 in 1999-2000. It is hoped that this effort will pay off with increased performance in reading for next year's third graders.

Tables 20 through 25, show average performance for all students measured in Reading, Language Arts, and Mathematics and for those students who continued from 1997-98 to 1998-99. The percentile ranking of the mean NCE score is shown for each grade level and for combined groups. In the area of reading, three of nine grade levels posted identical mean scores, four declined and two gained. Across the grade levels there was a decline of one point (see table 20). If scores of students who were measured both years are compared, three groups posted gains, three posted declines, and two posted no increase. Overall, there was a decline of one.

Table 22 and 23 show Language Arts performance. Gains were posted for three grade levels with four declines, two no change, and overall a one percentile point decline. If continuing student scores are examined, (see table 23) gains were posted by two grades, one no change and declines were posted for five. The overall comparison was no change.

Examination of average scores posted in mathematics shows three gains, one no change, and five declines when the data in table 24 is examined. There was no change in the overall math average. When graduating class groups are examined (see table 25) the scores show three gains, and five declines. An overall modest gain of one percentile point was posted for continuing students.

These tables indicate that in Mathematics the School Board goal for growth was achieved. However the goal of progress for all students in Reading and Language Arts was not achieved.

Table 20
Comparison of Percentile Rank of Reading Mean NCE
All Students Tested
Grade for 1997-98 and 1998-98

| Grade | Number <br> 97-98 <br> Students | All <br> Students <br> $97-98$ | Number <br> $98-99$ | All <br> Students <br> 9tudents |
| :--- | :---: | :---: | :---: | :---: |
| Third | 3,610 | 61 | 3,801 | 61 |
| Fourth | 3,785 | 63 | 3,690 | 60 |
| Fifth | 3,455 | 62 | 3,790 | 61 |
| Sixth | 3,574 | 60 | 3,524 | 60 |
| Seventh | 3,533 | 64 | 3,410 | 62 |
| Eighth | 3,243 | 64 | 3,185 | 65 |
| Ninth | 2,971 | 60 | 2,863 | 60 |
| Tenth | 2,818 | 64 | 2,526 | 62 |
| Eleventh | 2,499 | 58 | 30,476 | 59 |
| Combined | 29,488 | 62 |  | 61 |

Table 21
Comparison of Percentile Rank of Reading Mean NCE by
Continuing Students for 1997-98 and 1998-99

| Number <br> Continuing | Grade <br> Students | $97-98$ | Grade <br> $98-99$ | Percentile <br> Rank |
| :---: | :---: | :---: | :---: | :---: |
| 3,129 | 3 |  | Percentile <br> Rank |  |
| 3,280 | 4 | 4 | $97-98$ | 62 |
| 3,021 | 5 | 6 | 64 | 68 |
| 3,134 | 6 | 7 | 63 | 63 |
| 2,939 | 7 | 8 | 61 | 62 |
| 2,665 | 8 | 9 | 66 | 64 |
| 2,435 | 9 | 10 | 66 | 67 |
| 2,132 | 10 |  | 62 | 62 |
| 22,735 |  |  | 64 | 64 |

Table 22
Comparison of Percentile Rank of Language Arts Mean NCE by All Students Tested
Grade for 1997-98 and 1998-99

| Grade | Number <br> 97-98 <br> Students | All <br> Students <br> $97-98$ | Number <br> 98-99 <br> Students | All <br> Students <br> 98-99 |
| :--- | :---: | :---: | :---: | :---: |
| Third | 3,598 | 52 | 3,796 | 53 |
| Fourth | 3,769 | 63 | 3,686 | 59 |
| Fifth | 3,434 | 70 | 3,795 | 68 |
| Sixth | 3,574 | 65 | 3,514 | 66 |
| Seventh | 3,525 | 62 | 3,684 | 60 |
| Eighth | 3,228 | 50 | 3,395 | 59 |
| Ninth | 2,953 | 58 | 3,193 | 59 |
| Tenth | 2,481 | 53 | 2,866 | 56 |
| Eleventh | 29,360 | 61 |  | 50,444 |
| Combined |  |  |  |  |

Table 23
Comparison of Percentile Rank of Language Arts Mean NCE by Continuing Students for 1997-98 and 1998-99

| Number <br> Continuing <br> Students | Grade <br> $97-98$ | Grade <br> $98-99$ | Percentile <br> Rank <br> $97-98$ | Percentile <br> Rank <br> $98-99$ |
| ---: | :---: | :---: | :---: | :---: |
| 3,121 | 3 | 4 | 53 | 61 |
| 3,270 | 4 | 5 | 64 | 70 |
| 3,005 | 5 | 6 | 71 | 68 |
| 3,131 | 6 | 8 | 66 | 62 |
| 2,915 | 7 | 9 | 64 | 61 |
| 2,663 | 8 | 10 | 61 | 61 |
| 2,438 | 9 | 11 | 63 | 58 |
| 2,124 | 10 |  | 63 | 55 |
| 22,667 |  |  |  | 63 |

Table 24
Comparison of Percentile Rank of Mathematics Mean NCE by All Students Tested Grade for 1997-98 and 1998-99

| Grade | Number <br> 97-98 <br> Students | All <br> Students <br> $97-98$ | Number <br> 98-99 <br> Students | All <br> Sudents |
| :--- | :---: | :---: | :---: | :---: |
| Third | 3,617 | 61 | 3,793 | 60 |
| Fourth | 3,789 | 67 | 3,689 | 65 |
| Fifth | 3,431 | 65 | 3,776 | 64 |
| Sixth | 3,574 | 67 | 3,514 | 68 |
| Seventh | 3,520 | 65 | 3,681 | 64 |
| Eighth | 3,241 | 63 | 3,366 | 64 |
| Ninth | 2,968 | 68 | 3,90 | 68 |
| Tenth | 2,840 | 67 | 2,971 | 65 |
| Eleventh | 2,502 | 64 | 2,531 | 65 |
| Combined | 29,482 | 65 | 30,411 | 65 |

Table 25
Comparison of Percentile Rank of Mathematics Mean NCE by
Continuing Students for 1997-98 and 1998-99

| Number <br> Continuing <br> Students | Grade <br> $\mathbf{9 7 - 9 8}$ | Grade <br> $98-99$ | Percentile <br> Rank <br> $\mathbf{9 7 - 9 8}$ | Percentile <br> Rank <br> $98-99$ |
| ---: | :---: | :---: | :---: | :---: |
| 3,136 | 3 | 4 | 62 | 67 |
| 3,270 | 4 | 5 | 68 | 66 |
| 2,994 | 5 | 6 | 66 | 71 |
| 3,128 | 6 | 7 | 68 | 67 |
| 2,890 | 7 | 9 | 67 | 66 |
| 2,675 | 8 | 10 | 71 | 70 |
| 2,444 | 9 | 11 | 70 | 68 |
| 2,152 | 10 |  | 67 | 67 |
| 22,689 |  |  | 68 |  |

- The cross-grade level spelling "Percentile Rank Score" will be increased by three percentile points while maintaining or improving in all other areas.

The third academic goal for the District related to CAT test achievements was in the area of spelling. The goal was a three percentile gain across all grade levels.

Two tables are presented. One provides spelling data for all students tested. The second provides the average scores of the students assessed both in 1997-98 and 1998-99. Table 26 shows that three grade levels posted gains, two no change, and five declined. Overall, there was no gain in spelling.

Table 27 shows data for students who were tested twice. Two grades posted gains but declines were observed in six grades. The overall or combined score in 1997-98 was $53^{\text {rd }}$ percentile with the 1998-99 score being $52^{\text {nd }}$ percentile for continuing students. Spelling scores declined for continuing students.

While the spelling performance of the Anchorage School District remains close to the national average. It is disappointing that the spelling scores are below scores in other areas and that the School Board goal of improved performance in spelling was not met. It is hoped that the efforts to improve student writing and editing will have a positive effect on the editing skills measured by the CAT spelling test.

Table 26
Comparison of Percentile Rank of Spelling Mean NCE by Grade for All Students Tested

1997-98 and 1998-99

| Grade | Number <br> 97-98 <br> Students | All <br> Students <br> $97-98$ | Number <br> $98-99$ | All <br> Students |
| :--- | :---: | :---: | :---: | :---: |
| Third | 3,628 | 50 | 3,810 | Students <br> Fourth |
| Fifth | 3,787 | 57 | 3,699 | 51 |
| Sixth | 3,454 | 54 | 3,802 | 54 |
| Seventh | 3,589 | 52 | 3,527 | 52 |
| Eighth | 3,539 | 50 | 3,695 | 50 |
| Ninth | 3,235 | 47 | 3,408 | 50 |
| Tenth | 2,982 | 51 | 3,196 | 49 |
| Eleventh | 2,835 | 42 | 2,874 | 52 |
|  | 2,513 |  |  |  |
| Combined | 29,562 |  |  | 49 |

Table 27
Comparison of Percentile Rank of Spelling Mean NCE by
Continuing Students for 1997-98 and 1998-99

| Number <br> Continuing <br> Students | Grade <br> $97-98$ | Grade <br> $98-99$ | Percentile <br> Rank <br> $97-98$ | Percentile <br> Rank <br> $98-99$ |
| ---: | :---: | :---: | :---: | :---: |
| 3,155 | 3 | 4 | 51 | 56 |
| 3,287 | 4 | 5 | 58 | 54 |
| 3,026 | 5 | 6 | 55 | 52 |
| 3,151 | 6 | 7 | 52 | 51 |
| 2,935 | 7 | 8 | 52 | 51 |
| 2,668 | 8 | 9 | 49 | 54 |
| 2,450 | 9 | 10 | 53 | 50 |
| 2,145 | 10 |  | 55 | 49 |
| 22,817 |  |  | 53 | 52 |

Question: How did Anchorage students do on local assessments?
Answer: Local assessments are keyed to Anchorage standards and call for student success on our own approved Anchorage curriculum. Tests are made to directly reflect what is taught in our classrooms and to be consistent with the textbooks and instructional techniques that are used in the District. Scoring is done relative to a absolute standard that calls for mastery of specific knowledge and skills rather than performance relative to the average performance of a national sample of students.

Performance is positive but could be stronger in some specific content areas. Assessment results raise questions as to the coverage of the approved curriculum in some schools.

- Performance on the new ASD Independent Reader Assessment prototype suggests that it will take substantial effort to meet the Anchorage School Board Goal to have every child an independent reader by the end of grade three. As many as $41 \%$ of grade 3 students may not be independent readers when judged by ASD standards.
- Performance on the grade 4 integrated social studies and language art exam is improved in almost every area. Over $70 \%$ meet or exceed expectations in reading and over $60 \%$ meet or exceed expectations in writing. There is still a need to work on listening and map making skills.
- Performance on the grade six pre-algebra assessment indicates substantial differences in the proportion of students at various schools able to demonstrate the entry level skills needed for prealgebra. Individual school performance ranged from $0 \%$ to more than $45 \%$ of students recommended for pre-algebra.
- Performance on the new grade 8 Social Studies exam is strong overall but suggests that Law Related Education and some other specific elements of the curriculum are not being given the same emphasis at all schools.
- Performance on the new grade 8 Science exam is strong in some areas and weaker in other. It shows that Chemistry may not be covered at all schools. The Performance Assessment element of the Science exam is still to be developed.

The Anchorage School District has used Criterion Referenced Tests (CRT) and Performance Assessments
(PA) for evaluating the success of students on elements of the Anchorage Curriculum since the 1970s. CRT/PAs have been part of the Districtwide Student Assessment program to improve on the quality of achievement information available from national norm referenced tests. This has been of particular importance in critical areas that are not measured well on norm referenced tests because they require demonstrations of skill (writing) or because of the desire to see how students perform on our specific ASD approved curriculum (science, social studies). The tests of student mastery differ from national norm referenced tests in that they are specific to Anchorage and demand high levels of performance to achieve mastery.

Writing Assessment has been included as a District assessment for the last fifteen years. The State writing assessment program was discontinued two years ago and local writing assessment was reinstituted. Writing assessment results are reported elsewhere in this document.

Current ASD Assessments that are included in this section of the report:

- Grade 3 Independent Reader Assessment,
- Grade 4 Jamestown Integrated Language Arts and Social Studies Assessments,
- Grade 6 Pre-Algebra Placement Assessment,
- Grade 8 Social Studies CRT (Revised for 1998-99),
- Grade 8 Science CRT.

Discussion: Assessments are discussed in order and information is provided on the validity and reliability of the new and revised exams developed for 1998-99.

Question: How many third grade students were rated as independent readers by teachers? Teachers were given the opportunity to rate their students as independent readers (or not independent readers). Various information sources were available to teachers to permit them to make a decision about each child: results from IRA, observations of reading performance, and attitudes about reading throughout the school year. Table 28 indicates the number of students rated as "independent" or "not independent" based on a teacher's judgement and using ASD's K-3 Reading Benchmarks and Continuum.

Table 28
Number of students rated as independent readers, Spring 1999

| Rating | No. | $\%$ |
| :--- | :---: | :---: |
| Independent | 2150 | 59 |
| Not Independent | 1467 | 41 |
| Total Rated | 3617 |  |

## IRA Scores

Question: What are the overall scores for the IRA for Spring, 1999? Overall mean scores for all 3rd grade students who participated in the IRA as listed in Table 29:

Table 29
Mean Scores for IRA

| Testlet <br> Name | Mean <br> Score | No. | S.D |
| :--- | :---: | :---: | :---: |
| Earthquake | 67 | 3489 | 23 |
| Owl Moon | 71 | 3480 | 21 |
| Eskimo Boy | 60 | 3467 | 20 |
| Northwest <br> Items | 81 | 3527 | 23 |
| (Optional) <br> Aurora | 56 | 1758 | 31 |

As can been noted in Table 29 a majority of 3rd graders completed the IRA, with average percent correct scores ranging from a low of $56 \%$ on the optional Aurora testlet to $81 \%$ on Northwest Items. These scores are roughly constant to those of 4th graders in the Spring, 1999 pilot study. See Table 30 below for a comparison.

Table 30

## Comparison of Mean Scores for IRA, 1999 4th Grade Pilot Study vs. 1999 Third Grade Students

| Testlet <br> Name | Mean <br> Score, 3rd <br> Grade | Mean Score, <br> 4th Gr. Pilot |
| :--- | :---: | :---: |
| Earthquake | 67 | 72 |
| Owl Moon | 71 | 75 |
| Eskimo Boy | 60 | 62 |
| Northwest <br> Items | 81 | 76 |
| (Optional) <br> Aurora | 56 | 62 |

Mid-year 4th graders scored similarly to 3rd grade students.

Question: Are there differences between mode of administration of the IRA, that is "paper" (print) mode compared with "electronic" mode? Note that each mode of administration contained the same number of items, presented in the same sequence, with the same wording, and identical pictures. Table 31 provides a breakdown of scores, based on delivery mode (print vs. computer).

Table 31
Comparison of Electronic Vs. Paper Administration

| Testlet <br> Name | Delivery <br> Mode | Mean | Overall <br> Mean | No. |
| :--- | :--- | :---: | :---: | :---: |
| Earthquake | Paper | 70 | 67 | 1881 |
|  | Electronic | 64 |  | 1608 |
| Owl Moon | Paper | 76 | 71 | 1883 |
|  | Electronic | 66 |  | 1597 |
| Eskimo Boy | Paper | 63 | 60 | 1895 |
| Northwest <br> Items | Paper | 87 |  | 1572 |
|  | Electronic | 79 | 81 | 1846 |
| (Optional) <br> Aurora | Paper | 54 | 56 | 947 |
|  | Electronic | 57 |  | 811 |

Note: differences between groups are statistically significant for all subtests listed above.
Table 4 shows that there are differences in group performance, based on mode of delivery. It should be noted that principals and classroom teachers selected the administrative mode. In other words, teachers or principals (or both) chose whether a class or school would use the print or electronic version. Therefore, it shouldn't be surprising that composite group performance is not homogenous. In contrast, when assignment to paper or electronic modes was made randomly in the Spring, 1999 Pilot Study there were no differences between average scores for regular subtests based on delivery mode. The Pilot Study showed that for the four mandatory testlets the composite mean for the paper group was the same (statistically) as the electronic group composite mean score.

Question: Do teachers rate students differently depending on which mode of administration (computer vs. print) is used?

Table 32
Comparison of teacher ratings of independence based on delivery mode

| Rating | Delivery Mode | No. | $\%$ |
| :--- | :--- | :--- | :--- |
| Independent | Paper | 1190 | 65 |
| Not Independent | Paper | 648 | 35 |
| Independent | Electronic | 960 | 54 |
| Not Independent | Electronic | 819 | 46 |
| Total |  | 3617 |  |

As Table 32 indicates there may be a difference in the way teachers rate students depending on whether teachers use paper or electronic delivery modes. Once again, it should be noted that assignment to either electronic or paper groups was voluntary, or "self-selected". Therefore, to note differences in the way students are rated (based on delivery mode) is not unexpected.

Question: Does the IRA measure reading ability? How does the CAT 5 Total Reading Score correlate with combined scores on IRA tests?

There is a .72 correlation when comparing 1998-99 CAT 5 Total Reading score with a child's mean IRA score ( $n=3450$ ). This helps to suggest that the IRA is a valid test of reading; i.e. that a student's score on the IRA is related to their score on CAT 5 Reading subtests. A positive correlation between IRA and CAT Total Reading was expected because of results of the Spring 1999 trial study. In the Spring 1999 Pilot Study a similar correlation (.68) was noted between IRA score and CAT 5 Total Reading.
The .72 correlation also reflects the fact that the assessments are not the same. The Independent Reader Assessment is keyed to Anchorage School District K-3 Language Arts Benchmarks so there is a greater emphasis on making use of information to draw conclusions. The difference in emphasis on analytic thinking reflects the focus of the Anchorage curriculum.

Question: What does this implementation of the IRA via computer suggest about future intranet based
assessments? assessments?

In order to start the IRA system teachers only need to $\log$ on through a web browser (Netscape or Explorer) with a short password. At that point the system "recognizes" them and displays their class list, permitting the teacher to set up an testlet for students in a secure environment. Only a web browser is needed at the schools, so Assessment \& Evaluation staff do not have to visit, configure, and arrange for IRA use at individual school sites. A school computer merely needs a web browser. Distribution of materials to schools, scanning and reporting are simplified or reduced because a student or teacher enters data directly through a web browser.

In a technical sense the Spring 1999 IRA computer-based delivery was a success. In spite of an enormous load on the computer system in Assessment \& Evaluation there were no computer crashes, technical malfunctions or hardware outages. About 1600 student users accessed the Assessment \& Evaluation intranet web server along with about 225 teachers. The total number of file requests and submissions exceeded 140,000 . This means that the computer file server recorded more than 140,000 separate instances of providing a testlet to a student, providing reports to teachers, receiving data from testlets, and other activities without any technical problems or errors.

Teachers got practically instant results. They were able to review reports about a individual child's progress as a reader on the IRA as soon as he/she finished. The strength or weakness of the whole class on a reading skill was available as soon as the IRA was administered. Some teachers accessed the teacher tips section that contained strategies for improving reading instruction. In spite of a lack of intensive inservice training about IRA for third grade teachers, most teachers showed that they could use the system with little or no special assistance from Assessment \& Evaluation.

It is clear that intranet systems like the IRA offer promise. However more work still needs to be done on the IRA to make it more useful for teachers. We have identified a number of things to work on in 19992000 that include: more communication with teachers about using test results to tailor instruction to individual students, more training about the IRA and its reporting features, continued improvement of open-ended response rubrics, and offering teachers the ability to give reading assessments throughout the school year to check on student progress when they see fit. Efforts have started to incorporating new reading passages and assessment items into the corpus of the IRA and to integrate the IRA into the training that the reading teachers are providing to schools.

The Grade 4 Jamestown Integrated Social Studies and Language Arts Assessment Unit was developed to assess the success of EXCELS! project. The assessment is based on the ASD performance goals in Social Studies and Language arts. The Jamestown Unit is a series of lessons and supplemental materials that introduce students to early European settlement in the United States and the contact of Europeans with Native Americans. The instructional unit becomes the Language Arts and Social Studies curriculum for about a week. The actual length of the unit depends on how much enrichment is done by the individual teacher.

Students do a series of standard performance tasks as part of instruction to demonstrate their level of skill and knowledge. Assessments include listening for details, drawing a map, reading a newspaper, working in a group and drawing conclusions based on the examination of artifacts, and writing an essay. Scoring is done by classroom teachers and a group of trained district scoring using scoring scales (rubrics) and examples that show the quality of work required to meet district standards.

The tasks are ones that all students should master. The expectation is that $70 \%$ or more of the students will show performance at or above mastery.

Table 33 shows the student performance for 1997 through 1999. Class groups are randomly chosen to participate to get a cross section of classrooms. Class sizes at participating schools ranged from 11 at Denali Montessori to 26 at Ocean View and Williwaw. The goal was to have about 400 students from 20 class groups participate.

Table 33
Grade 4 Jamestown Integrated Performance Assessment
\(\left.$$
\begin{array}{lcccc}\hline \hline & \begin{array}{c}\text { Number } \\
\text { Tested }\end{array}
$$ \& \begin{array}{c}Less <br>
Than <br>

Mastery\end{array} \& Mastery\end{array}\right]\)| Greater |
| :---: |
| Than |
| Mrea/Year |

There were slight year-to-year changes in scoring protocols between 1997 and 1998 that may have affected Map Making Scores. The independent raters that participated in the Summer scoring for 1999 recommended that the Map Making exercise be changed so that students would clearly understand that one of the requirements is to label the map. Some of the summer scoring group were concerned about the substantial differences they found between classes that they felt might be due to differences in instruction rather than differences in student ability.

There was fair agreement between classroom teachers and trained scorers on their rating of students. Teachers gave slightly higher scores in most areas than District trained raters: Listening ( 3.0 vs .2 .6 ), Map Making ( 2.9 vs. 2.5), Reading ( 2.6 vs. 2.3), and Writing ( 5.9 vs. 5.8.). However, the overall scores of teachers and trained raters correlated beyond .7 showing substantial agreement as to which students were high and low performers.

There was, however, a consistent pattern of classroom teachers giving slightly higher scores than trained raters. This was most notable in the area of Map Making. When school-by-school results were compared, there were greater differences between teachers and trained raters in the lower scoring schools with teachers giving notably higher scores. This suggests that the teachers in the lower scoring schools may expect less of students or, at least, give higher marks for work of lower quality than teachers at higher scoring schools. More work may need to be done to expose teachers to the quality of work expected of students to meet District standards.

More work needs to be done in development of student listening and map making skills.
Results in the writing area were mixed. Writing Conventions - spelling and grammar - improved. Writing Ideas and Content declined slightly.

The writing assignment calls on students to make a generalization from what they have learned about Jamestown and select an item from our current times that would benefit the people of Jamestown. Students then write about the item and describe how it would make life better in colonial Jamestown.

Generalizations from classroom lessons to their own lives is a basic element in early grades instruction in history and a difficult task for young students. This is an area that may need reinforcement. (See National Standards in History of Grades K-4, National Center for History in the Schools, UCLA. p. 7).

In 1999, the number of participating students and classrooms was below that desired to have a representative sample for the District. This was due in part to the refusal of Birchwood and Chugiak elementary schools to participate in the integrated language arts and social studies assessment.

## Grade 6 Pre-Algebra Assessment

There was a notable increase in the proportion of students recommended for pre-algebra over the prior year. The most notable increases were in the schools that feed Wendler, Goldenview and Mirror Lake. The number of students recommended for placement at Mirror Lake almost doubled.

Unlike other Assessment and Evaluation Department criterion referenced tests, the grade 6 Pre-Algebra Assessment is not designed to survey the most important skills in the curriculum that all students are expected to master. The Pre-Algebra assessment is keyed to the curriculum but is designed to measure the areas that are most important for success in pre-algebra. The test is weighted in favor of analytical and mathematical reasoning skills over simple computation.

The grade 6 Pre-Algebra Placement exam was developed by teachers familiar with the ASD curriculum and the skills needed for success in pre-algebra. Curriculum and Evaluation staff worked with teachers to refine the test and set reasonable "cut" scores based on a large scale student trial.

Tests, pre-printed answer sheets, and administration instructions were provided to the principal at each school with 6th grade students. Schools were asked to test students on one day and return completed materials promptly to provide adequate test security. More than 3,300 students were tested. Classroom and school level reports on individual student success were provided to each school. Middle level schools were provided with reports of scores for their incoming students as well as CAT math scores to assist in student placements.

District level summary reports were provided to principals and the Math Curriculum Coordinator. An item by item analysis of school and student performance was also provided to the Math Curriculum Coordinator to allow an examination of the extent to which higher order skills are being covered by teachers.

Students who scored high on the test were recommended for pre-algebra. Students who were above or below the identified "cut" score but within the range of scores where classification should not be made on the basis of the test score alone where put into a "review" category. Students who were low on the test
were recommended for Math 7. Table 34 provides a summary of the overall recommendations made for grade 6 students.

Actual assignment to pre-algebra is made by middle school counselors. Assignment is based on multiple criteria. Counselors are asked to consider the student CAT math score, the Pre-Algebra Placement score, and the recommendation of the classroom teacher. A teacher recommendation and high marks on either of the two tests should be enough to allow an assignment to a grade 7 pre-algebra class.

Table 34

## Pre-Algebra Qualification Examination <br> Grade 6 <br> Spring 1999

|  | Students <br> Enrolled | Students <br> Tested or <br> Excused <br> 3,361 | Percent <br> Tested |
| :---: | :---: | :---: | :---: |
| Number | 3,778 | $89 \%$ |  |
| Recommendation | Math 7 | Review | Pre-Algebra |
| Number | 2,009 | 529 | 823 |
| Percent | $60 \%$ | $15 \%$ | $25 \%$ |

Table 35 indicates the percentage of students recommended for placement for pre-algebra by school. Differences in school averages of less than three points are not notable.

There was a notable increase in the number of students recommended for pre-algebra over the prior of one year. The percentage of students who were recommended ranged from $0 \%$ to above $60 \%$ at individual elementary schools. From $6 \%$ to $41 \%$ of incoming students were recommended for placement at various district Middle schools.

Clark Middle School continues to have a significantly lower number of incoming students recommended for placement in pre-algebra based on their demonstrated level of math skills.

Table 35
Pre-Algebra Qualification Examination
Grade 6
Spring 1999

| Current School | Grade | Number Tested/ Reported | Average Score | $\begin{gathered} \text { Percent } \\ \text { Recommended } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Average |  |  | 21 | 25 |
| Abbott Loop | 6 | 64 | 18 | 9 |
| Airport Heights | 6 | 34 | 17 | 18 |
| Alpenglow | 6 | 78 | 22 | 27 |
| Aurora | 6 | 66 | 19 | 11 |
| Baxter | 6 | 70 | 22 | 27 |
| Bayshore | 6 | 60 | 20 | 15 |
| Bear Valley | 6 | 82 | 26 | 57 |
| Birchwood | 6 | 43 | 19 | 19 |
| Willard Bowman | 6 | 79 | 19 | 18 |
| Campbell | $6$ | 68 | 18 | 15 |
| Chester Valley | 6 | 45 | 19 | 22 |
| Chinook | 6 | 76 | 17 | 13 |
| Chugach Optional | 6 | 33 | $27$ | 61 |
| Chugiak Elem. | No Sixth Grade Students |  |  |  |
| College Gate | 6 | 54 | 18 | 11 |
| Creekside | $6$ | 51 | 19 | 16 |
| Denali | 6 | 44 | 20 | 27 |
| Eagle River | 6 | 66 | 20 | 21 |
| Fairview | 6 | 43 | 19 | 23 |
| Fire Lake | No Sixth Grade Students |  |  |  |
| Girdwood <br> Government Hill | 6 | 11 | $23$ | 27 |
| Government Hill Homestead | 6 | 29 | 17 | 14 |
| Homestead Huffman | 6 | 68 40 | 22 | 28 |
| Inlet View | 6 | 31 | 23 | 32 |
| Kasuun | 6 | 68 | 20 | 22 |
| Kennedy | 6 | 18 | 12 | 2 |
| Kincaid | 6 | 59 | 22 | 32 |
| Klatt | 6 | 63 | 23 | 18 |
| Lake Hood | 6 | 63 | 19 | 18 |
| Lake Otis | 6 | 48 | 23 | 27 |
| Mt. Spurr | 6 | 23 | 18 | 13 |
| Mt. View | 6 | 25 | 12 | 1 |
| Muldoon | 6 | 42 | 15 | 7 |
| North Star | 6 | 41 | 15 | 7 |
| Northern Lights | 6 | 48 | 27 | 58 |
| Northwood | 6 | 46 | 23 | 39 |
| Nunaka Valley | 6 | 42 | 16 | 5 |
| Ocean View | 6 | 56 | 22 | 25 |
| O'Malley Ptarmigan | 6 | 75 | 26 | 45 |
| Ptarmigan Rabbit Creek | 6 | 46 74 | 15 | $\begin{array}{r}4 \\ \hline\end{array}$ |
| Rabbit Creek Ravenwood | 6 | 74 70 | 23 | 35 |
| Rogers Park | 6 | 93 | 27 | 53 56 |
| Russian Jack | 6 | 45 | 12 | - |

Table 35
Grade 6 Pre-Algebra Qualification Exam
Spring 1999
(Continued)

| Current School | Grade | Number Tested/ Reported | Average Score | Percent Recommended |
| :---: | :---: | :---: | :---: | :---: |
| Sand Lake | 6 | 77 | 24 | 46 |
| Scenic Park | 6 | 87 | 21 | 23 |
| Spring Hill | 6 | 71 | 21 | 24 |
| Susitna | 6 | 73 | 22 | 33 |
| Taku | 6 | 42 | 20 | 26 |
| Tudor | 6 | 67 | 19 | 13 |
| Turnagain | 6 | 60 | 21 | 27 |
| Tyson, William | 6 | 39 | 13 |  |
| Ursa Major | 6 | 26 | 22 | 23 |
| Ursa Minor | 6 | 34 | 18 | 9 |
| Williwaw | 6 | 25 | 15 | - |
| Willow Crest | 6 | 56 | 18 | 5 |
| Wonder Park | 6 | 52 | 15 | 6 |
| Gladys Wood | 6 | 85 | 23 | 35 |
| Middle Schools |  |  |  |  |
| Mirror Lake | 6 | 181 | 19 | 16 |
| Multi-Grade |  |  |  |  |
| Polaris | 6 | 43 | 23 | 28 |
| Acquarian | 6 | 6 | 18 | 17 |
| Family Partnership | 6 | 1 | 32 | 1 |
| Village | 6 | 2 | 33 | 100 |
| Whaley Center |  | 10 | 8 | 10 |
| Average |  |  | 21 | 25 |
| Next School Averages |  |  |  |  |
| Central | 6 | 284 | 19 | 16 |
| Clark | 6 | 322 | 15 | 6 |
| Goldenview | 6 | 455 | 24 | 41 |
| Gruening | 6 | 149 | 24 | 39 |
| Hanshew | 6 | 424 | 21 | 22 |
| Mears | 6 | 425 | 21 | 27 |
| Mirror Lake | 6 | 315 | 20 | 19 |
| Romig | 6 | 297 | 19 | 20 |
| Steller/Other | 6 | 59 | 19 | 19 |
| Wendler | 6 | 549 | 21 | 41 |
| Average Placement |  |  | 21 | 25 |

How did grade 8 students do on the Social Studies CRT?
The Grade 8 Social Studies CRT is an end-of-course survey test that covers all of the major areas teachers are expected to cover during the year. The key emphasis in grade 8 Social Studies is to build on student prior knowledge and experience in social studies to develop a more sophisticated understanding of the social sciences as a whole and to be able to recognize and take on the perspectives of social scientists. Course content areas and activities include political science, anthropology, economics, geography, psychology, sociology, and law as well as a unit that introduces early river civilizations.

The Social Studies Coordinator and Middle Level Department Chairs developed a set of specifications for the new test in 1995-96. A draft test was developed which included a set of multiple choice items and a performance assessment. The multiple-choice test takes one class period. The performance assessment takes one additional class period.

Prior to 1996-97 the Grade 8 Social Studies CRT was given to randomly selected groups of students to provide a snap shot of district-wide performance. The majority of Department Chairs indicated that they wanted all students to take the test to assure that the entire scope of the social studies program was being offered at every Middle School. Some Department Chairs raised the concern that the integration of language arts, mathematics, science, and social studies lessons by Middle Level instructional teams might result in a reduction in the coverage of social studies content. Some Chairs were concerned that not all teachers were covering all of the required course content. The multiple-choice test is focused on knowledge of content.

The Exploring the Site performance assessment calls for students to take the perspectives of a number of social scientists relative to artifacts found in different layers of the large Mississipian Civilization mound excavated at Cahokia, Illinois. Students have to write a short statement which shows that they understand the perspective of a historian, economist, and anthropologist. The scoring team in 1998 revised the scoring rubric to require that a student must 1) indicate why the conclusion drawn is consistent with the point of view of the social science and 2) give reasons to support the conclusion that includes a reference to specific evidence from the site.

The 1999 scoring team raised some concerns about the performance assessment. Some saw indications that not all teachers followed the test administration directions for Exploring the Site. They felt that some students did not appear to have an entire class period to do the exercise. Some felt that students were not asked to prepare a draft response and the submit a final response for scoring. Some felt that the assessment indicated that students were not getting enough experience in the critical skills of social studies: analysis of data, taking a point of view, and justifying a position with evidence.

Table 36 is based on a Mastery criteria where students are expected to answer two out of three related items ( $66 \%$ ) to show that they have knowledge of an area. If a student has more than $75 \%$ of the items in an area correct they have reached a level designated as "Greater than Mastery" in the chart.

Overall, students had a mastery level of $58 \%$ on the social studies content sections of the assessment and only $39 \%$ when both the content items and the performance assessment are combined.

Law related education stands out as an area where many students demonstrate "Less than Mastery." Examination of the individual school performances indicate that there are notable differences in performance on Law, Sociology, and Psychology. These differences are so great from school to school that content in these areas may not be covered in some classrooms. Geography and Economics items place a heavy reliance on the interpretation of tables and graphs. School differences in these areas appear to be related to difference in skill the interpretation of tables and graphs rather than differences in instruction. Mears, Mirror Lake, and Goldenview did well on the content section of the assessment.

Table 36

## Grade 8 Social Studies CRT <br> Spring 1999

|  | Number <br> Tested | Less <br> Than <br> Mastery | Mastery | Greater <br> Than <br> Mastery |
| :--- | :---: | :---: | :---: | :---: |
| Area | 3051 |  |  |  |
| Political Science | 3049 | $20 \%$ | $40 \%$ | $40 \%$ |
| Anthropology | 3050 | $35 \%$ | $42 \%$ | $23 \%$ |
| Economics | 3062 | $48 \%$ | $40 \%$ | $12 \%$ |
| Geography | 2984 | $44 \%$ | $28 \%$ | $28 \%$ |
| Psychology | 2880 | $41 \%$ | $38 \%$ | $21 \%$ |
| Sociology | 2841 | $43 \%$ | $45 \%$ | $12 \%$ |
| Law | 3062 | $81 \%$ | $31 \%$ | $5 \%$ |
| Performance |  |  | $10 \%$ | $9 \%$ |
|  |  | $61 \%$ |  |  |
| Total | $42 \%$ | $27 \%$ | $12 \%$ |  |
| Total w/out Performance |  |  | $34 \%$ | $22 \%$ |

Reports of overall district and school performance have been made to the Social Studies Curriculum Coordinator and to Department Chairs at each middle school. Curriculum review is an ongoing process and the results of student performance will be examined relative to the content that to be emphasized in grade 8 social studies.

Benchmark and High School Graduation Qualifying examinations require skill similar to those used to respond to the Social Studies CRT in that students will be required to support their answers in writing in both reading and mathematics. As the curriculum changes to reflect this emphasis, we should observe increased performance.

Students did not do quite as well as they did in 1997-98. The results raise some questions about the consistency of grade 8 social studies instruction across the middle schools.

## The Grade 8 Science CRT

The grade 8 Science CRT places the focus on student knowledge in the four content areas emphasized at grade 8: Chemistry, Earth and Space Science, Life Science, and Physics. The exam is designed as an end-of-course exam that includes the items that should be covered in every Middle school.

The current grade 8 Science CRT is a major revision of the test used through 1997-98. The earlier test provided a balance between performance activities and knowledge. The Science Department Chairs felt that it was important to revise the test to emphasize knowledge and the content of the Anchorage curriculum. The emphasis on the Anchorage curriculum and emphasis on mastery of the knowledge most important to the curriculum differentiates the CRT from the 20 item science section of the California Achievement Test written by grade 8 students.

The effort to develop a performance unit which would include student hands-on work with substances, decision making, and the application of knowledge to a practical problem has not yet been successful. A group of teachers and secondary curriculum staff met late in the 1997-98 school year and started development of a performance unit. Some additional conceptual work was done in 1998-99 but the performance unit did not progress to the point that it could be field tested with students. Work will continue on the performance assessment in 1998-99.

The grade 8 Science CRT was given in all middle schools during the second and third week of May. Overall performance was similar to that in 1997-98 when 2,100 students took the experimental version of the exam. In 1998-1999 there were more than 3,000 students tested. However some students did not take any of the Chemistry section because the teachers felt that the area had not been covered.

Overall performance levels were lower in 1998-99 than they had been the prior year. Performance in the Life Science area improved. Performance in the other areas declined with the percentage showing less than mastery increasing from $43 \%$ to $70 \%$ in Chemistry; from $32 \%$ to $35 \%$ in Earth Science; and, from $35 \%$ to $42 \%$. Students did not demonstrate the $75 \%$ level of mastery desired on curriculum referenced tests.

Table 37
Grade 8 Science CRT
Spring 1999

|  | Number <br> Tested | Number <br> Items | Average <br> Correct | Less <br> Than <br> Mastery | Mastery | Greater <br> Than <br> Mastery |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Area | 3097 | 14 | 8 |  |  |  |
| Chemistry | 3170 | 15 | 10 | $30 \%$ | $20 \%$ | $10 \%$ |
| Earth Science | 3167 | 17 | 11 | $16 \%$ | $25 \%$ | $40 \%$ |
| Life Science | 3152 | 15 | 10 | $42 \%$ | $20 \%$ | $64 \%$ |
| Physics |  |  | 61 | 40 |  | $29 \%$ |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

Table 38 presents the results by school. The average performances by area are significantly different from school to school. The results raise a question as to the extent that instruction is consistent across the district. It appears that some schools may not cover or provide the same emphasis on some areas of the grade 8 science course and that many teachers were unable to cover all of the material expected in the course. Testing has expanded to include the Bilingual and Special Education students capable of taking the assessment with assistance in an effort to conform with the new Federal regulations on assessing Special Education and Bilingual Students (Individuals with Disabilities Education Act, 1997).

Table 38
Grade 8 Science CRT
Mastery and Above Performance by School Spring 1999

| School | N | Chemistry |  | Earth Science |  | Life Science |  | Physics |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Mastery | Above | Mastery | Above | Mastery | Above | Mastery | Above |
| Whaley | 9 | -\% | -\% | 22\% | 11\% | 22\% | 33\% | 22\% | 11\% |
| Benson | 32 | 19\% | 6\% | 31\% | 42\% | 22\% | 66\% | 28\% | 22\% |
| Central | 295 | 20\% | 9\% | 30\% | 29\% | 17\% | 65\% | 30\% | 39\% |
| Clark | 257 | 11\% | 3\% | 25\% | 21\% | 27\% | 44\% | 22\% | 18\% |
| Denali | 12 | 8\% | 8\% | 33\% | 25\% | 8\% | 50\% | 25\% | 8\% |
| Girdwood | 23 | 35\% | 30\% | 30\% | 52\% | 13\% | 83\% | 44\% | 39\% |
| Golden View | 367 | 25\% | 13\% | 22\% | 57\% | 17\% | 77\% | 29\% | 38\% |
| Gruening | 272 | 17\% | 7\% | 23\% | 41\% | 24\% | 61\% | 28\% | 27\% |
| Hanshew | 404 | 22\% | 12\% | 24\% | 41\% | 20\% | 69\% | 28\% | 36\% |
| McLaughlin | 15 | 6\% | -\% | 18\% | 12\% | 41\% | 12\% | 12\% | -\% |
| Mears | 434 | 18\% | 11\% | 26\% | 46\% | 21\% | 66\% | 33\% | 28\% |
| Mirror Lake | 219 | 22\% | 13\% | 30\% | 44\% | 21\% | 70\% | 34\% | 23\% |
| Polaris | 27 | 22\% | 19\% | 36\% | 39\% | 11\% | 89\% | 36\% | 36\% |
| Romig | 306 | 17\% | 16\% | 26\% | 31\% | 24\% | 56\% | 29\% | 33\% |
| Steller | 45 | 40\% | 5\% | 16\% | 64\% | 11\% | 82\% | 36\% | 47\% |
| Walden | 25 | 8\% | -\% | 20\% | 20\% | 24\% | 44\% | 36\% | 8\% |
| Wendler | 354 | 19\% | 8\% | 22\% | 37\% | 17\% | 63\% | 27\% | 24\% |
| Overall |  | 19\% | 10\% | 25\% | 41\% | 24\% | 41\% | 29\% | 29\% |

A school by school and item by item analysis of performance on the Science grade 8 CRT and copy of the test has been provided to the Science Department Heads at each Middle School. A copy of an overall item analysis and the school by school breakdown of results was provided to the District Science Curriculum Coordinator.

## Question: How well do Anchorage students write?

Answer: We are doing well in writing with scores meeting or exceeding district standards for at least 70\% of the students on each of the individual traits of good writing. However, four thousand five hundred and eighty students are below expectation in at least one of the six areas. Only $48 \%$ of the students meet or exceed the standards in all six areas.

The Anchorage Writing Assessment was changed in 1998-1999 to better align with the State Benchmark examinations and the High School Diploma Qualification Test that will take place in March 2000 for all students in grades $3,6,8$ and 10 . Reports of student writing scores from the Anchorage Writing Assessment will be given to teachers of students in grades 6,8 , and 10 to help them recognize the students that need to develop additional writing skills prior to participating in the state tests.

Discussion: Anchorage does a local writing assessment that provides training for 125 teachers a year in using the six-traits of good writing as an instructional model. It also provides a useful basis for school level writing assessment for those schools that set a local school goal in writing.

Assessment and Evaluation and the Language Arts Curriculum Coordinator are exploring alternative for the assessment of writing that will not require teachers to leave their classrooms for training in the traits of good writing and objective scoring student papers.

Table 38 provides a comparison of performance for students tested at the various grades. The high school grade assessed in writing was shifted from grade 10 to grade 9 to reduce the amount of testing at the grade of the new High School Qualifying Exam and to aid in the identification of students that need additional help in writing to prepare them for the $10^{\text {th }}$ grade exam.

Writing scores improve with increasing grade levels. More students in grade nine are meeting or exceeding expectations in every one of the traits of good writing. While the grade 9 performance is not quite as strong as the performance of grade 10 students the prior year, the grade 9 performance is notable with 8 out of 10 students meeting or exceeding standards in all areas other than Organization.

While Writing Conventions (spelling, capitalization, grammar etc.) remains an area of concern with $31 \%$ of grade five students performing below expectation, it is an area where performance has shown a real improvement over the years. For many years, it was consistently the lowest performance area in writing. Now we have improved to the point where $69 \%$ of grade 5 students, $73 \%$ of grade 7 students and $80 \%$ of grade 9 students are meeting or exceeding expectations in the area.

Part of this improvement may be due to the renewed curriculum emphasis on writing. During the year there were efforts to train teachers to use the six trait of good writing as the basis of instruction, to improve spelling instruction, and to use writing assessment to measure success in meeting school goals.

Table 38.1
Percentage Distribution of Writing Scores
by Grade Level
CRT Testing
Spring 1998-99

| Grade | Area | Number Tested |  | Below Expectation |  | Meeting orExceeding Expectation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1998 | 1999 | 1998 | 1999 | 1998 | 1999 |
| 5 | Ideas \& Content | 3265 | 3426 | 27.6 | 23.5 | 72.4 | 76.5 |
|  | Organization |  |  | 37.0 | 32.4 | 63.0 | 67.6 |
|  | Voice |  |  | 24.0 | 20.4 | 76.0 | 79.6 |
|  | Effective Word |  |  | 24.0 | 24.1 | 76.0 | 75.9 |
|  | Choice Sentence Fluency |  |  |  |  |  |  |
|  | Sentence Fluency |  |  | 30.5 | 26.2 | 69.5 | 73.8 |
|  | Writing Conventions |  |  | 31.0 | 30.7 | 69.0 | 69.3 |
| 7 | Ideas \& Content | 2374 | 3260 | 23.9 | 20.2 | 76.1 | 79.8 |
|  | Organization |  |  | 32.9 | 27.7 | 67.1 | 72.3 |
|  | Voice |  |  | 23.1 | 15.9 | 76.9 | 84.1 |
|  | Effective Word |  |  | 18.3 | 22.2 | 81.7 | 77.8 |
|  | Sentence Fluency |  |  | 21.5 | 22.0 | 78.5 | 78.0 |
|  | Writing |  |  | 24.5 | 27.4 | 75.5 | 72.6 |
|  | Conventions |  |  |  |  |  |  |
| 9 | Ideas \& Content | N/A | 2734 | N/A | 16.5 | N/A | 83.5 |
|  | Organization |  |  | N/A | 23.0 | N/A | 77.0 |
|  | Voice |  |  | N/A | 9.4 | N/A | 90.6 |
|  | Effective Word Choice |  |  | N/A | 16.5 | N/A | 83.5 |
|  | Sentence Fluency |  |  | N/A | 17.9 | N/A | 82.1 |
|  | Writing Conventions |  |  | N/A | 19.7 | N/A | 80.3 |
| 10 | Ideas \& Content | 2470 | N/A | 14.5 | N/A |  |  |
|  | Organization |  |  | 19.4 | N/A | 80.6 | N/A |
|  | Voice |  |  | 6.8 | N/A | 93.2 | N/A |
|  | Effective Word Choice |  |  | 9.6 | N/A | 90.4 | N/A |
|  | Sentence Fluency |  |  | 14.0 | N/A | 86.0 |  |
|  | Writing Conventions |  |  | 19.1 | N/A | 80.9 | N/A |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Each of the traits of good writing is scored on a scale that runs from zero to 5. If a paper does not provide enough of a sample of writing in an area to allow a valid score the paper is given a zero. Papers than can be scored are scored from one to five. A score of 3 is a assigned if the paper meets minimum performance expectations on the trait for the grade level. A score of one or two indicates that the paper is below expectation. A score of four or five reflects a paper that is above expectation.

Tables 39, 40, and 41 present the average scores on each trait for the papers from each school. The expected average score is always 3 or better. Differences in writing performance between individual schools are statistically significant. A score difference of .3 or larger is large enough that it means that there is a real difference between schools.

Table 39

## Anchorage Direct Writing Assessment <br> Anchorage School District <br> Grade 5 School Average Scores Spring 1998-99

| School | Idea |  | Organization |  | Voice |  | Word |  | SentenceFluency Fluency |  | Mechanics |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | N | M | N | M | N | M | N | M | N | M | $\overline{\mathrm{N}}$ | M |
| Abbott Loop | 62 | 3.0 | 64 | 2.7 | 64 | 3.1 | 62 | 2.9 | 64 | 2.7 | 64 | 2.6 |
| Airport Hts. | 48 | 2.9 | 48 | 2.7 | 48 | 3.1 | 48 | 2.7 | 48 | 2.7 | 47 | 2.7 |
| Alpenglow | 74 | 3.6 | 74 | 3.3 | 74 | 3.5 | 74 | 3.4 | 74 | 3.5 | 74 | 3.3 |
| Aquarian | 7 | 3.7 | 7 | 3.2 | 7 | 3.5 | 7 | 3.0 | 7 | 3.4 | 7 | 3.0 |
| Aurora | 72 | 3.1 | 70 | 2.8 | 72 | 3.0 | 71 | 3.4 | 72 | 3.0 | 71 | 3.0 |
| Baxter | 77 | 3.0 | 77 | 2.7 | 77 | 3.0 | 76 | 3.0 | 77 | 2.9 | 76 | 2.8 |
| Bayshore | 68 | 3.2 | 68 | 2.9 | 68 | 3.3 | 67 | 2.8 | 68 | 3.2 | 67 | 3.2 |
| Bear Valley | 71 | 3.6 | 71 | 3.2 | 71 | 3.7 | 71 | 3.2 | 70 | 3.3 | 68 | 3.1 |
| Birchwood | 44 | 3.0 | 44 | 3.1 | 44 | 3.2 | 44 | 3.4 | 44 | 3.2 | 44 | 3.3 |
| Bowman | 67 | 3.3 | 67 | 3.0 | 67 | 3.3 | 66 | 3.2 | 67 | 3.1 | 66 | 2.9 |
| Campbell | 77 | 2.8 | 78 | 2.6 | 78 | 2.8 | 79 | 3.2 | 78 | 2.7 | 78 | 2.8 |
| Chester Valley | 57 | 2.8 | 57 | 2.7 | 57 | 3.0 | 57 | 2.6 | 57 | 2.9 | 57 | 2.8 |
| Chinook | 79 | 2.8 | 79 | 2.6 | 78 | 2.7 | 79 | 2.9 | 79 | 2.5 | 78 | 2.7 |
| Chugach Opt. | 30 | 3.3 | 50 | 3.0 | 30 | 3.4 | 29 | 2.6 | 30 | 3.2 | 30 | 3.0 |
| Chugiak Elem. | 77 | 3.1 | 77 | 2.8 | 77 | 3.2 | 77 | 3.3 | 76 | 3.0 | 77 | 3.2 |
| College Gate | 52 | 2.9 | 52 | 2.7 | 51 | 3.0 | 52 | 2.9 | 52 | 3.1 | 52 | 2.8 |
| Creekside | 47 | 3.1 | 47 | 2.9 | 47 | 3.1 | 47 | 2.8 | 47 | 2.9 | 47 | 2.9 |
| Denali | 64 | 3.1 | 63 | 2.9 | 62 | 3.3 | 64 | 3.0 | 63 | 2.9 | 63 | 2.9 |
| Eagle River | 53 | 3.3 | 54 | 3.0 | 54 | 3.5 | 54 | 3.1 | 54 | 3.2 | 53 | 2.9 |
| Fairview | 40 | 2.9 | 39 | 2.6 | 39 | 3.2 | 40 | 2.8 | 40 | 2.9 | 40 | 3.0 |
| Family | 36 | 3.2 | 36 | 3.0 | 35 | 3.3 | 36 | 3.0 | 36 | 3.0 | 35 | 3.2 |
| Partnership Fire Lake |  |  |  |  |  |  |  |  |  |  |  |  |
| Girdwood | 15 | 2.8 3.2 | 61 14 | 2.6 | 60 | 2.9 | 61 | 2.6 | 61 | 2.7 | 61 | 2.7 |
| Gov't Hill | 32 | 2.9 | 32 | 2.7 | 32 | 3.0 | 32 | 3.9 2.9 | 14 32 | 3.2 | 15 | 3.4 <br> 2.8 |
| Homestead | 59 | 3.1 | 59 | 2.9 | 59 | 3.2 | 59 | 2.9 | 59 | 2.9 | 59 | 3.2 |
| Huffman | 78 | 3.7 | 78 | 3.3 | 78 | 3.7 | 78 | 3.4 | 78 | 3.4 | 78 | 3.3 |
| Inlet View | 29 | 3.4 | 29 | 2.9 | 29 | 3.5 | 29 | 3.3 | 29 | 2.9 | 28 | 2.9 |
| Kasuun | 70 | 3.2 | 70 | 3.1 | 70 | 3.4 | 70 | 3.2 | 69 | 3.2 | 70 | 2.9 |
| Kennedy | 28 | 2.7 | 28 | 2.6 | 26 | 2.7 | 27 | 2.7 | 28 | 2.8 | 27 | 2.9 |
| Kincaid | 73 | 3.3 | 73 | 3.0 | 73 | 3.3 | 73 | 3.1 | 73 | 3.1 | 73 | 3.0 |
| Klatt | 65 | 3.1 | 64 | 2.9 | 63 | 3.1 | 64 | 3.0 | 65 | 2.9 | 65 | 2.7 |
| Lake Hood | 54 | 3.1 | 54 | 2.8 | 54 | 3.0 | 54 | 2.8 | 54 | 2.8 | 53 | 2.6 |
| Lake Otis | 47 | 3.0 | 47 | 2.9 | 47 | 3.2 | 47 | 3.0 | 47 | 3.0 | 47 | 2.8 |

Table 39
Anchorage Direct Writing Assessment
Anchorage School District
Grade 5 School Average Scores
Spring 1998-99
(continued)

| School | Idea |  | Organization |  | Voice |  | Word |  | Sentence Fluency |  | Mechanics |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | N | M | N | M | N | M | N | M | N | M | N | M |
| Mt. Spurr | 36 | 3.5 | 36 | 3.1 | 36 | 3.5 | 36 | 3.1 | 36 | 2.9 | 36 | 3.0 |
| Mt. View | 25 | 2.8 | 25 | 2.6 | 25 | 2.9 | 24 | 2.5 | 25 | 2.6 | 25 | 2.4 |
| Muldoon | 48 | 2.5 | 49 | 2.4 | 49 | 2.6 | 49 | 2.3 | 49 | 2.4 | 49 | 2.3 |
| North Star | 72 | 2.9 | 73 | 2.5 | 73 | 3.1 | 73 | 2.7 | 73 | 2.6 | 72 | 2.5 |
| Northern Lts. | 49 | 3.5 | 50 | 3.2 | 50 | 3.6 | 48 | 3.4 | 49 | 3.5 | 49 | 3.6 |
| Northwood | 47 | 2.8 | 47 | 2.8 | 47 | 3.2 | 47 | 2.9 | 47 | 2.7 | 47 | 2.8 |
| Nunaka | 59 | 2.9 | 50 | 2.7 | 59 | 2.8 | 60 | 2.8 | 59 | 2.8 | 60 | 2.9 |
| Valley |  |  |  |  |  |  |  |  |  |  |  |  |
| Ocean View | 46 | 3.5 | 46 | 3.5 | 46 | 3.6 | 47 | 3.3 | 46 | 3.6 | 47 | 3.9 |
| O'Malley | 66 | 3.4 | 67 | 3.1 | 67 | 3.4 | 67 | 3.3 | 67 | 3.4 | 66 | 3.5 |
| Polaris | 35 | 3.4 | 35 | 3.2 | 35 | 3.4 | 35 | 3.2 | 35 | 3.2 | 35 | 2.8 |
| Ptarmigan | 44 | 2.5 | 44 | 2.2 | 43 | 2.5 | 43 | 2.5 | 44 | 2.5 | 43 | 2.6 |
| Rabbit Creek | 64 | 3.3 | 64 | 3.1 | 66 | 3.3 | 67 | 3.2 | 66 | 3.2 | 67 | 3.3 |
| Ravenwood | 55 | 3.3 | 55 | 3.3 | 55 | 3.4 | 54 | 3.2 | 55 | 3.3 | 54 | 3.2 |
| Rogers Park | 76 | 3.2 | 76 | 3.0 | 75 | 3.2 | 76 | 3.2 | 75 | 3.3 | 75 | 3.1 |
| Russian Jack | 32 | 2.6 | 32 | 2.5 | 32 | 2.8 | 32 | 2.6 | 32 | 2.6 | 32 | 2.8 |
| Sand Lake | 70 | 3.3 | 71 | 2.9 | 71 | 3.4 | 71 | 3.1 | 70 | 3.1 | 71 | 2.9 |
| Scenic Park | 81 | 3.1 | 81 | 2.9 | 80 | 3.1 | 80 | 2.7 | 81 | 2.9 | 81 | 2.8 |
| Spring Hill | 71 | 3.2 | 71 | 2.9 | 71 | 3.2 | 71 | 3.1 | 70 | 3.0 | 71 | 3.0 |
| Susitna | 66 | 3.1 | 66 | 2.8 | 65 | 3.2 | 66 | 2.7 | 65 | 2.7 | 66 | 2.7 |
| Taku | 37 | 3.2 | 37 | 3.0 | 36 | 3.3 | 37 | 3.1 | 37 | 3.2 | 37 | 2.9 |
| Tudor | 58 | 2.9 | 58 | 2.5 | 56 | 2.8 | 58 | 2.7 | 57 | 2.5 | 58 | 2.5 |
| Turnagain | 54 | 3.4 | 54 | 3.1 | 54 | 3.5 | 54 | 3.2 | 53 | 3.2 | 54 | 3.2 |
| Tyson, Wm. | 46 | 2.8 | 48 | 2.7 | 48 | 2.9 | 47 | 2.6 | 47 | 2.7 | 48 | 2.7 |
| Ursa Major | 36 | 2.9 | 36 | 3.0 | 36 | 3.0 | 37 | 2.8 | 37 | 2.8 | 37 | 3.0 |
| Ursa Minor | 34 | 3.0 | 34 | 2.9 | 33 | 3.0 | 34 | 2.7 | 34 | 2.9 | 33 | 3.1 |
| Williwaw | 70 | 2.6 | 71 | 2.4 | 72 | 2.6 | 71 | 2.5 | 72 | 2.4 | 71 | 2.5 |
| Willow Crest | 57 | 2.8 | 57 | 2.5 | 57 | 2.9 | 57 | 2.6 | 57 | 2.8 | 56 | 2.7 |
| Wonder Park | 60 | 2.8 | 60 | 2.5 | 61 | 2.7 | 61 | 2.6 | 60 | 2.7 | 60 | 2.6 |
| Wood, Gladys | 88 | 2.9 | 88 | 2.6 | 88 | 3.0 | 88 | 2.8 | 88 | 2.8 | 88 | 2.8 |

Table 40
Anchorage Direct Writing Assessment
Anchorage School District
Grade 7 School Average Scores
Spring 1998-99

| School | Idea |  | Organization |  | Voice |  | Word |  | Sentence Fluency |  | Mechanics |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | N | M | N | M | N | M | N | M | N | M | N | M |
| Benson/Search | 26 | 2.8 | 26 | 2.6 | 26 | 3.1 | 26 | 2.8 | 25 | 2.7 | 25 | 2.5 |
| Birchwood | 27 | 3.4 | 27 | 3.2 | 27 | 3.6 | 27 | 3.2 | 27 | 3.2 | 27 | 3.1 |
| Central | 302 | 3.0 | 303 | 2.9 | 304 | 3.1 | 304 | 2.9 | 304 | 3.0 | 301 | 3.0 |
| Clark | 320 | 2.7 | 321 | 2.5 | 320 | 2.9 | 319 | 2.6 | 321 | 2.7 | 320 | 2.6 |
| Denali | 8 | 3.1 | 8 | 2.9 | 8 | 2.9 | 8 | 2.9 | 8 | 3.1 | 8 | 3.5 |
| Girdwood | 12 | 4.2 | 12 | 4.0 | 12 | 4.0 | 12 | 3.8 | 12 | 3.8 | 12 | 3.8 |
| Goldenview | 393 | 3.4 | 393 | 3.2 | 394 | 3.5 | 394 | 3.2 | 392 | 3.3 | 391 | 3.2 |
| Gruening | 228 | 3.2 | 228 | 3.0 | 229 | 3.3 | 228 | 3.1 | 228 | 3.1 | 227 | 3.8 <br> 3.0 |
| Hanshew | 380 | 3.2 | 383 | 3.0 | 380 | 3.3 | 381 | 3.0 | 384 | 3.0 | 381 | 3.0 3.0 |
| Mears | 341 | 3.2 | 241 | 3.0 | 339 | 3.3 | 341 | 3.1 | 339 | 3.1 | 339 | 3.1 3.1 |
| Mirror Lake | 200 | 3.3 | 200 | 3.0 | 198 | 3.6 | 200 | 3.1 | 200 | 3.1 | 201 | 3.1 |
| Northern Lts. | 38 | 3.8 | 37 | 3.5 | 38 | 3.8 | 38 | 3.5 | 38 | 3.6 | 37 | 3.8 |
| Polaris K-12 | 31 | 3.4 | 30 | 3.4 | 31 | 3.6 | 31 | 3.2 | 31 | 3.3 | 30 | 3.3 |
| Romig | 331 | 3.0 | 332 | 2.8 | 330 | 3.1 | 331 | 2.9 | 331 | 3.0 | 422 | 2.9 |
| Steller | 39 | 3.4 | 39 | 3.1 | 39 | 3.4 | 39 | 3.2 | 39 | 3.2 | 39 | 3.3 |
| Wendler | 423 | 3.1 | 423 | 2.9 | 425 | 3.2 | 424 | 2.9 | 422 | 2.9 | 422 | 2.9 |
| Family |  | 3.4 | 37 | 3.2 | 37 | 3.2 | 37 | 3.1 | 37 | 3.1 | 37 | 3.1 |
| Partnership Walden Pond | 13 | 2.7 | 13 | 2.6 | 13 | 2.9 | 13 | 2.6 | 13 | 3.7 2.7 | 13 | 3.1 |

Table 41
Anchorage Direct Writing Assessment
Anchorage School District
Grade 9 School Average Scores Spring 1998-99

| School | Idea |  | Organization |  | Voice |  | Word |  | SentenceFluency |  | Mechanics |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | N | M | N | M | N | M | N | M | N | M | N | M |
| Bartlett | 448 | 3.2 | 448 | 3.0 | 448 | 3.4 | 449 | 3.0 | 448 | 3.1 | 449 | 3.1 |
| Benny Benson | 8 | 1.8 | 8 | 1.7 | 8 | 3.2 | 8 | 2.2 | 8 | 2.5 | 8 | 2.3 |
| Chugiak High | 452 | 3.5 | 455 | 3.4 | 457 | 3.6 | 455 | 3.3 | 456 | 3.5 | 454 | 3.4 |
| Dimond | 464 | 3.4 | 466 | 3.2 | 463 | 3.5 | 465 | 3.2 | 468 | 3.3 | 464 | 3.3 |
| East | 420 | 3.2 | 424 | 3.1 | 419 | 3.4 | 426 | 3.1 | 422 | 3.2 | 420 | 3.2 |
| McLaughlin | 8 | 2.5 | 8 | 2.2 | 8 | 2.8 | 8 | 2.7 | 8 | 2.6 | 8 | 2.7 |
| Polaris K-12 | 25 | 3.3 | 24 | 2.9 | 24 | 3.5 | 25 | 3.2 | 25 | 3.1 | 25 | 2.8 |
| Service | 452 | 2.5 | 451 | 3.4 | 450 | 3.6 | 451 | 3.2 | 451 | 3.4 | 452 | 3.4 |
| Steller | 43 | 3.7 | 43 | 3.6 | 43 | 3.6 | 42 | 3.7 | 43 | 3.7 | 43 | 3.7 |
| West | 336 | 3.3 | 336 | 3.1 | 336 | 3.4 | 337 | 3.0 | 333 | 3.2 | 331 | 3.2 |
| Family | 30 | 3.7 | 30 | 3.4 | 30 | 3.8 | 30 | 3.4 | 30 | 3.6 | 30 | 3.7 |
| Partnership Walden Pond | 32 | 3.0 | 32 | 2.7 | 32 | 3.2 | 32 | 2.7 | 32 | 2.8 | 32 | 2.7 |

Question: How well did Anchorage seniors perform on advanced placement (AP) and college entrance examinations in 1998-99?

Answer: Anchorage students who plan to go to college often take either or both of the national college entrance examinations, the Scholastic Achievement Test (SAT) or the American College Testing (ACT) program test. The SAT is more commonly required by colleges in the western United States and is taken by more Anchorage graduates than the ACT. In 1998-99, Educational Testing Service reported scores for 1,365 Anchorage seniors on the SAT, 59 percent of the graduating class. American College Testing reported scores for 652 graduates on the ACT, 27 percent of the graduating class. The tests are voluntary and only reflect the performance of (mostly) college-bound students. Looking across the country, the percentage of seniors taking college entry exams ranged from about 5 percent in Mississippi to 80 percent in Massachusetts (Harvard Educational Review, 1995). The proportion of students taking the test has a substantial effect on average scores. The percent of Anchorage students taking both the ACT and SAT increased slightly in 199899.

Anchorage seniors do well on both the ACT and SAT. Performance is above both the national average and the average of students from other Alaska schools on both tests. The Anchorage SAT averages of 523 on Verbal, 530 on Mathematics, and 1,053 on SAT Total are above the national averages of 505, 511 and 1,016 , respectively. The ACT averages for Anchorage of 22.2 for English, 23.4 for Mathematics, and 23.2 for Composite are above the national averages of 20.5, 20.7, and 21.0.

National scores have increased slightly over the past five years with slight decreases in both SAT and ACT math scores this past year. Anchorage scores increased over the first four years of the period and were down slightly this past year. In Anchorage, the slight decline may be related to the increased number of test takers and decrease in the proportion that report taking a core of college preparatory courses.

On the ACT, scores for students who report having taken at least four years of English, three years of Mathematics, three years of Social Studies, and three years of Natural Sciences show that better prepared students have scores which are about 8 percent higher than students without this core. The Anchorage students reporting that they completed the core curriculum fell from $63 \%$ last year to $61 \%$ this year.

The continued performance of Anchorage students above the level of national and state average ACT and SAT scores demonstrates the efficacy of the District's preparation program for college bound students. This preparation curriculum assists Anchorage students in generally doing better on the exams than other students from around the state of Alaska and students from across the United States. The results provide strong evidence that our college bound students can and do receive a solid education in the Anchorage School District.

When scores are compared with those of five years ago, an increase is seen for both Anchorage and the United States. When compared with last year, the SAT and ACT scores are slightly lower. The SAT Total is down from 1,059 to 1,053. The ACT Composite is down from 23.6 to 23.2 The proportion of graduates taking the SAT and ACT has increased by about $1 \%$. The declines are small.

At the same time, we have a record number of students taking AP exams. Advanced placement (AP) courses give high school students the chance to take courses with content and materials equal to basic college courses. More than 1,600 Anchorage students completed AP exams in 1998-99 and 70\% demonstrated acceptable college level performance. This was an increase in both the number of students taking AP classes and in the percent with scores of 3 or higher.

Discussion: Tables 43 and 44 provide the average ACT and SAT scores for the members of the class of 1999 who elected to take the tests. Almost all of these students plan to go on to college. Most Anchorage students indicate that their likely choices of colleges are the University of Alaska Anchorage or public schools in Washington or Oregon.

Table 42 presents the Scholastic Achievement Test (SAT) results for 1998-99. Anchorage students average score of 523 in Verbal was above the national average of 505 and above the average of 511 for the rest of Alaska. The Mathematics score of 530 was above the national average of 511 and the average for the rest of

Alaska of 504. The Total Score of 1,053 was above the national average of 1,016 and the average for the rest of Alaska of 1,015. The SAT scale has a standard deviation of 100 so small year-to-year differences are common and have little meaning.

Table 43 presents the American College Testing Program, ACT, results for 1998-99. Anchorage students' average score of 22.2 in English is above the national average of 20.5 and the average for the rest of Alaska of 20.1. The Anchorage Mathematics average of 23.4 is above the national average of 20.7 and the average for the rest of Alaska of 20.1. The Composite average of 23.2 is above the national average of 21.0 and the average for the rest of Alaska of 20.4. These differences are positive and notable though they are not large. Numerically, the standard deviation on the ACT is 4.5 points.

Student achievement on SAT and ACT above that of the rest of Alaska and the nation has been the pattern for Anchorage over the past 10 years. Tables 44 and 45 show the ACT and SAT scores since 1994-95. The proportion of students taking the college entrance examinations has increased over the years with the percent taking the SAT being relatively stable in the 50 percent to 59 percent range. The proportion of students taking the ACT increasing from about 20 percent to close to 30 percent of graduating seniors.

The popularity of the ACT may reflect the use of the scores by University of Alaska. The University of Alaska Anchorage is now the most frequent college choice reported by our Anchorage students taking ACT and SAT college placement exams.

Table 46 is based on information about college preparation supplied by students when they take the ACT test. Students report the courses they have taken and ACT compares scores of those who have completed what they call the college preparation core (four years of English and three years or more for each of math, social science and natural science) and those who have not. Anchorage students score higher than the comparable national groups for both students with and without the core courses.

Students who have completed the core classes consistently do better than those who have not completed the core. Students that have completed the core do from $8 \%$ to $15 \%$ better on ACT subject area tests. New Anchorage graduation requirements coming into effect for the "Class of 2000" should increase the number of students who have completed the academic core in the future.

The College Board, Educational Testing Service, and American College Testing are careful in cautioning users of college entry test scores that data is based on a self-selected group of students that does not reflect the ethnic, cultural, and income characteristics of the student population as a whole. Anchorage college-bound students who take these tests do well. They out perform the national average and the average for the rest of Alaska. We can infer from these results that the Anchorage academic program provides an education with enough rigor and quality that our students who take these tests are prepared to meet the challenges they will face at college.

Appendix A presents a summary of student performance on Advance Placement Exams. Table 1 shows that overall performance is strong with 1,123 students having scores of three and above. Table 2 shows that the number of students participating and average scores vary by secondary school. Table 3 shows that the average Anchorage Advanced Placement Test score is equal to national performance and above that of the rest of Alaska.

Table 42
Anchorage School District
Average (Mean) SAT Scores by Geographic Region 1998-99 Seniors

| Geographic <br> Region | Number <br> Tested | Verbal | $\frac{\text { Average SAT Scores }}{\text { Mathematics }}$ | Total |
| :--- | :---: | :---: | :---: | :---: |
| Anchorage | 1,365 | 523 | 530 | 1053 |
| Alaska (Excluding <br> Anchorage) | 2,220 | 511 | 504 | 1015 |
| Alaska (Including <br> Anchorage) | 3,585 | 516 | 514 | 1030 |
| Nation | $1,220,130$ | 505 | 511 | 1016 |
| Standard Deviation $=100$ |  |  |  |  |

Table 43
Anchorage School District
Average (Mean) ACT Scores by Geographic Region 1998-99 Seniors

| Geographic <br> Region | Number <br> Tested | English | $\frac{\text { Average ACT Scores }}{\text { Mathematics }}$ | Composite |
| :---: | :---: | :---: | :---: | :---: |
| Anchorage | 652 | 22.2 | 23.4 | 23.2 |
| Alaska (Excluding <br> Anchorage) | 1,825 | 19.4 | 20.1 | 20.4 |
| Alaska (Including <br> Anchorage) | 2,477 | 20.1 | 21.0 | 21.1 |
| Nation | $1,019,053$ | 20.5 | 20.7 | 21.0 |
| Standard Deviation $=4.5$ |  |  |  |  |

Table 44
Anchorage Performances on the Scholastic Achievement Test (SAT) 1993-94 through 1994-95 Estimated Scores 1995 Recentered Scale* 1995-96 through 1998-99 Recentered Scores

|  | Anchorage <br> Graduates <br> Taking the SAT |  | Anchorage <br> Average Scores |  |  | National <br> Average Scores |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Number | Percent | Verbal | Math | Total | Verbal |  | Math |
| $1998-99$ | 1,365 | $59 \%$ | 523 | 530 | 1,053 | 505 | 511 | 1,016 |
| $1997-98$ | 1,286 | $56 \%$ | 526 | 533 | 1,059 | 505 | 512 | 1,017 |
| $1996-97$ | 1,317 | $57 \%$ | 522 | 527 | 1,049 | 505 | 511 | 1,016 |
| $1995-96$ | 1,250 | $55 \%$ | 527 | 529 | 1,056 | 505 | 508 | 1013 |
| $1994-95$ | 1,157 | $54 \%$ | 528 | 528 | 1,056 | 504 | 506 | 1,010 |
| *Scores converted using software provided by the College Board. |  |  |  |  |  |  |  |  |

Table 45
Average (Mean) American College Testing (ACT) Scores by Sub-test Area Anchorage Seniors
1993-94 through 1998-99

|  | Anchorage <br> Graduates <br> Taking the ACT |  | Enhanced Average ACT Scores |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Number | Percent | English | Math | Composite | National <br> Composite |
| $1998-99$ | 652 | $27 \%$ | 22,2 | 23.4 | 23.2 | 21.0 |
| $1997-98$ | 601 | $26 \%$ | 22.5 | 23.9 | 23.6 | 21.0 |
| $1996-97$ | 606 | $26 \%$ | 21.8 | 23.6 | 23.1 | 21.0 |
| $1995-96$ | 681 | $30 \%$ | 22.0 | 22.7 | 23.1 | 20.9 |
| $1994-95$ | 690 | $32 \%$ | 21.9 | 22.4 | 22.8 | 20.8 |

Table 46
Anchorage School District
Average ACT Scores by Level of Academic Preparation Anchorage - Nation 1998-99 School Year

| Content <br> Area | Group | Anchorage |  | Nation |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| English | Core or More* | Number Tested | Average | Number Tested | Average |
|  | Less than Core | 395 | 24.0 | 615,545 | 21.6 |
| Math | Core or More* | 236 | 19.2 | 367,537 | 18.7 |
|  | Less than Core | 395 | 25.4 | 615,545 | 21.8 |
| Reading | Core or More* | 236 | 20.1 | 367,537 | 18.9 |
|  | Less than Core | 395 | 25.9 | 615,545 | 22.4 |
| Science | Core or More* | 236 | 21.1 | 367,537 | 19.8 |
|  | Less than Core | 395 | 24.1 | 615,545 | 21.9 |
|  | Core or More* | 236 | 20.3 | 367,537 | 19.6 |
|  | Less than Core | 395 | 25.0 | 615,545 | 22.0 |
|  |  | 236 | 20.3 | 367,537 | 19.4 |

Notes:

* Core: English $-4+$ yrs; Mathematics $-3+$ yrs; Social Studies $-3+$ yrs; Natural Sciences $-3+$ yrs.
** 61 percent of Anchorage ACT test takers reported having completed an academic core.
60 percent of the national group of test takers reported having completed an academic core.

Question: What is the relationship between family economic status and student achievement?
Answer: While there is no simple causal relationship between family economic status and achievement, there are many factors which relate family economic status to school success. Families with more money have more to spend on books and experiences which enrich the intellectual life of children outside of school. Students from affluent families often have the experience of pre-school, have private places to study, and have access to books and computers. Poverty tends to reduce prenatal resources and may affect health care. School programs that serve students in less affluent areas may have more barriers to overcome.

Discussion: Tables $47,48,49$, and 50 show a clear pattern in the CAT Total Reading, Total Language Arts, Total Mathematics, and Total Battery scores for those students who qualify for free or reduced lunch prices. Tables only include students in grades three through eight because these are the only grades at which both test scores and free and reduced price lunch information are available.

Average scores for students eligible for free lunch range from the $27^{\text {th }}$ to the $38^{\text {th }}$ percentile depending on grade and test area. Average scores for students eligible for reduced price lunches range from the $42^{\text {nd }}$ to the $58^{\text {th }}$ percentile. Average scores for students not eligible for free and reduced lunch range from the $61^{\text {st }}$ to the $74^{\text {th }}$ percentile. While individual students on free or reduced lunch may score at any level, the relation of low family income and lower achievement is persistent and obvious.

School profiles presented in Part II of the report show that some Anchorage schools have substantial numbers of children who are being raised in poverty. This is one of the many problems affecting students which makes the process of education more difficult.

Tables 51 and 52 show the percentage of students eligible for free and reduced price lunch in each Anchorage elementary and middle level school. The percentage of students ranges from less than 5 percent in the most affluent areas to over 90 percent in the least. Thirty of our elementary schools now have at least one child in three on free and reduced lunch and the proportion is more than one student in two in thirteen schools. Enrollments in the schools with very high percentages of students receiving free and reduced price lunch increased in 1998-99.

While the Anchorage School District is making a substantial effort to enrich and support children and schools impacted by poverty through Title I; the problem remains substantial. The differences in academic achievement for students and heavily impacted schools are a notable and a continuing challenge.

Table 47

## CAT Total Reading Percentile Rank Scores <br> by Lunch Eligibility Status <br> Spring 1999

| Grade Level | Information | Not Eligible for F/R Lunch | Eligible for Reduced Lunch | Eligible for Free Lunch |
| :---: | :---: | :---: | :---: | :---: |
| 3 | Percentile | 69 | 50 | 33 |
|  | Number Tested | 2,641 | 275 | 885 |
| 4 | Percentile | 67 | 45 | 37 |
|  | Number Tested | 2,614 | 271 | 805 |
| 5 | Percentile | 67 | 50 | 35 |
|  | Number Tested | 2,752 | 255 | 783 |
| 6 |  |  |  | 34 |
|  | Number Tested | $2,644$ | $219$ | 661 |
| 7 | Percentile | 68 | 47 | 35 |
|  | Number Tested | 2,826 | 206 | 655 |
| 8 | Percentile | 69 | 49 | 38 |
|  | Number Tested | 2,756 | 159 | 495 |

Table 48

## CAT Total Language Arts Percentile Rank Scores <br> by Lunch Eligibility Status <br> Spring 1999

| Grade <br> Level | Information | Not Eligible <br> for F/R Lunch | Eligible for <br> Reduced Lunch | Eligible for <br> Free Lunch |
| :---: | :--- | :---: | :---: | :---: |
| 3 | Percentile | 61 | 42 | 27 |
|  | Number Tested | 2,642 | 277 | 877 |
| 4 | Percentile | 65 | 46 | 37 |
|  | Number Tested | 2,612 | 269 | 805 |
| 5 | Percentile | 74 | 58 | 43 |
|  | Number Tested | 2,759 | 254 | 782 |
|  | Percentile | 71 | 53 | 41 |
|  | Number Tested | 2,636 | 221 | 657 |
|  | Percentile | 66 | 42 | 32 |
|  | Number Tested | 2,826 | 45 | 652 |
|  | Percentile | 62 | 159 | 33 |
|  | Number Tested | 2,744 |  | 492 |

Table 49

## CAT Total Mathematics Percentile Rank Scores by Lunch Eligibility Status <br> Spring 1999

| Grade <br> Level | Information | Not Eligible <br> for F/R Lunch | Eligible for <br> Reduced Lunch | Eligible for <br> Free Lunch |
| :---: | :--- | :---: | :---: | :---: |
| 3 | Percentile | 68 | 48 | 33 |
|  | Number Tested | 2,641 | 273 | 879 |
| 4 | Percentile | 72 | 50 | 42 |
|  | Number Tested | 2,611 | 271 | 807 |
| 5 | Percentile | 69 | 50 | 41 |
|  | Number Tested | 2,740 | 252 | 774 |
| 6 | Percentile | 74 | 55 | 42 |
|  | Number Tested | 2,636 | 220 | 658 |
|  | Percentile | 69 | 50 | 40 |
|  | Number Tested | 2,828 | 47 | 649 |
|  | Percentile | 67 | 155 | 37 |
|  | Number Tested | 2,722 |  | 489 |

Table 50
CAT Total Battery Percentile Rank Scores
by Lunch Eligibility Status
Spring 1999

| Grade <br> Level | Information | Not Eligible <br> for F/R Lunch | Eligible for <br> Reduced Lunch | Eligible for <br> Free Lunch |
| :---: | :--- | :---: | :---: | :---: |
| 3 | Percentile | 67 | 45 | 28 |
|  | Number Tested | 2,617 | 270 | 862 |
| 4 | Percentile | 68 | 45 | 36 |
|  | Number Tested | 2,592 | 267 | 787 |
| 5 | Percentile | 73 | 54 | 39 |
|  | Number Tested | 2,727 | 254 | 773 |
| 6 | Percentile | 72 | 50 | 37 |
|  | Number Tested | 2,623 | 218 | 650 |
| 7 | Percentile | 68 | 43 | 32 |
|  | Number Tested | 2,794 | 200 | 632 |
| 8 | Percentile | 67 | 46 | 33 |
|  | Number Tested | 2,684 | 155 | 476 |

Table 51
Free and Reduced Price Lunch - Elementary School End-of-Year 1999

| School | Number of Children Enrolled | Number of Children from Low Income Families* | Percent of Children from Low Income families* |
| :---: | :---: | :---: | :---: |
| Fairview ${ }^{1,2}$ | 407 | 396 | 97 |
| Mt. View ${ }^{1}$ | 431 | 412 | 95 |
| Tyson, William ${ }^{1}$ | 429 | 387 | 90 |
| Muldoon ${ }^{1}$ | 403 | 292 | 72 |
| North Star ${ }^{1,2}$ | 526 | 373 | 70 |
| Williwaw ${ }^{1}$ | 562 | 381 | 67 |
| Wonder Park ${ }^{1}$ | 512 | 343 | 66 |
| Russian Jack ${ }^{1}$ | 417 | 242 | 58 |
| Ptarmigan ${ }^{1,3}$ | 406 | 219 | 53 |
| Ursa Minor | 304 | 172 | 56 |
| Willow Crest ${ }^{3}$ | 540 | 291 | 53 |
| Creekside Park | 389 | 199 | 51 |
| Ursa Major ${ }^{1}$ | 404 | 206 | 50 |
| Kennedy ${ }^{1}$ | 272 | 133 | 48 |
| Nunaka Valley | 387 | 181 | 46 |
| Chester Valley | 371 | 173 | 46 |
| Government Hill ${ }^{1}$ | 415 | 188 | 45 |
| Airport Heights | 340 | 145 | 42 |
| Taku ${ }^{3}$ | 354 | 151 | 42 |
| Tudor | 557 | 227 | 40 |
| Northwood | 433 | 173 | 39 |
| Chinook | 564 | 213 | 37 |
| Lake Otis | 516 | 186 | 36 |
| Denali | 472 | 172 | 36 |
| Aurora | 557 | 179 | 32 |
| Abbott Loop | 556 | 176 | 31 |
| Baxter | 467 | 148 | 31 |
| College Gate | 465 | 148 | 31 |
| Eagle River | 392 | 121 | 30 |
| Klatt | 525 | 159 | 30 |
| Woods, Gladys | 523 | 140 | 26 |
| Mt. Spurr | 288 | 75 | 25 |
| Turnagain | 428 | 108 | 25 |
| Susitna | 552 | 143 | 25 |
| Scenic Park | 556 | 134 | 24 |
| Lake Hood | 487 | 114 | 23 |
| Spring Hill | 550 | 129 | 23 |
| Campbell | 534 | 117 | 21 |
| Inlet View | 260 | 53 | 20 |
| Fire Lake | 377 | 79 | 20 |
| Kasuun | 639 | 124 | 19 |
| Rogers Park | 594 | 111 | 18 |
| Girdwood | 123 | 21 | 17 |
| Chugiak Elementary | 522 | 84 | 16 |
| Birchwood ABC | 384 | 60 | 15 |
| Bowman | 672 | 92 | 13 |
| Kincaid | 508 | 64 | 12 |
| Ocean View | 408 | 43 | 10 |
| Rabbit Creek | 460 | 46 | 10 |
| Sand Lake | 583 | 59 | 10 |
| Homestead | 492 | 47 | 9 |
| Bayshore | 570 | 50 | 8 |
| Polaris | 249 | 20 | 8 |
| Northern Lights ABC | 464 | 25 | 5 |
| Alpenglow | 560 | 28 | 5 |

Table 51

## Free and Reduced Price Lunch - Elementary School End-of-Year 1999 (continued)

| School | Number of Children Enrolled | Number of Children from Low Income Families* | Percent of Children from Low Income families* |
| :---: | :---: | :---: | :---: |
| Chugach Optional | 257 | 13 | 5 |
| Ravenwood | 395 | 17 | 5 |
| Village | 25 | 1 | 4 |
| Bear Valley | 503 | 18 | 3 |
| Huffman | 511 | 17 | 3 |
| O'Malley | 484 | 14 | 2 |
| Aquarian | 111 | 2 | 2 |
| Family Partnership | 346 | 2 | <1 |
| TOTAL | 27,788 | 8,836 | 31 |
| ${ }^{*}$ Estimate of children from low income families is based on Free/Reduced Lunch Program. <br> ${ }^{1}$ - Title I $\quad{ }^{2}$ - Even Start ${ }^{3}$ - ASD Under-achieving |  |  |  |

Table 52
Free and Reduced Price Lunch - Middle Level End-of-Year 1999

| School | Number of Children Enrolled | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| :---: | :---: | :---: | :---: |
| Clark ${ }^{1}$ | 820 | 495 | Low 60 |
| Central | 786 | 256 | 32 |
| Birchwood Sec | 29 | 9 | 31 |
| Romig ${ }^{3}$ | 781 | 233 | 29 |
| Denali (Montessori) | 41 | 10 | 24 |
| Wendler | 964 | 235 | 24 |
| Hanshew | 912 | 158 | 17 |
| Mears | 966 | 144 | 14 |
| Mirror Lake | 677 | 101 | 14 |
| Girdwood | 25 | 3 | 12 |
| Northern Lights Sec | 48 | 4 | 8 |
| Gruening | 605 | 50 | 8 |
| Benson/Search | 544 | 39 | 8 |
| Goldenview | 875 | 53 | 6 |
| Polaris | 237 | 2 | <1 |
| TOTAL | 8,310 | 1,792 | 21 |
| * Estimate of children from low income families is based on Free/Reduced Lunch Program. <br> ${ }^{1}$ - Title I $\quad{ }^{2}$ - Even Start $\quad{ }^{3}$ - ASD Under-achieving |  |  |  |

Question: What is the relationship between student achievement and the length of time a student has been enrolled in the Anchorage School District?

Answer: Students who are more stable tend to do better than students who move from school to school. This assertion is generally born out through the examination of Tables $53,54,55$, and 56 . The tables compare CAT performance of students who are in their first or second year in Anchorage schools with continuing students who have more years in Anchorage schools. The average scores of students new to Anchorage are below the average of those who have been with us for a few years. Those who have been in Anchorage schools five or more years also do better than those who have been here for only three of four years.

Students who come to Anchorage are generally at or above the national average by the time they are tested in the spring of their first or second year. Average scores for all Anchorage students in Reading range from the $59^{\text {th }}$ percentile to the $65^{\text {th }}$. New students scores range from the $46^{\text {th }}$ to the $64^{\text {th }}$ percentile.

The pattern of higher scores in Reading, Language Arts, Total Mathematics, and the Total Battery supports the argument that students who are more stable and have continued exposure to the Anchorage curriculum do better. Students who are in their third or fourth year generally do better than students in their first or second year, and students who have been here five or more years do best of all.

Discussion: Tables 53, 54, 55, and 56 show the same pattern of higher performance in Reading, Language Arts, Mathematics, and the Total Battery scores for Anchorage students who have had longer tenures in the Anchorage schools. The tables do not examine the relationship between mobility within Anchorage and achievement. Bilingual students who do not speak English may be excluded from CAT testing for their first three years in an English speaking school. Exclusion of these students from the first and second year group and inclusion of these students in the third and fourth and fifth year and more groups has an impact on the Reading and Language Arts scores.

All of the third grade students who started with the District other than those who have been held back or were enrolled in Special Education Pre-School programs are in their third or fourth year. The third grade students who are in their fifth year are generally students who have been held back or they are Special Education students who have an Individual Education Plan which includes standardized testing. These students are assessed with instruments appropriate to their level of development and their progress is tracked as part of the IEP process. With an emphasis on the inclusion of Special Education students in regular school activities, the number of Special Education students tested on norm referenced tests has been increasing across the District.

There has been some increase in the scores of new-to-District students and continuing students over the past five years. This is now reflected in the higher scores of some incoming students relative to District students in elementary grades.

The difference in percentile rank scores between new and continuing students ranges from -1 to +10 with a median difference of about +5 percentile points. This is a notable difference in a District as large, diverse, and mobile as the Anchorage School District. It is a reassurance that while we here in Anchorage may do it differently than it is done "outside," we are doing it in such a way that students who stick with us are doing better (on average) than the students who come to join us.

Table 53
Relationship of Tenure in District and Norm-Referenced Test Performance in Total Reading

Spring 1999

| Grade <br> Level | Information | First or <br> Second <br> Year | Third or <br> Fourth Year | Fifth Year <br> or More | Total |
| :--- | :--- | ---: | :--- | ---: | ---: |
| $3^{*}$ | Percentile | 61 | 62 | 39 | 61 |
|  | Number Tested | 634 | 2,937 | 230 | 3,801 |
| 4 | Percentile | 64 | 57 | 60 | 60 |
|  | Number Tested | 552 | 585 | 2,53 | 3,690 |
| 5 | Percentile | 60 | 55 | 62 | 61 |
|  | Number Tested | 511 | 452 | 2,827 | 3,790 |
| 6 | Percentile | 55 | 57 | 60 | 60 |
|  | Number Tested | 431 | 266 | 2,727 | 3,524 |
| 7 | Percentile | 61 | 58 | 63 | 62 |
|  | Number Tested | 485 | 384 | 2,818 | 3,687 |
| 8 | Percentile | 63 | 61 | 66 | 65 |
|  | Number Tested | 401 | 319 | 2,690 | 3,410 |
| 9 | Percentile | 55 | 50 | 62 | 60 |
|  | Number Tested | 364 | 286 | 2,535 | 3,185 |
| 10 | Percentile | 52 | 58 | 63 | 62 |
|  | Number Tested | 313 | 212 | 2,338 | 2,863 |
| 11 | Percentile | 46 | 55 | 60 | 59 |
|  | Number Tested | 226 | 204 | 2,096 | 2,526 |

[^2]Table 54
Relationship of Tenure in District and Norm-Referenced Test Performance in Total Language Arts

Spring 1999

| Grade <br> Level | Information | First or Second Year | Third or Fourth Year | Fifth Year or More | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $3^{*}$ | Percentile | 53 | 55 | 33 | 53 |
|  | Number Tested | 633 | 2,936 | 227 | 3,796 |
| 4 | Percentile | 62 | 57 | 58 | 59 |
|  | Number Tested | 549 | 587 | 2,550 | 3,686 |
| 5 | Percentile | 65 | 65 | 69 | 68 |
|  | Number Tested | 511 | 456 | 2,828 | 3,795 |
| 6 | Percentile | 63 | 66 | 66 | 66 |
|  | Number Tested | 427 | 364 | 2,723 | 3,514 |
| 7 | Percentile | 57 | 55 | 61 | 60 |
|  | Number Tested | 482 | 382 | 2,820 | 3,684 |
| 8 | Percentile | 57 | 55 | 60 | 59 |
|  | Number Tested | 399 | 317 | 2,679 | 3,395 |
| 9 | Percentile | 52 | 50 | 60 | 59 |
|  | Number Tested | 364 | 286 | 2,543 | 3,193 |
| 10 | Percentile | 48 | 56 | 57 | 56 |
|  | Number Tested | 312 | 211 | 2,343 | 2,866 |
| 11 | Percentile | 45 | 53 | 54 | 53 |
|  | Number Tested | 227 | 204 | 2,084 | 2,515 |
| * The "third or fourth year" column includes some students who are actually in their fifth year, or beyond. Students in grade 3 who have been enrolled for five or more years have been held back or were identified as having special needs and enrolled in pre-school. |  |  |  |  |  |

Table 55
Relationship of Tenure in District and Norm-Referenced Test Performance in Total Mathematics Spring 1999


[^3]Table 56
Relationship of Tenure in District and Norm-Referenced Test Performance in Total Battery

Spring 1999

| Grade <br> Level | Information | First or <br> Second <br> Year | Third or <br> Fourth Year | Fifth Year <br> or More | Total |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $3^{*}$ | Percentile | 60 | 61 | 36 | 60 |
|  | Number Tested | 627 | 2,901 | 221 | 3,749 |
| 4 | Percentile | 65 | 60 | 62 | 62 |
|  | Number Tested | 545 | 580 | 2,521 | 3,646 |
| 5 | Percentile | 64 | 61 | 68 | 67 |
|  | Number Tested | 506 | 450 | 2,798 | 3,754 |
| 6 | Percentile | 61 | 65 | 57 | 66 |
|  | Number Tested | 427 | 362 | 2,702 | 3,491 |
| 7 | Percentile | 60 | 59 | 65 | 64 |
|  | Number Tested | 478 | 379 | 2,769 | 3,626 |
| 8 | Percentile | 62 | 60 | 66 | 65 |
|  | Number Tested | 389 | 309 | 2,617 | 3,315 |
| 9 | Percentile | 60 | 57 | 67 | 65 |
|  | Number Tested | 359 | 283 | 2,519 | 3,161 |
| 10 | Percentile | 54 | 62 | 66 | 64 |
|  | Number Tested | 308 | 208 | 2311 | 2,827 |
| 11 | Percentile | 51 | 59 | 62 | 61 |
|  | Number Tested | 224 | 201 | 2,062 | 2,487 |

[^4]Question: What is the relation between transience during the school year and achievement?
Answer: It may be as hard on a student to change schools as it is for an adult to change jobs. It goes beyond the loss of friends and the task of getting acquainted with a new teacher. Textbooks may be different, the grading system may differ, and the curricular emphasis may not align with the prior school even though the change may be from one Anchorage school to another.

Information on performance and mobility for 1998-99 is similar to that provided in past years. Students who move during the year have notably lower scores in Reading, Language Arts, and Mathematics at all grade levels than do students who have remained in one District school during the year.

Discussion: Tables $57,58,59$, and 60 describe the differences in average performance for Total Reading, Total Mathematics, Total Language Arts and Total Battery. In general, more than 10 percent of students at a given grade level have made at least one change of schools during the year.

Reading scores range from the $34^{\text {th }}$ to the $50^{\text {th }}$ percentile for students who move. Scores for students who stay in the same program for the year range from the $59^{\text {th }}$ to the $65^{\text {th }}$ percentile. In every case, "stable" students have higher scores and the gap is ten or more percentile points for each grade level.

The same pattern holds true for Total Language Arts, Total Mathematics and Total Battery scores. Students who move tend to have lower scores than students continuing enrollment in the same school.

The mobility of Anchorage students is one element which makes educating students more difficult. While there are many factors beyond making a change of teachers and schools which may affect the test scores of mobile students, the common element is the change of schools. Thousands of students must adapt to new schools within Anchorage each year. Schools in which there is high mobility face a more difficult job than schools where students are stable.

The more that can be done to assure that students can make a smooth and pain free transition the better. Continuity of books, instruction, and teacher expectation all support less disruption and greater achievement.

Table 57

## Relationship of Total Reading Performance to Transience During School Year Spring 1999

| Grade <br> Level | Information | Total | Transient | Not <br> Transient |
| :---: | :--- | ---: | ---: | ---: |
| 3 | Percentile | 61 | 45 | 63 |
|  | Number Tested | 3,801 | 409 | 3,392 |
| 4 | Percentile | 60 | 50 | 61 |
|  | Number Tested | 3,690 | 379 | 3,311 |
| 5 | Percentile | 61 | 43 | 63 |
|  | Number Tested | 3,790 | 351 | 3,439 |
| 6 | Percentile | 60 | 40 | 61 |
|  | Number Tested | 3,524 | 298 | 3,226 |
| 7 | Percentile | 62 | 46 | 64 |
|  | Number Tested | 3,687 | 323 | 3,364 |
| 8 | Percentile | 65 | 41 | 66 |
|  | Number Tested | 3,410 | 322 | 3,088 |
| 9 | Percentile | 60 | 36 | 63 |
|  | Number Tested | 3,185 | 325 | 2,860 |
| 10 | Percentile | 62 | 34 | 65 |
|  | Number Tested | 2,863 | 291 | 2,572 |
|  | Percentile | 59 | 36 | 61 |
|  | Number Tested | 2,526 | 284 | 2,242 |

Table 58
Relationship of Total Language Arts Performance to Transience During School Year

Spring 1999

| Grade <br> Level | Information | Total | Transient | Not <br> Transient |
| :---: | :--- | ---: | ---: | ---: |
| 3 | Percentile | 53 | 37 | 55 |
|  | Number Tested | 3,796 | 407 | 3,389 |
| 4 | Percentile | 59 | 41 | 60 |
|  | Number Tested | 3,686 | 371 | 3,315 |
| 5 | Percentile | 68 | 51 | 70 |
|  | Number Tested | 3,795 | 351 | 3,444 |
| 6 | Percentile | 66 | 45 | 68 |
|  | Number Tested | 3,514 | 293 | 3,221 |
| 7 | Percentile | 60 | 39 | 62 |
|  | Number Tested | 3,684 | 318 | 3,366 |
| 8 | Percentile | 59 | 39 | 61 |
|  | Number Tested | 3,395 | 315 | 3,080 |
| 9 | Percentile | 59 | 34 | 61 |
|  | Number Tested | 3,193 | 326 | 2,867 |
| 10 | Percentile | 56 | 29 | 60 |
|  | Number Tested | 2,866 | 291 | 2,575 |
| 11 | Percentile | 53 | 32 | 56 |
|  | Number Tested | 2,515 | 2,240 |  |

Table 59
Relationship of Total Mathematics Performance
to Transience During School Year
Spring 1999

| Grade <br> Level | Information | Total | Transient | Not <br> Transient |
| :---: | :--- | ---: | ---: | ---: |
| 3 | Percentile | 60 | 44 | 62 |
|  | Number Tested | 3,793 | 408 | 3,385 |
| 4 | Percentile | 65 | 51 | 67 |
|  | Number Tested | 3,689 | 374 | 3,315 |
| 5 | Percentile | 64 | 47 | 65 |
|  | Number Tested | 3,776 | 350 | 3,426 |
| 6 | Percentile | 68 | 43 | 70 |
|  | Number Tested | 3,514 | 290 | 3,224 |
| 7 | Percentile | 64 | 47 | 66 |
|  | Number Tested | 3,681 | 323 | 3,358 |
| 8 | Percentile | 64 | 42 | 66 |
|  | Number Tested | 3,366 | 309 | 3,057 |
| 9 | Percentile | 68 | 42 | 70 |
|  | Number Tested | 3,190 | 321 | 2,869 |
| 10 | Percentile | 65 | 36 | 68 |
|  | Number Tested | 2,871 | 296 | 2,575 |
| 11 | Percentile | 65 | 41 | 67 |
|  | Number Tested |  | 277 | 2,254 |

Table 60

## Relationship of Total Battery Performance <br> to Transience During School Year <br> Spring 1999

| Grade <br> Level | Information | Total | Transient | Not <br> Transient |
| :---: | :---: | :---: | :---: | :---: |
| 3 | Percentile | 60 | 42 | 61 |
|  | Number Tested | 3,749 | 397 | 3,352 |
| 4 | Percentile | 62 | 49 | 64 |
|  | Number Tested | 3,646 | 367 | 3,279 |
| 5 | Percentile | 67 | 48 | 68 |
|  | Number Tested | 3,454 | 348 | 3,406 |
| 6 | Percentile | 66 | 41 | 68 |
|  | Number Tested | 3,491 | 288 | 3,203 |
| 7 | Percentile | 64 | 44 | 65 |
|  | Number Tested | 3,626 | 310 | 3,316 |
| 8 | Percentile | 65 |  |  |
|  | Number Tested | 3,315 | $293$ | $3,022$ |
| 9 | Percentile | 65 | 38 | 68 |
|  | Number Tested | 3,161 | 313 | 2,848 |
| 10 | Percentile | 64 | 33 | 67 |
|  | Number Tested | 2,827 | 278 | 2,549 |
| 11 | Percentile | 61 | 36 | 64 |
|  | Number Tested | 2,487 | 262 | 2,225 |

Question: How do grades and credits relate to secondary school performance in 1998-99?
Answer: Students in Anchorage are generally graded on a four point scale with a 2.0 grade point average being the equivalent of a middle "C." Grades are the means by which teachers "pay" students for their work. Grades may be given to encourage as well as reward and may reflect effort and attitude as well as the quality of the work produced.

Students who are in Advanced Placement courses are given more credit for the work they do than students in other classes. For an AP student, a grade of " A " is given a 5.0 rather than 4.0 ; a grade of " C " is given a 3.0 rather than 2.0. Additional credit is given based on the expectation that grades are harder to earn in AP courses because of the more rigorous curriculum. AP courses are included in the grade point averages reported throughout this document.

Anchorage high school grades are consistent with the above average basic skills performance measured on the CAT. The average grades for 11,089 students who had one or more marks assigned during 1998-99 was 2.61 or "B-." About 59 percent of the grades given were marks of "A" or "B". This continues a trend of higher grades for high school students over the past few years.

Anchorage high school students attempted an average of 5.76 credits and earned an average of 5.18 credits. The average number of credits earned was 5.32 for grade 9 students, 5.28 for grade 10 students, 5.23 for grade 11 students, and 4.81 for grade 12 students. An Anchorage student requires 21 credits for graduation. An Anchorage student graduating in the year 2000 will be required to earn 24 credits for graduation.

Examination of Tables 63 and 64 shows that there was an increase in high school credits attempted over the prior year. However, the relative number of low and unacceptable grades remains high with more than 22 percent of the grades reflecting "D" or "F" performance: Language Arts, 24 percent; Mathematics 30 percent; Science 25 percent; and Social Studies, 23 percent. Eleven percent of the grades earned are "Fs."

The Graduation Support Service Program was initiated during the 1996-97 school year to help students make up credits to allow them to keep up with their classmates and graduate. More than 2,000 students made use of the service to make up required course work and earn needed credits. It is clear that G.S.S. is starting to affect credits and grades.

The negative relation between poor attendance and grades remains strong with an overall correlation above .5. While many factors affect both grades and attendance, they are strongly linked at high school. Those students who miss school regularly tend to earn lower grades.

Discussion: Tables $61,62,63$, and 64 present the grades, credits attempted, credits earned, grade point average, average absences and the correlation between grade point average and attendance for the more than 17,000 secondary students who were issued report cards in 1998-99. The data is drawn from the District Student Management System which contains transcript information for all secondary students. Averages and standard deviations of average scores are presented to provide a sense of the range of scores. Two-thirds of the scores fall within one standard deviation above or below the average.

The majority of students earn enough credits to graduate in four years. Students who fail courses have opportunities to retake the classes and to gain the credits necessary to graduate and more students are taking advantage of the Graduation Support System. The opportunity to complete the credits needed has increased along with the need to complete more credits. Students can now make-up credits through summer school, extended day courses in their home schools after regular school hours, and non-district alternatives such as the state correspondence program. Some students also continue into a fifth year of high school.

Table 63 shows a strong secondary program with most students making adequate progress toward graduation. The average credits earned has reached 5.28 credits being sufficient to produce the 21 credits needed for graduation. Table 64 supports these averages by showing the number and percentage of various letter grades earned during the year. The number of credits earned and the average grades have both increased over last year.

It is not clear how much of an effect summer school and the G.S.S. program have had. But, it is clear that more students are earning credits and higher grades.

The correlation between attendance and school success remains strong. It is stronger at high school than middle level where more students make use of District transportation and attendance is higher. It is also higher for grades 9 through 11 than it is for grade 12. It appears that there was an increase in the number of absences of seniors last year with the average reaching 6.25 per course per semester. Keeping students present and interested continues to be one of the features of a successful program.

## Table 61

## Middle School Student <br> Class and GPA Analysis <br> by Grade <br> Spring 1999

| Data Type | 7 | 8 | $7-8$ |
| :--- | ---: | ---: | ---: |
| Number of Students | 3,646 | 3,309 | 6,955 |
| Average Courses <br> Attempted | 6.97 | 6.94 | 6.95 |
| Average Courses <br> Earned | 6.32 | 6.37 | 6.34 |
| Mean Grade Point <br> Average | 2.69 | 2.75 | 2.72 |
| Average Absences <br> per Course | -0.4398 | -0.3499 | 5.33 |
| Absence -GPA <br> Correlation | -0.3961 |  |  |

Table 62
Distribution of Attempted Classes and
Earned Marks by Area
Combined Grades 7-8
Spring 1999

|  | Total <br> Credits | Percent <br> $\mathbf{A}$ | Percent <br> B | Percent <br> C | Percent <br> D | Percent <br> $\mathbf{F}^{*}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts | $7,647.00$ | $29 \%$ | $28 \%$ | $21 \%$ | $11 \%$ | $11 \%$ |
| Mathematics | $6,922.00$ | $22 \%$ | $28 \%$ | $24 \%$ | $14 \%$ | $12 \%$ |
| Science | $6,881.00$ | $24 \%$ | $29 \%$ | $23 \%$ | $13 \%$ | $11 \%$ |
| Social Studies | $6,816.00$ | $30 \%$ | $27 \%$ | $20 \%$ | $11 \%$ | $12 \%$ |
| All Courses | $48,349.75$ | $36 \%$ | $27 \%$ | $19 \%$ | $10 \%$ | $18 \%$ |
| *Includes "F," "WF," and "I." |  |  |  |  |  |  |

Table 63
High School Student
Credit and GPA Analysis
by Grade
Spring 1999

| Date Type | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{9 - 1 2}$ |
| :--- | :---: | :---: | :---: | ---: | :---: |
| Number of Students | 3,179 | 2,859 | 2,644 | 2,407 | 11,089 |
| Average Credits <br> Attempted | 5.94 | 5.95 | 5.85 | 5.19 | 5.76 |
| Average Credits <br> Earned | 5.32 | 5.28 | 5.23 | 4.81 | 5.18 |
| Mean Grade Point <br> Average | 2.59 | 2.52 | 2.58 | 2.77 | 2.61 |
| Average Absences <br> per Course | 4.68 | 5.01 | 5.41 | 6.25 | 5.28 |
| Absence-GPA <br> Correlation | -0.5627 | -0.5231 | -0.5037 | -0.4355 | -0.4940 |

Table 64
Distribution of Attempted Credits and
Earned Marks by Area
Combined Grades 9-12
Spring 1999

|  | Total Credits | $\begin{gathered} \hline \hline \text { Percent } \\ \text { A } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Percent } \\ \text { B } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Percent } \\ & C \end{aligned}$ | $\begin{gathered} \hline \text { Percent } \\ \text { D } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Percent } \\ \mathrm{F}^{*} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts | 11,576.75 | 28\% | 28\% | 20\% | 12\% | 12\% |
| Mathematics | 9,380.75 | 19\% | 26\% | 25\% | 16\% | 14\% |
| Science | 9,270.00 | 23\% | 28\% | 24\% | 14\% | 11\% |
| Social Studies | 11,695.75 | 30\% | 26\% | 21\% | 12\% | 11\% |
| All Courses | 63,868.75 | 33\% | 26\% | 19\% | 11\% | 11\% |

Question: What was the level of attendance for District students in 1998-99?
Answer: More students were attending Anchorage schools than ever before. Ninety-three percent of the students were in school on the average school day of 1998-99. The rate of attendance was consistent with that of prior years. Attendance has not been a systemic problem in Anchorage.

Discussion: Table 65 shows that overall attendance in Anchorage was good with an overall average of 93.6 percent during the 1998-99 school year. Attendance in Anchorage schools has ranged between 94.4 and 92.4 percent over the past five years. Overall level of attendance is not a major problem area. Unfortunately, even this good attendance rate, means there are between 2,500 and 3,000 students missing from their classes on the average school day.

## Table 65

Anchorage School District
Five Year History of District Wide Attendance
1994-95 through 1998-99

| School Year | Average Daily <br> Membership | Average Daily <br> Attendance | Percent <br> Attendance |
| :--- | :---: | :---: | :---: |
| $1998-99$ | $45,913.6$ | $49,019.5$ | $93.6 \%$ |
| $1997-98$ | $45,053.6$ | $48,220.3$ | $92.4 \%$ |
| $1996-97$ | $47,500.7$ | $44,537.9$ | $93.8 \%$ |
| $1995-96$ | $47,046.9$ | $44,133.5$ | $93.8 \%$ |
| $1994-95$ | $46,881.6$ | $44,235.3$ | $94.4 \%$ |

## Question: How many students dropped out of the Anchorage School District last year?

Answer: The number of students identified as dropouts during the 1998-1999 school year is the lowest that it has been in five years ( 1,516 students, $2.8 \%$ ).

Unfortunately, it is difficult to accurately assess the true number of dropouts because students frequently leave school without giving their reason for leaving. Students who leave may enroll in another public school system, a private school, a home-study program, or G.E.D. program without notifying District. This is particularly true for students who complete a school year and do not reappear to enroll at the start of the following year. If a student leaves and we have no evidence of enrollment in another school, we consider the student to be a dropout.

Analysis of the enrollment pattern of the group of students who entered ninth grade in 1994-95 and should have graduated with the class of 1999 indicates that about 13 percent of the students may have dropped out of school over their expected four year high school career. This is a 2 percent improvement over last year. Another 10 percent left over the summer. In all, 68 percent of the students who started as freshmen in 1995-96 completed 12th grade in Anchorage.

Analysis of District records show that from 3.2 percent to 2.8 percent of Anchorage students have left school during the school term each of the past five years with their last known intention being to "dropout." The figure for 1998-99 was 2.8 percent, which shows a slight drop from last year. The most recent national information placed the annual event dropout rate for students in grades 10-12 at about 5.7 percent (Condition of Education 1997, Indicator 7, p. 215). The comparison is not an exact one but it is clear that the Anchorage dropout rate is lower than the national rate and moving lower.

Dropout patterns varied by racial-ethnic group. American Native students continue to be more likely to drop out than students from other backgrounds. The next most likely group to drop out was Hispanic students. White students, however, have the highest absolute number of dropouts, 774 students during 1998-1999.

Examination of the four year transfer pattern suggests that the true drop out rate over the four years of high school is somewhere between the 12.5 percent of students declared to be dropouts and the $23 \%$ that would result from a combination of known dropouts and summer leavers.

Discussion: A dropout is most often thought of as an individual who leaves school without obtaining a high school diploma. When students leave school in Anchorage during the course of the school year, the school registrar reports their reason for leaving using a set of standard District codes. Table 54 is based on an analysis of students who left an Anchorage school during the school year and were coded as dropouts by school registrars between 1994-95 and 1998-99. The table shows that the number of students leaving is a small percentage of the Anchorage student body ranging from a low of 2.85 percent ( 1,516 students) in 1998-99 to a high of 3.17 percent in 1996-97. About 4,700 students have left school as official dropouts over the past three years.

Table 66 shows that among the racial-ethnic groups, American Native students are the most likely to drop out during the school year. White students are the least likely to leave school as dropouts. Asian and Hispanic groups show a pattern of increased numbers of dropouts over the past five years though the rates for both of these groups have improved over the past year

The identification of the actual number of dropouts is complicated by the fact that many students leave the school district during the summer months and neither the students nor their parents report that they are moving. Table 67 presents information on those students who entered high school as freshmen in September 1994 and who, with normal matriculation, would have graduated with the class of 1998-99.

There were 3,396 students who entered the freshmen class in September 1995. Of those 2,314 or 68.1 percent of the group, completed their senior year in Anchorage in 1998-99. There were 423 or 12.5 percent, who were shown on the school records as dropouts. Another 286, or 8.4 percent, indicated that they were transferring out of the Anchorage School District. Five students died and seven students were suspended from school and did not return. Three hundred and sixty one students left during the summer and did not indicate their intentions. Some of these students may well have been dropouts.

Tables 68 and 69 also examine the holding pattern of the District through high school. Table 68 reviews the class entering ninth grade in as to its mobility pattern for each year of high school. Table 69 presents a five year historical perspective on transfer patterns, presenting the overall patterns for the entering ninth grade classes the years 1992 to 1996.

The data in Table 68, review the progress of the entering high school class from 1995-1996. The students demonstrate an increasing tendency to drop out with increased grade level coupled with a decreasing likelihood to transfer from the District with increased grade level. The number of summer leavers also declines over the years.

The five-year history provided in Table 69 demonstrates a pattern of fluctuating holding power. Dropout figures fluctuate up and down in the range of 12 to 15 percent. Similarly, summer leaving was in the range of 11 to 13 percent. From 8 to 9 percent of each entering high school class transferred out of the District.

The dropout rates in Anchorage have not changed dramatically over the years. The information on holding power suggests that several hundred Anchorage students leave school each year without benefit of a completed program. Leaving school without completing high school represents a total breakdown of the school-student interaction. The dropout situation may be symptomatic of the alienation of a significant portion of the local population from the educational activities in the schools. It is important to continue monitoring our level of dropouts and summer leavers as more rigorous District and State standards take effect.

## "Left Blank Intentionally"

Table 66

## Anchorage School District

 School Year Dropouts 1994-95 to 1998-99|  | American Natives | Asian/ Pacific Islanders | Black | Hispanics | Whites | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1998-99 |  |  |  |  |  |  |
| Enrollment | 6,553 | 4,666 | 4,703 | 2,788 | 34,545 | 53,267 |
| Final Dropouts | 362 | 130 | 164 | -86 | 774 | 1,516 |
| Percent Dropouts | 5.52\% | 2.79\% | 3.49\% | 3.08\% | 2.24\% | 2.85\% |
| 1997-98 |  |  |  |  |  |  |
| Enrollment | 6,421 | 4,159 | 4,634 | 2,654 | 34,752 | 52,620 |
| Final Dropouts | 362 | 106 | 157 | 96 | 848 | 1,569 |
| Percent Dropouts | 5.64\% | 2.55\% | 3.39\% | 3.62\% | 2.44\% | 2.98\% |
| 1996-97 |  |  |  |  |  |  |
| Enrollment | 6,143 | 3,844 | 4,599 | 2,511 | 34638 | 51,735 |
| Final Dropouts | 374 | 114 | 165 | 95 | 846 | 1,594 |
| Percent Dropouts | 6.09\% | 2.97\% | 3.59\% | 3.78\% | 2.44\% | 3.08\% |
| 1995-96 |  |  |  |  |  |  |
| Enrollment | 5,877 | 3,622 | 4,456 | 2,340 | 35,200 | 51,495 |
| Final Dropouts | 475 | 106 | 157 | 94 | 899 | 1,631 |
| Percent Dropouts | 6.38\% | 2.93\% | 3.52\% | 4.02\% | 2.55\% | 3.17\% |
| 1994-95 |  |  |  |  |  |  |
| Enrollment | 5,733 | 3,404 | 4,577 | 2,133 | 35,608 | 51,475 |
| Final Dropouts | 366 | 95 | 185 | 79 | 890 | 1,615 |
| Percent Dropouts | 6.36\% | 2.79\% | 4.04\% | 3.70\% | 2.50\% | 3.14\% |

73

Table 67

Anchorage School District<br>Four -Year Transfer Pattern<br>of Students in Grade 9<br>at Beginning of 1995-96 School Year<br>Ethnic Group Patterns

|  | $\begin{gathered} \text { American } \\ \text { Natives } \\ \hline \end{gathered}$ | Asian/ Pacific Islanders | Black | Hispanics | Whites | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning of Ninth Grade Membership* | 321 | 251 | 293 | 139 | 2,392 | 3,396 |
| Completed/ <br> Early Graduate or still enrolled 6/98 | $\begin{array}{r} 162 \\ 50.5 \% \end{array}$ | $\begin{array}{r} 172 \\ 68.5 \% \end{array}$ | $\begin{array}{r} 194 \\ 66.2 \% \end{array}$ | $\begin{array}{r} 85 \\ 61.2 \% \end{array}$ | $\begin{array}{r} 1,701 \\ 71.1 \% \end{array}$ | $\begin{array}{r} 2,314 \\ 68.1 \% \end{array}$ |
| Transfer Out of ASD | $\begin{array}{r} 38 \\ 11.8 \% \end{array}$ | $\begin{array}{r} 24 \\ 9.6 \% \end{array}$ | $\begin{array}{r} 31 \\ 10.6 \% \end{array}$ | $\begin{array}{r} 14 \\ 10.1 \% \end{array}$ | $\begin{array}{r} 179 \\ 7.5 \% \end{array}$ | $\begin{array}{r} 286 \\ 8.4 \% \end{array}$ |
| Death of Student | $\begin{array}{r} 2 \\ 0.6 \% \end{array}$ | $\begin{array}{r} 0 \\ 0.0 \% \end{array}$ | $\begin{array}{r} 0 \\ 0.0 \% \end{array}$ | $\begin{array}{r} 0 \\ 0.0 \% \end{array}$ | $\begin{array}{r} 3 \\ 0.1 \% \end{array}$ | 5 $0.1 \%$ |
| Suspensions | $\begin{array}{r} 0 \\ 0.0 \% \end{array}$ | $\begin{array}{r} 1 \\ 0.4 \% \end{array}$ | $\begin{array}{r} 2 \\ 0.7 \% \end{array}$ | $\begin{array}{r} 0 \\ 0.0 \% \end{array}$ | 4 $0.2 \%$ | \% ${ }^{7}$ |
| Drop Out | $\begin{array}{r} 75 \\ 23.4 \% \end{array}$ | $\begin{array}{r} 33 \\ 13.1 \% \end{array}$ | $\begin{array}{r} 42 \\ 14.3 \% \end{array}$ | $\begin{array}{r} 25 \\ 18.0 \% \end{array}$ | $\begin{array}{r} 248 \\ 10.4 \% \end{array}$ | $\begin{array}{r} 423 \\ 12.5 \% \end{array}$ |
| Summer Leavers from Ninth Grade Cohor | $\begin{array}{r} 44 \\ 13.7 \% \end{array}$ | $\begin{array}{r} 21 \\ 8.4 \% \end{array}$ | $\begin{array}{r} 24 \\ 8.2 \% \end{array}$ | $\begin{array}{r} 15 \\ 10.8 \% \end{array}$ | $\begin{array}{r} 257 \\ 10.7 \% \end{array}$ | $\begin{array}{r} 361 \\ 10.6 \% \end{array}$ |

Table 68
Anchorage School District
Four-Year Transfer Pattern of Students in Grade 9 at Beginning of 1995-96 School Year

Grade Level Patterns

|  | Grade <br> Nine | Grade <br> Ten | Grade <br> Eleven | Grade <br> Twelve | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |

[^5]Table 69
Anchorage School District
Four-Year Transfer Pattern
of Students in Grade 9
at Beginning of 1991-1992
through the 1995-96 School Year
Five-Year History

| Class of: | 1992 | 1993 | 1994 | 1995 | 1996 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Beginning of Ninth Grade | 2,975 | 3,156 | 3,216 | 3,251 | 3,396 |
| Cohort Membership* |  |  |  |  |  |
| Completed/ | 1,845 | 1,949 | 2,039 | 2,064 | 2,314 |
| Early Graduate/ | $62.0 \%$ | $61.8 \%$ | $63.4 \%$ | $63.5 \%$ | $68.1 \%$ |
| or Still Enrolled in June |  |  |  |  |  |
| Transfer Out | 293 | 294 | 300 | 290 | 286 |
| of ASD | $9.8 \%$ | $9.3 \%$ | $9.3 \%$ | $8.9 \%$ | $8.4 \%$ |
| Death of Student | 3 | 3 | 3 | 1 |  |
|  | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ | $<0.1 \%$ | $0.2 \%$ |
| Suspensions | 3 | 4 | 6 | 6 |  |
|  | $0.1 \%$ | $0.1 \%$ | $0.2 \%$ | $0.2 \%$ | $0.3 \%$ |
| Drop Out | 447 | 499 | 450 | 493 | 423 |
|  | $15.0 \%$ | $15.8 \%$ | $14.0 \%$ | $15.2 \%$ | $12.4 \%$ |
| Summer Leaver | 384 | 407 | 418 | 397 | 361 |
|  | $12.9 \%$ | $12.9 \%$ | $13.0 \%$ | $12.2 \%$ | $15.1 \%$ |
| *Students enrolled on 9/30 were considered in school at the "Beginning of Year." |  |  |  |  |  |

Question: Do the performance patterns of the various ethnic-racial groups which make up the Anchorage student population differ from overall District performance?

Answer: Yes. Since two thirds of Anchorage students are White, this group dominates the statistical average of overall District performance. There are substantial differences among the various ethnic groups with the White group generally having higher average achievement scores, less mobility, and lower utilization of the free lunch program.

Discussion: Several tables follow which examine the performances of the American Native (Tables 70 to 78), Asian/Pacific Islander (Tables 79 to 87), Black (Tables 88 to 96 ), Hispanic (Tables 97 to 105), and White (Tables 106 to 114) ethnic racial groups. The tables provide a comprehensive collection of statistics for each group.

Each set of tables follows the same organization. First, there are breakdowns of CAT performance including average scores in Total Reading, Total Language Arts, Total Mathematics, and Total Battery for grades 3 through 11. There is then a summary of ITBS/TAP Reading, Language Arts, and Math scores for 1994-95 and CAT performance including average scores in Total Reading, Total Language Arts, Total Mathematics, and Total Battery for the remainder of the years through 1998-1999 for grades 3 through 11 .

Test scores are followed by the number and percentage of elementary children from low income families, a breakdown of secondary credits and grade point averages, a breakdown of secondary grades by subject area, and annual counts of school year dropouts from 1994-1995 through 1998-1999.

The tables show that there is a substantial disparity among the groups on both academic and economic indicators. Minority students on average have lower test scores. Minority students are twice as likely to be from low income families. Average credit attainment for minority secondary students is generally below the 5.25 annual average needed to reach the 21 credits required for high school graduation.

A higher number of minority students earn grades of "D" and "F." For example, more than one in five of the grades earned by Black students in high school Math is an " F ". Dropout rates are notably higher than the District average for Hispanic, American Native, and Black students.

There continues to be a substantial disparity among ethnic groups. Achievement differences are consistent across grades, credits, and test scores. A high proportion of minority students, better than 40 percent, qualify for free or reduced price lunch based on family income.

Ethnicity is not the cause of lower test scores, grades, or credit attainment. Individual students from all groups are present among Anchorage high achievers. Average group performance must, however, be a concern and causes of differences deserve further exploration. We must continue to explore what can be done to improve school programs so that every student will attain the academic excellence called for by District Goals.

Table 70
Anchorage School District
American Native
Total Reading CAT Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 |  |  |
| 4 | 477 | 39 |
| 5 | 453 | 39 |
| 6 | 404 | 37 |
| 7 | 402 | 37 |
| 8 | 391 | 40 |
| 9 | 371 | 47 |
| 10 | 293 | 40 |
| 11 | 269 | 44 |

Table 71
Anchorage School District
American Native
Total Language Arts CAT Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
|  |  |  |
| 3 | 469 | 31 |
| 4 | 454 | 38 |
| 5 | 408 | 46 |
| 6 | 401 | 45 |
| 7 | 391 | 36 |
| 8 | 370 | 40 |
| 9 | 292 | 40 |
| 10 | 264 | 39 |
| 11 | 192 | 39 |

Table 72
Anchorage School District
American Native
Total Mathematics CAT Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 |  |  |
| 4 | 476 | 41 |
| 5 | 450 | 47 |
| 6 | 404 | 46 |
| 7 | 396 | 51 |
| 8 | 392 | 48 |
| 9 | 360 | 49 |
| 10 | 295 | 54 |
| 11 | 269 | 50 |

Table 73
Anchorage School District American Native
Total Battery CAT Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
|  |  |  |
| 3 | 464 | 36 |
| 4 | 442 | 40 |
| 5 | 402 | 43 |
| 6 | 393 | 43 |
| 7 | 377 | 41 |
| 8 | 350 | 46 |
| 9 | 287 | 46 |
| 10 | 263 | 45 |
| 11 | 190 | 43 |

Table 74
Anchorage School District
American Native
Percentile Rank Scores Corresponding to
Average (Mean) NCE Scores
ITBS and TAP 1994-95
CAT 1995-96 to 1998-99

| Gr. | Area | 98-99 |  | 97-98 |  | 96-97 |  | 95-96 |  | 94-95 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. | \%ile | No. | \%ile | No. | \%ile | No. | \%ile | No. | \%ile |
| 3 | Reading | 477 | 39 | 433 | 38 | 384 | 40 | 383 | 41 |  |  |
| 3 | Language Arts | 469 | 31 | 430 | 29 | 380 | 31 | 383 | 30 |  |  |
| 3 | Mathematics | 476 | 41 | 436 | 42 | 382 | 46 | 384 | 46 |  |  |
| 3 | Total Battery | 464 | 36 | 424 | 33 | 375 | 36 | 378 | 38 |  |  |
| 4 | Reading | 453 | 39 | 394 | 39 | 381 | 41 | 385 | 43 | 381 | 38 |
| 4 | Language Arts | 454 | 38 | 392 | 42 | 384 | 42 | 392 | 33 | 371 | 39 |
| 4 | Mathematics | 450 | 47 | 396 | 50 | 382 | 49 | 396 | 44 | 382 | 46 |
| 4 | Total Battery | 442 | 40 | 388 | 41 | 375 | 41 | 373 | 39 |  |  |
| 5 | Reading | 404 | 37 | 380 | 37 | 389 | 37 | 384 | 43 |  |  |
| 5 | Language Arts | 408 | 46 | 379 | 48 | 393 | 45 | 384 | 49 |  |  |
| 5 | Mathematics | 404 | 46 | 376 | 44 | 393 | 46 | 384 | 45 |  |  |
| 5 | Total Battery | 402 | 43 | 371 | 41 | 387 | 41 | 375 | 46 |  |  |
| 6 | Reading | 402 | 37 | 392 | 38 | 391 | 44 | 346 | 38 | 326 | 41 |
| 6 | Language Arts | 401 | 45 | 392 | 43 | 391 | 47 | 347 | 40 | 313 | 43 |
| 6 | Mathematics | 396 | 51 | 395 | 50 | 392 | 54 | 342 | 50 | 321 | 45 |
| 6 | Total Battery | 393 | 43 | 389 | 41 | 389 | 47 | 341 | 40 | 321 | 45 |
| 7 | Reading | 391 | 40 | 398 | 45 | 341 | 37 | 312 | 46 |  |  |
| 7 | Language Arts | 391 | 36 | 394 | 39 | 349 | 35 | 313 | 38 |  |  |
| 7 | Mathematics | 392 | 48 | 396 | 50 | 353 | 47 | 312 | 49 |  |  |
| 7 | Total Battery | 377 | 41 | 380 | 41 | 336 | 36 | 304 | 44 |  |  |
| 8 | Reading | 371 | 47 | 316 | 42 | 284 | 42 | 282 | 44 | 253 | 45 |
| 8 | Language Arts | 370 | 40 | 314 | 37 | 285 | 42 | 282 | 39 | 251 | 50 |
| 8 | Mathematics | 360 | 49 | 318 | 46 | 280 | 45 | 280 | 49 | 246 | 48 |
| 8 | Total Battery | 350 | 46 | 307 | 39 | 272 | 40 | 272 | 44 | 246 | 48 |
| 9 | Reading | 293 | 40 | 268 | 44 | 254 | 38 | 244 | 42 |  |  |
| 9 | Language Arts | 292 | 40 | 258 | 41 | 254 | 39 | 263 | 40 |  |  |
| 9 | Mathematics | 295 | 54 | 266 | 54 | 253 | 49 | 265 | 52 |  |  |
| 9 | Total Battery | 287 | 46 | 257 | 46 | 250 | 42 | 243 | 45 |  |  |
| 10 | Reading | 269 | 44 | 205 | 43 | 226 | 50 | 168 | 45 |  |  |
| 10 | Language Arts | 264 | 39 | 201 | 37 | 228 | 42 | 190 | 39 |  |  |
| 10 | Mathematics | 269 | 50 | 206 | 50 | 228 | 56 | 191 | 49 |  |  |
| 10 | Total Battery | 263 | 45 | 199 | 42 | 225 | 50 | 163 | 45 |  |  |
| 11 | Reading | 193 | 41 | 177 | 46 | 164 | 43 | 160 | 42 | 169 | 48 |
| 11 | Language Arts | 192 | 39 | 174 | 41 | 162 | 35 | 181 | 36 | 169 | 48 |
| 11 | Mathematics | 196 | 51 | 175 | 51 | 164 | 45 | 182 | 46 | 151 | 45 |
| 11 | Total Battery | 190 | 43 | 169 | 44 | 161 | 40 | 157 | 40 |  |  |

Table 75

## Anchorage School District <br> American Native Free/Reduced Price Lunch Information Spring 1999

| Year | School Level | Number of <br> Children <br> Enrolled | Number of <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| :---: | :---: | :---: | :---: | :---: |
| $1998-99$ | Elementary | 3,874 | 2,001 | 51 |
| *Estimate of children from low income families is based on Free/Reduced Lunch Program. |  |  |  |  |

Table 76
American Native
Secondary Students
Credit and GPA Analysis
by Grade -- Spring 1999

| Grade | 7 | 8 |  |  | 7-8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Students | 391 | 347 |  |  | 738 |
| Average Credits Attempted | 6.96 | 6.92 |  |  | 6.94 |
| Average Credits Earned | 5.55 | 5.74 |  |  | 5.64 |
| Mean Grade Point Average | 2.04 | 2.24 |  |  | 2.13 |
| Average Absences per Course | 6.65 | 7.02 |  |  | 6.83 |
| Absence - GPA Correlation | -0.5075 | -0.3511 |  |  | -0.4234 |
| Grade | 9 | 10 | 11 | 12 | 9-12 |
| Number of Students | 299 | 256 | 198 | 175 | 928 |
| Average Credits Attempted | 5.91 | 5.88 | 5.80 | 5.80 | 5.72 |
| Average Credits Earned | 4.53 | 4.65 | 4.60 | 4.24 | 4.52 |
| Mean Grade Point Average | 1.92 | 2.05 | 2.10 | 2.25 | 2.06 |
| Average Absences per Course | 6.62 | 6.73 | 6.81 | 7.42 | 6.84 |
| Absence - GPA Correlation | -0.6044 | -0.6476 | -0.5662 | -0.5046 | -0.5801 |

Table 77
American Native
Distribution of Attempted Credits and Earned Marks by Area

Combined Grades 9-12 Spring 1999

|  | Total <br> Credits | Percent <br> A | Percent <br> B | Percent <br> C | Percent <br> D | Percent <br> $F^{*}$ |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts | 979.50 | $16 \%$ | $24 \%$ | $21 \%$ | $16 \%$ | $12 \%$ |
| Mathematics | 775.00 | $11 \%$ | $21 \%$ | $24 \%$ | $18 \%$ | $16 \%$ |
| Science | 745.75 | $10 \%$ | $22 \%$ | $24 \%$ | $19 \%$ | $25 \%$ |
| Social Studies | 974.50 | $17 \%$ | $21 \%$ | $22 \%$ | $17 \%$ | $29 \%$ |
| All Courses | $5,312.25$ | $20 \%$ | $23 \%$ | $21 \%$ | $15 \%$ | $21 \%$ |
| ${ }^{\text {*Includes "F," "WF," and "I." }}$ |  |  |  |  |  |  |

Table 78
Anchorage School District
American Native
School Year Dropouts
1994-95 to 1998-99

| Year | Enrollment | Final <br> Dropouts | Percent <br> Dropouts |
| :---: | :---: | :---: | :---: |
| $1998-99$ | 6,553 | 362 | $5.52 \%$ |
| $1997-98$ | 6,421 | 362 | $5.64 \%$ |
| $1996-97$ | 6,143 | 374 | $6.09 \%$ |
| $1995-96$ | 5,877 | 375 | $6.38 \%$ |
| $1994-95$ | 5,733 | 366 | $6.36 \%$ |

Table 79

> Anchorage School District Asian/Pacific Islander
> Total Reading CAT Results Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 |  |  |
| 4 | 344 | 48 |
| 5 | 347 | 51 |
| 6 | 333 | 45 |
| 7 | 324 | 46 |
| 8 | 325 | 45 |
| 9 | 308 | 50 |
| 10 | 293 | 41 |
| 11 | 271 | 41 |

Table 80
Anchorage School District
Asian/Pacific Islander
Total Language Arts CAT Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 | 346 |  |
| 4 | 347 | 49 |
| 5 | 332 | 57 |
| 6 | 324 | 61 |
| 7 | 325 | 63 |
| 8 | 306 | 51 |
| 9 | 296 | 52 |
| 10 | 271 | 50 |
| 11 | 223 | 47 |

Table 81
Anchorage School District Asian/Pacific Islander Total Mathematics CAT Results Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 |  |  |
| 4 | 347 | 55 |
| 5 | 347 | 64 |
| 6 | 334 | 61 |
| 7 | 326 | 67 |
| 8 | 324 | 59 |
| 9 | 304 | 58 |
| 10 | 296 | 64 |
| 11 | 271 | 58 |

Table 82
Anchorage School District Asian/Pacific Islander
Total Battery CAT Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
|  |  |  |
| 4 | 343 | 50 |
| 5 | 345 | 57 |
| 6 | 332 | 57 |
| 7 | 322 | 60 |
| 8 | 322 | 52 |
| 9 | 302 | 55 |
| 10 | 292 | 54 |
| 11 | 268 | 51 |

Table 83
Anchorage School District Asian/Pacific Islanders Percentile Rank Scores Corresponding to Average (Mean) NCE Scores

ITBS \& TAP 1994-95
CAT 1995-96 to 1997-98

| Gr. | Area | 98-99 |  | 97-98 |  | 96-97 |  | 95-96 |  | 94-95 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. | \%ile | No. | \%ile | No. | \%ile | No. | \%ile | No. | \%ile |
| 3 | Reading | 344 | 48 | 306 | 49 | 275 | 53 | 262 | 56 |  |  |
| 3 | Language Arts | 346 | 49 | 308 | 49 | 274 | 52 | 262 | 51 |  |  |
| 3 | Mathematics | 347 | 55 | 308 | 60 | 272 | 60 | 261 | 64 |  |  |
| 3 | Total Battery | 343 | 50 | 303 | 51 | 272 | 55 | 260 | 58 |  |  |
| 4 | Reading | 347 | 51 | 302 | 50 | 268 | 57 | 245 | 50 | 223 | 48 |
| 4 | Language Arts | 347 | 57 | 301 | 60 | 266 | 63 | 241 | 53 | 224 | 59 |
| 4 | Mathematics | 347 | 64 | 302 | 67 | 268 | 71 | 242 | 59 | 223 | 63 |
| 4 | Total Battery | 345 | 57 | 300 | 59 | 266 | 64 | 238 | 54 |  |  |
| 5 | Reading | 333 | 45 | 272 | 51 | 257 | 45 | 247 | 46 |  |  |
| 5 | Language Arts | 332 | 61 | 272 | 70 | 285 | 61 | 247 | 61 |  |  |
| 5 | Mathematics | 334 | 61 | 271 | 67 | 257 | 58 | 247 | 61 |  |  |
| 5 | Total Battery | 332 | 57 | 270 | 65 | 256 | 56 | 247 | 57 |  |  |
| 6 | Reading | 324 | 46 | 384 | 45 | 262 | 46 | 245 | 48 | 219 | 47 |
| 6 | Language Arts | 324 | 63 | 285 | 60 | 261 | 62 | 247 | 58 | 217 | 55 |
| 6 | Mathematics | 326 | 67 | 286 | 65 | 262 | 66 | 243 | 64 | 222 | 59 |
| 6 | Total Battery | 322 | 60 | 282 | 56 | 260 | 58 | 242 | 57 |  |  |
| 7 | Reading | 325 | 45 | 285 | 47 | 256 | 46 | 223 | 48 |  |  |
| 7 | Language Arts | 325 | 51 | 285 | 51 | 253 | 52 | 221 | 50 |  |  |
| 7 | Mathematics | 324 | 59 | 283 | 59 | 255 | 61 | 22 | 62 |  |  |
| 7 | Total Battery | 322 | 52 | 282 | 52 | 251 | 52 | 218 | 54 |  |  |
| 8 | Reading | 308 | 50 | 278 | 47 | 242 | 46 | 226 | 51 | 228 | 49 |
| 8 | Language Arts | 306 | 52 | 277 | 51 | 242 | 49 | 226 | 51 | 229 | 60 |
| 8 | Mathematics | 304 | 58 | 278 | 59 | 243 | 59 | 225 | 64 | 229 | 58 |
| 8 | Total Battery | 302 | 55 | 276 | 52 | 242 | 52 | 225 | 57 |  |  |
| 9 | Reading | 293 | 41 | 255 | 39 | 217 | 46 | 184 | 43 |  |  |
| 9 | Language Arts | 296 | 50 | 255 | 49 | 217 | 53 | 217 | 49 |  |  |
| 9 | Mathematics | 296 | 64 | 254 | 65 | 218 | 68 | 216 | 67 |  |  |
| 9 | Total Battery | 292 | 54 | 251 | 52 | 217 | 58 | 182 | 54 |  |  |
| 10 | Reading | 271 | 41 | 299 | 46 | 217 | 45 | 140 | 45 |  |  |
| 10 | Language Arts | 271 | 47 | 230 | 48 | 218 | 49 | 171 | 46 |  |  |
| 10 | Mathematics | 271 | 58 | 234 | 65 | 218 | 66 | 173 | 62 |  |  |
| 10 | Total Battery | 268 | 51 | 227 | 54 | 217 | 55 | 139 | 50 |  |  |
| 11 | Reading | 221 | 38 | 209 | 35 | 162 | 33 | 148 | 38 | 167 | 42 |
| 11 | Language Arts | 223 | 43 | 207 | 41 | 163 | 39 | 188 | 42 |  |  |
| 11 | Mathematics | 227 | 62 | 210 | 60 | 164 | 60 | 193 | 61 | 173 | 58 |
| 11 | Total Battery | 220 | 49 | 207 | 46 | 162 | 43 | 145 | 47 |  |  |

Table 84
Asian/Pacific Islander
Anchorage School District Free/Reduced Price Lunch Information Spring 1999

| Year | School Level | Number of <br> Children <br> Enrolled | Number of <br> Children from <br> Low Income Families* |
| :---: | :---: | :---: | :---: |
| $1998-99$ | Elementary | 2,624 | 1,118 | | Childrent of from |
| :---: |
| Low Income Families* |

Table 85

> Anchorage School District
> Asian/Pacific Islander
> Secondary Students Credit and GPA Analysis by Grade Spring 1999

| Grade | 7 | 8 |  |  | 7-8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Students | 328 | 306 |  |  | 634 |
| Average Credits Attempted | 6.99 | 6.96 |  |  | 6.97 |
| Average Credits Earned | 6.55 | 6.53 |  |  | 6.54 |
| Mean Grade Point Average | 2.91 | 2.91 |  |  | 2.91 |
| Average Absences per Course | 3.13 | 3.73 |  |  | 3.42 |
| Absence - GPA Correlation | -0.4386 | -0.3642 |  |  | -0.3994 |
| Grade | 9 | 10 | 11 | 12 | 9-12 |
| Number of Students | 296 | 275 | 244 | 229 | 1044 |
| Average Credits Attempted | 5.96 | 5.93 | 5.88 | 5.33 | 5.80 |
| Average Credits Earned | 5.38 | 5.13 | 5.16 | 4.79 | 5.13 |
| Mean Grade Point Average | 2.70 | 2.53 | 2.57 | 2.69 | 2.62 |
| Average Absences per Course | 3.92 | 4.65 | 5.09 | 5.97 | 4.84 |
| Absence - GPA Correlation | -0.5911 | -0.6759 | -0.6111 | -0.4796 | -0.5900 |

Table 86
Asian/Pacific Islanders
Distribution of Attempted Credits and Earned Marks by Area
Combined Grades 9-12
Spring 1999

|  | Total <br> Credits | Percent <br> A | Percent <br> B | Percent <br> C | Percent <br> D | Percent <br> F |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts | $1,109.00$ | $30 \%$ | $29 \%$ | $19 \%$ | $10 \%$ | $12 \%$ |
| Mathematics | 900.75 | $21 \%$ | $26 \%$ | $23 \%$ | $14 \%$ | $16 \%$ |
| Science | 883.78 | $25 \%$ | $26 \%$ | $23 \%$ | $13 \%$ | $13 \%$ |
| Social Studies | $1,111.75$ | $33 \%$ | $26 \%$ | $18 \%$ | $13 \%$ | $10 \%$ |
| All Courses | $6,051.25$ | $36 \%$ | $25 \%$ | $18 \%$ | $10 \%$ | $11 \%$ |
| *Includes "F," "WF," and "I." |  |  |  |  |  |  |

Table 87
Anchorage School District
Asian/Pacific Islanders School Year Dropouts 1994-95 to 1998-99

| Year | Enrollment | Final <br> Dropouts | Percent <br> Dropouts |
| :---: | :---: | :---: | :---: |
| $1998-99$ | 4,666 | 130 | $2.79 \%$ |
| $1997-98$ | 4,159 | 106 | $2.55 \%$ |
| $1996-97$ | 3,844 | 114 | $2.97 \%$ |
| $1995-96$ | 3,622 | 106 | $2.93 \%$ |
| $1994-95$ | 3,404 | 95 | $2.79 \%$ |

Table 88

> Anchorage School District Black
> Total Reading CAT Results Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
|  |  |  |
| 4 | 350 | 39 |
| 5 | 338 | 47 |
| 6 | 343 | 39 |
| 7 | 298 | 39 |
| 8 | 315 | 40 |
| 9 | 248 | 43 |
| 10 | 269 | 35 |
| 11 | 201 | 36 |

Table 89
Anchorage School District
Black
Total Language Arts CAT Results Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| $\cdot$ | 349 |  |
| 3 | 340 | 32 |
| 4 | 343 | 43 |
| 5 | 296 | 50 |
| 6 | 318 | 47 |
| 7 | 247 | 39 |
| 8 | 273 | 41 |
| 9 | 201 | 39 |
| 10 | 204 | 33 |

Table 90

> Anchorage School District Black
> Total Mathematics CAT Results
> Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 |  |  |
| 4 | 348 | 38 |
| 5 | 339 | 47 |
| 6 | 339 | 43 |
| 7 | 299 | 44 |
| 8 | 320 | 44 |
| 9 | 249 | 40 |
| 10 | 272 | 46 |
| 11 | 200 | 38 |
|  |  | 203 |

Table 92
Anchorage School District
Black
Percentile Rank Scores Corresponding
to Average (Mean) NCE Scores
ITBS \& TAP 1994-95 and CAT 1995-96 to 1998-99

| Gr. | Area | 98-99 |  | 97-98 |  | 96-97 |  | 95-96 |  | 94-95 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\frac{\text { No. }}{350}$ | \%ile | No. | \%ile | No. | \%ile | No. | \%ile | No. | \%ile |
| 3 | Reading | 350 | 39 | 317 | 40 | 339 | 42 | 300 | 41 |  |  |
| 3 | Language Arts | 349 | 32 | 315 | 35 | 337 | 36 | 303 | 32 |  |  |
| 3 | Mathematics | 348 | 38 | 316 | 39 | 341 | 42 | 303 | 41 |  |  |
| 3 | Total Battery | 347 | 35 | 311 | 35 | 330 | 37 | 300 | 37 |  |  |
| 4 | Reading | 338 | 47 | 343 | 43 | 288 | 45 | 280 | 46 | 266 | 33 |
| 4 | Language Arts | 340 | 43 | 336 | 45 | 292 | 43 | 284 | 38 | 257 | 36 |
| 4 | Mathematics | 339 | 47 | 344 | 49 | 292 | 48 | 290 | 42 | 264 | 36 |
| 4 | Total Battery | 334 | 45 | 336 | 44 | 288 | 44 | 275 | 41 |  |  |
| 5 | Reading | 343 | 39 | 295 | 34 | 304 | 36 | 273 | 37 |  |  |
| 5 | Language Arts | 343 | 50 | 389 | 45 | 305 | 49 | 274 | 45 |  |  |
| 5 | Mathematics | 339 | 43 | 294 | 38 | 303 | 40 | 271 | 37 |  |  |
| 5 | Total Battery | 338 | 45 | 289 | 38 | 302 | 41 | 268 | 39 |  |  |
| 6 | Reading | 298 | 39 | 293 | 40 | 274 | 38 | 298 | 40 | 263 |  |
| 6 | Language Arts | 296 | 47 | 292 | 48 | 272 | 43 | 299 | 43 | 255 | 37 |
| 6 | Mathematics | 299 | 44 | 293 | 46 | 273 | 41 | 300 | 45 | 262 |  |
| 6 | Total Battery | 294 | 42 | 290 | 43 | 270 | 38 | 295 | 41 |  |  |
| 7 | Reading | 315 | 40 | 268 | 39 | 302 | 40 | 262 | 40 |  |  |
| 7 | Language Arts | 318 | 39 | 267 | 39 | 302 | 38 | 266 | 33 |  |  |
| 7 | Mathematics | 320 | 44 | 365 | 40 | 304 | 43 | 259 | 39 |  |  |
| 7 | Total Battery | 312 | 40 | 260 | 36 | 297 | 38 | 254 | 37 |  |  |
| 8 | Reading | 248 | 43 | 280 | 41 | 243 | 37 | 278 | 47 | 270 |  |
| 8 | Language Arts | 247 | 41 | 277 | 36 | 243 | 35 | 276 | 39 | 266 | 43 |
| 8 | Mathematics | 249 | 40 | 277 | 38 | 239 | 35 | 274 | 43 | 265 | 34 |
| 8 | Total Battery | 243 | 41 | 272 | 36 | 239 | 34 | 270 | 43 | 265 |  |
| 9 | Reading | 269 | 35 | 218 | 33 | 259 | 37 | 235 | 37 |  |  |
| 9 | Language Arts | 273 | 39 | 219 | 33 | 261 | 35 | 261 | 37 |  |  |
| 9 | Mathematics | 272 | 46 | 219 | 42 | 260 | 42 | 263 | 46 |  |  |
| 9 | Total Battery | 266 | 41 | 214 | 35 | 255 | 37 | 234 | 39 |  |  |
| 10 | Reading | 201 | 36 | 242 | 37 | 261 | 36 | 214 | 37 |  |  |
| 10 | Language Arts | 201 | 33 | 243 | 34 | 264 | 32 | 230 | 27 |  |  |
| 10 | Mathematics | 200 | 38 | 248 | 41 | 264 | 37 | 228 | 34 |  |  |
| 10 | Total Battery | 195 | 36 | 238 | 35 | 259 | 33 | 210 | 31 |  |  |
| 11 | Reading | 205 | 35 | 222 . | 33 | 182 | 30 | 176 | 36 | 168 | 40 |
| 11 | Language Arts | 204 | 31 | 223 | 32 | 186 | 26 | 190 | 36 | 168 | 40 |
| 11 | Mathematics | 203 | 37 | 228 | 34 | 186 | 33 | 188 | 38 | 170 | 36 |
| 11 | Total Battery | 199 | 33 | 217 | 30 | 182 | 27 | 173 | 35 |  |  |

Table 93

## Anchorage School District <br> Black <br> Free/Reduced Price Lunch Information Spring 1999

$\left.\begin{array}{cccc}\hline \hline \text { Year } & \text { School Level } & \begin{array}{c}\text { Number of } \\ \text { Children } \\ \text { Enrolled }\end{array} & \begin{array}{c}\text { Number of } \\ \text { Children from } \\ \text { Low Income Families* }\end{array}\end{array} \begin{array}{c}\text { Percent of } \\ \text { Low Income Families* }\end{array}\right]$

Table 94
Black Secondary Students
Credit and GPA Analysis
by Grade
Spring 1999

| Grade | 7 | 8 |  |  | 7-8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Students | 311 | 244 |  |  | 555 |
| Average Credits Attempted | 6.99 | 6.98 |  |  | 6.99 |
| Average Credits Earned | 6.27 | 6.08 |  |  | 6.19 |
| Mean Grade Point Average | 2.46 | 2.39 |  |  | 2.43 |
| Average Absences per Course | 4.41 | 4.38 |  |  | 4.40 |
| Absence-GPA Correlation | -0.4330 | -0.4175 |  |  | -0.4244 |
| Grade | 9 | 10 | 11 | 12 | 9-12 |
| Number of Students | 261 | 204 | 207 | 219 | 891 |
| Average Credits Attempted | 5.96 | 5.94 | 5.79 | 5.24 | 5.74 |
| Average Credits Earned | 5.07 | 4.83 | 4.91 | 4.65 | 4.88 |
| Mean Grade Point Average | 2.20 | 2.06 | 2.24 | 2.40 | 2.23 |
| Average Absences per Course | 4.93 | 4.89 | 5.74 | 6.70 | 5.54 |
| Absence - GPA Correlation | -0.5532 | -0.5702 | -0.5550 | -0.5727 | -0.5296 |

Table 95
Black Distribution
of Attempted Credits
and Earned Marks by Area
Combined Grades 9-12
Spring 1999

|  | Total Credits | $\begin{gathered} \hline \hline \text { Percent } \\ \text { A } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Percent } \\ \text { B } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Percent } \\ \text { C } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Percent } \\ \text { D } \end{gathered}$ | $\begin{gathered} \hline \hline \text { Percent } \\ \mathrm{F}^{*} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts | 938.00 | 17\% | 27\% | 25\% | 15\% | 16\% |
| Mathematics | 741.00 | 9\% | 20\% | 24\% | 25\% | 22\% |
| Science | 691.00 | 10\% | 23\% | 26\% | 24\% | 17\% |
| Social Studies | 929.00 | 18\% | 25\% | 27\% | 16\% | 14\% |
| All Courses | 5,113.00 | 22\% | 25\% | 23\% | 16\% | 14\% |
| *Includes " F ," "WF," and "I." |  |  |  |  |  |  |

Table 96
Anchorage School District
Black
School Year Dropouts
1994-95 to 1998-99

| Year | Enrollment | Final <br> Dropouts | Percent <br> Dropouts |
| :---: | :---: | :---: | :---: |
| $1998-99$ | 4,703 | 86 | $3.08 \%$ |
| $1997-98$ | 4,634 | 157 | $3.39 \%$ |
| $1996-97$ | 4,599 | 165 | $3.59 \%$ |
| $1995-96$ | 4,456 | 157 | $3.52 \%$ |
| $1994-95$ | 4,577 | 185 | $4.04 \%$ |

Table 97

> Anchorage School District
> Hispanic
> Total Reading CAT Results Spring 1999

| Grade | Number Tested | $\begin{gathered} \hline \hline \text { Percentile } \\ \text { Tested } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: |
| 3 | 193 | 49 |
| 4 | 198 | 48 |
| 5 | 175 | 40 |
| 6 | 153 | 47 |
| 7 | 168 | 46 |
| 8 | 143 | 54 |
| 9 | 162 | 41 |
| 10 | 98 | 52 |
| 11 | 109 | 44 |
|  | Table 98 |  |
|  | rage School Hispanic uage Arts Spring 1999 |  |
| Grade | $\begin{gathered} \hline \hline \begin{array}{l} \text { Number } \\ \text { Tested } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Percentile } \\ \text { Tested } \\ \hline \end{gathered}$ |
| 3 |  | 45 |
| $4$ | 197 | 48 |
| $5$ | 172 | 53 |
| $6$ | 152 | 54 |
| $7$ | 167 | 46 |
| $8$ | 142 | 46 |
| 9 | 162 | 46 |
| 10 | 100 | 49 |
| 11 | 108 | 43 |

Table 99
Anchorage School District
Hispanic
Total Mathematics ITBS Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 |  |  |
| 4 | 194 | 53 |
| 5 | 197 | 50 |
| 6 | 173 | 48 |
| 7 | 153 | 52 |
| 8 | 168 | 47 |
| 9 | 141 | 50 |
| 10 | 163 | 49 |
| 11 | 102 | 54 |

Table 100
Anchorage School District
Hispanic
Total Battery CAT Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 | 189 | 49 |
| 4 | 196 | 47 |
| 5 | 171 | 47 |
| 6 | 152 | 50 |
| 7 | 165 | 46 |
| 8 | 139 | 50 |
| 9 | 162 | 47 |
| 10 | 97 | 54 |
| 11 | 108 | 44 |

106

Table 101
Anchorage School District Hispanic
Percentile Rank Scores Corresponding
to Average (Mean) NCE Scores
ITBS \& TAP 1994-95
CAT 1995-96 to 1998-99

| Gr. | Area | 98-99 |  | 97-98 |  | 96-97 |  | 95-96 |  | 94-95 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. | \%ile | $\frac{\mathrm{No}}{190}$ | \%ile | No. | \%ile | No. | \%ile | No. | \%ile |
| 3 | Reading | 193 | 49 | 190 | 45 | 176 | 47 |  |  |  |  |
| 3 | Language Arts | 192 | 45 | 189 | 39 | 174 | 40 |  |  |  |  |
| 3 | Mathematics | 194 | 53 | 189 | 48 | 173 | 52 |  |  |  |  |
| 3 | Total Battery | 189 | 49 | 185 | 41 | 171 | 44 |  |  |  |  |
| 4 | Reading | 198 | 48 | 178 | 49 | 142 | 41 | 135 | 45 | 136 | 44 |
| 4 | Language Arts | 197 | 48 | 177 | 47 | 142 | 52 | 132 | 36 | 134 | 41 |
| 4 | Mathematics | 197 | 50 | 178 | 51 | 142 | 48 | 133 | 39 | 135 | 47 |
| 4 | Total Battery | 196 | 47 | 177 | 48 | 140 | 47 | 132 | 39 |  |  |
| 5 | Reading | 175 | 40 | 146 | 46 | 146 | 50 | 150 | 45 |  |  |
| 5 | Language Arts | 172 | 53 | 145 | 57 | 146 | 52 | 150 | 51 |  |  |
| 5 | Mathematics | 173 | 48 | 144 | 49 | 147 | 54 | 151 | 47 |  |  |
| 5 | Total Battery | 171 | 47 | 144 | 51 | 146 | 51 | 149 | 48 |  |  |
| 6 | Reading | 153 | 47 | 143 | 44 | 148 | 47 | 138 | 43 | 108 | 46 |
| 6 | Language Arts | 152 | 54 | 144 | 52 | 148 | 44 | 138 | 49 | 108 | 47 |
| 6 | Mathematics | 153 | 52 | 142 | 53 | 148 | 49 | 139 | 50 | 111 | 44 |
| 6 | Total Battery | 152 | 50 | 141 | 48 | 148 | 45 | 137 | 46 |  |  |
| 7 | Reading | 168 | 46 | 152 | 53 | 151 | 46 | 122 | 43 |  |  |
| 7 | Language Arts | 167 | 46 | 150 | 45 | 149 | 44 | 123 | 41 |  |  |
| 7 | Mathematics | 168 | 47 | 150 | 48 | 150 | 47 | 124 | 46 |  |  |
| 7 | Total Battery | 165 | 46 | 148 | 47 | 146 | 45 | 121 | 42 |  |  |
| 8 | Reading | 143 | 54 | 159 | 46 | 118 | 44 | 130 | 43 | 115 | 44 |
| 8 | Language Arts | 142 | 46 | 158 | 42 | 117 | 46 | 130 | 39 | 112 | 45 |
| 8 | Mathematics | 141 | 50 | 162 | 47 | 117 | 51 | 130 | 42 | 113 | 41 |
| 8 | Total Battery | 139 | 50 | 157 | 44 | 115 | 48 | 127 | 41 | 1 |  |
| 9 | Reading | 162 | 41 | 106 | 42 | 130 | 40 | 92 | 37 |  |  |
| 9 | Language Arts | 162 | 46 | 105 | 43 | 131 | 34 | 111 | 36 |  |  |
| 9 | Mathematics | 163 | 49 | 106 | 51 | 131 | 42 | 111 | 46 |  |  |
| 9 | Total Battery | 162 | 47 | 105 | 46 | 130 | 38 | 91 | 39 |  |  |
| 10 | Reading | 98 | 52 | 131 | 49 | 109 | 32 | 72 | 40 |  |  |
| 10 | Language Arts | 100. | 49 | 130 | 45 | 109 | 31 | 81 | 35 |  |  |
| 10 | Mathematics | 102 | 54 | 132 | 50 | 109 | 38 | 82 | 44 |  |  |
| 10 | Total Battery | 97 | 54 | 129 | 48 | 109 | 31 | 70 | 39 |  |  |
| 11 | Reading | 109 | 44 | 102 | 37 | 71 | 32 | 70 | 42 | 92 | 43 |
| 11 | Language Arts | 108 | 43 | 101 | 34 | 73 | 31 | 77 | 39 |  |  |
| 11 | Mathematics | 110 | 46 | 103 | 45 | 73 | 38 | 80 | 44 | 92 | 35 |
| 11 | Total Battery | 108 | 44 | 100 | 37 | 71 | 31 | 70 | 41 |  |  |

Table 102

> Anchorage School District
> Hispanic
> Free/Reduced Price Lunch Information
> Spring 1999

| Year | School Level | Number of <br> Children <br> Enrolled | Number of <br> Children from <br> Low Income Families* | Percent of <br> Low Income Families* |
| :---: | :---: | :---: | :---: | :---: |
| $1998-99$ | Elementary | 1,674 | 843 | 50 |

*Estimate of children from low income families is based on Free/Reduced Lunch Program.
Table 103
Hispanic Secondary Students
Credit and GPA Analysis
by Grade
Spring 1999

| Grade | 7 | 8 |  |  | 7-8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Students | 171 | 149 |  |  | 320 |
| Average Credits Attempted | 7.03 | 7.01 |  |  | 7.02 |
| Average Credits Earned | 6.29 | 6.48 |  |  | 6.38 |
| Mean Grade Point Average | 2.44 | 5.60 |  |  | 2.49 |
| Average Absences per Course | 4.99 | 5.60 |  |  | 5.28 |
| Absence - GPA Correlation | -0.3921 | -0.2660 |  |  | -0.3345 |
| Grade | 9 | 10 | 11 | 12 | 9-12 |
| Number of Students | 172 | 103 | 117 | 100 | 492 |
| Average Credits Attempted | 5.98 | 5.80 | 5.78 | 5.24 | 5.75 |
| Average Credits Earned | 5.11 | 4.95 | 4.95 | 4.86 | 4.99 |
| Mean Grade Point Average | 2.28 | 2.24 | 2.29 | 2.52 | 2.33 |
| Average Absences per Course | 5.09 | 6.01 | 6.94 | 6.38 | 5.99 |
| Absence - GPA Correlation | -0.6112 | -0.6013 | -0.5085 | -0.3148 | -0.5273 |

Table 104
Hispanic Distribution of Attempted Credits and Earned Marks by Area
Combined Grades 9-12
Spring 1999

|  | Total <br> Credits | Percent <br> A | Percent <br> B | Percent <br> C | Percent <br> D | Percent <br> $F^{*}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts | 533.25 | $22 \%$ | $25 \%$ | $26 \%$ | $15 \%$ | $12 \%$ |
| Mathematics | 419.25 | $12 \%$ | $22 \%$ | $27 \%$ | $17 \%$ | $22 \%$ |
| Science | 394.75 | $14 \%$ | $25 \%$ | $24 \%$ | $19 \%$ | $18 \%$ |
| Social Studies | 509.00 | $20 \%$ | $25 \%$ | $24 \%$ | $16 \%$ | $15 \%$ |
| All Courses | $2,826.75$ | $25 \%$ | $25 \%$ | $23 \%$ | $14 \%$ | $13 \%$ |
| *Includes "F," "WF," and "I." |  |  |  |  |  |  |

Table 105
Anchorage School District
Hispanic
School Year Dropouts
1994-95 to 1998-99

| Year | Enrollment | Final <br> Dropouts | Percent <br> Dropouts |
| :---: | :---: | :---: | :---: |
| $1998-99$ | 2,788 | 86 | $3.08 \%$ |
| $1997-98$ | 2,654 | 96 | $3.62 \%$ |
| $1996-97$ | 2,511 | 95 | $3.78 \%$ |
| $1995-96$ | 2,340 | 94 | $4.02 \%$ |
| $1994-95$ | 2,133 | 79 | $3.70 \%$ |

Table 106
Anchorage School District White
Total Reading CAT Results Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
|  |  |  |
| 3 | 2,437 | 70 |
| 4 | 2,354 | 68 |
| 5 | 2,535 | 70 |
| 6 | 2,347 | 68 |
| 7 | 2,488 | 71 |
| 8 | 2,340 | 72 |
| 9 | 2,168 | 69 |
| 10 | 2,024 | 69 |
| 11 | 1,798 | 66 |

Table 107
Anchorage School District
White
Total Language Arts CAT Results Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 |  |  |
| 4 | 2,440 | 62 |
| 5 | 2,348 | 66 |
| 6 | 2,540 | 75 |
| 7 | 2,341 | 72 |
| 8 | 2,483 | 68 |
| 9 | 2,330 | 65 |
| 10 | 2,170 | 65 |
| 11 | 2,030 | 62 |

Table 108
Anchorage School District
White
Total Mathematics CAT Results
Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
| 3 |  |  |
| 4 | 2,428 | 68 |
| 5 | 2,356 | 72 |
| 6 | 2,526 | 70 |
| 7 | 2,340 | 75 |
| 8 | 2,477 | 71 |
| 9 | 2,312 | 70 |
| 10 | 2,164 | 74 |
| 11 | 2,029 | 71 |

Table 109
Anchorage School District
White
Total Battery CAT Results Spring 1999

| Grade | Number <br> Tested | Percentile <br> Tested |
| :---: | :---: | :---: |
|  |  |  |
| 3 | 2,406 | 69 |
| 4 | 2,329 | 70 |
| 5 | 2,511 | 75 |
| 6 | 2,330 | 73 |
| 7 | 2,450 | 72 |
| 8 | 2,281 | 72 |
| 9 | 2,154 | 73 |
| 10 | 2,004 | 71 |
| 11 | 1,770 | 68 |

## Table 110

Anchorage School District
White
Percentile Rank Scores Corresponding to Average (Mean) NCE Scores
ITBS \& TAP 1994-95 - CAT 1995-96 to 1998-99

| Gr. | Area | 98-99 |  | 97-98 |  | 96-97 |  | 95-96 |  | 94-95 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. | \%ile | No. | \%ile | No. | \%ile | No. | \%ile | No. | \%ile |
| 3 | Reading | 2,437 | 70 | 2,364 | 68 | 2,577 | 70 | 2,409 | 70 |  |  |
| 3 | Language Arts | 2,440 | 62 | 2,356 | 58 | 2,561 | 60 | 2,409 | 58 |  |  |
| 3 | Mathematics | 2,428 | 68 | 2,368 | 66 | 2,571 | 67 | 2,414 | 67 |  |  |
| 3 | Total Battery | 2,406 | 69 | 2,333 | 64 | 2,540 | 66 | 2,381 | 67 |  |  |
| 4 | Reading | 2,354 | 68 | 2,568 | 70 | 2,359 | 70 | 2,506 | 70 | 2,624 |  |
| 4 | Language Arts | 2,348 | 66 | 2,563 | 67 | 2,358 | 68 | 2,505 | 62 | 2,590 | 58 |
| 4 | Mathematics | 2,356 | 72 | 2,569 | 72 | 2,358 | 73 | 2,534 | 69 | 2,630 | 66 |
| 4 | Total Battery | 2,329 | 70 | 2,548 | 70 | 2,342 | 71 | 2,481 | 68 |  |  |
| 5 | Reading | 2,535 | 70 | 2,362 | 71 | 2,473 | 70 | 2,534 | 71 |  |  |
| 5 | Language Arts | 2,540 | 75 | 2,349 | 75 | 2,476 | 73 | 2,541 | 72 |  |  |
| 5 | Mathematics | 2,526 | 70 | 2,346 | 70 | 2,470 | 69 | 2,528 | 67 |  |  |
| 5 | Total Battery | 2,511 | 75 | 2,327 | 74 | 2,450 | 73 | 2,501 | 73 |  |  |
| 6 | Reading | 2,347 | 68 | 2,462 | 67 | 2,492 | 67 | 2,357 | 69 | 2,473 |  |
| 6 | Language Arts | 2,341 | 72 | 2,461 | 70 | 2,493 | 71 | 2,351 | 69 | 2,220 | 62 |
| 6 | Mathematics | 2,340 | 75 | 2,458 | 72 | 2,492 | 74 | 2,357 | 73 | 2,473 | 67 |
| 6 | Total Battery | 2,330 | 73 | 2,435 | 70 | 2,478 | 72 | 2,331 | 72 |  |  |
| 7 | Reading | 2,488 | 71 | 2,430 | 69 | 2,284 | 70 | 2,289 | 72 |  |  |
| 7 | Language Arts | 2,483 | 68 | 2,429 | 67 | 2,285 | 66 | 2,295 | 64 |  |  |
| 7 | Mathematics | 2,477 | 71 | 2,426 | 69 | 2,290 | 70 | 2,283 | 70 |  |  |
| 7 | Total Battery | 2,450 | 72 | 2,377 | 68 | 2,249 | 69 | 2,249 | 70 |  |  |
| 8 | Reading | 2,340 | 72 | 2,210 | 71 | 2,163 | 69 | 2,254 | 70 |  |  |
| 8 | Language Arts | 2,330 | 65 | 2,202 | 64 | 2,162 | 61 | 2,253 | 60 | 2,084 | 67 |
| 8 | Mathematics | 2,312 | 70 | 2,206 | 68 | 2,169 | 68 | 2,245 | 66 | 2,245 |  |
| 8 | Total Battery | 2,281 | 72 | 2,162 | 68 | 2,130 | 67 | 2,208 | 68 |  |  |
| 9 | Reading | 2,168 | 69 | 2,124 | 66 | 2,187 | 68 | 1,852 | 67 |  |  |
| 9 | Language Arts | 2,170 | 65 | 2,116 | 63 | 2,188 | 63 | 2,184 | 61 |  |  |
| 9 | Mathematics | 2,164 | 74 | 2,123 | 72 | 2,186 | 72 | 2,187 | 71 |  |  |
| 9 | Total Battery | 2,154 | 73 | 2,092 | 69 | 2,175 | 71 | 1,846 | 68 |  |  |
| 10 | Reading | 2,024 | 69 | 2,011 | 70 | 2,052 | 69 | 1,669 | 73 |  |  |
| 10 | Language Arts | 2,030 | 62 | 1,994 | 61 | 2,058 | 61 | 1,946 | 63 |  |  |
| 10 | Mathematics | 2,029 | 71 | 2,020 | 71 | 2,053 | 70 | 1,941 | 72 |  |  |
| 10 | Total Battery | 2,004 | 71 | 1,978 | 69 | 2,038 | 69 | 1,651 | 73 |  |  |
| 11 | Reading | 1,798 | 66 | 1,789 | 64 | 1,765 | 64 | 1,442 | 65 | 1,666 | 67 |
| 11 | Language Arts | 1,788 | 59 | 1,776 | 57 | 1,764 | 57 | 1,659 | 59 |  |  |
| 11 | Mathematics | 1,795 | 70 | 1,786 | 68 | 1,759 | 68 | 1,676 | 68 | 1,674 | 68 |
| 11 | Total Battery | 1,770 | 68 | 1,755 | 65 | 1,746 | 65 | 1,421 | 66 |  |  |

Table 111
Anchorage School District
White

## Free/Reduced Price Lunch Information

Spring 1999

| Year | School Level | Number of <br> Children <br> Enrolled | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| :---: | :---: | :---: | :---: | :---: |
| $1998-99$ | Elementary | 18,756 | 3,575 | 19 |
| *Estimate of children from low income families is based on Free/Reduced Lunch Program. |  |  |  |  |

Table 112
White Secondary Students
Credit and GPA Analysis
by Grade
Spring 1999

| Grade | 7 | 8 |  |  | 7-8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Students | 2,445 | 2,263 |  |  | 4,708 |
| Average Credits Attempted | 6.96 | 6.92 |  |  | 6.94 |
| Average Credits Earned | 6.42 | 6.47 |  |  | 6.45 |
| Mean Grade Point Average | 2.80 | 2.86 |  |  | 2.83 |
| Average Absences per Course | 5.31 | 5.65 |  |  | 5.47 |
| Absence - GPA Correlation | -0.4295 | -0.3493 |  |  | -0.3906 |
| Grade | 9 | 10 | 11 | 12 | 9-12 |
| Number of Students | 2,151 | 2,021 | 1,878 | 1,684 | 7,734 |
| Average Credits Attempted | 5.94 | 5.97 | 5.86 | 5.17 | 5.76 |
| Average Credits Earned | 5.47 | 5.44 | 5.36 | 4.89 | 5.31 |
| Mean Grade Point Average | 2.74 | 2.64 | 2.69 | 2.91 | 2.74 |
| Average Absences per Course | 4.45 | 4.80 | 5.17 | 6.10 | 5.08 |
| Absence - GPA Correlation | -0.5320 | -0.4547 | -0.4578 | -0.4055 | -0.4457 |

Table 113
White Distribution of Attempted Credits and Earned Marks by Area
Combined Grades 9-12
Spring 1999

|  | Total <br> Credits | Percent <br> A | Percent <br> B | Percent <br> C | Percent <br> D | Percent <br> F |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts | $8,017.00$ | $31 \%$ | $29 \%$ | $20 \%$ | $11 \%$ | $9 \%$ |
| Mathematics | $6,544.75$ | $21 \%$ | $27 \%$ | $26 \%$ | $14 \%$ | $12 \%$ |
| Science | $6,554.75$ | $26 \%$ | $30 \%$ | $23 \%$ | $13 \%$ | $8 \%$ |
| Social Studies | $8,173.50$ | $33 \%$ | $27 \%$ | $21 \%$ | $11 \%$ | $8 \%$ |
| All Courses | $44,565.50$ | $37 \%$ | $27 \%$ | $19 \%$ | $10 \%$ | $7 \%$ |
| "Includes " F, " "WF," and "I." |  |  |  |  |  |  |

Table 114
Anchorage School District
Whites
School Year Dropouts
1994-95 to 1998-99

| Year | Enrollment | Final <br> Dropouts | Percent <br> Dropouts |
| :---: | :---: | :---: | :---: |
| $1998-99$ | 34,545 | 774 | $2.24 \%$ |
| $1997-98$ | 34,752 | 848 | $2.44 \%$ |
| $1996-97$ | 34,638 | 846 | $2.44 \%$ |
| $1995-96$ | 35,200 | 899 | $2.55 \%$ |
| $1994-95$ | 35,608 | 890 | $2.50 \%$ |

Question: What is the level of satisfaction among students, staff, and parents with the programs of the Anchorage School District?

Answer: Parents, students, and staff are given the opportunity to express their feelings on a variety of school related issues on surveys conducted as part of the School Report Card process each spring. The tables which follow provide the overall responses from across the District and responses broken down by elementary, middle level, and secondary programs. Individual school results were provided to schools in the spring and taken into account in the preparation of the District Report Card for 1998-1999.

The overall response rate for the school report cards was down in 1998-1999. Informal indicators that included comments from parents surveyed on their attitude toward the certificated staff evaluation process, conversations with parents, and conversations with principals and teachers indicated that many felt that there had been too many surveys conducted during the year. Some parents felt that they had given their opinion as part of the certificated staff evaluation process and did not need to comment again. Some principals indicated that there was too much activity at the end of the year. Not all schools distributed school report card materials. Table 115 shows the number of surveys returned from each school.

In general, parent, student, and staff responses are positive toward the Anchorage School District and individual school programs. When compared to last year, the overall levels of satisfaction or critical items are similar.

Individuals were asked the extent to which they would agree with a number of statements. Some of the cross-District highlights include:

- A majority ( $54 \%$ ) of parents indicate that they either agree ( $42 \%$ ) or strongly agree ( $12 \%$ ) that they are satisfied with the performance of the Anchorage School District.
- A majority ( $81 \%$ ) of parents indicate that they either agree ( $45 \%$ ) or strongly agree ( $36 \%$ ) that they are satisfied with the performance of the program in which their children are enrolled.
- A majority ( $86 \%$ ) of parents indicate that they either agree ( $30 \%$ ) or strongly agree $(56 \%$ ) that they are satisfied with the performance of those who teach their children.
- A majority $(71 \%)$ of students indicate that they either agree ( $32 \%$ ) or strongly agree $(39 \%)$ that their teachers treat them with respect.
- A majority $(68 \%)$ of students indicate that they either agree ( $32 \%$ ) or strongly agree ( $36 \%$ ) that they know where to go for help if they have a problem at school.
- A majority $(64 \%)$ of students indicate that they either agree ( $40 \%$ ) or strongly agree ( $24 \%$ ) that they understand the school work that they are given.
- A majority ( $63 \%$ ) of the students indicate that they either agree ( $34 \%$ ) or strongly agree ( $29 \%$ ) that they feel welcome at school.
- A majority ( $78 \%$ ) of staff indicate that they either agree ( $41 \%$ ) or strongly agree ( $37 \%$ ) that they are satisfied with their job.
- A majority ( $68 \%$ ) of staff indicate that they either agree ( $30 \%$ ) or strongly agree ( $38 \%$ ) that the principal and other school staff provide needed support for working with students.
- A majority ( $67 \%$ ) of staff indicate that they either agree ( $30 \%$ ) or strongly agree ( $37 \%$ ) that the principal and other school staff provide needed support for working with parents.

Some of the items were changed for 1998-1999 to shorten the parent and student surveys. For those items that remain, the results are not as positive. Staff and parents are not as positive as they were a year ago.

If the responses of parents, teachers, and students were considered as a grading scale with a "Strongly Agree" to a positive statement being equivalent to an "A," the overall response would be in the "B-" range. Parents could be said to give the District as a whole a grade of "B-" and their local school a grade of "A-." These are good marks from those community members who know the schools best.

Discussion: The primary purpose of School Report Card surveys is to give parents, students, and staff an opportunity to share their feelings on general issues related to satisfaction with their school and their job. Surveys are made available late in the year close to the time of the last elementary parent-teacher conferences and secondary report card pickup. There are substantial differences in the proportion of parents and staff responding at various schools and various grade levels. Students in grades 3-12 were surveyed in class at school. All surveys were anonymous and there was the opportunity to write comments. Surveys with comments were returned to school principals in time to be considered for the School Report Card.

A standard set of questions was asked of parents, students, and staff. Individual schools were allowed to add additional questions and all school surveys were individualized to included questions on the success of the individual school's goals. Information on school goal success is included in Part II of the report as part of individual school profiles.

While the overall number of parents, students, and staff responding to school report card surveys is substantial, the proportion responding differed notably from school-to-school. Those schools with the highest response rates made substantial efforts to notify parents in advance, to distribute and do an active collection of surveys at school, and to have all students and staff participate. Some schools did not distribute surveys or did very limited distributions.

There is no overall rule of thumb about what constitutes a good response to the School Report Card Surveys. All questions are worded to be positive and the hope is that most responses will be either "strongly agree" or "agree." Because of the large number of overall responses, 1 percent of Ancharage parents, students, or staff equate to about 54 parents, 197 students, or 12 staff members.

A 1997 Phi Delta Kappa sponsored Gallup Poll found that in a national sample 15 percent of public school parents gave their community schools an "A" and another 42 percent gave a "B." Parents gave the school their children attend higher grades: "A, 26\%": "B, 38\%" The Anchorage School District survey comparison gives the District $12 \%$ " A " and $42 \%$ " B "; the school $36 \%$ " A " and $45 \%$ " B ."

Tables 116, 117, and 118 summarize the parent, student, and staff surveys by question for the District as a whole. These summary tables are followed by a breakdown of the results for each of the three instructional levels. Elementary results are presented in tables 119, 120, and 121. Middle Level results are presented in tables 122, 123, and 124. High School results are presented in 125, 126 and 127.

While overall responses are positive at all three levels, elementary responses were the most positive. The response rate for parents was best at elementary and weakest at high school. Differences between educational levels and among schools are statistically significant. Results should be considered with caution because of the low response rates at some schools.

Table 115
Anchorage School District
School Report Card Surveys
Return by School

| School | Enrollment | Parent | Student | Staff |
| :---: | :---: | :---: | :---: | :---: |
| Abbott Loop | 556 | 64 | 134 | 12 |
| Airport Heights | 340 | 62 | 169 | 0 |
| Alpenglow | 560 | 80 | 327 | 14 |
| Aquarian | 111 | 0 | 23 | 10 |
| Aurora | 557 | 232 | 284 | 26 |
| Baxter | 467 | 176 | 243 | 21 |
| Bayshore | 570 | 59 | 122 | 0 |
| Bear Valley | 503 | 118 | 271 | 8 |
| Birchwood ABC | 413 | 172 | 200 | 13 |
| Bowman | 672 | 136 | 298 | 4 |
| Campbell | 534 | 16 | 250 | 22 |
| Chester Valley | 371 | 46 | 187 | 9 |
| Chinook | 564 | 144 | 268 | 21 |
| Chugach Optional | 257 | 104 | 67 | 12 |
| Chugiak Elementary | 522 | 182 | 189 | 25 |
| College Gate | 465 | 74 | 215 | 0 |
| Creekside Park | 389 | 0 | 156 | 9 |
| Denali | 513 | 118 | 344 | 8 |
| Eagle River | 392 | 282 | 218 | 10 |
| Fairview | 407 | 81 | 102 | 8 |
| Fire Lake | 377 | 86 | 176 | 2 |
| Girdwood | 148 | 24 | 91 | 0 |
| Government Hill | 415 | 56 | 0 | 28 |
| Homestead | 492 | 88 | 265 | 0 |
| Huffman | 511 | 86 | 257 | 2 |
| Inlet View | 260 | 116 | 102 | 16 |
| Kasuun | 639 | 2 | 207 | 5 |
| Kennedy | 272 | 6 | 114 | 8 |
| Kincaid | 508 | 2 | 176 | 17 |
| Klatt | 525 | 62 | 130 | 11 |
| Lake Hood | 487 | 106 | 234 | 15 |
| Lake Otis | 516 | 88 | 165 | 13 |
| Mt. Spurr | 288 | 136 | 139 | 13 |
| Mt. View | 431 | 105 | 115 | 16 |
| Muldoon | 403 | 13 | 147 | 5 |
| North Star | 526 | 60 | 234 | 15 |
| Northern Lights ABC | 512 | 151 | 139 | 0 |
| Northwood | 433 | 4 | 105 | 5 |
| Nunaka Valley | 387 | 50 | 165 | 13 |
| O'Malley | 484 | 50 | 264 | 12 |
| Ocean View | 408 | 44 | 204 | 11 |
| Ptarmigan | 406 | 18 | 171 | 0 |
| Rabbit Creek | 460 | 57 | 231 | 11 |
| Ravenwood | 395 | 12 | 128 | 0 |
| Rogers Park | 594 | 15 | 292 | 10 |
| Russian Jack | 417 | 34 | 154 | 2 |
| Sand Lake | 583 | 70 | 220 | 21 |
| Scenic Park | 556 | 22 | 293 | 11 |

Table 115
Anchorage School District
School Report Card Surveys
Return by School (continued)

|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| School | Enrollment | Parent | Student | Staff |
| Spring Hill | 550 | 108 | 229 | 14 |
| Susitna | 552 | 57 | 252 | 18 |
| Taku | 354 | 46 | 111 | 19 |
| Tudor | 557 | 51 | 251 | 26 |
| Turnagain | 428 | 24 | 244 | 22 |
| Tyson, William | 429 | 53 | 186 | 33 |
| Ursa Major | 404 | 5 | 179 | 20 |
| Usa Minor | 291 | 0 | 150 | 17 |
| Williwaw | 562 | 65 | 170 | 15 |
| Willow Crest | 540 | 34 | 207 | 0 |
| Wonder Park | 512 | 74 | 21 |  |
| Woods, Gladys | 523 | 51 | 231 | 12 |
| Polaris | 249 | 61 | 0 | 0 |


|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| School | Enrollment |  |  |  |
| Bartlett | 1,881 | Parent | Student | Staff |
| Benson/Search | 223 | 238 | 558 | 29 |
| Central | 786 | 0 | 0 | 0 |
| Chugiak High | 2,065 | 0 | 0 | 15 |
| Clark | 820 | 151 | 0 | 51 |
| Dimond | 2,145 | 82 | 506 | 37 |
| East | 1,986 | 90 | 1176 | 69 |
| Goldenview | 875 | 91 | 388 | 82 |
| Gruening | 605 | 86 | 691 | 24 |
| Hanshew | 912 | 10 | 463 | 7 |
| Mears | 966 | 80 | 738 | 18 |
| Mirror Lake | 677 | 74 | 720 | 10 |
| Romig | 781 | 116 | 601 | 31 |
| SAVE | 244 | 13 | 18 | 18 |
| Service | 2,65 | 0 | 113 | 14 |
| Steller | 304 | 106 | 0 | 48 |
| Wendler | 964 | 0 | 0 | 0 |
| West | 1,633 | 2 | 828 | 29 |
| TSteller did a different |  | 0 | 994 | 47 |
| survey system |  |  |  |  |

Table 116
Anchorage School District Parent Report Card Survey

Number $=5,872$

| Question | Strongly <br> Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :--- | :---: | :---: | :---: | :---: | :---: |
| When I think about how well our <br> Anchorage Schools are doing, I am <br> generally SATISFIED with: |  |  |  |  |  |
| The performance of the Anchorage School | $12 \%$ | $42 \%$ | $26 \%$ | $11 \%$ | $4 \%$ |
| District. <br> The performance of my child's school. | $36 \%$ | $45 \%$ | $10 \%$ | $3 \%$ | $1 \%$ |
| The performance of my child's teacher(s). <br> When I think about what is being taught, I <br> am generally SATISFIED with: | $56 \%$ | $30 \%$ | $7 \%$ | $2 \%$ | $1 \%$ |
| The curriculum at our school. | 30\% |  |  |  |  |
| When I think about my relationship with <br> the staff, School and information, I am | $30 \%$ | $11 \%$ | $4 \%$ | $1 \%$ |  |
| SATISFIED with: <br> My ability to get information on class and <br> school activities. | $44 \%$ | $39 \%$ | $9 \%$ | $3 \%$ | $1 \%$ |
| To what extent do you AGREE with each of <br> the following statements. <br> I have the ability to review school books and <br> library materials. | $30 \%$ | $39 \%$ | $21 \%$ | $4 \%$ | $1 \%$ |
| I am invited to make suggestions about the <br> library materials to be included or excluded. | $\mathbf{1 8 \%}$ | $27 \%$ | $33 \%$ | $9 \%$ | $2 \%$ |
| I feel welcome at school. <br> My child is safe at school. | $54 \%$ | $32 \%$ | $7 \%$ | $2 \%$ | $1 \%$ |
| My child is safe on the way to and from <br> school. | $42 \%$ | $38 \%$ | $8 \%$ | $3 \%$ | $1 \%$ |

Table 117
Anchorage School District
Student Report Card Survey
Number $=\mathbf{2 0 , 6 2 2}$

| Question | Strongly <br> Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Our school is clean and well maintained. | $21 \%$ | $37 \%$ | $24 \%$ | $9 \%$ | $5 \%$ |
| I am treated fairly by adults here at school. | $26 \%$ | $34 \%$ | $21 \%$ | $9 \%$ | $5 \%$ |
| I am treated fairly by other students. | $18 \%$ | $38 \%$ | $25 \%$ | $9 \%$ | $5 \%$ |
| I find my school work interesting. | $19 \%$ | $28 \%$ | $29 \%$ | $11 \%$ | $8 \%$ |
| I understand the school work I am given. | $24 \%$ | $40 \%$ | $25 \%$ | $5 \%$ | $2 \%$ |
| Our school rules are fair. | $25 \%$ | $28 \%$ | $23 \%$ | $11 \%$ | $7 \%$ |
| My teachers treat me with respect. | $39 \%$ | $32 \%$ | $17 \%$ | $5 \%$ | $3 \%$ |
| Student here treat me with respect. | $18 \%$ | $37 \%$ | $26 \%$ | $9 \%$ | $6 \%$ |
| Our school rules are fairly enforced. | $25 \%$ | $31 \%$ | $25 \%$ | $9 \%$ | $5 \%$ |
| I like school. | $24 \%$ | $24 \%$ | $25 \%$ | $9 \%$ | $12 \%$ |
| I am safe at school. | $31 \%$ | $30 \%$ | $21 \%$ | $7 \%$ | $5 \%$ |
| If I have a problem at school, I know where I | $36 \%$ | $32 \%$ | $17 \%$ | $5 \%$ | $4 \%$ |
| can go for help. | $40 \%$ | $36 \%$ | $14 \%$ | $3 \%$ | $2 \%$ |
| Have chances to participate in school |  |  |  | $3 \%$ | $7 \%$ |
| activities. | $36 \%$ | $27 \%$ | $15 \%$ | $7 \%$ |  |
| I use computers at school. | $24 \%$ | $32 \%$ | $23 \%$ | $8 \%$ | $5 \%$ |
| The library/media center has the materials I | $29 \%$ | $34 \%$ | $22 \%$ | $6 \%$ | $4 \%$ |
| need to do my school work. |  |  |  | $30 \%$ | $6 \%$ |

Table 118
Anchorage School District Staff Report Card Survey

Number $=1,352$

| Question | $\begin{gathered} \text { Strongly } \\ \text { Agree } \end{gathered}$ | Agree | Neutral | Disagree | Strongly Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Indicate the extent to which you are satisfied with: |  |  |  |  |  |
| Your job. | 37\% | 41\% | 10\% | 5\% | 1\% |
| Involvement in decision making at the school. | 19\% | 37\% | 23\% | 12\% | 7\% |
| The District curriculum. | 7\% | 28\% | 33\% | 18\% | 10\% |
| Opportunities for training on the district curriculum and materials. | 13\% | 33\% | 25\% | 13\% | 5\% |
| We are provided with adequate information before new practices or procedures are implemented. | 7\% | 24\% | 25\% | 22\% | 9\% |
| The principal and other staff provide me with the support I need when working with students. | 38\% | 30\% | 11\% | 8\% | 3\% |
| The principal and other staff provide me with the support I need with working with parents. | 37\% | 30\% | 12\% | 6\% | 2\% |
| The administrator(s) are approachable. | 53\% | 25\% | 10\% | 6\% | 3\% |
| The administrator(s) are available if I need help. | 43\% | 27\% | 12\% | 9\% | 4\% |
| The work load in this school is equitably divided. | 16\% | 33\% | 21\% | 16\% | 7\% |
| We have freedom in our selection of materials. | 26\% | 38\% | 20\% | 8\% | 3\% |
| I have freedom in selection of teaching materials. | 29\% | 38\% | 18\% | 5\% | 2\% |
| I have input in purchase of supplemental materials. | 31\% | 39\% | 20\% | 5\% | 2\% |
| Instruction here focuses on student success in meeting the District goals. | 28\% | 40\% | 15\% | 3\% | 2\% |
| The District curriculum is well defined. | 11\% | 38\% | 30\% | 13\% | 3\% |
| Teachers here work together effectively. | 30\% | 41\% | 16\% | 8\% | 2\% |
| Staff \& teachers have good working relationships. | 35\% | 42\% | 12\% | 6\% | 2\% |
| Our school rules are fairly enforced. | 29\% | 40\% | 12\% | 11\% | 6\% |
| I feel safe at school. | 35\% | 40\% | 12\% | 7\% | 2\% |
| Students are safe here. | 30\% | 41\% | 14\% | 9\% | 1\% |
| School staff are treated with respect by students. | 15\% | 44\% | 16\% | 16\% | 6\% |
| Students are treated with respect by the staff. | 35\% | 50\% | 8\% | 2\% | 1\% |
| Conference/planning time is adequate. | 13\% | 30\% | 21\% | 19\% | 12\% |
| I integrate computers/technology into instruction. | 17\% | 37\% | 26\% | 9\% | 6\% |
| Library/media resources are adequate. | 15\% | 38\% | 20\% |  | 5\% |
| Students guidance and counseling are adequate. | 15\% | 28\% | 21\% | 19\% | 13\% |
| When I do good work it is recognized. | 20\% | 38\% | 20\% | 13\% | 7\% |
| Staff morale is high. | 14\% | 38\% | 20\% | 15\% | 11\% |
| We have good support from our parents. | 14\% | 33\% | 24\% | 18\% | 8\% |
| Students here are well behaved. | 9\% | 40\% | 24\% | 14\% | 6\% |

Table 119
Elementary
Parent Report Card Survey
Number $=4,707$

| When I think about how well our | Strongly Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Anchorage Schools are doing, I am generally SATISFIED with: |  |  |  |  |  |
| The performance of the Anchorage School District. | 13\% | 42\% | 27\% | 10\% | 4\% |
| The performance of my child's school. | 38\% | 45\% | 9\% | 3\% | 1\% |
| The performance of my child's teacher(s). When I think about what is being taught, I am generally SATISFIED with: | 62\% | 27\% | 5\% | 2\% | 1\% |
| The curriculum at our school. When I think about my relationship with the staff, School and information, I am SATISFIED with: | 33\% | 49\% | 10\% | 4\% | 1\% |
| My ability to get information on class and school activities. | 48\% | 38\% | 7\% | 2\% | 1\% |
| To what extent do you AGREE with each of the following statements. |  |  |  |  |  |
| I have the ability to review school books and library materials. | 34\% | 39\% | 18\% | 3\% | 1\% |
| I am invited to make suggestions about the library materials to be included or excluded. | 19\% | 28\% | 32\% | 9\% | 2\% |
| I feel welcome at school. | 58\% | 30\% | 6\% | 1\% | 1\% |
| My child is safe at school. | 47\% | 37\% | 6\% | 2\% | 1\% |
| My child is safe on the way to and from school. | 40\% | 35\% | 12\% | 5\% | 3\% |

Table 120
Elementary Student Report Card Survey

Number $=11,558$

| Question | Strongly Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Our school is clean and well maintained. | 27\% | 39\% | 20\% | 6\% | 3\% |
| I am treated fairly by adults here at school. | 37\% | 33\% | 16\% | 6\% | 3\% |
| I am treated fairly by other students. | 21\% | 35\% | 23\% | 10\% | 6\% |
| I find my school work interesting. | 28\% | 31\% | 23\% | 7\% | 6\% |
| I understand the school work I am given. | 30\% | 39\% | 21\% | 4\% | 2\% |
| Our school rules are fair. | 37\% | 27\% | 17\% | 8\% | 6\% |
| My teachers treat me with respect. | 55\% | 25\% | 11\% | 3\% | 2\% |
| Student here treat me with respect. | 21\% | 36\% | 23\% | 9\% | 7\% |
| Our school rules are fairly enforced. | 36\% | 29\% | 19\% | 6\% | 5\% |
| I like school. | 35\% | 24\% | 19\% | 6\% | 11\% |
| I am safe at school. | 46\% | 27\% | 14\% | 4\% | 3\% |
| If I have a problem at school, I know where I can go for help. | 48\% | 26\% | 12\% | 3\% | 3\% |
| Have chances to participate in school activities. | 49\% | 30\% | 11\% | 3\% | 2\% |
| I use computers at school. | 46\% | 21\% | 12\% | 6\% | 8\% |
| The library/media center has the materials I need to do my school work. | 32\% | 30\% | 19\% | 7\% | 5\% |
| I feel welcome at school. | 40\% | 29\% | 16\% | 5\% | 4\% |
| I feel safe on the bus and at the bus stop. | 16\% | 13\% | 38\% | 4\% | 8\% |

Table 121
Elementary
Staff Report Card Survey
Number = 773

| Question | Strongly Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Indicate the extent to which you are satisfied with: |  |  |  | Disagree |  |
| Your job. | 37\% | 42\% | 9\% | 4\% | 1\% |
| Involvement in decision making at the school. | 21\% | 42\% | 24\% | 8\% | 4\% |
| The District curriculum. | 7\% | 28\% | 32\% | 19\% | 9\% |
| Opportunities for training on the district curriculum and materials. | 16\% | 34\% | 24\% | 13\% | 4\% |
| We are provided with adequate information before new practices or procedures are implemented. | 7\% | 24\% | 25\% | 23\% | 8\% |
| The principal and other staff provide me with the support I need when working with students. | 43\% | 29\% | 11\% | 5\% | 2\% |
| The principal and other staff provide me with the support I need with working with parents. | 42\% | 28\% | 11\% | 4\% | 2\% |
| The administrator(s) are approachable. | 57\% | 25\% | 8\% | 5\% | 3\% |
| The administrator(s) are available if I need help. | 45\% | 25\% | 11\% | 9\% | 3\% |
| The work load in this school is equitably divided. | 18\% | 35\% | 20\% | 14\% | 7\% |
| We have freedom in our selection of materials. | 26\% | 37\% | 21\% | 7\% | 3\% |
| I have freedom in selection of teaching materials. | 30\% | 38\% | 19\% | 6\% | 2\% |
| I have input in purchase of supplemental materials. | 32\% | 40\% | 20\% | 5\% | 2\% |
| Instruction here focuses on student success in meeting the District goals. | 34\% | 40\% | 12\% | 2\% | 1\% |
| The District curriculum is well defined. | 12\% | 39\% | 29\% | 11\% | 3\% |
| Teachers here work together effectively. | 33\% | 40\% | 15\% | 7\% | 2\% |
| Staff \& teachers have good working relationships. | 38\% | 41\% | 12\% | 6\% | 1\% |
| Our school rules are fairly enforced. | 36\% | 41\% | 12\% | 7\% | 3\% |
| I feel safe at school. | 43\% | 39\% | 10\% | 4\% | 1\% |
| Students are safe here. | 37\% | 40\% | 12\% | 5\% | 1\% |
| School staff are treated with respect by students. | 19\% | 46\% | 15\% | 13\% | 4\% |
| Students are treated with respect by the staff. | 42\% | 46\% | 5\% | 2\% | 1\% |
| Conference/planning time is adequate. | 9\% | 24\% | 21\% | 24\% | 16\% |
| I integrate computers/technology into instruction. | 14\% | 38\% | 28\% | 10\% | 5\% |
| Library/media resources are adequate. | 16\% | 38\% | 18\% | 18\% | 6\% |
| Students guidance and counseling are adequate. | 9\% | 21\% | 21\% | 23\% | 21\% |
| When I do good work it is recognized. | 22\% | 40\% | 19\% | 10\% | 5\% |
| Staff morale is high. | 15\% | 40\% | 21\% | 14\% | 7\% |
| We have good support from our parents. | 17\% | 33\% | 20\% | 17\% | 10\% |
| Students here are well behaved. | 10\% | 42\% | 21\% | 12\% | 6\% |

Table 122
Middle Level
Parent Report Card Survey
Number $=463$

| Question | Strongly Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: |
| When I think about how well our |  |  |  |  |  |
| Anchorage Schools are doing, I am generally SATISFIED with: |  |  |  |  |  |
| The performance of the Anchorage School District. | 16\% | 46\% | 23\% | 10\% | 3\% |
| The performance of my child's school. | 38\% | 42\% | 13\% | 4\% | 1\% |
| The performance of my child's teacher(s). | 41\% | 42\% | 11\% | 3\% | 1\% |
| When I think about what is being taught, I am generally SATISFIED with: |  |  |  |  |  |
| The curriculum at our school. | 26\% | 53\% | 11\% | 5\% | 2\% |
| When I think about my relationship with |  |  |  |  |  |
| SATISFIED with: |  |  |  |  |  |
| My ability to get information on class and school activities. | 36\% | 42\% | 13\% | 4\% | 1\% |
| To what extent do you AGREE with each of the following statements. |  |  |  |  |  |
| I have the ability to review school books and library materials. | 19\% | 40\% | 31\% | 4\% | 1\% |
| I am invited to make suggestions about the | 12\% | 28\% | 39\% | 9\% | 2\% |
| library materials to be included or excluded. |  |  |  |  |  |
| I feel welcome at school. | 46\% | 40\% | 8\% | 2\% | 1\% |
| My child is safe at school. | 34\% | 43\% | 13\% | 3\% | 1\% |
| My child is safe on the way to and from school. | 28\% | 44\% | 16\% | 6\% | 2\% |

Table 123
Middle Level
Student Report Card Survey
Number $=5,067$

| Question | Strongly Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Our school is clean and well maintained. | 14\% | 41\% | 27\% | 10\% | 4\% |
| I am treated fairly by other students. | 13\% | 36\% | 27\% | 13\% | 7\% |
| I find my school work interesting. | 5\% | 40\% | 29\% | 10\% | 5\% |
| I understand the school work I am given. | 15\% | 41\% | 31\% | 7\% | 12\% |
| Our school rules are fair. | 10\% | 28\% | 30\% | 17\% | 11\% |
| My teachers treat me with respect. | 19\% | 40\% | 26\% | 8\% | 4\% |
| Student here treat me with respect. | 12\% | 38\% | 30\% | 9\% | 6\% |
| Our school rules are fairly enforced. | 12\% | 33\% | 32\% | 12\% | 7\% |
|  | 10\% | 23\% | 32\% | 13\% | 17\% |
| 1 am safe at school. | 15\% | 38\% | 29\% | 9\% | 5\% |
| If I have a problem at school, I know where I can go for help. | 23\% | 39\% | 22\% | 6\% | 4\% |
| Have chances to participate in school activities. | 31\% | 44\% | 16\% | 3\% | 2\% |
| I use computers at school. | 27\% | 34\% | 19\% | 10\% | 6\% |
| The library/media center has the materials I need to do my school work. | 18\% | 37\% | 26\% | 8\% | 4\% |
| I feel welcome at school. | 14\% | 39\% | 30\% | \% |  |
| I feel safe on the bus and at the bus stop. | 17\% | 32\% | 28\% | 8\% | 7\% |

Table 124
Middle School Staff Report Card Survey

Number $=189$

| Question | Strongly Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Indicate the extent to which you are satisfied with: |  |  |  |  |  |
| Your job. | 39\% | 40\% | 11\% | 8\% | 1\% |
| Involvement in decision making at the school. | 24\% | 41\% | 16\% | 14\% | 4\% |
| The District curriculum. | 6\% | 34\% | 33\% | 16\% | 7\% |
| Opportunities for training on the district curriculum and materials. | 12\% | 37\% | 27\% | 12\% | 3\% |
| We are provided with adequate information before new practices or procedures are implemented. | 11\% | 27\% | 24\% | 24\% | 5\% |
| The principal and other staff provide me with the support I need when working with students. | 37\% | 34\% | 9\% | 10\% | 1\% |
| The principal and other staff provide me with the support I need with working with parents. | 38\% | 34\% | 11\% | 5\% | 1\% |
| The administrator(s) are approachable. | 59\% | 27\% | 5\% | 5\% | 2\% |
| The administrator(s) are available if I need help. | 51\% | 30\% | 11\% | 5\% | 1\% |
| The work load in this school is equitably divided. | 20\% | 32\% | 16\% | 24\% | 5\% |
| We have freedom in our selection of materials. | 32\% | 40\% | 21\% | 5\% | 1\% |
| I have freedom in selection of teaching materials. | 34\% | 38\% | 20\% | 3\% | 1\% |
| I have input in purchase of supplemental materials. | 33\% | 37\% | 23\% | 4\% | 2\% |
| Instruction here focuses on student success in meeting the District goals. | 29\% | 40\% | 15\% | 5\% | 2\% |
| The District curriculum is well defined. | 10\% | 40\% | 30\% | 15\% | 4\% |
| Teachers here work together effectively. | 28\% | 50\% | 14\% | 5\% | 1\% |
| Staff \& teachers have good working relationships. | 40\% | 44\% | 11\% | 2\% | 1\% |
| Our school rules are fairly enforced. | 30\% | 44\% | 12\% | 12\% | 2\% |
| I feel safe at school. | 32\% | 44\% | 10\% | 11\% | 1\% |
| Students are safe here. | 29\% | 48\% | 11\% | 10\% | - |
| School staff are treated with respect by students. | 9\% | 40\% | 19\% | 27\% | 4\% |
| Students are treated with respect by the staff. | 28\% | 56\% | 11\% | 3\% | - |
| Conference/planning time is adequate. | 30\% | 39\% | 17\% | 7\% | 4\% |
| I integrate computers/technology into instruction. | 24\% | 34\% | 27\% | 8\% | 5\% |
| Library/media resources are adequate. | 24\% | 47\% | 18\% | 7\% | 2\% |
| Students guidance and counseling are adequate. | 22\% | 41\% | 24\% | 11\% | 2\% |
| When I do good work it is recognized. | 24\% | 41\% | 18\% | 12\% | 4\% |
| Staff morale is high. | 21\% | 43\% | 22\% | 12\% | 1\% |
| We have good support from our parents. | 14\% | 28\% | 24\% | 10\% | 1\% |
| Students here are well behaved. | 8\% | 34\% | 28\% | 20\% | 5\% |

Table 125
High School
Parent Report Card Survey
Number $=702$

| Question | Strongly <br> Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :--- | :---: | :---: | :---: | :---: | :---: |
| When I think about how well our <br> Anchorage Schools are doing, I am <br> generally SATISFIED with: |  |  |  |  |  |
| The performance of the Anchorage School | $8 \%$ | $43 \%$ | $22 \%$ | $15 \%$ | $5 \%$ |
| District. |  |  |  |  |  |
| The performance of my child's school. <br> The performance of my child's teacher(s). <br> When I think about what is being taught, I <br> am generally SATISFIED with: | $21 \%$ | $46 \%$ | $18 \%$ | $7 \%$ | $2 \%$ |
| The curriculum at our school. <br> When I think about my relationship with <br> the staff, School and information, I am | $20 \%$ | $42 \%$ | $13 \%$ | $5 \%$ | $2 \%$ |
| SATISFIED with: | $49 \%$ | $16 \%$ | $8 \%$ | $2 \%$ |  |
| My ability to get information on class and <br> school activities. | $24 \%$ | $42 \%$ | $15 \%$ | $9 \%$ | $3 \%$ |
| To what extent do you AGREE with each of <br> the following statements. |  |  |  |  |  |
| I have the ability to review school books and <br> library materials. | $16 \%$ | $35 \%$ | $31 \%$ | $8 \%$ | $2 \%$ |
| I am invited to make suggestions about the <br> library materials to be included or excluded. | $12 \%$ | $22 \%$ | $39 \%$ | $11 \%$ | $4 \%$ |
| I feel welcome at school. <br> My child is safe at school. | $34 \%$ | $39 \%$ | $13 \%$ | $4 \%$ | $2 \%$ |
| My child is safe on the way to and from <br> school. | $17 \%$ | $46 \%$ | $20 \%$ | $5 \%$ | $2 \%$ |

Table 126
High School
Student Report Card Survey
Number $=3,997$

| Question | Strongly <br> Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Our school is clean and well maintained. | $12 \%$ | $28 \%$ | $29 \%$ | $15 \%$ | $10 \%$ |
| I am treated fairly by adults here at school. | $13 \%$ | $38 \%$ | $28 \%$ | $11 \%$ | $6 \%$ |
| I am treated fairly by other students. | $15 \%$ | $43 \%$ | $26 \%$ | $7 \%$ | $4 \%$ |
| I find my school work interesting. | $11 \%$ | $25 \%$ | $35 \%$ | $15 \%$ | $9 \%$ |
| I understand the school work I am given. | $18 \%$ | $41 \%$ | $28 \%$ | $6 \%$ | $3 \%$ |
| Our school rules are fair. | $10 \%$ | $30 \%$ | $32 \%$ | $14 \%$ | $8 \%$ |
| My teachers treat me with respect. | $18 \%$ | $41 \%$ | $24 \%$ | $7 \%$ | $4 \%$ |
| Student here treat me with respect. | $14 \%$ | $40 \%$ | $29 \%$ | $7 \%$ | $4 \%$ |
| Our school rules are fairly enforced. | $12 \%$ | $33 \%$ | $32 \%$ | $13 \%$ | $6 \%$ |
| I like school. | $12 \%$ | $27 \%$ | $32 \%$ | $12 \%$ | $11 \%$ |
| I am safe at school. | $10 \%$ | $30 \%$ | $32 \%$ | $13 \%$ | $10 \%$ |
| If I have a problem at school, I know where I | $17 \%$ | $38 \%$ | $24 \%$ | $8 \%$ | $6 \%$ |
| can go for help. |  |  |  |  |  |
| Have chances to participate in school | $23 \%$ | $42 \%$ | $20 \%$ | $6 \%$ | $4 \%$ |
| activities. | $20 \%$ | $36 \%$ | $22 \%$ | $10 \%$ | $7 \%$ |
| I use computers at school. | $11 \%$ | $32 \%$ | $31 \%$ | $12 \%$ | $7 \%$ |
| The library/media center has the materials I |  |  |  |  | $7 \%$ |
| need to do my school work. | $14 \%$ | $39 \%$ | $31 \%$ | $4 \%$ |  |
| I feel welcome at school. |  | $25 \%$ | $38 \%$ | $7 \%$ | $9 \%$ |
| I feel safe on the bus and at the bus stop. | $12 \%$ |  |  |  |  |

Table 127
High School

## Staff Report Card Survey

Number $=390$

| Question | Strongly Agree | Agree | Neutral | Disagree | Strongly <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Indicate the extent to which you are satisfied with: |  |  |  | Disagree |  |
| Your job. | 34\% | 41\% | 12\% | 6\% | 1\% |
| Involvement in decision making at the school. | 13\% | 27\% | 24\% | 18\% | 13\% |
| The District curriculum. | 5\% | 25\% | 33\% | 15\% | 14\% |
| Opportunities for training on the district curriculum and materials. | 9\% | 30\% | 27\% | 13\% | 9\% |
| We are provided with adequate information before new practices or procedures are implemented. | 6\% | 23\% | 27\% | 21\% | 12\% |
| The principal and other staff provide me with the support I need when working with students. | 30\% | 30\% | 13\% | 12\% | 5\% |
| The principal and other staff provide me with the support I need with working with parents. | 26\% | 32\% | 15\% | 10\% | 4\% |
| The administrator(s) are approachable. | 42\% | 26\% | 15\% | 10\% | 4\% |
| The administrator(s) are available if I need help. | 35\% | 30\% | 15\% | 12\% | 5\% |
| The work load in this school is equitably divided. | 12\% | 29\% | 27\% | 17\% | 10\% |
| We have freedom in our selection of materials. | 23\% | 40\% | 19\% | 10\% | 3\% |
| I have freedom in selection of teaching materials. | 25\% | 40\% | 17\% | 6\% | 3\% |
| I have input in purchase of supplemental materials. | 28\% | 39\% | 19\% | 7\% | 3\% |
| Instruction here focuses on student success in meeting the District goals. | 19\% | 40\% | 20\% | 6\% | 3\% |
| The District curriculum is well defined. | 8\% | 36\% | 32\% | 14\% | 4\% |
| Teachers here work together effectively. | 24\% | 40\% | 18\% | 10\% | 4\% |
| Staff \& teachers have good working relationships. | 27\% | 44\% | 11\% | 10\% | 4\% |
| Our school rules are fairly enforced. | 16\% | 36\% | 14\% | 18\% | 13\% |
| I feel safe at school. | 21\% | 41\% | 17\% | 13\% | 5\% |
| Students are safe here. | 16\% | 41\% | 20\% | 14\% | 4\% |
| School staff are treated with respect by students. | 10\% | 43\% | 18\% | 17\% | 9\% |
| Students are treated with respect by the staff. | 24\% | 56\% | 13\% | 3\% | 1\% |
| Conference/planning time is adequate. | 13\% | 38\% | 22\% | 15\% | 7\% |
| I integrate computers/technology into instruction. | 19\% | 38\% | 24\% | 9\% | 6\% |
| Library/media resources are adequate. | 10\% | 35\% | 26\% | 18\% | 5\% |
| Students guidance and counseling are adequate. | 23\% | 35\% | 21\% | 14\% | 4\% |
| When I do good work it is recognized. | 15\% | 32\% | 21\% | 17\% | 12\% |
| Staff morale is high. | 7\% | 31\% | 19\% | 17\% | 24\% |
| We have good support from our parents. | 7\% | 35\% | 33\% | 16\% | 4\% |
| Students here are well behaved. | 6\% | 39\% | 29\% | 15\% | 6\% |

Question: What is the budgeting process?
Answer: Active involvement of all interested individuals in the annual budget development process is invited and encouraged. Community members' suggestions and input add much to the decision making processes involved in developing the budget. Parents, other community members, staff members, and students may become involved in a number of ways. The parent teacher organizations in the schools work closely with principals. Advisory groups and committees focus on a number of common concerns and interests. Many of these groups and committees make budget development suggestions and recommendations each year. The School Board conducts public hearings in September during which budget recommendations are reviewed and discussed in detail. Public testimony at these meetings is important and is strongly encouraged. Budget hearings are also cable cast on Channel 43 and a phone-in number is available to viewers so that questions can be answered on the air.

If you would like more information on how to provide suggestions or to contact the groups which are currently working with the School District, please contact the principal of your neighborhood school. You may also call the Public Affairs Office at 269-2131 for additional information and the contact telephone numbers for any of the groups in which you may be interested.

Discussion: The overall Anchorage School District budget provides for an expenditure of $\$ 6,204$ for each student. According to the State of Alaska School Report Card, Anchorage has less to spend per child than any other Alaska District. The student population is stated with half-day kindergarten students on a fulltime student equivalent (FTE) of .5 basis and full-day kindergarten students are included on a FTE of 1.0 basis.

Please examine the Anchorage School District Budget for a full accounting of expenditures including the costs associated with construction and food services.

Table 128
1995-96 through 1997-98 Actual Expenditures, 1998-99 and 1999-00 Budgeted for General Fund

| Year | Actual Expenditures <br> General Fund | Student Population <br> Full-Time Equivalence | Expenditures per <br> Student FTE |
| :--- | :---: | :---: | :---: |
| $1999-00$ | $\$ 328,376,412^{*}$ | $50,201^{* *}$ | $\$ 6,541^{*}$ |
| $1998-99$ | $\$ 313,806,375^{*}$ | 48,219 | $\$ 6,508^{*}$ |
| $1997-98$ | $\$ 302,786,900$ | 47,613 | $\$ 6,359$ |
| $1996-97$ | $\$ 283,335,043$ | 46,470 | $\$ 6,097$ |
| $1995-96$ | $\$ 281,381,980$ | 46,447 | $\$ 6,058$ |
| ${ }^{\text {* Budgeted }}$ |  |  |  |
| ${ }^{* *}$ Projected enrollment |  |  |  |

Question: How do the performances of individual schools vary on the indicators used in the profile?
Answer: While the overall District indicators are very positive with norm referenced test performance and ACT/SAT scores for college bound seniors well above the national average, there are substantial differences in the test scores of individual schools.

Some schools are boundary free providing education with a special instructional flavor or philosophy for students drawn from throughout the community. Some schools have special programs which house groups of students with special needs. Some schools offer both school-within-a-school optional programs and the regular curriculum. Most schools are neighborhood schools reflecting the community in which they are located.

The individual school profiles include many of the factors which affect performance. Crowded schools and crowded classrooms, students who come from an impoverished environment, and high levels of student mobility are all factors which make the task of education more difficult. Adequate and uncrowded classrooms, stable attendance, and well prepared students make the task easier.

The individual profiles show schools where positive achievement growth is the norm. Most Anchorage schools have levels of performance above the expected national average. The schools with lower performance tend to be those schools with the highest percentages of students qualifying for free and reduced price lunch, the lowest stability, and the highest student mobility. But even in those schools where achievement is the most difficult, the majority of the students who continue from year to year show that they make the expected one year or more of academic gain.

Discussion: Individual school profiles are expanded to include more information on each school. Elementary profiles now include school goals from individual school report cards, number of students retained, student membership and attendance, staffing, ethnicity, free lunch information, stability and mobility information, and the identification of special programs offered in the school. Secondary schools have additional information on SAT/ACT scores, grades, and the rate at which students are earning credits.

While this is a detailed statistical profile, it still does not give a sense of the spirit and vivacity found in the individual schools. Only a visit to the school and talking with students and staff can provide a real sense of the vitality and character of an Anchorage school.

There is a focus on achievement in the school profiles. The achievement indicators include norm referenced test scores earned by students in the spring of 1999. There is also an examination of the growth of students who have continued in the school for a full year. Students who are counted as having a "Gain" or "Loss" have improved or lost 7 or more NCE points over the past year. Students who have moved from grade 6 to grade 7 and from grade 8 to grade 9 have for the most part actually changed school buildings but are following the normal path of Anchorage students so they are included in measures of growth.

Tables 129 which begins the section provides a profile of performance across the District with which individual school performance might be compared. The first section of the table shows the areas where school goals have been identified for elementary, middle, and high schools. The schools are charged to identify from three to five goals, two of which must address improving student achievement or the instructional program. Detailed discussions of individual school goals and their accomplishments are available from the individual schools in the School Report Card for 1998-99. Schools must have goals, and progress toward those goals must be reviewed with members of the community each year, to fulfill District and state requirements.

The next section shows the average percentile rank scores and the progress made by students who have continued from one year to the next. Average scores for the District are above the expected $50^{\text {th }}$ percentile. While this does not mean that an individual student is "above average," it means that on the whole Anchorage students do quite well. At every grade level, more than 58 percent of the continuing

Anchorage students are showing the expected full year or more of academic growth as measured on the norm referenced tests.

The next section shows the five year historical profile of scores in Total Reading, Total Language Arts, and Total Mathematics at grades 4,6 , and 8 as well as the Reading and Mathematics scores for grade 11. There is a consistent pattern of scores which show strong academic achievement. The above average norm referenced test performance is consistent with the above average ACT/SAT history of our college bound students.

Elementary retention rates, free and reduced price lunch program participation, progress made by students toward graduation, graduation rate, and the stability and mobility of the district population all support a positive overall image of the Anchorage School District. Examination of these figures for the individual schools show that there is a great deal of variation among programs and student populations.

Many Anchorage schools have large numbers of students who come from low income homes and have a high student mobility. These are the schools where the task of education is most difficult and where teachers have to work the hardest to help students achieve. Schools with the greatest needs have some additional support from special programs such as Even Start, Title I, Bilingual Education, Migrant Education, and the Anchorage Underachieving Schools program. Examination of the tables which follow provides insight into the size, diversity, and achievement of Anchorage - one of the ninety largest public school districts in the United States.

Table 129

## Anchorage School District Overview

The Anchorage School District's mission is to educate students for success in life.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Increase academic excellence | Partially Attained |
| Establish a supportive learning environment | Attained |
| Ensure public accountability | Attained |


|  | BUDGET* |  |  |
| :--- | :--- | :---: | :---: |
| 1997-98 Expenditures | $\$ 302,786,900$ |  |  |
| 1998-99 Budgeted Amount | $\$ 313,806,375$ |  |  |
| 1999-00 Adopted Budget | $\$ 328,376,412$ |  |  |
| "Dollars budgeted or expended are general fund only. |  |  |  |

## Anchorage School District Overview

## School Report Card Statement

The Anchorage School Board, Superintendent and District staff committed that:

- all students will acquire basic skills and strategies to read independently by the end of the third grade.
- all students will show measurable success and increased achievement at each successive grade level in math, reading and writing conventions including spelling.
- student performance standards will be adopted in the areas of reading, mathematics and Language Arts.

Anchorage School District Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 49,551 | Elementary 102\% <br> Middle Level $83 \%$ <br> High School 98\% | 8,742 | 1,862 | 4,540 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| $45,913.6$ | $49,019.5$ | $93.6 \%$ |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 115 | Special Ed. Aides | 238.24 |
| Classroom Teachers | 1989.5 | Title I Coordinators | 15.5 |
| Librarians | 73.5 | Bilingual Tutors | 93.09 |
| Special Education Teachers | 355 | Indian Ed. Tutor/Counselor | 17.2 |
| Pre-School Teachers | 5 | Library Aides | 4 |
| Art Teachers | 30.9 | Title I Tutor/TA | 12 |
| Music Teacher | 53.4 | Title I Parent Worker | 21 |
| Physical Ed. Teacher | 55.7 | Teacher Assistants/Aides | 38.45 |
| Gifted Teacher | 29 | Migrant Ed. Tutor | 1 |
| Bilingual Teachers | 36 | Pre-School Aides | 8 |
| Counselors | 72.93 | Interpreter | 1 |
| Nurses | 71.45 | Title VII Specialist | 1 |
| Headmaster | 1 | Title VII Secretary/FSSC | 1 |
|  |  | Clerical Support | 233.3 |
|  |  | Custodians | 270.8 |
|  |  | International Tutors | 8.6 |

Anchorage School District Characteristics

| ETHNICITY REPORT -OCTOBER 1998 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |  |
| 32,551 | 4,334 | 5,893 |  | 4,299 | 2,520 | 17,046 |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 27,778 | 8,836 | 31 |
| $\begin{array}{ccc}\text { Middle Level } & 8,310 & 1,792\end{array}$ |  |  |  |  |


|  | RETENTION REPORT |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | Total |
| Number Not | 66 | 20 | 17 | 13 | 15 | 5 | 325 | 192 | 653 |
| Promoted | $1.6 \%$ | $.50 \%$ | $.42 \%$ | $.33 \%$ | $.35 \%$ | $.13 \%$ | $8.51 \%$ | $5.42 \%$ | $2.10 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Membership | New |  |  |  |  |  |
|  | Enrollment | Withdrawals | Transfe <br> r <br> Out | Transfe <br> r <br> In | Total | Mobility | Mobility |
| Elem. | 27,918 | 3,112 | 2,223 | 2,368 | 2,292 | 9,995 | $35.8 \%$ |
| Sec. | 21,095 | 2,422 | 3,613 | 1,323 | 1,291 | 8,649 | $41.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Pac. |  |  |  |  |  |  |
| Nata Type | Native | Plack | Hispanic | White | Total |  |
| Number | 6,553 | 4,666 | 4,703 | 2,788 | 34,545 | 53,267 |
| \% in One Sch. | $70.23 \%$ | $80.58 \%$ | $75.14 \%$ | $75.86 \%$ | $83.31 \%$ | $80.34 \%$ |
| \% in Same Sch. | $52.16 \%$ | $56.73 \%$ | $51.44 \%$ | $53.37 \%$ | $59.64 \%$ | $57.40 \%$ |

## Anchorage School District Achievement

## Cat Percentile Rank Scores and Number Tested

| SUBTEST | GRADE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 59 | 60 | 58 | 53 |
|  | No. | 3,817 | 3,696 | 3,769 | 3,528 |
| Reading Comprehension | \%ile | 61 | 58 | 60 | 63 |
|  | No. | 3,809 | 3,701 | 3,772 | 3,525 |
| Total Reading | \%ile | 61 | 60 | 61 | 60 |
|  | No. | 3,801 | 3,690 | 3,765 | 3,524 |
| Language Mechanics | \%ile | 47 | 58 | 71 | 68 |
|  | No. | 3,813 | 3,692 | 3,776 | 3,516 |
| Language Expression | \%ile | 58 | 58 | 64 | 62 |
|  | No. | 3,806 | 3,693 | 3,773 | 3,519 |
| Total Language | \%ile | 53 | 59 | 68 | 66 |
|  | No. | 3,796 | 3,686 | 3,770 | 3,514 |
| Math Computation | \%ile | 58 | 62 | 57 | 66 |
|  | No. | 3,823 | 3,706 | 3,765 | 3,523 |
| Math Concepts and Applications | \%ile | 60 | 65 | 67 | 70 |
|  | No. | 3,805 | 3,696 | 3,759 | 3,522 |
| Total Mathematics | \%ile | 60 | 65 | 64 | 68 |
| Total Battery | No. | 3,793 | 3,689 | 3,751 | 3,514 |
| Total Battery | \%ile | 60 | 62 | 67 | 66 |
| Word Analysis | No. | 3,749 | 3,646 | 3,729 | 3,491 |
|  | No. | 3,826 |  |  |  |
| Study Skills | \%ile |  | 66 | 60 | 63 |
|  | No. |  | 3685 | 3,757 | 3,514 |
| Spelling | \%ile | 51 | 54 | 53 | 50 |
|  | No. | 3,810 | 3,699 | 3,777 | 3,527 |
| Science | \%ile | 60 | 61 | 51 | 55 |
|  | No. | 3,803 | 3,685 | 3,757 | 3,512 |
| Social Studies | \%ile | 59 | 57 | 64 | 59 |
|  | No. | 3,798 | 3,679 | 3,755 | 3,508 |

Anchorage School District Achievement
Cat Percentile Rank Scores and Number Tested (continued)

| SUBTEST |  | GRADE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 7 | 8 | 9 | 10 | 11 |
| Reading Vocabulary | \%ile | 58 | 63 | 53 | 57 | 57 |
|  | No. | 3,689 | 3,418 | 3,188 | 2,868 | 2,532 |
| Reading Comprehension | \%ile | 64 | 64 | 62 | 63 | 60 |
|  | No. | 3,689 | 3,413 | 3,192 | 2,866 | 2,530 |
| Total Reading | \%ile | 62 | 65 | 60 | 62 | 59 |
|  | No. | 3,687 | 3,410 | 3,185 | 2,863 | 2,526 |
| Language Mechanics | \%ile | 66 | 62 | 59 | 57 | 55 |
|  | No. | 3,691 | 3,403 | 3,198 | 2,878 | 2,535 |
| Language Expression | \%ile | 53 | 55 | 58 | 54 | 51 |
|  | No. | 3,687 | 3,402 | 3,198 | 2,873 | 2,522 |
| Total Language | \%ile | 60 | 59 | 59 | 56 | 53 |
|  | No. | 3,684 | 3,395 | 3,193 | 2,866 | 2,515 |
| Math Computation | \%ile | 61 | 52 | 63 | 60 | -60 |
|  | No. | 3,684 | 3,372 | 3,197 | 2,874 | 2,533 |
| Math Concepts and | \%ile | 65 | 74 | 71 | 70 | 67 |
| Applications | No. | 3,683 | 3,374 | 3,191 | 2,872 | 2,534 |
| Total Mathematics | \%ile | 64 | 64 | 68 | 65 | 65 |
|  | No. | 3,681 | 3,366 | 3,190 | 2,871 | 2,531 |
| Total Battery | \%ile | 64 | 65 | 65 | 64 | 61 |
|  | No. | 3,626 | 3,315 | 3,161 | 2,827 | 2,487 |
| Study Skills | \%ile | 58 | 50 | 60 | 53 | 52 |
|  | No. | 3,685 | 3,380 | 3,188 | 2,875 | 2,533 |
| Spelling | \%ile | 50 | 49 | 52 | 49 | 46 |
|  | No. | 3,695 | 3,408 | 3,196 | 2,874 | 2,535 |
| Science | \%ile | 64 | 79 | 67 | 67 | 60 |
|  | No. | 3,686 | 3,371 | 3,182 | 2,874 | 2,536 |
| Social Studies | \%ile | 66 | 64 | 66 | 62 | 58 |
|  | No. | 3,681 | 3,375 | 3,181 | 2,866 | 2,523 |

Anchorage School District Achievement

| Test | SAT/ACT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students/Subject | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
|  | No. Graduates | 2,588 | 2,303 | 2,319 | 2,295 | 2,164 |
| SAT | Percent Tested | 57\% | 56\% | 58\% | 55\% | 54\% |
|  | Verbal | 523 | 526 | 522 | 528 | 449 |
|  | Math | 530 | 533 | 527 | 529 | 505 |
| ACT | Percent Tested | 25\% | 26\% | 26\% | 30\% | 32\% |
|  | English | 22.2 | 22.5 | 21.8 | 22.0 | 32\% |
|  | Math | 23.4 | 23.9 | 23.6 | 22.7 | 22.4 |

PROGRESS TOWARD GRADUATION

|  | Average Credits Earned |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Area | $\underline{\text { 9th }}$ | $\mathbf{1 0 t h}$ | $\mathbf{1 1 \text { th }}$ | 12th |
| Language Arts | 0.88 | 0.90 | 0.96 | 0.99 |
| Mathematics | 0.84 | 0.84 | 0.73 | 0.42 |
| Science | 0.86 | 0.83 | 0.80 | 0.41 |
| Social Studies | 0.90 | 0.92 | 0.98 | 0.99 |
| Others | 1.83 | 1.79 | 1.76 | 1.99 |
| Total | 5.32 | 5.28 | 5.23 | 4.81 |

## Anchorage School District Achievement

| $\begin{gathered} \hline \text { CONTINUING STUDENTS IN ONE SCHOOL } \\ \text { SPRING 1998-99 } \\ \text { EXPECTED GAIN } \end{gathered}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number <br> Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 2593 | 30.0 | 38.4 | 31.6 | 64 | 64 |
|  | Lang. Arts | 2591 | 23.9 | 33.3 | 42.8 | 55 | $63^{*}$ |
|  | Math | 2596 | 29.1 | 29.6 | 41.3 | 64 | $70^{*}$ |
| 5 | Reading | 2738 | 32.0 | 37.3 | 30.7 | 65 | 65 |
|  | Lang. Arts | 2738 | 21.2 | 36.5 | 42.3 | 65 | $72^{*}$ |
|  | Math | 2734 | 35.7 | 34.5 | 29.8 | 70 | $68^{*}$ |
| 6 | Reading | 2469 | 34.1 | 37.2 | 28.6 | 64 | $63^{*}$ |
|  | Lang. Arts | 2454 | 33.9 | 40.2 | 25.9 | 72 | 70* |
|  | Math | 2451 | 24.0 | 36.4 | 39.5 | 68 | 73* |
| 7 | Reading | 2327 | 24.3 | 40.3 | 35.4 | 61 | 64* |
|  | Lang. Arts | 2321 | 37.7 | 36.8 | 25.5 | 67 | $63^{*}$ |
|  | Math | 2323 | 34.4 | 38.4 | 27.3 | 69 | $67^{*}$ |
| 8 | Reading | 2687 | 26.6 | 41.9 | 31.4 | 67 | $68 *$ |
|  | Lang. Arts | 2670 | 34.7 | 40.5 | 24.8 | 66 | $62^{*}$ |
|  | Math | 2642 | 28.5 | 47.5 | 24.0 | 68 | $67^{*}$ |
| 9 | Reading | 2431 | 35.7 | 41.1 | 23.2 | 66 | 62* |
|  | Lang. Arts | 2432 | 28.2 | 41.2 | 30.7 | 61 | 62 |
|  | Math | 2438 | 21.1 | 42.9 | 36.0 | 67 | $7{ }^{*}$ |
| 10 | Reading | 2299 | 26.1 | 42.2 | 31.6 | 63 | 65* |
|  | Lang. Arts | 2301 | 34.0 | 40.0 | 26.0 | 62 | $60^{*}$ |
|  | Math | 2308 | 32.6 | 43.8 | 23.5 | 72 | 69* |
| 11 | Reading | 1980 | 41.4 | 38.1 | 20.5 | 69 | 62* |
|  | Lang. Arts | 1976 | 40.3 | 39.5 | 20.2 | 64 | $57^{*}$ |
|  | Math | 1998 | 35.1 | 41.9 | 23.0 | 72 | $68^{*}$ |

Anchorage School District Achievement

| CONTINUING STUDENTS IN DISTRICT SPRING 1998-99 EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number <br> Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 3,129 | 30.0 | 37.9 | 32.1 | 62 | 62 |
|  | Lang. Arts | 3,121 | 24.1 | 32.5 | 43.4 | 53 | $61^{*}$ |
|  | Math | 3,136 | 28.8 | 29.8 | 41.4 | 62 | $67^{*}$ |
| 5 | Reading | 3,259 | 32.6 | 37.3 | 30.1 | 64 | 63 |
|  | Lang. Arts | 3,249 | 21.5 | 37.0 | 41.5 | 64 | 70* |
|  | Math | 3,249 | 35.6 | 34.2 | 30.2 | 68 | $66^{*}$ |
| 6 | Reading | 3,021 | 34.1 | 37.0 | 28.9 | 63 | 62* |
|  | Lang. Arts | 3,005 | 34.5 | 40.0 | 25.5 | 71 | $68^{*}$ |
|  | Math | 2,994 | 24.3 | 36.9 | 38.8 | 66 | $71^{*}$ |
| 7 | Reading | 3,134 | 24.2 | 39.4 | 36.3 | 61 | 64* |
|  | Lang. Arts | 3,131 | 35.4 | 38.3 | 26.3 | 66 | $62^{*}$ |
|  | Math | 3,128 | 33.4 | 38.8 | 27.7 | 68 | $67^{*}$ |
| 8 | Reading | 2,939 | 26.7 | 41.9 | 31.4 | 66 | 67* |
|  | Lang. Arts | 2,915 | 34.3 | 40.5 | 25.2 | 64 | $61^{*}$ |
|  | Math | 2,890 | 28.8 | 46.3 | 24.9 | 67 | $66^{*}$ |
| 9 | Reading | 2,665 | 35.8 | 40.8 | 23.4 | 66 | 62* |
|  | Lang. Arts | 2,663 | 28.3 | 41.2 | 30.5 | 61 | 61 |
|  | Math | 2,675 | 21.3 | 43.1 | 35.6 | 66 | $70^{*}$ |
| 10 | Reading | 2,435 | 26.4 | 41.9 | 31.7 | 62 | 64* |
|  | Lang. Arts | 2,438 | 34.2 | 39.6 | 26.2 | 61 | $58^{*}$ |
|  | Math | 2,444 | 32.9 | 43.9 | 23.2 | 71 | $68^{*}$ |
| 11 | Reading | 3,132 | 41.6 | 38.1 | 20.4 | 68 | 61* |
|  | Lang. Arts | 2,124 | 40.3 | 39.4 | 20.2 | 63 | $55^{*}$ |
|  | Math | 2,152 | 35.0 | 42.3 | 22.6 | 70 | 67* |

142

| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 60 | 63 | 64 | 64 | 54 |
|  | Total Lang. Arts | 59 | 63 | 63 | 56 | 54 |
|  | Total Mathematics | 65 | 67 | 69 | 62 | 61 |
|  | Total Battery | 62 | 65 | 66 | 61 | - |
| 6 | Total Reading | 60 | 60 | 61 | 61 | 58 |
|  | Total Lang. Arts | 66 | 65 | 66 | 63 | 57 |
|  | Total Mathematics | 68 | 67 | 68 | 67 | 62 |
|  | Total Battery | 66 | 65 | 66 | 64 | - |
| 8 | Total Reading | 65 | 64 | 63 | 63 | 59 |
|  | Total Lang. Arts | 59 | 59 | 57 | 55 | 62 |
|  | Total Mathematics | 64 | 63 | 64 | 62 | 59 |
|  | Total Battery | 65 | 64 | 64 | 62 | - |
| 11 | Total Reading | 59 | 58 | 58 | 58 | 62 |
|  | Total Lang. Arts | 53 | 53 | 51 | 53 | - |
|  | Total Mathematics | 65 | 64 | 63 | 63 | 62 |
|  | Total Battery | 61 | 61 | 60 | 60 | - |

## APPENDIX A

# Advanced Placement Examinations 

Table 1
Advanced Placement Examinations 1998-1999 Overall Anchorage Performance

| Score Level | Number | Percent of Total |
| :--- | ---: | ---: |
|  |  |  |
| Five | 231 | 14 |
| Four | 372 | 23 |
| Three | 520 | 32 |
| Two | 374 | 23 |
| One | 105 | 7 |
|  |  | 70 |
| Total Three or Higher | 1,123 | 70 |
| Total Tested | 1,602 |  |

Table 2
Advanced Placement Examinations 1998-1999
Anchorage High School Performance

| School/District | Number Tested | Number <br> Three or Higher | Percent of Total |
| :--- | ---: | :--- | ---: |
|  |  |  | 110 |
| Bartlett | 192 |  | 57 |
| Chugiak | 280 |  | 75 |
| Dimond | 438 | 265 | 84 |
| East | 118 | 349 | 71 |
| Service | 437 | 104 | 80 |
| West | 136 | 1 | 77 |
| Steller | 1 | 1,123 | 100 |
| District Total | 1,602 |  | 70 |

Table 3
Advanced Placement Examinations 1998-1999
Anchorage, Alaska, and National Performance

| District/Area | Number Tested | Average Score |
| :--- | ---: | ---: |
|  |  |  |
| Anchorage | 1,602 | 3.16 |
| Alaska |  |  |
| Excluding Anchorage | 1,040 | 2.98 |
| Alaska | 2,642 | 3.09 |
| Western U.S. | 289,683 | 3.05 |
| All Tested | $1,149,515$ | 3.02 |

## Profile of Performance 1998/99

## Part II

# Anchorage School District <br> Profile of Performance 1998-99 

Part II Table of Tabies
Table
Number Title ..... Page
130 Abbott Loop Elementary School Overview. ..... 1
131132133134135
Airport Heights Elementary School Overview ..... 7
Alpenglow Elementary School Overview ..... 13
Aurora Elementary School Overview ..... 19
Baxter Elementary School Overview ..... 25
Bayshore Elementary School Overview ..... 31
Bear Valley Elementary School Overview ..... 37
Willard Bowman Elementary School Overview ..... 43
Campbell Elementary School Overview ..... 49
Chester Valley Elementary School Overview ..... 55
Chinook Elementary School Overview ..... 61
Chugach Optional Elementary School Overview ..... 67
Chugiak Elementary School Overview ..... 73
College Gate Elementary School Overview ..... 79
Creekside Elementary School Overview ..... 85
Eagle River Elementary School Overview ..... 91
Fairview Elementary School Overview ..... 97
Fire Lake Elementary School Overview ..... 103
Government Hill Elementary School Overview ..... 109
Homestead Elementary School Overview. ..... 115
Huffman Elementary School Overview ..... 121
Inlet View Elementary School Overview ..... 127
Kasuun Elementary School Overview ..... 133
Kennedy Elementary School Overview ..... 139

# Anchorage School District Profile of Performance 1998-99 <br> Table of Tables <br> (Continued) 

Table
Number TitlePage
154
Kincaid Elementary School Ovenview ..... 145
155
Klatt Elementary School Overview ..... 151
156
Lake Hood Elementary School Overview. ..... 157157158159
Lake Otis Elementary School Overview ..... 163
Mt. Spurr Elementary School Overview ..... 169
Mt. View Elementary School Overview ..... 175
Muldoon Elementary School Overview ..... 181
North Star Elementary School Overview ..... 187
Northwood Elementary School Overview. ..... 1.93
Nunaka Valiey Elementary School Overview. ..... 199
Ocean View Elementary School Overview ..... 205
O'Malley Elementary School Overview ..... 211
Ptarmigan Elementary School Overview. ..... 217
Rabbit Creek Elementary School Overview ..... 223
Ravenwood Elementary School Overview ..... 229
Rogers Park Elementary School Overview ..... 235
Russian Jack Elementary School ..... 241
Sand Lake Elementary School Overview ..... 247
Scenic Park Elementary School Ovenview ..... 253
Spring Hill Elementary School Overview ..... 259
Susitna Elementary School Overview ..... 265
Taku Elementary School Overview ..... 271
Tudor Elementary School Overview ..... 277
Turnagain Elementary School Overview ..... 283

# Anchorage School District Profile of Performance 1998-99 

Table of Tables
(Continued)
Table
Number Title Page
178 Tyson Elementary School Overview ..... 289

Tyson Elementary School Overview
$\qquad$
179 Ursa Major Elementary School Overview ..... 295 ..... 5
180 Ursa Minor Elementary School Overview ..... 301
181
Williwaw Elementary School Overview ..... 307
182 ..... 313183
184
185186
187188
Wonder Park Elementary School Overview ..... 319
Gladys Wood Elementary School Overview ..... 325
Central School of Science School Overview ..... 331
Clark Middle Level School Overview ..... 337
Goldenview Middle Level School Overview ..... 343
Gruening Middle Level School Overview ..... 349
Hanshew Middle Level School Overview ..... 355
Mears Middle Level School Overview ..... 361
Romig Middle Level School Ovenview ..... 367
Wendler Middle Level School Overview ..... 373
Bartlett High School Overview ..... 379
Chugiak High School Ovenview ..... 387
Dimond High School Overview ..... 395
East High School Overview ..... 403
Service High School Ovenview ..... 411
West High School Ovenview ..... 419
Aquarian Charter School Overview ..... 429
Benson/Search School Overview ..... 433
Birchwood Elementary/Middle Level Overview ..... 441

## Anchorage School District Profile of Performance 1998-99 <br> Table of Tables (Continued)

Table
Number TitlePage
202 Denali Elementary/Middie Level Overview. ..... 447203
Family Partnership School Overview ..... 455
204 Girdwood Elementary/Middle Overview ..... 465
205 McLaughlin School Overview. ..... 473
206 Mirror Lake Middle School Overview ..... 481
207 Northern Lights Elementary/Middle Level Overview ..... 487
208
Polaris K-12 School Overview ..... 493
209
SAVE High School Overview ..... 503
210 Steller Middle Level/High School Overview ..... 509
211 Village Charter School Overview ..... 517
212 Walden Pond Charter School Overview ..... 525

Table 130

## Abbott Loop School Overview

## Statement of Program

Abbott Loop Elementary School houses a K-6 traditional program with a full-day kindergarten program. Abbott Loop emphasizes academic achievement and mastery of the basics for all students. The academic staff includes classroom teachers, music teacher, P. E. teacher, librarian, and bilingual tutors. A full time nurse is also available. An art teacher, orchestra teacher, speech specialist and psychologist provide instruction and services. Special education teachers provide both in-class and individualized instruction.

Abbott Loop has a student assistant team and is a partner in the student advocate team which consists of a community medical representative, social worker, counselor, and the school nurse. The team meets once a month to hear school cases that do not meet student assistance case requirements or needs.

Abbott Loop's traditional setting, aimed at a variety of teaching styles and learning styles, provides the following: a curriculum designed to offer a variety of options and experiences; a discipline policy aimed at pupil responsibility for appropriate behavior; activities that promote self direction, mutual respect, decision making, critical thinking, and net worth; a comprehensive evaluation process based an planning and selection of appropriate materials to note growth and outcomes. Abbott Loop also has a before and after school child care program.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Abbott Loop students will increase mastery of reading skills. | Attained |
| Abbott Loop will increase mastery of pupils' spelling scores by 15\% as <br> measured by pre and post spelling tests. | Attained |
| Abbott Loop will promote a total Health/Safety environment to <br> include School wide behavior program, social skills training and <br> fitness and well being. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,987,534$ |
| 1998-99 Budgeted Amount | $\$ 1,909,923$ |
| 1999-00 Adopted Budget | $\$ 2,054,792$ |
| "Dollars budgeted or expended are general fund only. |  |

## Abbott Loop School Overview


#### Abstract

Abbott Loop School Report Card Statement

\section*{Abbott Loop Elementary School}

This has been a very successful year for Abbott Loop Elementary School. As we prepare for a more standards based curriculum delivery our school report card goals incorporated a new way of assessing student learning rather than the traditional use of standardized test scores only. This was a trial year for teachers to become familiar with a variety of assessment tools and data collection. Abbott Loop parents and staff developed the school goals for the 1998-99 school year and below is a summary of our progress.


Abbott Loop students will increase mastery of reading skills.

- Teachers developed a school wide reading program
- Through assessment struggling and reluctant readers were identified and individual reading programs were developed.
- Use of literature circles.
- Guest readers.
- Increased "leveled" reading materials available to students.
- Cross age tutoring.
- Use of running records.

Abbott Loop will increase mastery of pupils' spelling scores by $15 \%$ as measured by pre and post spelling tests.

- Teachers used a variety of spelling and developmental strategies for students in all grades. Scores did improve significantly in this area.

Abbott Loop will promote a total Health/Safety environment to include School wide behavior program, social skills training and fitness and well being.
$\dot{A}$ school wide behavior plan was initiated using Project ACHIEVE, STOP AND THINK and The STEP program. In that there was no previous data an serious behavior infractions, this year was to obtain base lines on behavior incidents. There were only two students with out of school suspensions this year. Of 97 Step Three incidents only 27 of them were for fighting. Students were not detained outside the school office for long periods of time and behavior issues were dealt with in a timely manner and improvement was noted for all students with significant behavior issues.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 556 | $113 \%$ | 72 | 8 | 66 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 540.8 | 571.8 | $94.5 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $\mathbf{3 1 +}$ |
| Primary | - | 14 | - |
| Intermediate | - | 8 | - |
| Combination | - | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :---: | :---: | :---: | :---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 4.5 |
| Classroom Teachers | 22.0 | Teacher Assistants/Aides | 2.5 |
| Special Education Teachers | 4.0 | Bilingual Tutor | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Music Teachers | 1.0 | Custodians | 2.5 |
| Art Teachers | . 5 |  |  |
| Physical Education Teachers | 1.1 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Full-Day Kindergarten, Intensive Needs site |  |  |  |

## Abbott Loop School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 331 \\ 59.64 \% \\ \hline \end{array}$ | $\begin{array}{r} 60 \\ 10.81 \% \\ \hline \end{array}$ | $\begin{array}{r} 75 \\ 13.51 \% \\ \hline \end{array}$ | $\begin{array}{r} 60 \\ 10.81 \% \end{array}$ | $\begin{array}{r} 29 \\ 5.23 \% \end{array}$ | $\begin{array}{r} 224 \\ 40.36 \% \end{array}$ | 555 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| Grade Repeated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
| Number Not Promoted | $0 \%$ | $0 \%$ |  |  |  |  |  |
| Percent Not Promoted | $0 \%$ |  |  |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | $\begin{aligned} & \text { Transfer } \\ & \text { Out } \end{aligned}$ | $\begin{gathered} \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| 556 | 45 | 36 | 39 | 61 | 181 | 32.6\% |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 91 | 69 | 81 | 33 | 382 | 657 |
| \% in One Sch. | $72.53 \%$ | $81.16 \%$ | $66.67 \%$ | $78.79 \%$ | $80.63 \%$ | $77.63 \%$ |
| $\%$ in Same Sch. | $58.24 \%$ | $60.87 \%$ | $51.85 \%$ | $54.55 \%$ | $60.99 \%$ | $59.06 \%$ |

Abbott Loop School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 47 | 57 | 54 | 38 |
|  | No. | 60 | 77 | 61 | 71 |
| Reading Comprehension | \%ile | 48 | 55 | 49 | 53 |
|  | No. | 59 | 77 | 60 | 71 |
| Total Reading | \%ile | 47 | 56 | 53 | 45 |
|  | No. | 59 | 77 | 60 | 71 |
| Language Mechanics | \%ile | 41 | 42 | 66 | 47 |
|  | No. | 60 | 76 | 62 | 70 |
| Language Expression | \%ile | 54 | 50 | 56 | 49 |
|  | No. | 58 | 76 | 61 | 71 |
| Total Language | \%ile | 49 | 46 | 61 | 49 |
|  | No. | 58 | 76 | 61 | 70 |
| Math Computation | \%ile | 53 | 51 | 45 | 57 |
|  | No. | 63 | 77 | 62 | 71 |
| Math Concepts and Applications | \%ile | 51 | 56 | 61 | 49 |
|  | No. | 58 | 77 | 61 | 71 |
| Total Mathematics | \%ile | 55 | 54 | 53 | 51 |
|  | No. | 57 | 77 | 61 | 71 |
| Total Battery | \%ile | 49 | 51 | 56 | 48 |
|  | No. | 56 | 76 | 60 | 70 |
| Word Analysis | \%ile | 45 |  |  |  |
|  | No. | 63 |  |  |  |
| Study Skills | \%ile |  | 65 | 53 | 54 |
|  | No. |  | 75 | 61 | 71 |
| Spelling | \%ile | 49 | 42 | 51 | 42 |
|  | No. | 60 | 76 | 61 | 71 |
| Science | \%ile | 43 | 60 | 44 | 42 |
|  | No. | 61 | 76 | 61 | 71 |
| Social Studies | \%ile | 49 | 47 | 61 | 44 |
|  | No. | 60 | 76 | 61 | 71 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 56 | 66 | 59 | 45 | 46 |
| 4 | Total Lang. Arts | 45 | 69 | 55 | 46 | 46 |
| 4 | Total Mathematics | 54 | 70 | 65 | 58 | 49 |
| 6 | Total Reading | 45 | 41 | 52 | 53 | 53 |
| 6 | Total Lang. Arts | 49 | 51 | 62 | 55 | 54 |
| 6 | Total Mathematics | 51 | 45 | 61 | 56 | 64 |

Abbott Loop School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 74 | 66 | 89 | 3 | 3 | 2 |
| 4 | 82 | 77 | 94 | 0 | 0 | 5 |
| 5 | 90 | 87 | 97 | 0 | 1 | 8 |
| 6 | 75 | 71 | 95 | 1 | 0 | 3 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 54 | 31.5 | 33.3 | 35.2 | 51 | 55 |
|  | Lang. Arts | 55 | 36.4 | 29.1 | 34.5 | 48 | 47 |
|  | Math | 59 | 28.8 | 35.6 | 35.6 | 51 | 54 |
| 5 | Reading | 45 | 42.2 | 33.3 | 24.4 | 64 | 61 |
|  | Lang. Arts | 45 | 37.8 | 28.9 | 33.3 | 73 | 68 |
|  | Math | 46 | 45.7 | 26.1 | 28.3 | 72 | 66 |
| 6 | Reading | 50 | 32.0 | 44.0 | 24.0 | 60 | 54 |
|  | Lang. Arts | 49 | 38.8 | 36.7 | 24.5 | 64 | 58 |
|  | Math | 50 | 32.0 | 32.0 | 36.0 | 55 | 58 |

Indicates Significant Difference in Means at .05 level.

156

Table 131

## Airport Heights School Overview

## Statement of Program

Airport Heights Elementary provides a complete school experience for children grades K-6 including both regular and special education. Each child receives regular scheduled instruction in reading, mathematics, language arts, social studies, science, art, music, physical education, health, and safety. The basic objectives of school instruction are to aid students in developing their ability to: read with understanding; write legibly, fluently, and with correct grammar; solve math problems with speed and accuracy; spell accurately; plan, think, and complete assigned tasks; develop good working habits; respect authority; honor our country; keep themselves healthy; recognize and appreciate beauty in art and music; and develop a continuing interest in self-improvement, life-long learning and an optimistic approach to the future.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| All teachers in grades K-6 will implement the new health curriculum: <br> The Great Body Shop. | Attained |
| Improve school climate, thereby making school an enjoyable and safe <br> learning environment for students. <br> Students will improve their reading fluency, decoding and <br> comprehension skills. Attained |  |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,260,391$ |
| 1998-99 Budgeted Amount | $\$ 1,333,784$ |
| 1999-00 Adopted Budget | $\$ 1,374,775$ |
| "Dollars budgeted or expended are general fund only. |  |

## Airport Heights School Overview

## School Report Card Statement

## Airport Heights Elementary School

This year the school had three significant goals to work on. We established our goals through a needs assessment survey and collaborative meetings with our parents and staff. We embarked on a mission to: 1) implement the new health curriculum; 2) improve school climate; and 3) improve reading comprehension.

The new health curriculum, The Great Body Shop, was successfully implemented this year. Staff, students, and parents made favorable comments regarding the new materials. The curriculum is very user friendly and allows teachers to expand upon the topics presented based on the students' needs and the time constraints in the school day. Several faculty members want to supplement the new curriculum with more conflict resolution and personal safety lessons.

The school climate goal was very successful in reducing the referrals to the office. We received a Safe and Drug Free School Grant. The bulk of the grant went to support after school activities for our students. There were several other significant activities that decreased the number of incidents out of the playground: 1) 2 intermediate teachers opened their classrooms during lunch recess and allowed students to stay indoors; 2) extra support/supervision was provided for repeat offenders; and 3) the Noon Duty Attendants were dedicated, responsible individuals.

In addition to the School Report Card Goal in reading we continued to work on our primary reading plan to support the Anchorage School District goal to have every student reading independently by third grade. We identified the struggling young readers, provided on-going assessment and extra instruction for them. We were successful in meeting our goal of $75 \%$ of our students making a year's growth in a year's time. We also were successful in meeting our goal of having 150 students completed our recreational reading program by reading daily for 5 months.

## Airport Heights School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 340 | $94 \%$ | 65 | 3 | 33 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 318.8 | 340.7 | $93.5 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | - | 8 | - |
| Intermediate | - | 3 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 8.1 |
| Classroom Teachers | 13.0 | Indian Education Tutor/Counselor | .4 |
| Librarians | 1.0 | Teacher Assistants/Aides | 2.0 |
| Special Education Teachers | 4.5 | Bilingual Tutor | 1.0 |
| Music Teachers | .8 | Clerical Support Staff | 1.5 |
| Art Teachers | .4 | Custodians | 2.0 |
| Physical Education Teachers | .8 |  |  |
| Nurses | .5 |  |  |
| Special Programs: Bilingual Ed., Full-Day Kindergarten, Indian Ed., Intensive Needs Site |  |  |  |

## Airport Heights School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 187 \\ 55.49 \% \\ \hline \end{array}$ | $\begin{array}{r} 39 \\ 11.57 \% \\ \hline \end{array}$ | $\begin{array}{r} 56 \\ 16.62 \% \\ \hline \end{array}$ | $\begin{array}{r} 27 \\ 8.01 \% \end{array}$ | 28 $8.31 \%$ | $\begin{array}{r} 150 \\ 44.51 \% \end{array}$ | 337 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Grade Repeated | 0 | 1 | 0 | 4 | 2 | 0 | 7 |  |
| Number Not Promoted <br> Percent Not Promoted | $0 \%$ | $2.0 \%$ | $0 \%$ | $9.3 \%$ | $3.8 \%$ | $0 \%$ | $2.5 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 340 | 25 | 36 | 19 | 34 | 114 | $33.5 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | :---: | ---: | ---: | ---: | ---: |
| Data Type | American |  |  |  |  |  |
| Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 68 | 29 | 51 | 30 | 203 | 386 |
| \% in One Sch. | $67.65 \%$ | $72.41 \%$ | $66.67 \%$ | $83.33 \%$ | $82.27 \%$ | $76.42 \%$ |
| $\%$ in Same Sch. | $70.59 \%$ | $62.07 \%$ | $49.02 \%$ | $83.33 \%$ | $63.55 \%$ | $63.99 \%$ |

## 160

Airport Heights School Achievement

|  | CAT PERCENTILE RANK SCORES <br>  <br>  <br>  <br>  <br> AND NUMBER TESTED |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 56 | 58 | 55 | 46 | 48 |
| 4 | Total Lang. Arts | 59 | 64 | 54 | 36 | 43 |
| 4 | Total Mathematics | 68 | 63 | 55 | 36 | 41 |
| 6 | Total Reading | 46 | 56 | 49 | 53 | 43 |
| 6 | Total Lang. Arts | 49 | 61 | 60 | 57 | 48 |
| 6 | Total Mathematics | 51 | 60 | 57 | 68 | 44 |

Airport Heights School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 45 | 44 | 98 | 0 | 1 | 0 |
| 4 | 38 | 37 | 97 | 0 | 1 | 0 |
| 5 | 52 | 49 | 94 | 0 | 2 | 1 |
| 6 | 34 | 34 | 100 | 0 | 0 | 0 |


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 23 | 13.0 | 39.1 | 47.8 | 41 | 56* |
|  | Lang. Arts | 23 | 4.3 | 30.4 | 65.2 | 29 | 57* |
|  | Math | 23 | 26.1 | 39.1 | 34.8 | 62 | 66 |
| 5 | Reading | 40 | 20.0 | 52.5 | 27.5 | 58 | 61 |
|  | Lang. Arts | 40 | 30.0 | 30.0 | 40.0 | 62 | 67 |
|  | Math | 40 | 30.0 | 40.0 | 30.0 | 63 | 64 |
| 6 | Reading | 28 | 28.6 | 42.9 | 28.6 |  |  |
|  | Lang. Arts | 28 | 50.0 | 32.1 | 17.9 | 68 | 55* |
|  | Math | 28 | 21.4 | 46.4 | 32.1 | 59 | 59 |

162

Table 132

## Alpenglow School Overview

## Statement of Program

Alpenglow Elementary School is a traditional neighborhood school that provides an exceptional K-6 program to its students and community. The instructional staff includes K-6 teachers, special education teachers, music teacher, physical education teacher, and a librarian.

Alpenglow is dedicated to offering its students a comprehensive education with an emphasis on high academic achievement, technology, creative problem solving and mastery of basic skills. There is an ongoing emphasis on the whole child: affective development, self discipline, sound-decision-making and good interpersonal skills.

Alpenglow enjoys strong parental involvement and is dedicated to continuing and expanding its partnership with the community.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To positively impact student attitudes towards spelling by <br> individualizing lessons and by exploring new instructional strategies <br> and techniques. | Attained |
| To continue to focus on a balanced and comprehensive reading program <br> that will enable reluctant/struggling readers to construct meaning <br> from print. | Attained |
| To continue to expand and intensify staff development in the use of <br> technology integration into the curriculum. | Attained |
| To implement a school-wide social skills and conflict resolution <br> program. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,919,877$ |
| 1998-99 Budgeted Amount | $\$ 1,903,338$ |
| 1999-00 Adopted Budget | $\$ 1,860,148$ |
| Dollars budgeted or expended are general fund only. |  |

## Alpenglow School Overview


#### Abstract

School Report Card Statement Alpenglow

\section*{Larry Huff}

The 1998-99 school year was one of great academic, social, and technological-skills growth. All four of the school goals were addressed cooperatively with the staff and parent community to achieve the desired outcomes. School and community commitment to achieve the goals in reading, spelling, technology, and social skills was high. Parents actively worked with the staff and students to plan, facilitate and implement activities to ensure success in all goal areas. The achievement in the academic areas was reflected in the continued improvement in overall standardized test scores. Alpenglow test scores are significantly above both the national average and the mean scores for the ASD. Our overall school program was enhanced by the work accomplished in the areas of technology and social skills instruction. We have integrated these new practices in all our goal areas and will continue to make the benefits of these practices part of our regular school operation.


Alpenglow School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 560 | $108 \%$ | 74 | 21 | 9 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 543.8 | 568.5 | $95.6 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $\mathbf{3 1 +}$ |
| Primary | 5 | 9 | - |
| Intermediate | - | 9 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 6.0 |
| Classroom Teachers | 21.5 | Bilingual Tutor | .25 |
| Librarians | 1.0 | Clerical Support Staff | 1.875 |
| Special Education Teachers | 2.0 | Custodians | 3.0 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | .7 |  |  |
| Special Programs: Bilingual Ed., Gifted, Computer Labs |  |  |  |

## Alpenglow School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 503 \\ 89.66 \% \\ \hline \end{array}$ | $\begin{array}{r} 15 \\ 2.67 \% \end{array}$ | $\begin{array}{r} 12 \\ 2.14 \% \end{array}$ | $\begin{array}{r} 12 \\ 2.14 \% \\ \hline \end{array}$ | 19 $3.39 \%$ | $\begin{array}{r} 58 \\ 10.34 \% \end{array}$ | 561 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 1 | 0 | 0 | 0 | 0 | 0 |  |
| Percent Not Promoted | 1.2\% | 0\% | 0\% | 0\% | 0\% | 0\% | 2\% |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> ln | Total <br> Mobility | Percent <br> Mobility |  |
| 560 | 8 | 0 | 7 | 14 | 29 | $5.2 \%$ |  |


|  |  | STABILITY RATES OF STUDENTS |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Dative Type | Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 20 | 13 | 16 | 22 | 545 | 616 |
| $\%$ in One Sch. | $65.00 \%$ | $92.31 \%$ | $87.50 \%$ | $86.36 \%$ | $84.95 \%$ | $84.58 \%$ |
| $\%$ in Same Sch. | $40.00 \%$ | $76.92 \%$ | $50.00 \%$ | $68.18 \%$ | $69.17 \%$ | $67.86 \%$ |

Alpenglow School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 72 | 81 | 73 | 67 |
|  | No. | 90 | 89 | 81 | 77 |
| Reading Comprehension | \%ile | 73 | 77 | 71 | 71 |
|  | No. | 90 | 89 | 81 | 77 |
| Total Reading | \%ile | 74 | 82 | 74 | 70 |
|  | No. | 90 | 89 | 81 | 77 |
| Language Mechanics | \%ile | 61 | 76 | 79 | 82 |
|  | No. | 90 | 89 | 81 | 77 |
| Language Expression | \%ile | 74 | 84 | 77 | 75 |
|  | No. | 90 | 89 | 81 | 77 |
| Total Language | \%ile | 69 | 82 | 79 | 80 |
|  | No. | 90 | 89 | 81 | 77 |
| Math Computation | \%ile | 79 | 85 | 71 | 80 |
|  | No. | 89 | 89 | 81 | 77 |
| Math Concepts and Applications | \%ile | 71 | 84 | 75 | 81 |
|  | No. | 90 | 89 | 81 | 78 |
| Total Mathematics | \%ile | 77 | 88 | 75 | 81 |
|  | No. | 89 | 89 | 81 | 77 |
| Total Battery | \%ile | 76 | 86 | 79 | 79 |
|  | No. | 89 | 89 | 81 | 77 |
| Word Analysis | \%ile | 70 |  |  |  |
|  | No. | 90 |  |  |  |
| Study Skills | \%ile |  | 82 | 73 | 73 |
|  | No. |  | 89 | 81 | 78 |
| Spelling | \%ile | 65 | 71 | 66 | 53 |
|  | No. | 90 | 89 | 81 | 77 |
| Science | \%ile | 78 | 75 | 63 | 68 |
|  | No. | 90 | 89 | 81 | 78 |
| Social Studies | \%ile No. | 67 90 | 77 89 | 75 81 | 63 78 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 82 | 76 | 77 | 79 | N/A |
| 4 | Total Lang. Arts | 82 | 75 | 77 | 76 | N/A |
| 4 | Total Mathematics | 88 | 81 | 80 | 84 | N/A |
| 6 | Total Reading | 70 | 69 | 64 | 69 | N/A |
| 6 | Total Lang. Arts | 80 | 79 | 66 | 71 | N/A |
| 6 | Total Mathematics | 81 | 75 | 67 | 67 | N/A |

## Alpenglow School Achievement

| $\begin{array}{c}\text { CAT Test Participation } \\ \text { March 1999 }\end{array}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | $\begin{array}{c}\text { March 30* } \\ \text { Membership }\end{array}$ | $\begin{array}{c}\text { Number } \\ \text { Tested }\end{array}$ | $\begin{array}{c}\text { Percent } \\ \text { Tested }\end{array}$ | $\begin{array}{c}\text { Number } \\ \text { Bilingual } \\ \text { Excluded }\end{array}$ | $\begin{array}{c}\text { Number } \\ \text { Special Ed. } \\ \text { Excluded }\end{array}$ | \(\left.\begin{array}{c}Number <br>

Other** <br>
Excluded\end{array}\right]\)

| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved <br> Less Than One <br> Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 68 | 25.0 | 44.1 | 30.9 | 83 | 85 |
|  | Lang. Arts | 68 | 17.6 | 23.5 | 58.5 | 75 | 85* |
|  | Math | 68 | 19.1 | 29.4 | 51.5 | 82 | 91* |
| 5 | Reading | 67 | 29.9 | 38.8 | 31.3 | 73 | 73 |
|  | Lang. Arts | 66 | 18.2 | 34.8 | 47.0 | 72 | 79* |
|  | Math | 67 | 44.8 | 32.8 | 22.4 | 80 | 73* |
| 6 | Reading | 65 | 41.5 | 36.9 | 21.5 | 78 | 72* |
|  | Lang. Arts | 65 | 29.2 | 50.8 | 20.0 | 81 | 80 |
|  | Math | 65 | 10.8 | 30.8 | 58.5 | 68 | 83 |

Table 133

## Aurora School Overview

## Statement of Program

Aurora Elementary School is located on Elmendorf Air Force Base and provides a complete program of instruction to our K-6 student population of military personnel. Realizing that military personnel are moved quite often all over the world, we emphasize teaching the basics. We utilize creativity in our instructional program, along with positive self-esteem activities, all within a structured and disciplined atmosphere. Aurora is a child centered school that believes in student achievement in academic areas as well as special activities and appropriate behavior standards. Aurora staff willingly assists students in all areas of development.

SCHOOL GOALS

| Goal | Level of Achievement |
| :--- | :--- |
| To continue our school wide recreational reading program, expanding <br> the activities which will encourage and promote a life-long love of <br> reading in our students. | Attained |
| 80\% of students in grades 1-6 will master 75\% of the words on grade <br> level spelling benchmark lists. <br> To continue implementing the Project Achieve program. | Partially Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,761,806$ |
| 1998-99 Budgeted Amount | $\$ 1,658,625$ |
| 1999-00 Adopted Budget | $\$ 1,570,321$ |
| Dollars budgeted or expended are general fund only. |  |

## Aurora School Overview

## School Report Card Statement

## Aurora Elementary School

Overall, 1998-99 has been a productive year for Aurora Elementary. I have observed much learning taking place, addressing different student learning modalities effectively. Student and parent surveys indicate a high degree of satisfaction with the school's curricular programs and student safety.

About a third of the teaching faculty was new to the building, either transferring from other ASD schools or new teachers. Experienced teachers provided much mentoring for the new teachers.

Highlights of the year include:

- a successful reading incentive program, The Idit-A-Read
- landscaping and beautification of school grounds by students
- improved lighting and traffic safety plans
- formation of earthquake and disaster plan
- year two of Project Achieve and schoolwide positive discipline
- organizing Aurora's first sixth grade overnight trip
- developing a building technology plan, upgrading school computers and training teachers in computer applications.

Challenges next year include familiarizing teachers and parents with newly adopted student performance standards. Also, a number of teachers received summer training in cooperative learning strategies. I would like to model and reinforce those practices for teachers next year.
Next year will be the first time in several years that only Aurora teachers and students will be together. I look forward to guiding this more cohesive faculty in order to provide students positive educational experiences.

## Aurora School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 557 | $106 \%$ | 65 | 5 | 32 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 524.0 | 542.7 | $96.5 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $31+$ |
| Primary | 6 | 9 | - |
| Intermediate | - | 9 | - |
| Combination | - | - | - |


|  |  |  | FTE |
| :--- | ---: | :--- | ---: |
| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | 2.25 |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.0 |
| Classroom Teachers | 22.0 | Bilingual Tutor | 1.75 |
| Librarians | 1.0 | Clerical Support Staff | 3.0 |
| Special Education Teachers | 2.0 | Custodians |  |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .6 |  |  |
| Physical Education Teachers | 1.1 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Intensive Needs Site, Slingerland by grades (1-3) |  |  |  |

Aurora School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 428 \\ 77.54 \% \\ \hline \end{array}$ | $\begin{array}{r} 66 \\ 11.96 \% \\ \hline \end{array}$ | 5 $0.91 \%$ | 30 $5.43 \%$ | 23 $4.17 \%$ | $\begin{array}{r} 124 \\ 22.46 \% \end{array}$ | 552 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

${ }^{*}$ Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Number Not Promoted | 3 | 0 | 1 | 0 | 1 | 0 | 5 |  |
| Percent Not Promoted | $3.3 \%$ | $0 \%$ | $1.5 \%$ | $0 \%$ | $1.4 \%$ | $0 \%$ | $1.2 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 557 | 42 | 97 | 14 | 40 | 193 | $34.6 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Number | 66.6 | 36 | 82 | 27 | 471 | 622 |
| \% in One Sch. | 66.67\% | 75.00\% | 63.41\% | 77.78\% | 75.58\% | 73.95\% |
| \% in Same Sch. | 50.00\% | 50.00\% | 39.02\% | 59.26\% | 47.77\% | 47.27\% |

Aurora School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 66 | 60 | 69 | 59 |
|  | No. | 69 | 68 | 71 | 74 |
| Reading Comprehension | \%ile | 66 | 54 | 67 | 68 |
|  | No. | 71 | 69 | 71 | 74 |
| Total Reading | \%ile | 68 | 58 | 70 | 66 |
|  | No. | 69 | 68 | 71 | 74 |
| Language Mechanics | \%ile | 40 | 60 | 84 | 73 |
|  | No. | 71 | 68 | 71 | 74 |
| Language Expression | \%ile | 68 | 65 | 72 | 63 |
|  | No. | 71 | 68 | 71 | 74 |
| Total Language | \%ile | 55 | 64 | 82 | 70 |
|  | No. | 71 | 68 | 71 | 74 |
| Math Computation | \%ile | 69 | 67 | 63 | 55 |
|  | No. | 71 | 69 | 71 | 74 |
| Math Concepts and Applications | \%ile | 65 | 65 | 75 | 64 |
|  | No. | 71 | 68 | 71 | 74 |
| Total Mathematics | \%ile | 68 | 68 | 71 | 59 |
|  | No. | 71 | 68 | 71 | 74 |
| Total Battery | \%ile | 65 | 63 | 77 | 66 |
|  | No. | 69 | 67 | 71 | 74 |
| Word Analysis | \%ile | 68 |  |  |  |
|  | No. | 71 |  |  |  |
| Study Skills | \%ile |  | 64 | 67 | 66 |
|  | No. |  | 68 | 71 | 73 |
| Spelling | \%ile | 57 | 53 | 70 | 59 |
|  | No. | 71 | 68 | 71 | 74 |
| Science | \%ile | 53 | 57 | 53 | 56 |
|  | No. | 71 | 68 | 71 | 73 |
| Social Studies | \%ile | 56 | 58 | 70 | 56 |
|  | No. | 71 | 68 | 71 | 73 |

## HISTORICAL PERFORMANCES

ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 4 | Total Reading | 58 | 64 | N/A | 55 | 48 |
| 4 | Total Lang. Arts | 64 | 61 | N/A | 53 | 58 |
| 4 | Total Mathematics | 68 | 73 | N/A | 65 | 60 |
|  |  |  |  |  |  |  |
| 6 | Total Reading | 66 | 61 | N/A | 48 | 62 |
| 6 | Total Lang. Arts | 70 | 65 | N/A | 60 | 62 |
| 6 | Total Mathematics | 59 | 64 | N/A | 66 | 60 |

Aurora School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 3 | 71 | 71 | 100 | 0 | 0 | 0 |
| 4 | 69 | 69 | 100 | 0 | 0 | 0 |
| 5 | 72 | 71 | 99 | 0 | 1 | 0 |
| 6 | 74 | 74 | 100 | 0 | 0 | 0 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{gathered} \text { \% Achieved } \\ \text { One Year's } \\ \text { Growth } \\ \hline \end{gathered}$ | \% Achieved More Than One Year's Growth | 1998 <br> Mean | $1999$ <br> Mean |
| 4 | Reading | 39 | 25.6 | 46.2 | 28.2 | Mean | 60 |
|  | Lang. Arts | 39 | 28.2 | 20.5 | 51.3 | 50 | 65* |
|  | Math | 39 | 43.6 | 17.9 | 38.5 | 67 | 69 |
| 5 | Reading | 31 | 38.7 | 38.7 | 22.6 | 66 | 60 |
|  | Lang. Arts | 31 | 22.6 | 25.8 | 51.6 | 63 | 75* |
|  | Math | 31 | 51.6 | 38.7 | 9.7 | 75 | 61* |
| 6 | Reading | 37 | 21.6 | 51.4 | 27.0 | 51 | 58 |
|  | Lang. Arts | 38 | 23.7 | 42.1 | 34.2 | 61 | 65 |
|  | Math | 38 | 44.7 | 34.2 | 21.1 | 57 | 54 |

Table 134

## Baxter School Overview

## Statement of Program

Baxter Elementary School provides a complete K-6 program of instruction for its students. The school staff includes a librarian, physical education teacher, music teacher, special education teachers, bilingual tutor, as well as part-time services of a nurse, art teacher, speech/language specialist, school psychologist, band and orchestra instructors. The school also houses the Community School program for the Baxter area. A before and after school child care program is available for working Baxter parents.

Baxter is dedicated to offering the students of the area a well-rounded education with an emphasis on academic achievement in the basics and a balanced program that includes instruction in art, music, physical education, and an introduction to technology. A wide variety of after school activities are provided to enrich our students' elementary years. Baxter has a 1-6 grade Slingerland program for neighborhood and district-wide students with specific language needs.

Baxter is a neighborhood school and as such we recognize that a program cannot operate without the support of the community. Citizens are therefore encouraged to participate fully in the educational process.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students will approach reading with enthusiasm strengthen their <br> comprehension of written material, and aply their reading to <br> themselves, the community, and the world, all the while developing <br> into life-long readers. <br> Increase parental involvement in Baxter School activities. <br> Baxter School and Community will promote integration and fluent use <br> of available technology. <br> Baxter Elementary School will implement a staff enhancement and <br> mentoring program. Partaily Attained |  |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,782,625$ |
| 1998-99 Budgeted Amount | $\$ 1,710,881$ |
| 1999-00 Adopted Budget | $\$ 1,606,912$ |
| "Dollars budgeted or expended are general fund only. |  |

## Baxter School Overview

## School Report Card Statement

Baxter Elementary School
Baxter is a K-6 elementary school. Our student population totals 473 students with a minority population of $29 \%$. We have an active PTA and they in conjunction with the Baxter Community School work together to provide numerous enrichment activities for our students. After school athletic activities are common. After school drama, tutoring, choral groups, along with artists and authors are additional activities supported and sponsored by our PTA and Community School.

We are fortunate to have parent and community volunteers assist teachers and students on a daily basis. This year over 65 school and community volunteers assisted our school in a NetDay. The hope was that students would continue to have the opportunity to apply a broader range of technology skills in their daily school assignments. As evidenced by the student survey we have made significant progress in this area over the last three years.

Our most important task is providing students with a quality instructional program. Our school adopted goals in reading and technology in an effort to challenge students and promote excellence in their academic achievement. Through inquiry based learning projects our students made significant progress through out the year. Substantial growth in all subject areas was demonstrated through student projects, academic grades, and a variety of assessment tools.

The CAT scores indicated similar performance in most areas from this year to last. Our goal was to improve this performance area, but we recognize that it is only one reference point when evaluating a student's progress and potential. Our school will continue to focus on reading and technology in an effort to promote and encourage student excellence.

Baxter School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 467 | $93 \%$ | 77 | 8 | 29 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 447.4 | 471.6 | $94.8 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | 21 to 30 | $31+$ |
| Primary | 3 | 6 | - |
| Intermediate | - | 7 | - |
| Combination | - | 4 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.5 |
| Classroom Teachers | 19.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 3.5 | Custodians | 2.5 |
| Music Teachers | .9 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | .65 |  |  |
| Special Programs: Bilingual Ed., Community School, Computer labs, Indian Ed., Slingerland by grades |  |  |  |
| $(1-6)$, Title I |  |  |  |

Baxter School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 299 | 59 | 52 |  | 37 | 20 | 168 |
| $64.03 \%$ | $12.63 \%$ | $11.13 \%$ | $7.92 \%$ | $4.28 \%$ | $35.97 \%$ | 467 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Grade Repeated | 0 | 0 |  |  |  |  | 0 |  |
|  |  | 0 | 1 | 0 | 0 | 1 |  |  |
| Number Not Promoted | 0 | $0 \%$ | $0 \%$ | $1.8 \%$ | $0 \%$ | $0 \%$ | $.2 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 467 | 37 | 42 | 37 | 38 | 154 | $33.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ Pac. Islander | Black | Hispanic | White | Total |
| Number | 65 | 44 | 81 | 25 | 324 | 539 |
| \% in One Sch. | 76.92\% | 77.27\% | 64.20\% | 76.00\% | 84.57\% | 79.59\% |
| \% in Same Sch. | 60.00\% | 54.55\% | 50.62\% | 60.00\% | 70.37\% | 64.38\% |

$$
178
$$

## Baxter School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 65 | 49 | 53 | 51 |
|  | No. | 74 | 57 | 83 | 71 |
| Reading Comprehension | \%ile | 53 | 52 | 54 | 61 |
|  | No. | 75 | 57 | 85 | 71 |
| Total Reading | \%ile | 61 | 51 | 56 | 56 |
|  | No. | 74 | 57 | 83 | 71 |
| Language Mechanics | \%ile | 49 | 51 | 70 | 65 |
|  | No. | 74 | 57 | 85 | 70 |
| Language Expression | \%ile | 57 | 46 | 64 | 58 |
|  | No. | 75 | 57 | 85 | 70 |
| Total Language | \%ile | 53 | 48 | 67 | 62 |
|  | No. | 74 | 57 | 85 | 70 |
| Math Computation | \%ile | 61 | 34 | 39 | 67 |
|  | No. | 74 | 57 | 85 | 70 |
| Math Concepts and Applications | \%ile | 58 | 49 | 57 | 65 |
|  | No. | 73 | 56 | 85 | 70 |
| Total Mathematics | \%ile | 61 | 40 | 49 | 66 |
|  | No. | 73 | 56 | 85 | 70 |
| Total Battery | \%ile | 59 | 46 | 59 | 62 |
|  | No. | 71 | 56 | 83 | 70 |
| Word Analysis | \%ile | 63 |  |  |  |
|  | No. | 74 |  |  |  |
| Study Skills | \%ile |  | 63 | 56 | 62 |
|  | No. |  | 56 | 84 | 70 |
| Spelling | \%ile | 51 | 46 | 47 | 54 |
|  | No. | 74 | 57 | 85 | 70 |
| Science | \%ile | 62 | 59 | 46 | 56 |
|  | No. | 73 | 57 | 84 | 69 |
| Social Studies | \%ile | 61 | 49 | 59 | 65 |
|  | No. | 73 | 57 | 84 | 69 |


|  | $\begin{array}{c}\text { HISTORICAL PERFORMANCES } \\ \text { ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 }\end{array}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |$]$

Baxter School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 74 | 75 | 101 | 0 | 0 | 0 |
| 4 | 57 | 57 | 100 | 0 | 0 | 0 |
| 5 | 88 | 85 | 97 | 0 | 2 | 1 |
| 6 | 71 | 71 | 100 | 0 | 0 | 0 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \\ \hline \end{gathered}$ | \% Achieved <br> Less Than One <br> Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 4 | Reading | 43 | 37.2 | 37.2 | 25.6 | 54 | 50 |
|  | Lang. Arts | 42 | 31.0 | 45.2 | 23.8 | 49 | 44 |
|  | Math | 42 | 61.9 | 19.0 | 19.0 | 56 | $36^{*}$ |
| 5 | Reading | 67 | 43.3 | 32.8 | 23.9 | 62 | 56 |
|  | Lang. Arts | 70 | 10.0 | 45.7 | 44.3 | 54 | $68^{*}$ |
|  | Math | 70 | 40.0 | 35.7 | 24.3 | 60 | $51 *$ |
| 6 | Reading | 57 | 26.3 | 40.4 | 33.3 | 55 | 60 |
|  | Lang. Arts | 57 | 29.8 | 38.6 | 31.6 | 68 | 64 |
|  | Math | 57 | 29.8 | 26.3 | 43.9 | 66 | 68 |

Table 135

## Bayshore School Overview

## Statement of Program

Bayshore Elementary School provides a complete K-6 program of instruction for the students. The staff includes special education resource teachers, special education teacher aides, nurse, school psychologist, speech/language specialist, bilingual tutor, classroom music teacher, band/orchestra teachers, and an art teacher.

Bayshore has full-day kindergarten and is dedicated to offering the students of the area a wellrounded educational program with emphasis placed on mastery of the basic subjects as well as music, art, and a complete after school activities program.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Underachieving readers in grade 1-3 will be identified through <br> curriculum based measures of reading fluency. These reading probes <br> will be administered during the fall, winter, and spring of the 1998-99 <br> school year. | Attained |
| Students who fall at or below the 25th percentile on the Curriculum <br> Based Measures will be identified as underachieving readers. <br> Underachieving readers will receive prescriptive instructional <br> assistance from a variety of sources. The classroom teachers will <br> create skills-based reading groups to meet the individual needs of all <br> students. These groupings will be flexible in nature allowing students <br> to change groups as indicated by their instructional needs. Bayshore <br> will continue to add to its collection of supplemental reading <br> materials to support the instructional needs of students. | Attained |
| The Bayshore Staff and the Bayshore PTA will work cooperatively <br> to promote safe and healthy lifestyles in the school and the <br> community. | Attained |

## BUDGET*

| 1997-98 Expenditures | $\$ 2,065,040$ |
| :--- | :--- |
| 1998-99 Budgeted Amount | $\$ 1,924,848$ |
| 1999-00 Adopted Budget | $\$ 2,297,038$ |

*Dollars budgeted or expended are general fund only.

## Bayshore School Overview

## School Report Card Statement

Bayshore Elementary School

## Fred Giddings

Bayshore continues to have a high level of parent participation and support both at school and in the home. It is one of the few remaining "neighborhood schools" to which most children walk because it is in the geographic center of the community. It remains a stable community with one of the lowest transient rates in the city.

This year the staff and principal applied for and received grant money to focus on a school-wide reading assessment goal. We wanted quantifiable data that would give us a classroom and grade level profile of student reading performance. Curriculum based reading probes were developed from reading samples taken from material the students were utilizing in the classrooms. The reading probes provided information relative to reading fluency for each child in grades K through 6 by determining which children were struggling with reading. We focused our efforts and resources on those children in the lowest twenty-fifth percentile. Our data taken again in the winter and spring clearly demonstrates a significant number of students in the lower quartile were reading more words per minute with greater accuracy. Our goal of identifying and remediating underachieving reading was highly successful. We are quite pleased and proud of this accomplishment.

Our student population continues to grow each year. This year we finish the year at 569 children. We continue our commitment to keeping size as small as possible in grades K through 2 . As a result, our class sizes in grades 3 through 6 are far too large.

Bayshore School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 570 | $120 \%$ | 77 | 22 | 42 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |
| :---: | :---: |
| $\begin{array}{c}\text { Average Daily } \\ \text { Attendance }\end{array}$ | $\begin{array}{c}\text { Average Daily } \\ \text { Membership }\end{array}$ | \(\left.\begin{array}{c}Percentage of Daily <br>

Attendance\end{array}\right]\)

| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 4 | 15 | - |
| Intermediate | - | 8 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .75 |
| Classroom Teachers | 21.0 | Teacher Assistants/Aides | 2.0 |
| Librarians | 1.0 | Bilingual Tutor | 1.0 |
| Special Education Teachers | 2.5 | Clerical Support Staff | 1.75 |
| Music Teachers | 1.0 | Custodians | 2.50 |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | .75 |  |  |
| Special Programs: Bilingual Ed., Computer labs, Full Day Kindergarten, Indian Ed., Title I |  |  |  |

Bayshore School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 443 \\ 77.99 \% \\ \hline \end{array}$ | 12 $2.11 \%$ | $\begin{array}{r} 29 \\ 5.11 \% \end{array}$ | $\begin{array}{r} 56 \\ 9.86 \% \end{array}$ | $\begin{array}{r} 28 \\ 4.93 \% \end{array}$ | $\begin{array}{r} 125 \\ 22.01 \% \end{array}$ | 568 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| Grade Repeated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
| Number Not Promoted | $0 \%$ | $0 \%$ |  |  |  |  |  |
| Percent Not Promoted | 0 |  |  |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | Transfer Out | $\begin{gathered} \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| 570 | 37 | 25 | 19 | 14 | 95 | 16.7\% |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American <br> Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Data Type | 32 | 62 | 14 | 28 | 474 | 610 |
| Number | $87.50 \%$ | $83.87 \%$ | $85.71 \%$ | $92.86 \%$ | $88.82 \%$ | $88.36 \%$ |
| $\%$ in One Sch. | $59.38 \%$ | $66.13 \%$ | $57.14 \%$ | $71.43 \%$ | $64.98 \%$ | $64.92 \%$ |

Bayshore School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 81 | 68 | 76 | 55 |
|  | No. | 74 | 79 | 80 | 61 |
| Reading Comprehension | \%ile | 70 | 70 | 70 | 73 |
|  | No. | 74 | 79 | 80 | 60 |
| Total Reading | \%ile | 77 | 70 | 76 | 66 |
|  | No. | 74 | 79 | 80 | 60 |
| Language Mechanics | \%ile | 78 | 71 | 79 | 72 |
|  | No. | 74 | 79 | 80 | 61 |
| Language Expression | \%ile | 79 | 72 | 77 | 70 |
|  | No. | 74 | 79 | 80 | 61 |
| Total Language | \%ile | 80 | 74 | 79 | 72 |
|  | No. | 74 | 79 | 80 | 61 |
| Math Computation | \%ile | 77 | 81 | 73 | 64 |
|  | No. | 74 | 79 | 80 | 61 |
| Math Concepts and Applications | \%ile | 74 | 81 | 80 | 78 |
|  | No. | 74 | 79 | 80 | 61 |
| Total Mathematics | \%ile | 78 | 83 | 80 | 72 |
|  | No. | 74 | 79 | 80 | 61 |
| Total Battery | \%ile | 81 | 77 | 81 | 71 |
|  | No. | 74 | 79 | 80 | 60 |
| Word Analysis | \%ile | 83 |  |  |  |
|  | No. | 73 |  |  |  |
| Study Skills | \%ile |  | 75 | 71 | 67 |
|  | No. |  | 79 | 80 | 61 |
| Spelling | \%ile | 76 | 65 | 63 | 52 |
|  | No. | 74 | 79 | 80 | 61 |
| Science | \%ile | 79 | 67 | 61 | 67 |
|  | No. | 74 | 79 | 80 | 61 |
| Social Studies | \%ile | 72 | 69 | 72 | 62 |
|  | No. | 74 | 79 | 80 | 61 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 70 | 75 | 67 | 72 | 65 |
| 4 | Total Lang. Arts | 74 | 79 | 74 | 67 | 62 |
| 4 | Total Mathematics | 83 | 84 | 89 | 84 | 76 |
| 6 | Total Reading | 66 | 72 | 64 | 68 | 65 |
| 6 | Total Lang. Arts | 72 | 80 | 67 | 71 | 60 |
| 6 | Total Mathematics | 72 | 79 | 79 | 76 | 62 |

Bayshore School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 75 | 74 | 99 | 0 | 0 | 1 |
| 4 | 81 | 79 | 98 | 1 | 0 | 1 |
| 5 | 81 | 80 | 99 | 1 | 0 | 0 |
| 6 | 62 | 61 | 98 | 0 | 0 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{aligned} & \text { \% Achieved } \\ & \text { One Year's } \\ & \text { Growth } \end{aligned}$ | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 66 | 21.2 | 45.5 | 33.3 | 68 | 70 |
|  | Lang. Arts | 66 | 19.7 | 36.4 | 43.9 | 65 | 75* |
|  | Math | 66 | 22.7 | 27.3 | 50.0 | 76 | 84* |
| 5 | Reading | 64 | 28.1 | 32.8 | 39.1 | 76 | 80 |
|  | Lang. Arts | 64 | 31.3 | 35.9 | 32.8 | 80 | 82 |
|  | Math | 64 | 39.1 | 31.3 | 29.7 | 85 | 82 |
| 6 | Reading | 49 | 38.8 | 32.7 | 28.6 | 72 | 68 |
|  | Lang. Arts | 50 | 30.0 | 46.0 | 24.0 | 74 | 74 |
|  | Math | 50 | 34.0 | 44.0 | 22.0 | 77 | 72 |

Table 136

## Bear Valley School Overview

## Statement of Program

Bear Valley is a proud member of the Anchorage School District promoting excellence in education for students from kindergarten through sixth grade. Our mission is to promote a true sense of pride, respect and responsibility. Students are recognized as individuals having individual strengths and needs. Our instructional practices support this common belief. By emphasizing the necessity of working together with a cooperative spirit, students are taught the benefits of problem solving with a team approach. Challenges are set forth with the focus of success as our uncompromising
standard.

Our well rounded curriculum contains art, music, band, orchestra, library skills, computer skills instruction and physical education as well as core curriculum subjects. Special needs students are incorporated into the regular program while allowing the flexibility for direct instruction to be addressed in the least restrictive and more supportive environment as is appropriate for the learner.

With a particular focus on technology within our school, the students of the Bear Valley community are being prepared for the work force of tomorrow, today. The guiding philosophy supporting this emerging technology at Bear Valley is the effective utilization of "technological tools" as devices which support and enhance the curriculum.
Parent and community involvement, participation and support of our exceptional teaching and classified staff are key ingredients to Bear Valley's fine educational program and positive learning environment.


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,826,803$ |
| 1998-99 Budgeted Amount | $\$ 1,641,761$ |
| 1999-00 Adopted Budget | $\$ 1,627,832$ |
| Dollars budgeted or expended are general fund only. |  |

## Bear Valley School Overview

## School Report Card Statement

## Bear Valley Elementary School

At Bear Valley Elementary we take great pride in promoting positive social development, high academic standards and a healthy approach to living. Our students receive a progressive education that is designed with the future in mind and the benefit of the techniques and strategies of proven educational success. The philosophy with which we proceed uniquely combines contemporary forethought with traditional methodology. Students at Bear Valley receive the best of the past with the excitement of the intrigue of tomorrow.

We have found that the formation of an effective school report card begins with observation of our students, being attentive to the community's direction, maintaining a recognition of the knowledge of the educational professionals that are directly responsible for the education of the children and of course the necessity of good communication. Input from students, parents, community members is imperative to the process however, it is the teaching professionals, trained and experienced, that must be recognized as "the deliverers" and thus, are entitled to the encouragement and support necessary to accomplish that for which they are professionally prepared.

As the administrator of this school, I focus my attention to that which best supports our efforts with children. Directions can have a tendency to become too numerous to accomplish with the results that are so desired. This is perhaps education's greatest challenge as we enter the twenty-first century. Without question, these many directions have merit, but it is the effective synthesis of the given information that requires our attention. At Bear Valley, we prefer to focus on quality as opposed to quantity.

I encourage the reader to reflect upon the prepared "Report to the Community" attached to this document to draw his/her own conclusions in regards to our success.

Bear Valley School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30,1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 503 | $104 \%$ | 92 | 36 | 5 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 487.6 | 513.3 | $94.9 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | 3 | 9 | - |
| Intermediate | - | 9 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.125 |
| Classroom Teachers | 20.0 | Bilingual Tutor | .16 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 1.5 | Custodians | 2.50 |
| Music Teachers | .9 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | .65 |  |  |
| Special Programs: Bilingual Ed., Community School, Computer labs, Gifted, Indian Ed., Slingerland |  |  |  |
| grade 1, Title I |  |  |  |

Bear Valley School Characteristics

| ETHNICTTY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | :---: | :---: | :---: | ---: | ---: |
|  |  | American | Asian/ |  |  |  |
| White | Black | Native | Pac. Islander | Hispanic | Minority | School |
|  |  |  |  |  |  | Total |
| 45 | 4 | 27 | 11 | 10 | 52 | 507 |
| $89.74 \%$ | $0.79 \%$ | $5.33 \%$ | $2.17 \%$ | $1.97 \%$ | $10.26 \%$ |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Grade Repeated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
| Number Not Promoted | 0 |  |  |  |  |  |  |  |
| Percent Not Promoted | $0 \%$ |  |  |  |  |  |  |  |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 503 | 39 | 11 | 9 | 6 | 65 | $12.9 \%$ |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 29 | 12 | 4 | 11 | 482 | 538 |
| $\%$ in One Sch. | $93.10 \%$ | $91.67 \%$ | $75.00 \%$ | $63.64 \%$ | $91.49 \%$ | $90.89 \%$ |
| $\%$ in Same Sch. | $62.07 \%$ | $83.33 \%$ | $75.00 \%$ | $45.45 \%$ | $73.86 \%$ | $72.86 \%$ |

Bear Valley School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 63 | 77 | 78 | 76 |
|  | No. | 70 | 75 | 78 | 81 |
| Reading Comprehension | \%ile | 75 | 64 | 72 | 80 |
|  | No. | 70 | 75 | 78 | 81 |
| Total Reading | \%ile | 72 | 73 | 78 | 81 |
|  | No. | 70 | 75 | 78 | 81 |
| Language Mechanics | \%ile | 56 | 57 | 82 | 84 |
|  | No. | 70 | 75 | 78 | 81 |
| Language Expression | \%ile | 68 | 72 | 83 | 81 |
|  | No. | 70 | 75 | 78 | 81 |
| Total Language | \%ile | 64 | 65 | 84 | 84 |
|  | No. | 70 | 75 | 78 | 81 |
| Math Computation | \%ile | 59 | 72 | 71 | 82 |
|  | No. | 70 | 75 | 78 | 80 |
| Math Concepts and Applications | \%ile | 64 | 75 | 82 | 88 |
|  | No. | 70 | 75 | 78 | 80 |
| Total Mathematics | \%ile | 64 | 75 | 80 | 87 |
|  | No. | 70 | 75 | 78 | 80 |
| Total Battery | \%ile | 68 | 72 | 84 | 86 |
|  | No. | 70 | 75 | 78 | 80 |
| Word Analysis | \%ile | 57 |  |  |  |
|  | No. | 70 |  |  |  |
| Study Skills | \%ile |  | 74 | 74 | 82 |
|  | No. |  | 75 | 78 | 80 |
| Spelling | \%ile | 58 | 66 | 65 | 57 |
|  | No. | 70 | 75 | 78 | 81 |
| Science | \%ile | 72 | 72 | 72 | 77 |
|  | No. | 70 | 75 | 77 | 80 |
| Social Studies | \%ile | 65 | 70 | 74 | 82 |
|  | No. | 70 | 75 | 77 | 80 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 73 | 79 | 81 | 80 | 68 |
| 4 | Total Lang. Arts | 65 | 70 | 84 | 78 | 70 |
| 4 | Total Mathematics | 75 | 74 | 82 | 80 | 75 |
| 6 | Total Reading | 81 | 74 | 71 | 70 | 64 |
| 6 | Total Lang. Arts | 84 | 73 | 76 | 75 | 62 |
| 6 | Total Mathematics | 87 | 77 | 79 | 80 | 66 |

Bear Valley School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number Other** Excluded |
| 3 | 71 | 70 | 99 | 0 | 0 | 1 |
| 4 | 75 | 75 | 100 | 0 | 0 | 0 |
| 5 | 80 | 78 | 98 | 0 | 0 | 2 |
| 6 | 83 | 81 | 98 | 0 | 0 | 2 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{gathered} \text { \% Achieved } \\ \text { One Year's } \\ \text { Growth } \\ \hline \end{gathered}$ | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 4 | Reading | 62 | 50.0 | 24.2 | 25.8 | 81 | M4* |
|  | Lang. Arts | 62 | 50.0 | 29.0 | 21.0 | 76 | $66^{*}$ |
|  | Math | 62 | 59.7 | 19.4 | 21.0 | 85 | 76* |
| 5 | Reading | 65 | 32.3 | 40.0 | 27.7 | 82 | 79 |
|  | Lang. Arts | 65 | 10.8 | 33.8 | 55.4 | 73 | 86* |
|  | Math | 65 | 21.5 | 35.4 | 43.1 | 75 | 80* |
| 6 | Reading | 75 | 42.7 | 33.3 | 24.0 | 84 | 80 |
|  | Lang. Arts | 75 | 45.3 | 26.7 | 28.0 | 86 | 84 |
|  | Math | 73 | 31.5 | 45.2 | 23.3 | 89 | 87 |

Table 137

## Willard Bowman School Overview

## Statement of Program

Willard L. Bowman provides a variety of educational opportunities for students. It has a K-6 neighborhood program, an Open Optional program, a preschool special education program, and a special education intensive needs program. The instructional staff includes resource teachers, physical and occupational therapists, speech therapists, nurse and health attendant, bilingual tutors, and teacher assistants.

Our program strives to meet individual needs of students while emphasizing basic academic skills and high achievement. The school seeks to build in each child a sense of responsibility, confidence, pride of accomplishment, and sense of community. Parent and community involvement are integral components of the Bowman program.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Bowman students will possess the skills to read independently by the <br> end of third grade. Students in grades 4-6 will improve reading skills. | Partially Attained |
| Bowman teachers will implement the new K-6 health curriculum The <br> Great Body Shop. Expanding on the health content area, staff will <br> update and refine Bowman's disaster preparedness plan. | Attained |
| Bowman faculty and staff will work closely with members of the <br> community to promote positive relations, educational growth, and <br> safe neighborhoods. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 2,196,884$ |
| 1998-99 Budgeted Amount | $\$ 2,042,917$ |
| 1999-00 Adopted Budget | $\$ 2,159,953$ |
| Dollars budgeted or expended are general fund only. |  |

## Willard Bowman School Overview

## School Report Card Statement

Bowman, Willard L. Elementary School
Willard L. Bowman Elementary has experienced a fulfilling and productive year in student achievement and in completion of school goals. The focus on reading included early identification of at risk readers in first grade and corresponding intervention. All primary children were screened in the fall and again in the spring, the results of which are documented in the school reading report. Struggling readers in grades four through six were targeted for intensive instruction. Reading buddies, intermediate students paired with primary students, was an ongoing part of the reading program at Bowman. Additional activities in reading included strong participation in Battle of the Books, Read Across America, and in the PTA Recreational Reading Program. A celebration of reading, "Bowman Book Bash", was so successful it will no double become an annual event. Students and parents were invited for an evening of guest readers, displays of student work, mini sessions to instruct parents in areas of reading, snacks, and entertainment. The event was developed by the PTA Reading Committee which included teachers and parents.

School safety continued to be a focus at Bowman. Emphasis was placed on strengthening earthquake and fire drill procedures, culminating with a surprise mock disaster drill in April. Students and staff practiced procedures including search and rescue, communication, and parent pick-up. The staff at Bowman also continued to upgrade the school crisis plan. Neighborhood safety, a program facilitated last year, continued during the school year with monthly meeting hosted at Bowman.

Even though we did not have a technology goal this year, Bowman staff produced a five year technology plan with emphasis on staff development and hardware acquisition. Teachers participated in peer tutoring throughout the year on various aspects of technology. Staff, parents and students considered technology to be an important part of our program.

Community outreach was a shared PTA/school goal. Parenting classes Developing Capable People and Partners in Behavioral Improvement were attended by parents and teachers. Feedback indicates continuation of that effort. Student art work was regularly displayed at local businesses and advertised in the school newsletter. Student work is also displayed in the principal's office on a rotational basis, where it can be viewed from the entrance to the building.

Each of Bowman's four programs experienced challenges and successes through the year. The preschool enrollment grew rapidly, nearly filling all classes by the end of November. An additional classroom was added for the second half of the year. The Open Optional program underwent a staffing change after the start of the year in the $3 / 4$ family group. The neighborhood program also had several staffing changes. In all cases, new personnel have been welcome and valued additions to the Bowman staff. The Intensive Needs program continues to be a model of inclusion. Despite crowded conditions, a large student and staff population, and the competing needs of four programs, Bowman's talented, dynamic, and dedicated staff and supportive parents, make it an excellent learning environment for all students.

## Willard Bowman School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 672 | $100 \%$ | 142 | 33 | 53 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 652.2 | 691.4 | $94.3 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | 8 | 5 | - |
| Intermediate | - | 7 | - |
| Combination | - | 3 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 4.125 |
| Classroom Teachers | 24.0 | Preschool Special Education Aides | 5.0 |
| Preschool Teachers | 5.0 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 2.0 |
| Special Education Teachers | 8.5 | Custodians | 3.0 |
| Music Teachers | 1.5 |  |  |
| Art Teachers | 1.0 |  |  |
| Physical Education Teachers | 1.5 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Intensive Needs Site, Open Optional, Special Ed pre-school, |  |  |  |
| Slingerland for 1st grade |  |  |  |

Willard Bowman School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | $\begin{gathered} \text { School } \\ \text { Total } \end{gathered}$ |
| $\begin{array}{r} 472 \\ 69.72 \% \\ \hline \end{array}$ | $\begin{array}{r} 35 \\ 5.17 \% \end{array}$ | $\begin{array}{r} 80 \\ 11.82 \% \\ \hline \end{array}$ | $\begin{array}{r} 72 \\ 10.64 \% \end{array}$ | $\begin{array}{r} 18 \\ 2.66 \% \end{array}$ | $\begin{array}{r} 305 \\ 30.28 \% \end{array}$ | 677 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Grade Repeated | 5 | 0 | 0 | 0 | 0 | 1 |  |
| Number Not Promoted | 5 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $1.2 \%$ | $1.1 \%$ |
| Percent Not Promoted | $5.8 \%$ | $0 \%$ |  |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 672 | 110 | 47 | 29 | 41 | 227 | $33.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native |  |  |  |  |  |
| Number | 101 | 78 | Black | Hispanic | White | Total |
| \% in One Sch. | $62.38 \%$ | $91.03 \%$ | $82.93 \%$ | $64.00 \%$ | $78.93 \%$ | $77.74 \%$ |
| $\%$ in Same Sch. | $58.42 \%$ | $70.51 \%$ | $53.66 \%$ | $44.00 \%$ | $61.00 \%$ | $60.69 \%$ |

Willard Bowman School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 60 | 72 | 65 | 47 |
|  | No. | 74 | 94 | 73 | 83 |
| Reading Comprehension | \%ile | 60 | 68 | 64 | 60 |
|  | No. | 73 | 94 | 70 | 83 |
| Total Reading | \%ile | 62 | 72 | 67 | 55 |
|  | No. | 73 | 93 | 71 | 83 |
| Language Mechanics | \%ile | 52 | 67 | 80 | 65 |
|  | No. | 74 | 96 | 72 | 83 |
| Language Expression | \%ile | 65 | 69 | 70 | 68 |
|  | No. | 73 | 93 | 71 | 82 |
| Total Language | \%ile | 59 | 70 | 77 | 67 |
|  | No. | 73 | 93 | 71 | 82 |
| Math Computation | \%ile | 53 | 69 | 50 | 65 |
|  | No. | 74 | 98 | 72 | 82 |
| Math Concepts and Applications | \%ile | 61 | 70 | 70 | 74 |
|  | No. | 73 | 98 | 72 | 82 |
| Total Mathematics | \%ile | 59 | 71 | 64 | 70 |
|  | No. | 73 | 97 | 71 | 82 |
| Total Battery | \%ile | 61 | 74 | 72 | 65 |
|  | No. | 73 | 91 | 70 | 82 |
| Word Analysis | \%ile | 58 |  |  |  |
|  | No. | 74 |  |  |  |
| Study Skills | \%ile |  | 74 | 66 | 61 |
|  | No. |  | 98 | 72 | 83 |
| Spelling | \%ile | 49 | 63 | 54 | 46 |
|  | No. | 74 | 95 | 72 | 83 |
| Science | \%ile | 58 | 68 | 52 | 59 |
|  | No. | 74 | 96 | 74 | 83 |
| Social Studies | \%ile | 63 | 63 | 71 | 62 |
|  | No. | 74 | 97 | 74 | 82 |


| $\begin{array}{c}\text { HISTORICAL PERFORMANCES }\end{array}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{c}\text { ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 } \\ \text { CAT PERCENTILE RANK SCORES 1995-96 } \\ \text { THROUGH }\end{array}$ |  |  |  |  |  |  | 1998-99 |$]$

Willard Bowman School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed Excluded | Number Other** Excluded |
| 3 | 75 | 74 | 99 | 0 | 1 | 0 |
| 4 | 103 | 101 | 98 | 0 | 1 | 1 |
| 5 | 76 | 74 | 97 | 0 | 2 | 0 |
| 6 | 84 | 83 | 99 | 0 | 0 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{gathered} \text { \% Achieved } \\ \text { One Year's } \\ \text { Growth } \\ \hline \end{gathered}$ | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 66 | 27.3 | 42.4 | 30.3 | 71 | 72 |
|  | Lang. Arts | 65 | 26.2 | 29.2 | 44.6 | 67 | 72 |
|  | Math | 68 | 16.2 | 32.4 | 51.5 | 64 | 73* |
| 5 | Reading | 58 | 20.7 | 41.4 | 37.9 | 57 | 68* |
|  | Lang. Arts | 58 | 8.6 | 34.5 | 56.9 | 58 | 78* |
|  | Math | 59 | 30.5 | 25.4 | 44.1 | 61 | 64 |
| 6 | Reading | 66 | 25.8 | 36.4 | 37.9 | 52 | 57 |
|  | Lang. Arts | 65 | 27.7 | 41.5 | 30.8 | 70 | 72 |
|  | Math | 64 | 14.1 | 31.3 | 54.7 | 58 | 72* |

## 198

Table 138

## Campbell School Overview

## Statement of Program

Campbell Elementary provides a complete K-6 program of instruction. In addition to the regular classroom teachers, the faculty includes the following teachers: resource and special education, librarian, classroom music, and physical education. Three days a week, band or orchestra is available for sixth grade students. An art teacher provides instruction for students in two blocks of time paired with another school on a rotating basis. The services of a psychologist, speech therapist, bilingual tutors and school nurse are available on a regularly scheduled near full-time basis. The school also houses the gifted program with the teacher working with students from several elementary schools in the surrounding area. Each class also has two computers available for student and teacher use with access to the internet. Campbell Community School is based in the school and provides many after school activities for youth and adults of the Anchorage area.

Campbell is dedicated to offering the students of the area a well rounded education with an emphasis on mastery of the basic skills. Student self-respect and responsible behavior toward others are a priority with courtesy and cooperation key ingredients.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To develop a balanced approach to reading instruction which will <br> increase self-confidence, comprehension, independent reading and a <br> positive attitude toward reading. This will be demonstrated by <br> student performance on daily assignments, class and/or school reading <br> programs and teacher tests. Reluctant and low performing readers <br> will be identified and focused upon. A parent-student <br> partnership with school through recreational and outside classroom <br> reading is included, such as the school wide "Iditarod" reading <br> program. |  |
| To implement and expand Everyday Math and increase positive <br> student attitudes toward math. Increase parental involvement in <br> Everyday Math through the use of Home Links. To provide an <br> opportunity to share assessment tools and ideas. Faculty meetings <br> may be used to discuss this more in depth. Eighty percent (80\%) of <br> classrooms will complete their grade levels Everyday Math Series. |  |
| Campbell School will expand and advance in the active use of <br> technology as an educational tool that supports and enhances our <br> curricula thereby promoting academic achievement. Campbell School <br> will work to implement the Campbell Technology Plan that was <br> designed to advance the educational use of technology in our school. |  |

## BUDGET*

|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,775,567$ |
| 1998-99 Budgeted Amount | $\$ 1,781,249$ |
| 1999-00 Adopted Budget | $\$ 1,814,595$ |
| *Dollars budgeted or expended are general fund only. |  |

## Campbell School Overview

Campbell Elementary School School Report Card Statement
By an overwhelming response from parents, staff and students, the goals for this year will most likely
be carried over in some form to the next school year.
It has also been expressed there is a definite need for additional focus on more responsible behavior and
follow-on responsibility for inappropriate behavior. Unfortunately, our school has suffered through 4
break-ins this year, increased graffiti, etc. We have tried to involve the community in our efforts by
encouraging more people to "walk about" the outside of the school in the evenings and nights. The
police have also been asked to assist in our efforts because we have seen an increase in loitering and
suspicious activity after school hours on the school grounds.

Parent involvement in the school day classrooms has been steady this year. We have more parents spending additional time at the school and volunteering to assist in rooms other than those of the child(ren).

The computer room has been used extensively this year by classrooms and even adult groups in the evening. We held a Family Computer Night and had a very large turnout. So large in fact that the next time we will need to break it down into smaller grade groups or go by family last names. Perhaps a sign up would be even better.

The community was very pleased with the increased emphasis across the district on Reading. Parents have said they were a bit concerned about all the testing that is taking place, especially at the third grade level. They also expressed some hesitation in having scores made so public and felt there may be some additional and nonproductive pressure put on students and families as a result.

We had a good year but see that we really have a NEED and desire to improve in the area of reading. That will be of utmost importance to us next year.


## Campbell School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 534 | $98 \%$ | 79 | 5 | 65 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 501.9 | 531.1 | $94.5 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | - | 13 | - |
| Intermediate | - | 7 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .75 |
| Classroom Teachers | 21.0 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 4.0 | Custodians | 2.0 |
| Gifted Teachers | 1.0 |  |  |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | .70 |  |  |
| Special Programs: Bilingual Ed., Community School, Computer Lab, Gifted Sites, Slingerland for grade |  |  |  |
| 1, |  |  |  |

Campbell School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 334 \\ 62.66 \% \end{array}$ | $\begin{array}{r} 30 \\ 5.63 \% \\ \hline \end{array}$ | $\begin{array}{r} 84 \\ 15.76 \% \end{array}$ | $\begin{array}{r} 51 \\ 9.57 \% \\ \hline \end{array}$ | $\begin{array}{r} 34 \\ 6.38 \% \\ \hline \end{array}$ | $\begin{array}{r} 199 \\ 37.37 \% \end{array}$ | 533 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 534 | 117 | 21\% |


| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 2 | 1 | 0 | 0 | 1 | 0 | 4 |
| Percent Not Promoted | 2.5\% | 1.6\% | 0\% | 0\% | 1.1\% | 0\% | . $9 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 534 | 38 | 34 | 48 | 36 | 156 | $29.2 \%$ |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Nata Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 99 | 62 | 38 | 37 | 364 | 600 |
| $\%$ in One Sch. | $73.74 \%$ | $74.19 \%$ | $71.05 \%$ | $81.08 \%$ | $82.42 \%$ | $79.33 \%$ |
| $\%$ in Same Sch. | $62.63 \%$ | $61.29 \%$ | $60.53 \%$ | $75.68 \%$ | $62.91 \%$ | $63.33 \%$ |

## Campbell School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 59 | 48 | 52 | 40 |
|  | No. | 69 | 67 | 76 | 66 |
| Reading Comprehension | \%ile | 56 | 47 | 54 | 50 |
|  | No. | 69 | 68 | 80 | 66 |
| Total Reading | \%ile | 58 | 49 | 55 | 45 |
|  | No. | 69 | 67 | 76 | 66 |
| Language Mechanics | \%ile | 52 | 46 | 66 | 50 |
|  | No. | 69 | 68 | 80 | 67 |
| Language Expression | \%ile | 55 | 48 | 61 | 42 |
|  | No. | 69 | 68 | 80 | 67 |
| Total Language | \%ile | 52 | 47 | 65 | 45 |
|  | No. | 69 | 68 | 79 | 67 |
| Math Computation | \%ile | 62 | 49 | 49 | 53 |
|  | No. | 69 | 68 | 79 | 67 |
| Math Concepts and Applications | \%ile | 56 | 55 | 59 | 56 |
|  | No. | 69 | 66 | 77 | 67 |
| Total Mathematics | \%ile | 60 | 51 | 55 | 53 |
|  | No. | 69 | 66 | 76 | 67 |
| Total Battery | \%ile | 57 | 48 | 60 | 46 |
|  | No. | 69 | 65 | 72 | 66 |
| Word Analysis | \%ile | 60 |  |  |  |
|  | No. | 69 |  |  |  |
| Study Skills | \%ile |  | 59 | 57 | 45 |
|  | No. |  | 68 | 76 | 67 |
| Spelling | \%ile | 45 | 47 | 49 | 40 |
|  | No. | 69 | 68 | 81 | 67 |
| Science | \%ile | 56 | 52 | 47 | 37 |
|  | No. | 69 | 68 | 76 | 66 |
| Social Studies | \%ile | 51 | 43 | 65 | 45 |
|  | No. | 69 | 67 | 78 | 66 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 49 | 63 | 48 | 57 | 48 |
| 4 | Total Lang. Arts | 47 | 62 | 45 | 49 | 48 |
| 4 | Total Mathematics | 51 | 76 | 56 | 69 | 54 |
| 6 | Total Reading | 45 | 52 | 52 | 56 | 61 |
| 6 | Total Lang. Arts | 45 | 51 | 54 | 54 | 68 |
| 6 | Total Mathematics | 53 | 57 | 69 | 68 | 73 |

Campbell School Achievement

\left.| CAT Test Participation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |  |$\right]$

* Membership includes regular education and special education level 1 and level 2 students.
** Students who refused to test as well as those who were absent.

| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 50 | 42.0 | 36.0 | 22.0 | 54 | 50 |
|  | Lang. Arts | 51 | 27.5 | 43.1 | 29.4 | 47 | 52 |
|  | Math | 49 | 42.9 | 24.5 | 32.7 | 60 | 54 |
| 5 | Reading | 61 | 34.4 | 44.3 | 21.3 | 65 | 61 |
|  | Lang. Arts | 64 | 28.1 | 42.2 | 29.7 | 65 | 69 |
|  | Math | 61 | 55.7 | 23.0 | 21.3 | 76 | 60* |
| 6 | Reading | 49 | 40.8 | 46.9 | 12.2 | 58 | 47* |
|  | Lang. Arts | 50 | 60.0 | 32.0 | 8.0 | 65 | $48^{*}$ |
|  | Math | 47 | 38.3 | 36.2 | 25.5 | 67 | 58* |

Table 139

## Chester Valley School Overview

## Statement of Program

Chester Valley Elementary School provides a complete K-6 program with emphasis on academic achievement and mastery of the basics for all students. Chester Valley has implemented a technology component infusing technology with the social studies curriculum and other academic areas empowering staff and students to be on the cutting edge with technology. The instructional staff includes K-6 classroom teachers, a music teacher, a special education behavior adjustment teacher, special education resource teachers, a physical education teacher, and a library teacher. Support services are available in band, orchestra, art, bilingual, Indian education, OT, PT, psychology, and gifted.

An extensive after school activities program coordinated with the Chester Valley/Susitna Community School enables the students, staff, parents, and community to utilize the building in the evenings and weekends for a variety of academic and nonacademic experiences.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Chester Valley will increase awareness of the importance of reading <br> as a lifelong learning skill. With one school year of reading <br> instruction, seventy percent of students will demonstrate improvement <br> in reading by obtaining a high score on the spring post test as <br> compared to the fall pretest. |  |
| Chester Valley teachers staff will ensure that the Everyday Math <br> curriculum is successfully taught at all grade levels. All students will <br> participate in individualized pretest and post test assessment. <br> Students will show an increase in their post test scores. | Partially Attained |
| Chester Valley staff will increase curriculum proficiency in the <br> teaching of newly adopted health program. Parental and community <br> awareness will increase through a variety of school, community and <br> family activities. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,237,247$ |
| 1998-99 Budgeted Amount | $\$ 1,194,363$ |
| 1999-00 Adopted Budget | $\$ 1,286,501$ |
| "Dollars budgeted or expended are general fund only. |  |

## Chester Valley School Overview

## School Report Card Statement

## Chester Valley Elementary School

This year has been one of many changes and challenges. Many new staff members joined the Chester Valley team, as well as 60 additional students due to boundary changes. I provided the staff with various opportunities for mentoring, team collaboration, and inservice training. District experts visited the staff to discuss many issues such as harassment, technology, safety, the Great Body Shop, the First Steps Writing Program, and Everyday Math. Teachers spent several days in training sessions working to improve skills in reading and technology. Students participated in monthly assemblies that encouraged self esteem and reinforced school curriculum. Students participated in several school-wide musicals. The performances included: Annie, Treasure Island, Earth Day, Our Country Tis of Thee, and Black History. Students and parents participated in several school sponsored events: Math Game Night/Free Spaghetti Feed, Geo Bee, Red Ribbon Week, Technology Open House, Back-to-School Picnic, the Eastside Health Fair, and our Mock Disaster Drill.

The number one concern of our community has been school safety. The Chester Valley staff and community worked to address these concerns by collaborating and re-evaluating the following areas: disaster preparedness/emergency plan, school/building safety, and school-wide discipline. Several changes were made to improve building security and playground safety. This included providing more staff supervision before and after school. Some of our planned activities included: weekly behavior assemblies during the last quarter, special guest presentations an conflict resolution, harassment, making responsible choices, bicycle and animal safety. Students were recognized and rewarded for making responsible choices. Monthly safety meetings were also conducted to resolve safety issues and concerns. Chester Valley will continue as a community to work towards a safer learning and school environment.

Chester Valley School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 371 | $93 \%$ | 70 | 15 | 36 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 348.3 | 373.3 | $93.2 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 2 | 6 | - |
| Intermediate | - | 5 | - |
| Combination | - | 3 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.0 |
| Classroom Teachers | 15.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | .5 |
| Special Education Teachers | 3.0 | Clerical Support Staff | 1.5 |
| Music Teachers | .8 | Custodians | 2.0 |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | .8 |  |  |
| Nurses | .60 |  |  |
| Special Programs: Bilingual Ed., Breakfast program, Community School, Computer Labs, Indian Ed. |  |  |  |

## Chester Valley School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| 230 | 47 | 61 | 21 | 10 | 139 | 369 |
| 62.33\% | 12.74\% | 16.53\% | 5.69\% | 2.71\% | 37.67\% |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Percent Not Promoted | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | Transfer Out | $\begin{gathered} \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| 371 | 29 | 19 | 26 | 28 | 104 | 28.0\% |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 75 | 23 | 56 | 11 | 253 | 419 |
| $\%$ in One Sch. | $72.00 \%$ | $86.96 \%$ | $78.57 \%$ | $72.73 \%$ | $83.79 \%$ | $80.67 \%$ |
| $\%$ in Same Sch. | $41.33 \%$ | $78.26 \%$ | $33.93 \%$ | $36.36 \%$ | $59.29 \%$ | $52.98 \%$ |

Chester Valley School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEXT } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$


Chester Valley School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other <br> Excluded |
| 3 | 59 | 56 | 95 | 0 | 2 | 1 |
| 4 | 50 | 45 | 90 | 0 | 5 | 0 |
| 5 | 69 | 67 | 97 | 0 | 2 | 0 |
| 6 | 58 | 53 | 91 | 0 | 0 | 5 |

* Membership includes regular education and special education level 1 and level 2 students.
** Students who refused to test as well as those who were absent.

| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \\ \hline \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 29 | 27.6 | 41.4 | 31.0 | 61 | 62 |
|  | Lang. Arts | 29 | 17.2 | 44.8 | 37.9 | 46 | 54 |
|  | Math | 28 | 35.7 | 28.6 | 35.7 | 66 | 61 |
| 5 | Reading | 39 | 38.5 | 30.8 | 30.8 | 62 | 62 |
|  | Lang. Arts | 39 | 17.9 | 33.3 | 48.7 | 65 | 75* |
|  | Math | 39 | 41.0 | 30.8 | 28.2 | 61 | 54 |
| 6 | Reading | 25 | 24.0 | 52.0 | 24.0 | 72 | 76 |
|  | Lang. Arts | 25 | 44.0 | 48.0 | $8: 0$ | 84 | 75* |
|  | Math | 25 | 20.0 | 52.0 | 28.0 | 68 | 72 |

210

Table 140

## Chinook School Overview

## Statement of Program

Chinook Elementary School provides a comprehensive instructional program for students in kindergarten through sixth. grade. The school offers full day kindergarten as well as a full time bilingual resource program. Chinook also offers an open optional alternative program for students in first through sixth grades.

Chinook staff and students are supported by active PTA and open optional parents groups. The Campfire program provides before and after school care for students. Chinook shares a community School with three other elementary schools; Sand Lake, Kincaid and Gladys Wood.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Continue development and begin implementation of a reading <br> assessment and intervention plan for grades K-6. | Attained |
| Implement year one of Chinook's five-year technology plan which <br> focuses on developing student skills across all grade levels. | Partially Attained |
| Students in third through sixth grade will show measurable success <br> and increased achievement at each successive grade level in spelling. | Not Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,826,474$ |
| 1998-99 Budgeted Amount | $\$ 1,768,732$ |
| 1999-00 Adopted Budget | $\$ 2,079,052$ |
| Dollars budgeted or expended are general fund only. |  |


#### Abstract

School Report Card Statement Chinook Elementary School

\section*{Leslie Vandergaw}

The community at Chinook Elementary set three goals for the 1998/99 school year. The first goal was to continue to develop and implement reading assessments for all students which would then be used to implement specific interventions for our struggling readers. The staff made good progress in identification and/or development of assessment tools that are useful for teachers across grade levels. Kindergarten through third grade teachers also worked to identify their reluctant readers using these assessments and to help determine which interventions to use with these students.

A second goal was to implement year one of Chinook's five-year technology plan. This plan focuses on developing student skills across all grade levels. Chinook parents and staff members have spent the last four years working to increase the number of computers in the building, to "wire" the school, to set up a computer lab, and to give teachers the skills they need to use the computers in their classrooms. We have been very successful in all these areas. It is critical that we move just as quickly to integrate technology into the curriculum and to teach our students the skills they will need to meet the state standards in technology. During this first year of our five-year plan, intermediate students received training in Claris Works spreadsheet and also in Slideshow production. One classroom also received training in Web page design. Fourth and fifth grade students and teachers also began using Accelerated Reader which is a computer program designed to test reading comprehension as well as to serve as a motivator for getting students to spend more time reading.

Chinook's third goal was to increase spelling scores for students in 3rd through 6th grades. Staff will continue to emphasize this goal with our students. A majority of staff members participated in the First Steps Writing class. Spelling and editing were given considerable time during the training and teachers are looking forward to implementing many of the recommended strategies.


## Chinook School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 564 | $99 \%$ | 74 | 11 | 90 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 540.8 | .580 .9 | $93.0 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 1 | 11 | - |
| Intermediate | - | 6 | - |
| Combination | - | 5 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .75 |
| Classroom Teachers | 24.0 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 3.0 | Custodians | 2.75 |
| Music Teachers | 1.10 |  |  |
| Art Teachers | 1.10 |  |  |
| Physical Education Teachers | 1.10 |  |  |
| Bilingual Teachers | 1.0 |  |  |
| Nurses | .80 |  |  |
| Special Programs: Bilingual Ed., Open Optional, Slingerland for grade 1 |  |  |  |

## Chinook School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | $\begin{array}{r} \hline \text { School } \\ \text { Total } \end{array}$ |
| $\begin{array}{r} 339 \\ 60.00 \% \\ \hline \end{array}$ | $\begin{array}{r} 38 \\ 6.73 \% \\ \hline \end{array}$ | $\begin{array}{r} 79 \\ 13.98 \% \\ \hline \end{array}$ | $\begin{array}{r} 88 \\ 15.58 \% \\ \hline \end{array}$ | 21 $3.72 \%$ | $\begin{array}{r} 226 \\ 40.00 \% \end{array}$ | 565 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 564 | 213 | $37 \%$ |


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Number Not Promoted | 0 | 0 |  |  |  |  |  |  |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \% 0$ | 0 | 0 | 0 | $0 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 564 | 41 | 41 | 24 | 64 | 170 | $30.1 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Data Type | American |  |  |  |  |  |
| Native | Asian/ |  |  |  |  |  |
| Pac. Islander | Black | Hispanic | White | Total |  |  |
| Number | 99 | 97 | 48 | 24 | 376 | 644 |
| $\%$ in One Sch. | $72.73 \%$ | $87.63 \%$ | $75.00 \%$ | $87.50 \%$ | $78.99 \%$ | $79.35 \%$ |
| $\%$ in Same Sch. | $51.52 \%$ | $61.86 \%$ | $54.17 \%$ | $50.00 \%$ | $60.90 \%$ | $58.70 \%$ |

Chinook School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 46 | 47 | 45 | 44 |
|  | No. | 81 | 65 | 89 | 76 |
| Reading Comprehension | \%ile | 44 | 46 | 44 | 47 |
|  | No. | 82 | 64 | 89 | 76 |
| Total Reading | \%ile | 45 | 47 | 45 | 45 |
|  | No. | 80 | 64 | 89 | 76 |
| Language Mechanics | \%ile | 36 | 46 | 56 | 53 |
|  | No. | 81 | 65 | 89 | 76 |
| Language Expression | \%ile | 47 | 42 | 49 | 50 |
|  | No. | 81 | 66 | 89 | 76 |
| Total Language | \%ile | 39 | 42 | 52 | 51 |
|  | No. | 80 | 65 | 89 | 76 |
| Math Computation | \%ile | 44 | 35 | 33 | 44 |
|  | No. | 81 | 66 | 89 | 74 |
| Math Concepts and Applications | \%ile | 55 | 49 | 47 | 52 |
|  | No. | 80 | 66 | 89 | 74 |
| Total Mathematics | \%ile | 52 | 41 | 40 | 47 |
|  | No. | 79 | 66 | 89 | 74 |
| Total Battery | \%ile | 46 | 43 | 45 | 47 |
|  | No. | 78 | 64 | 89 | 74 |
| Word Analysis | \%ile | 37 |  |  |  |
|  | No. | 83 |  |  |  |
| Study Skills | \%ile |  | 57 | 49 | 55 |
|  | No. |  | 66 | 87 | 75 |
| Spelling | \%ile | 36 | 41 | 46 | 50 |
|  | No. | 81 | 65 | 89 | 76 |
| Science | \%ile | 46 | 52 | 38 | 43 |
|  | No. | 82 | 64 | 87 | 75 |
| Social Studies | \%ile | 53 | 43 | 47 | 52 |
|  | No. | 82 | 64 | 88 | 74 |


| HISTORICAL PERFORMANCESITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 47 | 51 | 59 | 55 | 45 |
| 4 | Total Lang. Arts | 42 | 49 | 58 | 42 | 42 |
| 4 | Total Mathematics | 41 | 47 | 57 | 43 | 45 |
| 6 | Total Reading | 45 | 50 | 42 | 55 | 40 |
| 6 | Total Lang. Arts | 51 | 56 | 54 | 52 | 42 |
| 6 | Total Mathematics | 47 | 55 | 52 | 51 | 41 |

## Chinook School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 88 | 83 | 94 | 0 | 3 | 2 |
| 4 | 69 | 66 | 96 | 1 | 2 | 0 |
| 5 | 95 | 89 | 94 | 2 | 3 | 2 |
| 6 | 82 | 76 | 93 | 0 | 4 | 2 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GȦIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 45 | 33.3 | 42.2 | 24.4 | 58 | 54 |
|  | Lang. Arts | 44 | 31.8 | 34.1 | 34.1 | 52 | 51 |
|  | Math | 47 | 29.8 | 27.7 | 42.6 | 39 | 45 |
| 5 | Reading | 60 | 43.3 | 31.7 | 25.0 | 52 |  |
|  | Lang. Arts | 60 | 33.3 | 38.3 | 28.3 | 50 | 48 |
|  | Math | 60 | 48.3 | 31.7 | 20:0 | 50 | 39* |
| 6 | Reading | 54 | 48.1 | 25.9 | 25.9 | 55 | 49 |
|  | Lang. Arts | 54 | 44.4 | 42.6 | 13.0 | 62 | 53* |
|  | Math 54 35.2 40.7 24.1 50 <br> * Indicates Significant Difference in Means at .05 level.      |  |  |  |  |  |  |

Table 141
Chugach Optional School Overview

## Statement of Program

Chugach Optional embodies an enthusiastic dynamic learning environment that capitalizes on the innate curiosity of children. The staff generates a strong sense of community while planning and preparing theme based experiential curricula. Teachers encourage their students to delve into presented topics and become active participants in their own learning. Class work is done cooperatively throughout.

We strive to develop a warm nurturing family atmosphere that promotes openness, trust, acceptance, responsibility, self-evaluation and self-discipline. Children are taught to respect and to celebrate differences. They are encouraged to not only become independent self-reliant learners, but also learn to be self-confident risk takers.

The open method used at Chugach focuses on "doing" - the experience approach to learning. In practice, this means extensive use of manipulative teaching materials, formulation and testing of hypotheses, numerous field trips, and classroom visits by a variety of resource persons.

Parents are also a key component to our school's success. Parents are asked to volunteer a minimum of 36 hours per year to the school. One might find parents in the following places: giving input in staff meetings, working in the computer lab (with students or maintaining the system), reading or working with small groups of students, preparing work for the teachers, developing a landscaping program, leading after school groups in gardening and drama, etc.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Strengthen the Chugach Optional reading program. | Attained |
| Strengthen the computational math skills of the students at Chugach | Attained |
| Optional. |  |
| Expand technology implementation at Chugach. | Attained |


|  | BUDGET* |
| :--- | :---: |
| 1997-98 Expenditures | $\$ 1,020,624$ |
| 1998-99 Budgeted Amount | $\$ 972,336$ |
| 1999-00 Adopted Budget | $\$ 1,042,707$ |
| "Dollars budgeted or expended are general fund only. |  |

## Chugach Optional School Overview

| School Report Card Statement |  |  |
| :---: | :---: | :---: |
| Chugach Optional Elementary School Sharon Meacham |  |  |
| Chugach Optional continues to offer an exciting, vibrant and engaging program. Chugach is fortunate to successfully incorporate heavy parent involvement in all aspects of our program. We utilize their many |  |  |
| talents in multiple ways. With this additional help, we continue to offer a multi-faceted "hands on" |  |  |
|  |  |  |
|  |  |  | Anchorage Hilton, our business partner, in many of our activities.

In addition to our three school goals, which are detailed throughout this report, we were involved in many successful activities.

One of our $5 / 6$ classrooms planned a fund raising activity for the American Red Cross to benefit the Kosovo refugee mothers. They sold Mother's Day Cards via the internet, the local media, selling in malls and word of mouth for this wonderful cause. Our business partner, the Hilton, paid for the postage. Students designed and addressed all of the cards. In total, almost $\$ 7,000$ was raised for the American Red Cross to benefit the Kosovo refugees.

Another interesting activity took place in math this year. Judy Martin, a $3 / 4$ teacher, taught parents math activities in monthly meetings. She discussed the philosophy behind a "hands on" math program and let parents explore the many ways to solve our students' math problems. These meetings were very popular.

A fund raiser held at the beginning of the year raised enough money for 16 iMac computers, software and peripherals. The iMacs were placed in the lab for the entire school to use. The old computers were placed in all of the classrooms. Our students now have the capability to interface with technology in both the classroom and the lab. Additionally, the teaching staff participated in training on various software. This training translated to better utilization of our existing software.

This is Chugach Optional's 25th year as an Optional Program. To celebrate our many successes, we planned an anniversary event. We invited some of the original founders of Chugach and some current students to share various experiences about the school at an all school assembly. We ended our program by planting two trees purchased by Arco for Arbor Day. We felt the trees symbolized the growth of Chugach's program.

A multi-cultural fair was held in November. Students participated in various activities unique to specific world cultures. A multi-cultural "feast" prepared by the parents was held for the entire Chugach Community.

Chugach Optional School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 257 | $122 \%$ | 48 | 18 | 0 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 245.0 | 256.0 | $95.7 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |
| Primary | 1 | - | - |
| Intermediate | - | - | - |
| Combination | - | 9 | - |


|  |  |  |  |
| :--- | ---: | :--- | ---: |
| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | 1.5 |
| Principals/Assistant Principals | 1.0 | Clerical Support Staff | 2.0 |
| Classroom Teachers | 10.0 | Custodians |  |
| Librarians | 1. |  |  |
| Special Education Teachers | 1.0 |  |  |
| Music Teachers | .5 |  |  |
| Art Teachers | .3 |  |  |
| Physical Education Teachers | .5 |  |  |
| Nurses | .5 |  |  |
| Special Programs: Open Optional, Slingerland for grade 1 |  |  |  |

## Chugach Optional School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 199 | 10 | 31 | 16 | 1 | 58 | 257 |
| $77.43 \%$ | $3.89 \%$ | $12.06 \%$ | $6.23 \%$ | $0.39 \%$ | $22.57 \%$ |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |

${ }^{*}$ Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{~ G r a d e ~ R e p e a t e d ~}$ | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ |
|  |  |  |  | Total |  |  |  |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 257 | 4 | 4 | 2 | 4 | 14 | $5.4 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Number | Native | 32 | 16 | 10 | 1 | 202 |
| N in One Sch. | $96.88 \%$ | $100.00 \%$ | $90.00 \%$ | $100.00 \%$ | $63.53 \%$ | $96.55 \%$ |
| $\%$ in Same Sch. | $75.00 \%$ | $81.25 \%$ | $100.00 \%$ | $0.0 \%$ | $80.20 \%$ | $80.08 \%$ |

$$
2.20
$$

## Chugach Optional School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 84 | 85 | 82 | 80 |
|  | No. | 34 | 32 | 37 | 34 |
| Reading Comprehension | \%ile | 77 | 86 | 81 | 83 |
|  | No. | 34 | 32 | 37 | 34 |
| Total Reading | \%ile | 82 | 87 | 84 | 84 |
|  | No. | 34 | 32 | 37 | 34 |
| Language Mechanics | \%ile | 53 | 61 | 81 | 74 |
|  | No. | 33 | 30 | 38 | 34 |
| Language Expression | \%ile | 80 | 76 | 79 | 84 |
|  | No. | 33 | 30 | 38 | 34 |
| Total Language | \%ile | 69 | 72 | 81 | 81 |
|  | No. | 33 | 30 | 38 | 34 |
| Math Computation | \%ile | 61 | 71 | 57 | 76 |
|  | No. | 34 | 31 | 38 | 34 |
| Math Concepts and Applications | \%ile | 78 | 90 | 81 | 89 |
|  | No. | 34 | 31 | 37 | 34 |
| Total Mathematics | \%ile | 74 | 85 | 73 | 85 |
|  | No. | 34 | 31 | 37 | 34 |
| Total Battery | \%ile | 77 | 86 | 84 | 86 |
|  | No. | 33 | 29 | 36 | 34 |
| Word Analysis | \%ile | 69 |  |  |  |
|  | No. | 34 |  |  |  |
| Study Skills | \%ile |  | 83 | 72 | 73 |
|  | No. |  | 30 | 37 | 34 |
| Spelling | \%ile | 72 | 70 | 64 | 54 |
|  | No. | 33 | 32 | 37 | 34 |
| Science | \%ile | 78 | 82 | 68 | 75 |
|  | No. | 33 | 31 | 37 | 34 |
| Social Studies | \%ile | 78 | 79 | 75 | 72 |
|  | No. | 33 | 31 | 37 | 34 |


| HISTORICAL PERFORMANCESTTBS PERCENTILE RANK SCORES 1993-94 TO 1994-95CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 87 | 82 | 78 | 88 | 72 |
| 4 | Total Lang. Arts | 72 | 77 | 70 | 69 | 68 |
| 4 | Total Mathematics | 85 | 78 | 78 | 79 | 65 |
| 6 | Total Reading | 84 | 86 | 83 | 75 | 77 |
| 6 | Total Lang. Arts | 81 | 82 | 77 | 70 | 74 |
| 6 | Total Mathematics | 85 | 85 | 74 | 72 | 75 |

## Chugach Optional School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 34 | 34 | 100 | 0 | 0 | 0 |
| 4 | 33 | 32 | 97 | 0 | 0 | 1 |
| 5 | 40 | 39 | 98 | 0 | 0 | 1 |
| 6 | 35 | 34 | 97 | 0 | 0 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 29 | 17.2 | 55.2 | 27.6 | 98 | 90 |
|  | Lang. Arts | 28 | 32.1 | 17.9 | 50.0 | 71 | 75 |
|  | Math | 28 | 21.4 | 46.4 | 32.1 | 87 | 88 |
| 5 | Reading | 35 | 28.6 | 40.0 | 31.4 | 83 | 86 |
|  | Lang. Arts | 36 | 30.6 | 30.6 | 38.9 | 79 | 82 |
|  | Math | 35 | 37.1 | 48.6 | 14.3 | 80 | 73* |
| 6 | Reading | 31 | 19.4 | 45.2 | 35.5 | 81 | 86 |
|  | Lang. Arts | 31 | 22.6 | 51.6 | 25.8 | 79 | 82 |
|  | Math | 31 | 3.2 | 45.2 | 51.6 | 74 | $86^{*}$ |

$$
222
$$

Table 142

## Chugiak Elem School Overview

## Statement of Program

Chugiak Elementary School is a neighborhood school that offers a traditional program to students K-6. Our goal is to help children reach their full potential academically, physically, socially, and emotionally. We have full-day kindergarten and offer a Spanish partial immersion program. We also have an active community school program at Chugiak. Our school believes that all children can achieve and that all students belong here which has resulted in the inclusion of a number of high-needs students in our school.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students at Chugiak Elementary School, grades 1-5 will demonstrate <br> and improve their reading skills: word recognition, knowledge of <br> print, comprehension and reading strategies. Improvement will be <br> demonstrated by pre and post reading assessment at all grade levels. <br> In grades 3-5 improvement will also be demonstrated by a minimum <br> gain of 5\%points on the total reading battery on the CAT. | Attained |
| Students in grades K-5 will demonstrate improved writing skills as <br> shown on teacher administered pre-post assessments; state <br> administered assessment (grade 4 scored locally, grade 5 state scored) <br> and the spring CAT test (3-5) language performance battery. <br> The Chugiak staff will become more computer literate. | Partially Attained |


|  | BUDGET* |
| :--- | :---: |
| 1997-98 Expenditures | $\$ 2,156,404$ |
| 1998-99 Budgeted Amount | $\$ 1,933,565$ |
| 1999-00 Adopted Budget | $\$ 1,992,848$ |
| "Dollars budgeted or expended are general fund only. |  |

## Chugiak Elem School Overview

Chugiak Elementary School School Report Card Statement
We have worked diligently this year. One of the most rewarding aspects of our growth as a school is in
our development as an instructional team! We are much more aware of what to expect of our students at
each grade level, particularly in reading and writing. We have standardized some of the tools which
we use in the writing process. We are more aware of 6 trait writing and are more universal in its
presentation and instruction.

Teacher in ALL grades recognize the importance of reading instruction. We have been more organized in the pre and post testing process. We are beginning to use assessment results to guide our instruction in reading, writing and spelling. We successfully identified students at risk and focused an their improvement and success. We are developing in our ability to discuss curriculum and to identify where we are and where we need to be . . . where we want our students to be. We are aware of quality standards in reading and writing. We are advancing in our efforts to align our planning and our instruction with the standards. We recognize the characteristics of a standards-based classroom. We are committed to emphasizing the many ways that our instruction (both present and future) will focus on these characteristics.

We are an enthusiastic, developing and dynamic staff; diverse in our styles and personalities. However, when we teach we are one; teaching to the recognized expectation, skill acquisition standard and benchmark of each grade level. We celebrate our successes and identify areas where we must continue our efforts toward improvement. I feel we bring the joy of learning to children.

We are grateful for the ongoing support of our parents and our community. We have benefited from their commitment to our advancement in technology. Our skills as a staff have improved beyond my expectation. Next year, our growth will focus on the infusion of technology into the curriculum and providing more opportunities for students to access it.

Our CAT scores have improved . . . we expect them to continue to improve . . . because we are learning, growing, improving as professionals.

I am proud of our accomplishments.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 522 | $106 \%$ | 80 | 9 | 8 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 482.0 | .511 .2 | $94.2 \%$ |


|  | CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | 21 to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |  |
| Primary | 3 | 6 | - |  |
| Intermediate | - | 3 | - |  |
| Combination | 1 | 9 | - |  |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.875 |
| Classroom Teachers | 22.0 | Bilingual Tutors | .35 |
| Librarians | 1.0 | Teacher Assistants/Aides | 1.0 |
| Special Education Teachers | 3. | Clerical Support Staff | 1.75 |
| Music Teachers | 1.1 | Custodians | 3.25 |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 12 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Community School, Full-Day Kindergarten, Spanish Immersion |  |  |  |

## Chugiak Elem School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 427 | 11 | 44 | 7 | 30 | 92 | 519 |
| $82.27 \%$ | $2.12 \%$ | $8.48 \%$ | $1.35 \%$ | $5.78 \%$ | $17.73 \%$ |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 522 | 84 | $16 \%$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |
| Number Not Promoted <br> Percent Not Promoted | 2 | $2.6 \%$ | 0 | 0 | 0 | $\mathbf{2}$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 522 | 38 | 47 | 20 | 22 | 127 | $24.3 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Nata Type | Native | 8 | 12 | 33 | 465 | 570 |
| Number | 51 | $75.00 \%$ | $91.67 \%$ | $78.79 \%$ | $82.58 \%$ | $81.75 \%$ |
| $\%$ in One Sch. | $76.47 \%$ | $50.00 \%$ | $50.00 \%$ | $69.70 \%$ | $71.83 \%$ | $69.30 \%$ |

Chugiak Elem School Achievement

|  | $\begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array}$ |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | SUBTEST |  |  |  |
|  |  | GRADE |  |  |$]$


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 59 | 72 | 64 | 64 | 67 |
| 4 | Total Lang. Arts | 55 | 64 | 60 | 52 | 50 |
| 4 | Total Mathematics | 59 | 65 | 57 | 61 | 50 |
| 6 | Total Reading | N/A | N/A | 72 | 72 | 59 |
| 6 | Total Lang. Arts | N/A | N/A | 71 | 68 | 57 |
| 6 | Total Mathematics | N/A | N/A | 73 | 81 | 62 |

Chugiak Elem School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed Excluded | $\begin{aligned} & \hline \text { Number } \\ & \text { Other }{ }^{* *} \\ & \text { Excluded } \\ & \hline \end{aligned}$ |
| 3 | 84 | 81 | 96 | 0 | 3 | 0 |
| 4 | 94 | 92 | 98 | 0 | 2 | 0 |
| 5 | 87 | 87 | 100 | 0 | 0 | 0 |
| 6 | N/A | N/A | N/A | N/A | N/A | N/A |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |



Table 143

## College Gate School Overview

## Statement of Program

College Gate Elementary School's goal is to provide students with learning experiences which guide them in acquiring the knowledge that will enable them to become contributing members of society. Positive student decorum and daily attendance are stressed and frequent recognition activities emphasize respect, responsibility, and academic achievement.

College Gate provides a well-rounded, enriched education and seeks to meet the needs of learners through using a variety of approaches including cooperative learning, computer activities, and thematic teaching. Students are taught methods of resolving conflict creatively to enhance their social skills and self-esteem. The support and involvement of the local PTA are evident.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Improve math performance of students in grades 2-6. | Attained |
| Improve student written language skills (including spelling) in grades | Attained |
| K-6. |  |
| Improve student reading skill in grades K-4. | Attained |
| Students will demonstrate improved real life problem solving skills. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,835,170$ |
| 1998-99 Budgeted Amount | $\$ 1,870,712$ |
| 1999-00 Adopted Budget | $\$ 1,728,359$ |
| Dollars budgeted or expended are general fund only. |  |

## College Gate School Overview

## School Report Card Statement

## College Gate Elementary School

## Dr. Linda Black

Once again we set challenging goals and surpassed them! Through the combined efforts of teachers, students, and parents we made gains in all areas. We have a common mission of academic success and improvement.

For the third year in a row, students indicated that they were least satisfied with how they were treated by other students. This will continue to be an area of focus. $97 \%$ of parents and $92 \%$ of staff agreed to continue the written language goal. $97 \%$ of parents and $83 \%$ of staff agreed to continue the reading goal. $94 \%$ of parents and $92 \%$ of staff agreed we should continue the math improvement
goal $94 \%$ of parents and $79 \%$ of staff agreed to continue the problem solving/healthy lifestyles goal.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 464 | $94 \%$ | 64 | 13 | 49 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 440.2 | 466.5 | $94.3 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | - | 10 | - |
| Intermediate | - | 6 | - |
| Combination | - | 3 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .875 |
| Classroom Teachers | 19.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Teacher Assistants/Aides | 1.5 |
| Special Education Teachers | 2.5 | Clerical Support Staff | 1.625 |
| Music Teachers | .9 | Custodians | 3.25 |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | .8 |  |  |
| Special Programs: Bilingual Ed., Full-Day Kindergarten, Computer Labs, Breakfast program |  |  |  |

## College Gate School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | $\begin{array}{r} \hline \text { School } \\ \text { Total } \\ \hline \end{array}$ |
| $\begin{array}{r} 321 \\ 69.33 \% \\ \hline \end{array}$ | $\begin{array}{r} 55 \\ 11.88 \% \\ \hline \end{array}$ | 39 $8.42 \%$ | 31 $6.70 \%$ | 17 $3.67 \%$ | $\begin{array}{r} 142 \\ 30.67 \% \end{array}$ | 463 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 465 | 148 | 31\% |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
|  |  | 0 |  |  |  |  |  |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{c}\text { Nembership }\end{array}$ | $\begin{array}{c}\text { New } \\ \text { Enrollment }\end{array}$ | Withdrawals |  |  |  |  | \(\left.\begin{array}{c}Transfer <br>

Out\end{array} \quad $$
\begin{array}{c}\text { Transfer } \\
\text { In }\end{array}
$$ \quad $$
\begin{array}{c}\text { Total } \\
\text { Mobility }\end{array}
$$ \quad $$
\begin{array}{c}\text { Percent } \\
\text { Mobility }\end{array}
$$\right]\)

| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Nata Type | Native | 41 | 68 | 21 | 343 | 541 |
| Number in One Sch. | $68.21 \%$ | $68.29 \%$ | $64.71 \%$ | $57.14 \%$ | $83.09 \%$ | $75.42 \%$ |
| $\%$ in Same Sch. | $38.81 \%$ | $65.85 \%$ | $55.88 \%$ | $42.86 \%$ | $65.89 \%$ | $60.26 \%$ |

## College Gate School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 52 | 59 | 66 | 58 |
|  | No. | 74 | 62 | 57 | 63 |
| Reading Comprehension | \%ile | 57 | 57 | 67 | 62 |
|  | No. | 75 | 62 | 57 | 63 |
| Total Reading | \%ile | 55 | 60 | 69 | 60 |
|  | No. | 74 | 62 | 57 | 63 |
| Language Mechanics | \%ile | 39 | 49 | 77 | 65 |
|  | No. | 73 | 62 | 57 | 63 |
| Language Expression | \%ile | 45 | 50 | 72 | 62 |
|  | No. | 76 | 62 | 57 | 63 |
| Total Language | \%ile | 42 | 49 | 75 | 63 |
|  | No. | 73 | 62 | 57 | 63 |
| Math Computation | \%ile | 52 | 65 | 56 | 59 |
|  | No. | 76 | 62 | 57 | 63 |
| Math Concepts and Applications | \%ile | 55 | 70 | 57 | 72 |
|  | No. | 76 | 59 | 57 | 63 |
| Total Mathematics | \%ile | 56 | 71 | 58 | 66 |
|  | No. | 76 | 59 | 57 | 63 |
| Total Battery | \%ile | 51 | 60 | 70 | 63 |
|  | No. | 72 | 59 | 57 | 63 |
| Word Analysis | \%ile | 44 |  |  |  |
|  | No. | 74 |  |  |  |
| Study Skills | \%ile |  | 60 | 60 | 73 |
|  | No. |  | 58 | 57 | 63 |
| Spelling | \%ile | 38 | 62 | 51 | 54 |
|  | No. | 75 | 62 | 57 | 63 |
| Science | \%ile | 56 | 57 | 44 | 56 |
|  | No. | 74 | 58 | 57 | 63 |
| Social Studies | \%ile | 50 | 52 | 64 | 55 |
|  | No. | 76 | 58 | 57 | 63 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 60 | 56 | 64 | 66 | 48 |
| 4 | Total Lang. Arts | 49 | 54 | 62 | 49 | 45 |
| 4 | Total Mathematics | 71 | 59 | 72 | 63 | 58 |
| 6 | Total Reading | 60 | 66 | 58 | 64 | 50 |
| 6 | Total Lang. Arts | 63 | 65 | 50 | 67 | 52 |
| 6 | Total Mathematics | 66 | 66 | 55 | 60 | 55 |

College Gate School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 77 | 76 | 99 | 0 | 0 | 1 |
| 4 | 64 | 62 | 97 | 0 | 2 | 0 |
| 5 | 65 | 57 | 88 | 0 | 8 | 0 |
| 6 | 66 | 63 | 95 | 0 | 2 | 1 |
| Membership includes regular education and special education level 1 and level 2 students. <br> $* *$ Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{aligned} & \text { \% Achieved } \\ & \text { One Year's } \end{aligned}$ Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 44 | 18.2 | 45.5 | 36.4 | 64 | 69 |
|  | Lang. Arts | 45 | 31.1 | 40.0 | 28.9 | 54 | 57 |
|  | Math | 43 | 18.6 | 34.9 | 46.5 | 67 | 79* |
| 5 | Reading | 46 | 4.3 | 37.0 | 58.7 | 53 | 72* |
|  | Lang. Arts | 46 | 4.3 | 32.6 | 63.0 | 54 | 78* |
|  | Math | 46 | 32.6 | 32.6 | 34.8 | 61 | 60 |
| 6 | Reading | 48 | 33.3 | 33.3 | 33.3 | 60 | 64 |
|  | Lang. Arts | 48 | 39.6 | 39.6 | 20.8 | 68 | 65 |
|  | Math | 47 | 19.1 | 34.0 | 46.8 | 57 | 72* |

## 234

Table 144

## Creekside School Overview

## Statement of Program

Creekside Park Elementary School provides a comprehensive K-6 program of instruction. In addition, there are two classes for students with multiple disabilities, a resource program that offers students education in a least restrictive environment (LRE), bilingual instruction and an Indian education program.

Creekside Park offers students a well-rounded educational program including reading, language arts, mathematics, science, social studies, health, music, art, physical education, an after school activities program, and a variety of community education classes for all age groups.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students in grades four through six will increase their spelling sub test <br> scores on the California Achievement test by at least three percentile <br> points over their scores on last years test. | Attained |
| Students in grades 3 3rd through $5^{\text {th }}$ who scored below the 60\% in the <br> composite math scores during the 1998 CAT tests will increase their <br> math composite scores by at least three percentile points. | Partially Attained |
| The Reading plan for grades K-3 $3^{\text {rd }}$ will be reviewed and rewritten as <br> necessary to reflect new data gathered at the end of the $97 / 98$ school <br> year. A plan for teaching reading for grades 4-6 <br> These plans will be developed. | Attained a list of the needed materials to accomplish |
| our reading goals as defined in the developed reading plans. |  |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,439,246$ |
| 1998-99 Budgeted Amount | $\$ 1,360,669$ |
| 1999-00 Adopted Budget | $\$ 1,341,254$ |
| *Dollars budgeted or expended are general fund only. |  |

## Creekside School Overview


#### Abstract

School Report Card Statement

\section*{Creekside Park Elementary School}

\section*{Dave Combs}

This has been a very successful year for the students \& staff of Creekside Park Elementary School. The test scores for the March 99 C.A.T.'s were very impressive considering that we have now qualified as a Title 1 School. As was stated in last years report the then 5th graders were a class of "high needs" children. Even though this class was so needy and throughout most of the year sat with class sizes at 30 or more the two teachers teaching these classes did an outstanding job of pushing these students to achieve academically. This was no small accomplishment. I would also like to congratulate the teachers in grades 3 though five and their students for doing an outstanding job this year. There are areas though that do need strengthening. We will continue our efforts to make sure that all students in grade 3 are independent readers by the end of third grade. We will also continue our efforts to provide our students with the best possible instruction in mathematics so that all of our students will score at


 least on the 60th \%ile in Math.I would also like to congratulate Ms. Kim Jockusch who was selected as AEA "Teacher of the Year" for 1999. She is an outstanding educator.

I would be remiss if I did not take this time to congratulate the Creekside Park Elementary School PTA. They too were recognized by the AEA as the "Outstanding PTA of the Year" for the 98/99 school year. They put on many local events and more importantly spearheaded the move to add 11 additional schools to the list of Full Day Kindergarten Schools for 99/2000 school year.

Finally, the District's Administration is to be commended for recognizing the needs of our school and for providing leadership in obtaining the funds necessary to completely renovate the Creekside Park Elementary School. This construction is under way and will take two summers tom complete.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 389 | $108 \%$ | 77 | 8 | 24 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 344.4 | .374 .6 | $91.9 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 1 | 7 | - |
| Intermediate | - | 6 | - |
| Combination | - | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 6.125 |
| Classroom Teachers | 14.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | .5 |
| Special Education Teachers | 4.5 | Clerical Support Staff | 1.5 |
| Music Teachers | .8 | Custodians | 2.0 |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | .9 |  |  |
| Nurses | .9 |  |  |
| Special Programs: Bilingual Ed., Community School, Indian Ed., Title I, Slingerland for grade 1, |  |  |  |
| Intensive Needs Site, Breakfast Program, Full day Kindergarten. |  |  |  |

Creekside School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  |  |  |  |  |  |
| 203 | 52 | 92 | 21 | 21 | 186 | 389 |
| $52.19 \%$ | $13.37 \%$ | $23.65 \%$ | $5.40 \%$ | $5.40 \%$ | $47.81 \%$ |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

|  | RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Grade Repeated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 389 | 54 | 40 | 40 | 28 | 162 | $41.6 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Number | 105 | 21 | 61 | 25 | 236 | 449 |
| \% in One Sch. | 75.24\% | 80.95\% | 65.57\% | 76.00\% | 70.34\% | 71.49\% |
| \% in Same Sch. | 63.81\% | 71.43\% | 49.18\% | 56.00\% | 55.93\% | 57.46\% |

Creekside School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 54 | 51 | 50 | 48 | 46 |
| 4 | Total Lang. Arts | 51 | 50 | 39 | 35 | 49 |
| 4 | Total Mathematics | 61 | 64 | 40 | 46 | 59 |
| 6 | Total Reading | 49 | 55 | 59 | 46 | 41 |
| 6 | Total Lang. Arts | 56 | 61 | 62 | 47 | 39 |
| 6 | Total Mathematics | 77 | 74 | 72 | 63 | 52 |

Creekside School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other } \\ & \text { Excluded } \\ & \hline \end{aligned}$ |
| 3 | 44 | 41 | 93 | 0 | 2 | , |
| 4 | 47 | 47 | 100 | 0 | 0 | 0 |
| 5 | 52 | 52 | 100 | 0 | 0 | 0 |
| 6 | 56 | 51 | 91 | 0 | 4 | 1 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{aligned} & \text { \% Achieved } \\ & \text { One Year's } \end{aligned}$ Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 34 | 35.3 | 29.4 | 35.3 | 51 | 57 |
|  | Lang. Arts | 34 | 26.5 | 17.6 | 55.9 | 40 | 53* |
|  | Math | 32 | 18.8 | 34.4 | 46.9 | 53 | 66* |
| 5 | Reading | 33 | 18.2 | 45.5 | 36.4 | 56 | 62 |
|  | Lang. Arts | 32 | 12.5 | 50.0 | 37.5 | 60 | 67 |
|  | Math | 33 | 51.5 | 36.4 | 12.1 | 71 | 60* |
| 6 | Reading | 43 | 32.6 | 34.9 | 32.6 | 50 | 50 |
|  | Lang. Arts | 41 | 31.7 | 34.1 | 34.1 | 55 | 58 |
|  | Math | 40 | 10.0 | 12.5 | 77.5 | 49 | 76* |

Table 145

## Eagle River School Overview

## Statement of Program

Eagle River Elementary School provides several educational/instructional options for $\mathrm{K}-6$ students including regular, open optional, and special education programs. The instructional staff includes teachers for special education as well as a speech therapist, nurse, music teacher, librarian, and physical education teacher. Many parent volunteers supplement the instructional program on a regular basis.

Emphasis is placed on helping each child achieve his/her maximum potential. Survival skills, including mastery in basic skills, development of feelings of self-worth, and learning real caring for others are a top priority.

The regular program emphasizes the acquisition of basic academic subject matter, basic skills, and the establishment of good study habits. The school seeks to build within each child a sense of responsibility, confidence, pride in accomplishment, and a positive self-image.

The open optional program is designed to provide a child centered approach to learning by emphasizing the physical, emotional, social and intellectual development of the individual child. The "doing" or experience approach to learning is an essential tenet of this program. Through the integration of content areas, basic skills are utilized as tools which lead toward application and understanding of one's world. Parents are expected to make a commitment of involvement as an integral part of this program.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| A positive safe and caring school environment will be enhanced by implementing <br> a school-wide discipline policy for handling discipline in the common areas of <br> the school, and by a renewal of the RCCP (Resolving Conflict Creatively <br> Program) | Attained |
| Instructional strategies, designed to increase student participation, will be. <br> studied and implemented as a means to increase student achievement. <br> We will continue our goal to improve Spelling proficiency school wide as <br> measured in daily writing and test scores. | Attained |
| To increase reading proficiency for all students as measured by Individual <br> Reading Inventories and CAT/5 testing by using a variety of instructional <br> strategies and teaching techniques including Slingerland, First Steps Resource, <br> and specific interventions for identified struggling readers for grades K-3. For <br> grades 4-6 our school goal is to measure the reading level of each student at the <br> beginning and end of the school year and to raise the level of reading <br> comprehension for students as measured on the pre and post reading tests. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,535,426$ |
| 1998-99 Budgeted Amount | $\$ 1,402,386$ |
| 1999-00 Adopted Budget | $\$ 1,409,609$ |
| "Dollars budgeted or expended are general fund only. |  |

## Eagle River School Overview

## School Report Card Statement

Eagle River Elementary School

## Janice Coulter

Eagle River is a safe and caring place for children K-6. We have 404 students. Programs include Neighborhood Program K-6, half day kindergarten, Open Optional Program 1-6, Special Education, Bilingual tutor, RCCP, Peer Mediation and a Gifted Education Ignite site. Currently we have a Slingerland trained teacher at 1st and ind grade. The school has an active business partnership with UAA/Chugiak campus that provides an IBM computer lab. 13 Mac computers plus one for each teacher round out currently technology in our school. We also have a partnership with Boys and Girls Club and are currently working on hydroseeding the soccer field. As a staff we worked on classes in RCCP and Kagan Cooperative Structures.

Our PTA has been very supportive of teachers and students working on long and short term projects.
The biggest problem we have dealt with this year has been the large class sizes in 3-6. With 6 classes at 30-31 we have over-crowding in many classrooms.

Teachers here are dedicated to life time learning and growth. Students are for the most part willing to get along and learn their lessons.

The mobility rate and free or reduced lunch rate indicate an area that is changing. Being at a crossroads in Eagle River the playground receives rough wear especially on weekends and summer nights. This year we started a business partnership with Boys and Girls Club to work on redoing the soccer field. The age of the building causes some problems with water and heating and roof leaks.

Teachers use the standard ASD curriculum. Spelling, reading, RCCP, and Student Engagement in Learning are current goals that have been successful.

Eagle River School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 392 | $78 \%$ | 87 | 17 | 6 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 373.7 | 395.6 | $94.4 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 4 | 3 | - |
| Intermediate | - | 4 | - |
| Combination | - | 5 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Bilingual Tutors | .11 |
| Classroom Teachers | 15.0 | Clerical Support Staff | 1.5 |
| Librarians | 1.0 | Custodians | 2.0 |
| Special Education Teachers | 3.0 |  |  |
| Music Teachers | .8 |  |  |
| Art Teachers | .4 |  |  |
| Physical Education Teachers | .8 |  |  |
| Nurses | .8 |  |  |
| Special Programs: Bilingual Ed., Open Optional, Slingerland for grades 1 and 2, IBM Business |  |  |  |
| Partnership Computer lab. |  |  |  |

Eagle River School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | $\begin{gathered} \hline \text { American } \\ \text { Native } \\ \hline \end{gathered}$ | Asian/ Pac. Islander | Hispanic | Total <br> Minority | $\begin{array}{r} \hline \text { School } \\ \text { Total } \end{array}$ |
| $326$ | 15 | 22 | 14 | 17 | 68 | 394 |
| 82.74\% | 3.81\% | 5.58\% | 3.55\% | 4.31\% | 17.26\% |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | $\underline{\text { School Level }}$ | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 392 |  | 179 |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

|  | RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  |  |  |  |  |  |  |  |
| Number Not Promoted | 2 | 0 | 1 | 0 | 1 | 1 | 5 |  |
| Percent Not Promoted | $3.9 \%$ | $0 \%$ | $1.8 \%$ | $0 \%$ | $1.7 \%$ | $1.5 \%$ | $1.4 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | $\begin{array}{c}\text { New } \\ \text { Enrollment }\end{array}$ | Withdrawals |  |  |  |  | \(\left.\begin{array}{c}Transfer <br>

Out\end{array} \quad $$
\begin{array}{c}\text { Transfer } \\
\text { m }\end{array}
$$ \quad $$
\begin{array}{c}\text { Total } \\
\text { Mobility }\end{array}
$$ \quad $$
\begin{array}{c}\text { Percent } \\
\text { Mobility }\end{array}
$$\right]\)

| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
| American | Asian/ |  |  |  |  |  |
| Pac. Islander | Black | Hispanic | White | Total |  |  |
| Number | Native | 28 | 18 | 19 | 18 | 377 |
| \% in One Sch. | $75.00 \%$ | $50.00 \%$ | $57.89 \%$ | $83.33 \%$ | $75.07 \%$ | $73.70 \%$ |
| \% in Same Sch. | $39.29 \%$ | $22.22 \%$ | $31.58 \%$ | $77.78 \%$ | $65.25 \%$ | $61.09 \%$ |

Eagle River School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & & & & & \\ \hline & \text { SUBTEXT } & & 3 & \text { GRADE }\end{array}\right]$


245

## Eagle River School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 56 | 55 | 98 | 0 | 0 | 1 |
| 4 | 80 | 78 | 98 | 1 | 0 | 1 |
| 5 | 60 | 59 | 98 | 0 | 0 | 1 |
| 6 | 68 | 69 | 101 | 0 | 0 | 0 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 54 | 27.8 | 33.3 | 38.9 | 55 | 61 |
|  | Lang. Arts | 54 | 13 | 33.3 | 53.7 | 45 | $57^{*}$ |
|  | Math | 54 | 38.9 | 18.5 | 42.6 | 52 | 52 |
| 5 | Reading | 46 | 34.8 | 34.8 | 30.4 | 75 | 71 |
|  | Lang. Arts | 46 | 34.8 | 26.1 | 39.1 | 73 | 72 |
|  | Math | 46 | 37 | 30.4 | 32.6 | 63 | 64 |
| 6 | Reading | 47 | 31.9 | 31.9 | 36.2 | 74 | 75 |
|  | Lang. Arts | 47 | 31.9 | 44.7 | 23.4 | 80 | 78 |
|  | Math | 48 | 18.8 | 33.3 | 47.9 | 67 | 75* |

246

Table 146

## Fairview School Overview

## Statement of Program

Fairview Elementary School, located near downtown Anchorage, provides a standard school program of instruction in grades K-6. The staff includes certified classroom teachers, a resource librarian, Federal and State program support staff. A community school program is also housed at Fairview.

The basic instructional program is self-contained with specialists leading art, classroom music, physical education, band, and orchestra. The vision of Fairview is to create and nurture a full service school of life-long learners where all children, their families, school personnel, community members and businesses are partners in learning.

Fairview builds on the strengths of its multicultural students, staff and community to broaden appreciation of cultures and heighten self-confidence, self pride and achievement.

We believe that children should be given instruction to progress at an optimal rate according to their personal abilities. We believe that learning should be exciting and fun for children, and that quality education includes instruction in music, art, physical education, human relations, performing arts, social studies, science, health and work-study skills. The family/community/school partnership is vital to nurturing success in all children, and Fairview strives to achieve success through cooperation.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students in grades 1 through 6 will demonstrate improved reading <br> skills as shown pre and post 1998/99 Title 1 assessments. Students in <br> grades 4 through 6 will also, on average, score 5\% higher on this <br> year's CAT 5 Reading Total. | Attained |
| Students in grades 4 through 6 will score, on the average, 5\% higher <br> on the CAT 5 Math total. In addition, students in grades 1 through 6 <br> will demonstrate at least a 5\% increase on the Title 1 Math Inventory <br> in the Spring of 1999 as compared to the Fall of 1998. | Partially Attained |
| Students will demonstrate increased interpersonal problem solving <br> skills. | Not Attained |
| We will continue to strengthen and expand our parent, business and <br> community partnerships. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,746,240$ |
| 1998-99 Budgeted Amount | $\$ 1,830,842$ |
| 1999-00 Adopted Budget | $\$ 1,722,338$ |
| *Dollars budgeted or expended are general fund only. |  |

Fairview School Overview


#### Abstract

School Report Card Statement Fairview Elementary School Eunice Long What an exciting year this has been! We began in a new, the first of its kind, two-story building at the beginning of the school year. We continue to marvel at how fortunate this community and students are to have such a wonderful place to grow, collaborate and learn.

This has also been a rewarding year as parents, community members, business partners, staff and students worked diligently to involve themselves in the standards movement in addition to focusing an and addressing this year's school goals.

With this year's strong focus on reading, Fairview's staff, students, parents and community are to be applauded for the tremendous progress that students made in their area. Indeed, without the committed efforts of all, we could not have experienced an $8 \%$ gain on the CAT 5 Reading Total over last year's scores. Our students continue to score well in the area of Math and our business partnerships continue to flourish and grow. We have the most wonderful and committed business partners of any around. They truly go the distance and beyond to support students, families and community.

We have concerns regarding the increase in reported unacceptable behaviors among students. The concerns are due to a tremendous increase in bus write-ups and suspensions. Efforts are being directed towards increased staff, parent, community and student commitments to the program instituted to address interpersonal problems/conflicts with a goal to reduce incidences during the 1999-2000 school year. Our goal is go help students develop the capacity to judge wisely in matters of life and conduct, through instruction and modeling, as we prepare students to live with dignity and purpose. We will strive to create and maintain a climate in which core virtues would be, for all of us, a way of life.


Fairview School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 407 | $94 \%$ | 64 | 3 | 141 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 399.3 | 432.3 | $92.3 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 13 | 3 | - |
| Intermediate | 7 | 2 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.75 |
| Classroom Teachers | 24.0 | Titie I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 3.0 |
| Special Education Teachers | 3.0 | Indian Education Tutor/Counselor | 1.0 |
| Music Teachers | 1.2 | Teacher Assistants/Aides | 2.0 |
| Art Teachers | .6 | Clerical Support Staff | 1.625 |
| Physical Education Teachers | 1.2 | Custodians | 3.0 |
| Bilingual Teachers | 1.0 |  |  |
| Counselors | 1.0 |  |  |
| Nurses | .7 |  |  |
| Special Programs: Bilingual Ed., Community School, Full-Day Kindergarten, Indian Ed., Title I, |  |  |  |
| Breakfast Program, Counselors |  |  |  |

Fairview School Characteristics


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 407 | 396 | $97 \%$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | 5 | $\mathbf{6}$ | Total |  |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Not Promoted | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Percent Not Promoted | $0 \%$ |  |  |  |  |  |  |  |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 407 | 66 | 40 | 70 | 103 | 279 | $68.6 \%$ |  |


|  |  | STABILITY RATES OF STUDENTS |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 138 | 77 | 133 | 107 | 97 | 552 |
| $\%$ in One Sch. | $56.52 \%$ | $49.35 \%$ | $69.92 \%$ | $68.22 \%$ | $58.76 \%$ | $61.41 \%$ |
| $\%$ in Same Sch. | $47.10 \%$ | $38.96 \%$ | $47.37 \%$ | $55.14 \%$ | $38.14 \%$ | $46.01 \%$ |

$$
250
$$

Fairview School Achievement

| CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 68 | 61 | 51 | 27 |
|  | No. | 48 | 41 | 49 | 40 |
| Reading Comprehension | \%ile | 55 | 51 | 46 | 38 |
|  | No. | 48 | 41 | 49 | 40 |
| Total Reading | \%ile | 61 | 57 | 49 | 32 |
|  | No. | 48 | 41 | 49 | 40 |
| Language Mechanics | \%ile | 63 | 53 | 60 | 42 |
|  | No. | 48 | 41 | 48 | 40 |
| Language Expression | \%ile | 51 | 53 | 43 | 37 |
|  | No. | 48 | 41 | 47 | 40 |
| Total Language | \%ile | 57 | 53 | 52 | 37 |
|  | No. | 48 | 41 | 47 | 40 |
| Math Computation | \%ile | 68 | 67 | 62 | 44 |
|  | No. | 47 | 41 | 51 | 41 |
| Math Concepts and Applications | \%ile | 60 | 53 | 59 | 48 |
|  | No. | 48 | 41 | 49 | 41 |
| Total Mathematics | \%ile | 65 | 59 | 64 | 45 |
|  | No. | 47 | 41 | 49 | 41 |
| Total Battery | \%ile | 61 | 56 | 58 | 36 |
|  | No. | 47 | 41 | 47 | 40 |
| Word Analysis | \%ile | 41 |  |  |  |
|  | No. | 47 |  |  |  |
| Study Skills | \%ile |  | 61 | 41 | 33 |
|  | No. |  | 41 | 48 | 41 |
| Spelling | \%ile | 57 | 69 | 41 | 32 |
|  | No. | 48 | 41 | 49 | 40 |
| Science | \%ile | 44 | 59 | 37 | 28 |
|  | No. | 47 | 41 | 48 | 41 |
| Social Studies | \%ile | 53 | 46 | 51 | 43 |
|  | No. | 47 | 41 | 48 | 41 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 57 | 47 | 60 | 34 | 26 |
| 4 | Total Lang. Arts | 53 | 47 | 57 | 26 | 28 |
| 4 | Total Mathematics | 59 | 60 | 62 | 38 | 29 |
| 6 | Total Reading | 32 | 43 | 37 | 39 | 43 |
| 6 | Total Lang. Arts | 37 | 57 | 39 | 39 | 42 |
| 6 | Total Mathematics | 45 | 60 | 47 | 61 | 55 |

Fairview School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number Other** Excluded |
| 3 | 58 | 48 | 83 | 3 | 6 | 1 |
| 4 | 54 | 41 | 76 | 4 | 9 | 0 |
| 5 | 67 | 51 | 76 | 3 | 7 | 6 |
| 6 | 53 | 41 | 77 | 3 | 2 | 7 |


| CONTINUING STUDENT PROGRAM <br> SPRING 1998-99 <br> EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year ${ }^{\prime}$ Growth | $\begin{gathered} \text { \% Achieved } \\ \text { One Year's } \\ \text { Growth } \\ \hline \end{gathered}$ | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $1999$ <br> Mean |
| 4 | Reading | 18 | 22.2 | 38.9 | 38.9 | 50 | 60 |
|  | Lang. Arts | 17 | 41.2 | 29.4 | 29.4 | 51 | 49 |
|  | Math | 18 | 38.9 | 33.3 | 27.8 | 73 | 68 |
| 5 | Reading | 32 | 37.5 | 21.9 | 40.6 | 52 | 52 |
|  | Lang. Arts | 32 | 28.1 | 34.4 | 37.5 | 51 | 53 |
|  | Math | 32 | 28.1 | 18.8 | 53.1 | 64 | 73 |
| 6 | Reading | 27 | 25.9 | 33.3 | 40.7 | 29 | 38 |
|  | Lang. Arts | 27 | 29.6 | 44.4 | 25.9 | 48 | 44 |
|  | Math | 27 | 40.7 | 18.5 | 40.7 | 56 | 54 |
| * Indicates Significant Difference in Means at . 05 level. |  |  |  |  |  |  |  |

Table 147

## Fire Lake School Overview

## Statement of Program

Fire Lake Elementary School provides a complete K-5 program with emphasis on academic achievement and mastery of the basics for all students. The instructional staff includes K-5 classroom teachers, music teacher, special education resource teachers, and physical education teacher. Support services are available in art, bilingual, OT/PT, psychology, multicultural tutor, and special education teacher assistants.

An extensive after school activities program coordinated with the Fire Lake Community School enables the students, staff, parents, and community to utilize the building in the evenings and weekends for a variety of academic and nonacademic experiences.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Staff at Fire Lake Elementary School will continue to strive for a <br> balanced and comprehensive reading program that enables <br> reluctant/struggling readers to construct meaning from print. <br> Student achievement in spelling will be increased by three per cent for <br> grades three through five. | Attained |
| Increase access to and knowledge of computer technology for students <br> and staff. | Partially .Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,514,208$ |
| 1998-99 Budgeted Amount | $\$ 1,347,660$ |
| 1999-00 Adopted Budget | $\$ 1,336,080$ |
| Dollars budgeted or expended are general fund only. |  |

Fire Lake School Overview

## School Report Card Statement

Fire Lake Elementary School

## Linda Connelly

Linda Connelly Fire Lake Elementary is a strong community school supported by a committed staff, a strong PTA and community school, and a diverse student population. The school has experienced a fulfilling year in terms of student and goal achievement. As a community, we established three goals, in the areas of: reading, spelling, and technology. The specific goals and outcomes are detailed in this report. However, in addition to these goals, other successes included: increased opportunities for parent involvement, a family math night, various assemblies (focusing on such things as the importance of reading, physical fitness, historical perspectives of American events, and learning about others), a greater emphasis on Project Achieve, introduction of Assets to staff and parents, and attention to school safety. Several students were honored for such things as: naming a municipal bus, winning the State Lunch Box Derby, and a city fire safety poster contest. Dee Dee Jonrowe spoke to the school, sponsored by MEA, as a reward for a great science fair.

There was significant effort put into the development of our reading goal and program at the kindergarten through third grade levels. A building reading plan was developed. Training for the primary grade teachers given by the ASD Reading Support Teachers, was instrumental in helping us to assess and plan for the struggling reader. Additional materials were also purchased to expand our books for different reading abilities. Our PTA established a wonderful recreational reading program that displayed students progress throughout the year.

Spelling continued to be an area of focus for the second year. For each grade level the one hundred most frequently used words were posted in all classes. Students were pre and post tested on these priority words. Improvement in these scores carried over to the CAT (5) scores in fourth and fifth grades. Correct spelling throughout all of the subject areas was emphasized in student writing.

Our technology goal was an important part of the school and PTA efforts this year. All students had access to the Internet in their classrooms. Staff participated in several classes that extended their learning of strategies for integrating the computer, as a tool, into the instructional program. The PTA purchased 9 computers for the school and eleven printers. An exciting PTA auction raised funds for a school wide server and programs. It was disappointing the electrical wiring, to create a computer lab, was not successful as a volunteer electrical engineer was not available. We plan to continue to move forward in our quest for updated wiring and equipment.

Fire Lake Elementary School creates a positive leaming environment. Parents are often in the building - working, volunteering, or just visiting. The PTA continues to work closely with the teachers and administration in various areas of the school (technology, student council, school store, reading programs, curriculum materials) for the continued success of our overall educational program.

Fire Lake School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |  |  |
| 377 | $78 \%$ | 59 | 7 | 9 |  |  |  |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 353.4 | 376.4 | $93.8 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 2 | 6 | - |
| Intermediate | - | 5 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .875 |
| Classroom Teachers | 14.0 | Bilingual Tutors | .42 |
| Librarians | 1.0 | Clerical Support Staff | 1.0 |
| Special Education Teachers | 2.5 | Custodians | 2.5 |
| Music Teachers | .8 |  |  |
| Art Teachers | .4 |  |  |
| Physical Education Teachers | .7 |  |  |
| Nurses | .75 |  |  |
| Special Programs: Bilingual Ed., Community School |  |  |  |

Fire Lake School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | $\begin{gathered} \hline \text { American } \\ \text { Native } \\ \hline \end{gathered}$ | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 308 \\ 80.84 \% \end{array}$ | 11 $2.89 \%$ | $\begin{array}{r} 31 \\ 8.14 \% \end{array}$ | $\begin{array}{r} 17 \\ 4.46 \% \end{array}$ | $\begin{array}{r} 14 \\ 3.67 \% \end{array}$ | $\begin{array}{r} 73 \\ 19.16 \% \end{array}$ | 381 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |
|  |  | 2 | 1 | 2 | 0 | 0 |
| Number Not Promoted | $\mathbf{2} \%$ | $1.7 \%$ | $2.9 \%$ | $0 \%$ | $0 \%$ | 5 |
| Percent Not Promoted | $4.3 \%$ |  |  | $1.5 \%$ |  |  |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | New |  | Transfer | Transfer | Total | Percent |  |
| Membership | Enrollment | Withdrawals | Out | In | Mobility | Mobility |  |
| 377 | 39 | 20 | 25 | 15 |  |  |  |
|  |  |  |  |  |  |  |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Nata Type | Native | Pslander | Black | Hispanic | White | Total |
| Number | 33 | 17 | 14 | 15 | 336 | 415 |
| $\%$ in One Sch. | $81.82 \%$ | $94.12 \%$ | $71.43 \%$ | $80.00 \%$ | $83.63 \%$ | $83.37 \%$ |
| $\%$ in Same Sch. | $72.73 \%$ | $88.24 \%$ | $71.43 \%$ | $80.00 \%$ | $62.80 \%$ | $65.54 \%$ |

Fire Lake School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |
|  |  | 3 | 4 | 5 |
| Reading Vocabulary | \%ile | 58 | 62 | 53 |
|  | No. | 66 | 76 | 76 |
| Reading Comprehension | \%ile | 65 | 62 | 63 |
|  | No. | 66 | 76 | 76 |
| Total Reading | \%ile | 62 | 63 | 61 |
|  | No. | 66 | 76 | 76 |
| Language Mechanics | \%ile | 45 | 69 | 64 |
|  | No. | 65 | 74 | 76 |
| Language Expression | \%ile | 52 | 65 | 59 |
|  | No. | 65 | 75 | 76 |
| Total Language | \%ile | 49 | 69 | 62 |
|  | No. | 65 | 74 | 76 |
| Math Computation | \%ile | 55 | 81 | 58 |
|  | No. | 66 | 77 | 76 |
| Math Concepts and Applications | \%ile | 56 | 78 | 65 |
|  | No. | 66 | 77 | 77 |
| Total Mathematics | \%ile | 56 | 82 | 64 |
|  | No. | 66 | 76 | 76 |
| Total Battery | \%ile | 57 | 74 | 66 |
|  | No. | 65 | 73 | 75 |
| Word Analysis | \%ile | 43 |  |  |
|  | No. | 66 |  |  |
| Study Skills | \%ile |  | 71 | 60 |
|  | No. |  | 77 | 74 |
| Spelling | \%ile | 42 | 54 | 51 |
|  | No. | 65 | 76 | 76 |
| Science | \%ile | 67 | 69 | 51 |
|  | No. | 66 | 77 | 74 |
| Social Studies | \%ile | 61 | 63 | 66 |
|  | No. | 66 | 76 | 74 |

## HISTORICAL PERFORMANCES

ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 4 | Total Reading | 63 | 53 | 54 | 60 | 54 |
| 4 | Total Lang. Arts | 69 | 54 | 54 | 55 | 45 |
| $\mathbf{4}$ | Total Mathematics | 82 | 59 | 69 | 64 | 65 |
| 6 |  |  |  |  |  |  |
| 6 | Total Reading | N/A | N/A | 61 | 63 | 56 |
| 6 | Total Lang. Arts | N/A | N/A | 60 | 52 | 48 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 56 |

Fire Lake School Achievement

\left.| CAT Test Participation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |  |$\right]$


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 61 | 44.3 | 29.5 | 26.2 | 65 | 60 |
|  | Lang. Arts | 61 | 21.3 | 45.9 | 32.8 | 63 | 67 |
|  | Math | 63 | 23.8 | 27.0 | 49.2 | 75 | $81^{*}$ |
| 5 | Reading | 56 | 21.4 | 37.5 | 41.4 | 54 | 62* |
|  | Lang. Arts | 56 | 23.2 | 37.5 | 39.3 | 55 | $64^{*}$ |
|  | Math | 55 | 27.3 | 27.3 | 45.5 | 61 | $68^{*}$ |
| 6 | Reading <br> Lang. Arts <br> Math | No 6th | Graders: | Attending | Mirror Lake |  |  |

Table 148

## Government Hill School Overview

## Statement of Program

Government Hill Elementary School provides a complete K-6 and a two-way Spanish Immersion program of instruction to its students and community. The school staff consists of special education resource teachers, Title I specialists, bilingual tutors, family school coordinator, speech/language teacher, and a nurse.

Government Hill is dedicated to provide the best educational environment possible and to meet the needs of a bilingual multicultural community. Emphasis is placed an mastery of the reading, writing and math skills, enrichment activities, computer literacy, and parent and community/business involvement.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Increase student achievement and interest in the area of reading. | Attained |
| Increase student achievement in the area of written language. | Attained |
| Increase student achievement in the area of math problem solving. | Attained |
| Promote parent, community and business involvement at Government <br> Hill to create a more positive school climate. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,437,224$ |
| 1998-99 Budgeted Amount | $\$ 1,635,471$ |
| 1999-00 Adopted Budget | $\$ 1,806,873$ |
| Dollars budgeted or expended are general fund only. |  |

# Government Hill School Overview 


#### Abstract

School Report Card Statement Government Hill Elementary School

\section*{Sandy Stephens}

Government Hill Elementary is an exciting place to work and learn. Government Hill continues to have a focus on high academic standards as well as a safe and welcoming environment. The Government Hill staff developed a clear message about the school during the 1997-98 school year and continues to use this message to keep us focused on what we are all about:


Government Hill is a positive, user-friendly, multicultural elementary school with high standards for all students.

The staff goals this year have been to work on training in the following areas:

- Cooperative Learning
- Scholastic Reading Program Training/Reading Strategies Training/First Steps
- Continuation of the Curriculum Integration Project
- Second Language Acquisition Strategies/ESL
- Computer Training for Wiggleworks, e-mail, word processing and hyper studio.

The staff has continued to work on collaboration within teams and developing differentiated curriculum for students in an inclusive model. This year the focus has targeted students that need assistance especially in the area of reading and provide them numerous opportunities to practice reading. Government Hill Elementary continues to try to work through the issues of meeting the needs of gifted students on site at Government Hill.

Government Hill staff has worked on cross training personnel so all the support staff is familiar with Special Education, Bilingual, Title 1, Migrant and Indian Education requirements and program focus.

Highly trained staff will insure that Government Hill students are successful in achieving the high standards of academics as well as appropriate social development expected of all of students.

Government Hill School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 415 | $136 \%$ | 57 | 14 | 182 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 392.0 | 415.7 | $94.2 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 2 | 8 | - |
| Intermediate | 1 | 2 | - |
| Combination | - | 4 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.0 |
| Classroom Teachers | 19.5 | Title I Coordinators | .5 |
| Librarians | 1.0 | International Tutors | 8.0 |
| Special Education Teachers | 1.0 | Indian Education TSA | .4 |
| Music Teachers | 1.0 | Teacher Assistants/Aides | 1.2 |
| Art Teachers | .5 | Title VII Specialist | 1.0 |
| Physical Education Teachers | 1.8 | Title VII Secretary/FSSC | 1.0 |
| Bilingual Teachers | .5 | Clerical Support Staff | 1.5 |
| Counselors | 1.0 | Custodians | 2.0 |
| Nurses | .6 | FSSC Title I | .5 |
| Special Programs: Bilingual Ed., Breakfast Program, Computer Labs, Counselor, Full-Day |  |  |  |
| Kindergarten, Indian Ed., Migrant Ed., Spanish Immersion, Title I, Title VII |  |  |  |

Government Hill School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 162 | 40 | 38 |  |  |  |  |
| $39.13 \%$ | $9.66 \%$ | $9.18 \%$ | $8.70 \%$ | $33.33 \%$ | $60.87 \%$ | 414 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 415 | 188 | $45 \%$ |

${ }^{*}$ Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 4 | 0 | 0 | 0 | 0 | 2 | 6 |
| Percent Not Promoted | 4.9\% | 0\% | 0\% | 0\% | 0\% | 6.1\% | 1.8\% |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 415 | 49 | 28 | 45 | 40 | 162 | $39.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Number | Native | 43 | 46 | 56 | 162 | 180 |
| \% in One Sch. | $76.74 \%$ | $69.57 \%$ | $62.50 \%$ | $77.16 \%$ | $82.78 \%$ | $76.80 \%$ |
| $\%$ in Same Sch. | $51.16 \%$ | $56.52 \%$ | $55.36 \%$ | $61.73 \%$ | $63.89 \%$ | $60.37 \%$ |

Government Hill School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 80 | 79 | 55 | 56 |
|  | No. | 43 | 42 | 38 | 26 |
| Reading Comprehension | \%ile | 83 | 72 | 54 | 65 |
|  | No. | 43 | 42 | 38 | 26 |
| Total Reading | \%ile | 84 | 77 | 55 | 61 |
|  | No. | 43 | 42 | 38 | 26 |
| Language Mechanics | \%ile | 72 | 75 | 68 | 67 |
|  | No. | 43 | 41 | 38 | 26 |
| Language Expression | \%ile | 73 | 77 | 55 | 52 |
|  | No. | 43 | 41 | 38 | 26 |
| Total Language | \%ile | 75 | 78 | 61 | 58 |
|  | No. | 43 | 41 | 38 | 26 |
| Math Computation | \%ile | 81 | 81 | 46 | 44 |
|  | No. | 43 | 41 | 38 | 26 |
| Math Concepts and Applications | \%ile | 85 | 83 | 62 | 61 |
|  | No. | 43 | 41 | 38 | 26 |
| Total Mathematics | \%ile | 87 | 85 | 54 | 52 |
|  | No. | 43 | 41 | 38 | 26 |
| Total Battery | \%ile | 85 | 82 | 59 | 57 |
|  | No. | 43 | 41 | 38 | 26 |
| Word Analysis | \%ile | 72 |  |  |  |
|  | No. | 43 |  |  |  |
| Study Skills | \%ile |  | 74 | 48 | 65 |
|  | No. |  | 41 | 38 | 26 |
| Spelling | \%ile | 68 | 65 | 51 | 54 |
|  | No. | 43 | 42 | 38 | 26 |
| Science | \%ile | 81 | 71 | 44 | 44 |
|  | No. | 43 | 41 | 38 | 26 |
| Social Studies | \%ile | 80 | 68 | 57 | 60 |
|  | No. | 43 | 41 | 38 | 26 |

## HISTORICAL PERFORMANCES

ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95
CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 4 | Total Reading | 77 | 61 | 34 | 40 | 35 |
| 4 | Total Lang. Arts | 78 | 60 | 46 | 38 | 33 |
| 4 | Total Mathematics | 85 | 61 | 60 | 61 | 57 |
|  |  |  |  |  |  |  |
| 6 | Total Reading | 61 | 35 | 53 | 35 | 37 |
| 6 | Total Lang. Arts | 58 | 48 | 55 | 34 | 22 |
| 6 | Total Mathematics | 52 | 54 | 65 | 54 | 39 |

## Government Hill School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 61 | 43 | 70 | 13 | 4 | 1 |
| 4 | 50 | 43 | 86 | 2 | 2 | 3 |
| 5 | 44 | 38 | 86 | 1 | 2 | 3 |
| 6 | 32 | 26 | 81 | 1 | 3 | 2 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 31 | 35.5 | 35.5 | 29.0 | 85 | 84 |
|  | Lang. Arts | 30 | 33.3 | 40.0 | 26.7 | 84 | 85 |
|  | Math | 30 | 23.3 | 46.7 | 30.0 | 85 | 87 |
| 5 | Reading | 28 | 28.6 | 46.4 | 25.0 | 64 | 60 |
|  | Lang. Arts | 29 | 24.1 | 48.3 | 27.6 | 66 | 64 |
|  | Math | 29 | 41.4 | 31.0 | 27.6 | 64 | 55 |
| 6 | Reading | 18 | 22.2 | 22.2 | 55.6 | 57 | 61 |
|  | Lang. Arts | 18 | 44.4 | 22.2 | 33.3 | 62 | 62 |
|  | Math | 18 | 27.8 | 50.0 | 22.2 | 55 | 55 |

Table 150

## Homestead School Overview

## Statement of Program

Homestead Elementary School provides a K-6 program of instruction to its students in a neighborhood school environment. The school provides a full instructional program including classroom, music, physical education, art, special education, speech and gifted instruction. The school also serves as a community site for many after school activities including Camp Fire and a variety of athletic events supporting the Eagle River area.

Homestead is dedicated to offering a well rounded education which meets the individual needs of all students. There is an ongoing emphasis on academic excellence and personal pride. Stress is placed an the mastery of basic skills with a challenge to stretch one's potential. Homestead houses Anchorage School District's only school wide Classroom Delivery Model for the gifted which has proven to impact the academic standards for all our students. A full offering of technological skills is also provided with a K-6 computer education curriculum, computer lab, internet access stations and a staff maintained World Wide Website. (www.asd.k12.ak.us/Schools/Homestead).

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| All students will demonstrate success and increased achievement at <br> each successive grade level in reading with an emphasis in grades K- <br> 3. | Attained |
| All students will show measurable success and increased achievement |  |
| at each successive grade level in math. Emphasis will be placed on |  |
| 5th and 6th grade exit skills as described in the ASD Curriculum |  |
| Overview. | Attained |
| Homestead will develop and implement a school-wide Discipline <br> Plan that will support Project Achieve, Caught Being Good and other <br> positive reinforces already in place. | Attained |


|  | BUDGET* |
| :--- | :---: |
| 1997-98 Expenditures | $\$ 1,690,692$ |
| 1998-99 Budgeted Amount | $\$ 1,632,106$ |
| 1999-00 Adopted Budget | $\$ 1,650,273$ |
| *Dollars budgeted or expended are general fund only. |  |

## Homestead School Overview

## School Report Card Statement

Homestead Elementary School
Ed Scherer
As the staff worked towards accomplishing our goals this year a common thread had our utmost attention. This was the recognition of Homestead's Classroom Delivery Model (CDM) as an alternative program. After six years of ongoing work centering on the development and implementation of differentiated curriculum a comprehensive proposal has been developed and submitted. We were in hope of having Board action prior to the start of the $99-00$ school year but the complexity of this process has delayed our time line. Since its inception in 1993, the staff has been involved in ongoing discussions, inservices, university classes and curriculum development. Throughout these years, the program has encountered the expected student and staff changes. In addition the gifted resource teacher, the principal and the gifted supervisor have also changed. The funding that supported our testing in grades K-2 as well as TCS testing for early identification has been lost. Title VI monies which have supported training have come and gone and then returned as our initial training dollars have been eliminated. In spite of these changes, the program is still in place meeting the educational needs of our students.

The teachers at Homestead are now faced with changing IEP requirements, developing a referral process to replace previously administered testing programs, assuring ongoing training and support to new staff while maintaining our district's goal of a balanced K-3 reading program, continuing ongoing changes in various curricular areas and coming to terms with State Standards.

In spite of these challenges, we still believe that the development and implementation of differentiated instruction continues to make a significant difference in the education of all Homestead students and needs to continue and be supported in the future. We encourage further discussions focusing on the benefit to students and the expansion to other schools within the district.

Homestead School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |  |  |
| 482 | $90 \%$ | 84 | 33 | 2 |  |  |  |

$\left.\begin{array}{|cc|}\hline \text { AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP } \\ \hline \begin{array}{c}\text { Average Daily } \\ \text { Attendance }\end{array} & \begin{array}{c}\text { Average Daily } \\ \text { Membership }\end{array} \\ \hline 474.2 & 496.5\end{array} \begin{array}{c}\text { Percentage of Daily } \\ \text { Attendance }\end{array}\right] .9 .5 \%$

| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 3 | 8 | - |
| Intermediate | - | 6 | 1 |
| Combination | - | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.5 |
| Classroom Teachers | 19.0 | Bilingual Tutors | .05 |
| Librarians | 1.0 | Clerical Support Staff | 1.625 |
| Special Education Teachers | 2.0 | Custodians | 2.5 |
| Music Teachers | .9 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Gifted Teachers | .5 |  |  |
| Nurses | .7 |  |  |
| Special Programs: Computer labs, Classroom Delivery for the Gifted |  |  |  |

Homestead School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  |  |  | 8 | 5 | 63 |
| 430 | 15 | 35 | $1.62 \%$ | $1.01 \%$ | $12.78 \%$ | 493 |
| $87.22 \%$ | $3.04 \%$ | $7.10 \%$ |  |  |  |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Year | $\underline{\text { School Level }}$ | $\begin{array}{c}\text { Number in } \\ \text { Attendance } \\ \text { Area }\end{array}$ | $\begin{array}{c}\text { Number of } \\ \text { Children from } \\ \text { Low Income Families* }\end{array}$ |  |  | \(\left.\begin{array}{c}Percent of <br>

Children from <br>
Low Income Families*\end{array}\right]\)

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
|  |  |  |  |  |  |  |  |
| Number Not Promoted | $\mathbf{2}$ | 0 | 0 | $\mathbf{2}$ | 0 | 0 | 4 |
| Percent Not Promoted | $3.2 \%$ | $0 \%$ | $0 \%$ | $2.3 \%$ | $0 \%$ | $0 \%$ | $.9 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 492 | 59 | 31 | 15 | 21 | 126 | $25.6 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Nata Type | Native | 9 | 18 | 8 | 468 | 539 |
| Number in One Sch. | $37.78 \%$ | $88.89 \%$ | $77.78 \%$ | $50.00 \%$ | $87.61 \%$ | $86.09 \%$ |
| \% in Same Sch. | $66.67 \%$ | $77.78 \%$ | $55.56 \%$ | $37.50 \%$ | $67.95 \%$ | $67.16 \%$ |

Homestead School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 59 | 58 | 67 | 61 |
|  | No. | 73 | 82 | 61 | 74 |
| Reading Comprehension | \%ile | 60 | 62 | 63 | 69 |
|  | No. | 72 | 82 | 61 | 74 |
| Total Reading | \%ile | 61 | 61 | 68 | 67 |
|  | No. | 72 | 82 | 61 | 74 |
| Language Mechanics | \%ile | 54 | 65 | 80 | 73 |
|  | No. | 72 | 82 | 61 | 75 |
| Language Expression | \%ile | 58 | 65 | 67 | 63 |
|  | No. | 72 | 81 | 61 | 75 |
| Total Language | \%ile | 57 | 67 | 76 | 69 |
|  | No. | 72 | 81 | 61 | 75 |
| Math Computation | \%ile | 58 | 64 | 63 | 65 |
|  | No. | 73 | 82 | 53 | 75 |
| Math Concepts and Applications | \%ile | 64 | 69 | 72 | 68 |
|  | No. | 73 | 81 | 54 | 75 |
| Total Mathematics | \%ile | 64 | 69 | 70 | 66 |
|  | No. | 73 | 81 | 53 | 75 |
| Total Battery | \%ile | 61 | 66 | 74 | 69 |
|  | No. | 72 | 80 | 53 | 74 |
| Word Analysis | \%ile | 57 |  |  |  |
|  | No. | 73 |  |  |  |
| Study Skills | \%ile |  | 69 | 60 | 62 |
|  | No. |  | 82 | 53 | 75 |
| Spelling | \%ile | 55 | 50 | 55 | 55 |
| Science | No. | 72 60 | 82 60 | 61 53 | 74 59 |
|  | No. | 73 | 83 | 53 | 74 |
| Social Studies | \%ile | 56 | 57 | 65 | 62 |
|  | No. | 72 | 83 | 54 | 74 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 61 | 67 | 62 | 71 | 61 |
| 4 | Total Lang. Arts | 67 | 68 | 74 | 72 | 66 |
| 4 | Total Mathematics | 69 | 60 | 76 | 75 | 67 |
| 6 | Total Reading | 67 | 73 | 63 | 63 | 57 |
| 6 | Total Lang. Arts | 69 | 75 | 69 | 67 | 65 |
| 6 | Total Mathematics | 66 | 75 | 73 | 66 | 59 |

Homestead School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 3 | 79 | 73 | 92 | 0 | 3 | 3 |
| 5 | 85 | 83 | 98 | 0 | 2 | 0 |
| 5 | 63 | 61 | 97 | 0 | 0 | 2 |
| 6 | 77 | 75 | 97 | 0 |  | 0 |

* Membership includes regular education and special education level 1 and level 2 students.
** Students who refused to test as well as those who were absent.

| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number <br> Tested <br> 68 | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 4 | Reading Lang. Arts | 68 | 35.3 | 35.3 | 29.4 | 67 | 64 |
|  | Lang. Arts | 66 | 18.2 | 36.4 | 45.5 | 64 | 71* |
|  |  | 65 | 27.7 | 33.8 | 38.5 | 68 | 73 |
| 5 | Reading | 47 | 31.9 | 40.4 | 27.7 | 70 |  |
|  | Lang. Arts | 47 | 19.1 | 40.4 | 40.4 | 72 | 79* |
|  | Math | 41 | 19.5 | 34.1 | 46.3 | 64 | $72^{*}$ |
| 6 | Reading | 58 | 31 | 44.8 | 24.1 | 71 |  |
|  | Lang. Arts | 59 | 39 | 33.9 | 27.1 | 76 | 72 |
|  | Math | 59 | 28.8 | 42.4 | 28.8 | 67 | 68 |

Table 150

## Huffman School Overview

## Statement of Program

Huffman is a standard elementary school with a traditional instructional program for students in grades K-6. Highly dedicated teaching staff and support personnel provide an educational program for students which emphasizes excellence in basic academic skill development, positive self-concept building, experiencing responsibility, and learning American citizenship values. Huffman offers all students an opportunity for a quality education while considering each student's needs, abilities, and interests. Special Education is available to qualified students $\mathrm{K}-6$, as is Slingerland instruction in grades one, two, and three. Each class in grades K-6 is involved in microcomputer activities in the new computer lab. Literature is also emphasized in K-6 through classroom instruction, Bookmates, Battle of the Books, accelerated Reader and 100 Book Club, Readers are Leaders - an active recreational reading program, and the library instructional program.

Beginning with the 1990-91 school year, Huffman has been a site for the Camp Fire Before and After School program. As a satellite of Rabbit Creek Community School, Huffman serves the needs of the community through various classes and recreational opportunities. The support and encouragement of the local PTA is also an integral part of the entire school program.

| SCHOOL GOALS |  |  |
| :--- | :--- | :--- |
| Goal | Level of Achievement |  |
| Phase IV of the Huffman's Mathematics' Goal which is <br> implementation of the Everyday Mathematics Curriculum with an <br> emphasis and focus on computational skills. | Attained |  |
| Grades 1-3 will access Reading Skills and implement interventions <br> where needed. Grades 4-6 will implement the Accelerated Reader <br> Program. | Attained |  |
| Computer Technology Phase V: develop a three to five year <br> technology building program. | Attained |  |

## BUDGET*

1997-98 Expenditures
\$1,700,918
1998-99 Budgeted Amount
\$1,654,458
1999-00 Adopted Budget
\$1,697,026
*Dollars budgeted or expended are general fund only.

## Huffman School Overview

| Huffman Elementary School School Report Card Statement Jim Kurka |
| :--- |
| Huffman continues to enjoy a high level of parent participation and support both at school and in the |
| home. The Huffman community remains stable because the transit rates remain low providing students |
| with greater consistency in their educational experience. Communication and interaction between the | school and parents remains at a very high and positive level.

This year has been a rewarding one with students continuing to demonstrate high achievement and parent supporting our academic goals. The school staff continue to address the school wide discipline program, Stop \& Think, and emphasize Huffman's Character Counts program. It is anticipated that major emphasis in Reading and Math will the be the focus goals for the 1999/2000 school year.

Thanks to the district wide focus on Reading we were able to purchase Reading materials appropriate for emergent readers in graders K-3. With grant funds from our Technology Plan we were able to continue staff development in the area of computer and technology skills. Title VI and VIB Grants provided funding for teachers to have release time to engage in collaborative planning and assessment of students. It is our hope that funding is continued for these programs to meet student's needs, identification and support for the struggling readers.

We are very proud of our Computer Lab volunteers, who received two recognitions this year. The school district awarded the Huffman Computer Committee and Volunteers - the Outstanding Contribution and Support of a School certificate and they also received the J. C. Penney - Golden Rule Nominee and $\$ 250$ in cash towards Computer Lab expenses. Huffman Elementary's students, teacher and parents also received special recognition from Mayor Mystrom for our participation in Operation Magaden. "With the help of Huffman Elementary students and teachers, Anchorage citizens contributed over 13,000 boxes of food for families in need in our sister city in Magaden, Russia." It was a joy to represent Huffman students, parents and staff to receive this recognition for such a worthy event recognizing the generosity of the Huffman community.

Huffman School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |  |  |
| 511 | $101 \%$ | 111 | 26 | 16 |  |  |  |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 483.8 | 508.0 | $95.2 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | 5 | 7 | $-\cdot$ |
| Intermediate | - | 8 | 1 |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.625 |
| Classroom Teachers | 17.0 | Bilingual Tutors | .32 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 4.5 | Custodians | 2.5 |
| Music Teachers | .8 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | .65 |  |  |
| Special Programs: Bilingual Ed., Slingerland for grades 1-3 |  |  |  |

Huffman School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 450 | 5 |  | 29 | 21 | 9 | 64 |
| $87.55 \%$ | $0.97 \%$ | $5.64 \%$ | $4.09 \%$ | $1.75 \%$ | $12.45 \%$ | 514 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 511 | 17 | 3\% |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  | 0 |  |  |  |  |  |  |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 511 | 44 | 48 | 13 | 11 | 116 | $22.7 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Number | 35 | 21 | 5 | 9 | 492 | 562 |
| \% in One Sch. | 71.43\% | 95.24\% | 100.00\% | 100.00\% | 84.15\% | 84.16\% |
| \% in Same Sch. | 42.86\% | 66.67\% | 80.00\% | 55.56\% | 71.95\% | 69.75\% |

Huffman School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 75 | 78 | 76 | 74 |
|  | No. | 62 | 67 | 83 | 85 |
| Reading Comprehension | \%ile | 73 | 75 | 76 | 79 |
|  | No. | 62 | 67 | 84 | 85 |
| Total Reading | \%ile | 76 | 78 | 78 | 80 |
|  | No. | 62 | 67 | 83 | 85 |
| Language Mechanics | \%ile | 70 | 75 | 83 | 83 |
|  | No. | 62 | 67 | 84 | 85 |
| Language Expression | \%ile | 78 | 79 | 78 | 78 |
|  | No. | 62 | 67 | 84 | 85 |
| Total Language | \%ile | 76 | 78 | 83 | 83 |
|  | No. | 62 | 67 | 84 | 85 |
| Math Computation | \%ile | 75 | 83 | 70 | 83 |
|  | No. | 62 | 66 | 84 | 85 |
| Math Concepts and Applications | \%ile | 74 | 84 | 83 | 89 |
|  | No. | 62 | 67 | 84 | 85 |
| Total Mathematics | \%ile | 77 | 87 | 80 | 86 |
|  | No. | 62 | 66 | 84 | 85 |
| Total Battery | \%ile | 78 | 83 | 84 | 86 |
|  | No. | 62 | 66 | 83 | 85 |
| Word Analysis | \%ile | 69 |  |  |  |
|  | No. | 62 |  |  |  |
| Study Skills | \%ile |  | 82 | 74 | 79 |
|  | No. |  | 67 | 84 | 85 |
| Spelling | \%ile | 64 | 62 | 63 | 67 |
|  | No. | 62 | 67 | 84 | 85 |
| Science | \%ile | 81 | 77 | 65 | 81 |
|  | No. | 62 | 66 | 84 | 85 |
| Social Studies | \%ile | 74 | 74 | 80 | 72 |
|  | No. | 62 | 66 | 84 | 85 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 78 | 78 | 78 | 80 | 69 |
| 4 | Total Lang. Arts | 78 | 79 | 79 | 76 | 70 |
| 4 | Total Mathematics | 87 | 87 | 87 | 84 | 76 |
| 6 | Total Reading | 80 | 81 | 77 | 84 | 79 |
| 6 | Total Lang. Arts | 83 | 82 | 82 | 83 | 77 |
| 6 | Total Mathematics | 86 | 84 | 85 | 89 | 84 |

## Huffman School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 3 | 69 | 62 | 90 | 0 | 7 | 0 |
| 4 | 71 | 67 | 94 | 0 | 0 | 4 |
| 5 | 85 | 84 | 99 | 0 | 0 | 1 |
| 6 | 89 | 85 | 96 | 2 | 2 | 0 |


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \\ \hline \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 58 | 27.6 | 50.0 | 22.4 | 80 | 78 |
|  | Lang. Arts | 58 | 27.6 | 36.2 | 36.2 | 73 | 77 |
|  | Math | 57 | 12.3 | 24.6 | 63.2 | 73 | 86* |
| 5 | Reading | 70 | 22.9 | 50.0 | 27.1 | 79 | 78 |
|  | Lang. Arts | 71 | 28.2 | 31.0 | 40.8 | 80 | 84 |
|  | Math | 71 | 36.6 | 47.9 | 15.5 | 87 | 81* |
| 6 | Reading | 71 | 40.8 | 25.2 | 23.9 | 85 |  |
|  | Lang. Arts | 71 | 47.9 | 21.1 | 31.0 | 88 | 83* |
|  | Math | 71 | 31.0 | 29.6 | 39.4 | 85 | 88 |

Table 151

## Inlet View School Overview

## Statement of Program

Inlet View provides a program to promote personal responsibility, develop useful study and work skills, and emphasize student mastery of basic math and reading. To facilitate these ends the school has organized instructional approaches, classroom groupings, resource materials and personnel. Because discipline and order are necessary for the learning process, rules have been written by students and staff based on group needs, individual and group responsibilities, as well as health and safety concerns. These purposes involve cooperative efforts among teachers, students and parents on a continuing basis.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Our third grade students will score at or above the third grade <br> instructional reading level. | Attained |
| School achievement in spelling will be increased by at least five <br> percentile points. | Attained |
| To expand student's knowledge and ability to use technology as a |  |
| media. | Attained |


|  | BUDGET* |
| :--- | :---: |
| 1997-98 Expenditures | $\$ 1,059,828$ |
| 1998-99 Budgeted Amount | $\$ 993,567$ |
| 1999-00 Adopted Budget | $\$ 1,069,476$ |
| "Dollars budgeted or expended are general fund only. |  |

## Inlet View School Overview

## School Report Card Statement

## Inlet View Elementary School

## Becky Randazzo

We have had a very successful year at Inlet View. Our test scores were higher than last year and we attained all of our three goals. Our computer lab was closed due to the Fire Marshall and everyone was very upset over the ruling. It also affected the students being able to completely meet our third goal in technology as it was originally stated so we changed our goal to include other activities. We expanded our research reports using the internet, included still photos from the digital camera with our writings, and made new national and international friends through e-mail. Therefore, we felt we were able to meet our technology goal. We had a lot of very positive programs and activities for our parents and students. We received a lot of compliments about the staff and the entire school environment through the surveys from parents, staff, and students.

Inlet View School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 260 | $88 \%$ | 58 | 22 | 29 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 241.0 | 255.6 | $94.2 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 3 | 1 | - |
| Intermediate | 1 | 3 | - |
| Combination | 2 | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.0 |
| Classroom Teachers | 11.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.5 |
| Special Education Teachers | 2.0 | Custodians | 2.0 |
| Music Teachers | .6 |  |  |
| Art Teachers | .3 |  |  |
| Physical Education Teachers | .6 |  |  |
| Gifted Teachers | 2.0 |  |  |
| Nurses | .5 |  |  |
| Special Programs: Community School, Gifted sites |  |  |  |

Inlet View School Characteristics

| ETHNICTTY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 179 | 11 |  | 19 | 29 | 23 | 82 |
| $68.58 \%$ | $4.21 \%$ | $7.28 \%$ | $11.11 \%$ | $8.81 \%$ | $31.42 \%$ | 261 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 260 | 53 | $20 \%$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
|  |  | 1 | 0 | 0 |  |  |  |
| Number Not Promoted | 1 | 0 | 0 | 1 | 0 | $\mathbf{2}$ |  |
| Percent Not Promoted | $2.6 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $2.7 \%$ | $0 \%$ | $.9 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 260 | 34 | 25 | 26 | 16 | 101 | $38.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Number | 25 | 33 | 14 | 26 | 198 | Total |
| \% in One Sch. | 56.00\% | 72.73\% | 64.29\% | 76.92\% | 79.80\% | 76.01\% |
| \% in Same Sch. | 36.00\% | 57.58\% | 42.86\% | 46.15\% | 64.14\% | 58.45\% |

$$
2=0
$$

Inlet View School Achievement

| CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |  |
|  |  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary |  | \%ile | 52 | 76 | 59 | 58 |
| Reading Comprehension |  | No. | 41 | 28 | 34 | 30 |
|  |  | \%ile | 56 | 61 | 54 | 69 |
| Total Reading |  | No. | 41 | 28 | 34 | 30 |
|  |  | \%ile | 55 | 70 | 58 | 67 |
| Language Mechanics |  | No. | 41 | 28 | 34 | 30 |
|  |  | \%ile | 48 | 70 | 69 | 66 |
| Language Expression |  | No. | 41 | 28 | 34 | 30 |
|  |  | \%ile | 61 | 66 | 57 | 70 |
| Total Language |  | No. | 41 | 28 | 34 | 30 |
|  |  | \%ile | 55 | 70 | 63 | 69 |
| Math Computation |  | No. | 41 | 28 | 34 | 30 |
|  |  | \%ile | 58 | 75 | 69 | 82 |
| Math Concepts and Applications |  | No. | 41 | 28 | 34 | 31 |
|  |  | \%ile | 54 | 68 | 63 | 71 |
| Total Mathematics |  | No. | 40 | 28 | 34 | 31 |
|  |  | \%ile | 57 | 73 | 67 | 77 |
| Total Battery |  | No. | 40 | 28 | 34 | 31 |
|  |  | \%ile | 56 | 73 | 65 | 74 |
| Word Analysis |  | No. | 40 | 28 | 34 | 30 |
|  |  | \%ile | 45 |  |  |  |
| Study Skills |  | No. | 41 |  |  |  |
|  |  | \%ile |  | 75 | 57 | 71 |
| Spelling |  | No. |  | 28 | 34 | 30 |
|  |  | \%ile | 41 | 60 | 62 | 70 |
| Science |  | No. | 41 | 28 | 34 | 30 |
|  |  | \%ile | 59 | 68 | 63 | 66 |
| Social Studies |  | No. | $41$ | 28 | 34 | 30 |
|  |  | \%ile | 57 | 63 | 70 | 72 |
|  |  | No. | 41 | 28 | 34 | 30 |
| HISTORICAL PERFORMANCES |  |  |  |  |  |  |
| ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| Grade Area | 98-99 | 97-98 | 96-97 |  |  | 94-95 |
| 4 Total Reading | 70 | 64 | 73 |  |  | 69 |
| 4 Total Lang. Arts | 70 | 60 | 65 |  |  | 69 |
| 4 Total Mathematics | 73 | 81 | 76 |  |  | 78 |
| 6 Total Reading | 67 | 75 | 74 |  |  | 77 |
| 6 Total Lang. Arts | 69 | 81 | 80 |  |  | 77 |
| 6 Total Mathematics | 77 | 88 | 84 |  |  | 86 |

Inlet View School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 3 | 44 | 41 | 93 | 0 | 1 | 2 |
| 4 | 31 | 28 | 90 | 0 | 0 | 2 |
| 5 | 37 | 34 | 92 | 0 | 0 | 3 |
| 6 | 33 | 31 | 94 | 1 | 0 | 1 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number <br> Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 4 | Reading Lang. Arts | 20 | 20.0 | 45.0 | 35.0 | 81 | 84 |
|  | Lang. Arts | 19 | 10.5 | 42.1 | 47.4 | 68 | 79* |
|  |  | 19 | 10.5 | 15.8 | 73.7 | 75 | 86 |
| 5 | Reading | 28 | 32.1 | 25.0 | 42.9 | 62 | 66 |
|  | Lang. Arts | 28 | 7.1 | 50.0 | 42.9 | 56 | 70* |
|  | Math | 28 | 46.4 | 21.4 | 32.1 | 82 | 77 |
| 6 | Reading | 22 | 27.3 | 45.5 | 27.3 | 74 | 74 |
|  | Lang. Arts | 22 | 40.9 | 40.9 | 18.2 | 83 | 79 |
|  | Math | 22 | 27.3 | 31.8 | 40.9 | 81 | 85 |

Table 152

## Kasuun School Overview

## Statement of Program

Kasuun Elementary School serves students in kindergarten through grade 6. The school program includes a well defined core curriculum in language arts, reading, mathematics, science and social studies that follows the recommended frameworks of the Anchorage School District. Students also have the opportunity for participation in general music, physical education, art, library science, computer technology, gifted education, and sixth grade band and orchestra.

The professional staff strives to assist students in realizing their full potential as responsible, productive, contributing members of society by providing an educational environment in which students are challenged, excellence is expected, and differences are valued.

We stress a strong commitment to the relationship between the school, home, and our richly diverse community. Parents are invited to join us in a partnership to provide the children with essential skills that create productive, caring people.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Kasuun Elementary School students, in grades 3-6, will maintain or <br> improve math computation scores as reported on the 1999 California <br> Achievement Test. | Attained |
| Kasuun Elementary will increase the number of independent readers <br> while identifying and assisting the reluctant/struggling readers. | Attained |
| Kasuun Elementary will emphasize character development by <br> focusing on the following traits: responsibility, trustworthiness, <br> respect, faimess, caring, and citizenship throughout the 1998-99 <br> school year. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 2,048,078$ |
| 1998-99 Budgeted Amount | $\$ 2,032,375$ |
| 1999-00 Adopted Budget | $\$ 2,217,467$ |
| Dollars budgeted or expended are general fund only. |  |

## Kasuun School Overview

$\quad$ School Report Card Statement
Kasuun
As we complete our third year in existence, Kasuun Elementary School has achieved many successes and progressed
toward our commitment to providing a program that will lead to academic excellence for all students. Developing an
academic focus as been the galvanizing force in uniting the parents and our professional staff in creating a true
community of learners.
We began this process by identifying the priorities of parents, staff, and students. Strong basic skills, a love for
reading, and being responsible for one's seff and to the community came across clearly and are central to all our work
with children on our school report card goals. Specific year long goals and outcomes are detailed in this report.
For the past three years, we have initiated and developed an approach that assists in making every child a successful
reader. Our Reading Renaissance program (K-6) has proven to be an effective way of giving students the reading
practice time they need to strengthen their reading skills and fluency. It combines an intensive regimen of reading
practice, motivational techniques, and stateof-the-art technology. Our students love it, the parents report that their
children are reading all the time, and the librarian states that she has douled the check out of books. Upon
completing a book, students take a comprehension test on the story and receive points for passing the tests. A
comparison of 401 students that attended Kasuun during the $1997-98$ and 1998-99 school year showed the following
growth:

1997-98 12,207 tests taken and 13,910 points earned by 401 students
1998-99 18,852 tests taken and 24,901 points earned by 401 students
Our Renaissance Faire at the end for the school year celebrated everyone's success in reading and is the highlight of the students' academic year. It is all day long, filled with music, art and P.E. activities. Parent volunteers enjoy and provide support for the faire.

A sampling of the areas of students' success this year include the 16 sixth grade students that received the Presidential Award for Educational Excellence at the end of the school year, students' art work selected and displayed in Juneau, State recognition for student projects in the Reflections Program, Bell Benton award for poetry, over 200 science projects entered in our science fair, and the sixth grade sea collage that will hang in the Sea Life Center in Seward.

We have developed many unique programs that promote academic achievement and motivate towards excellence. Our third annual Breakfast of Champions provided a banquet atmosphere for all our 3-6 graders, serving breakfast for their physical bodies while community speakers provided nourishment for their intellectual needs. Students were motivated to set goals and try their best by TV/radio personalities, policemen, Special Olympians, and high school athletes. Sixth grade students were nominated, completed a personal portfolio and interview, for the second annual S.T.R.I.V.E. Award (Students Trying to Achieve Individual Excellence). Three panelists (school board member, assembly member, and TV personality) selected eight finalists and two winners. Our first Spell-A-Thon was held. Students learned 100 grade appropriate works ( $k-6$ ), earned over $\$ 12,000$ for our technology and were entertained at the Bees Knees Party by the principal and intern dressed as Bumble Bees.

New academic programs were implemented this year. The first and second grade teachers began a Cast-A-Spell program that integrates spelling, phonics and reading. Student interest, active engagement, and phonemenal growth in spelling resulted. The P.E., Music and Art teachers developed a month long multicultural unit focusing their lessons on the Pacific Rim countries. Grade levels made presentations for the student body on what they learned and produced from these countries. Our fifth grades produced a Revolutionary War Historical Musical for the student body. Our first grade teachers received a grant and purchased tape recorders that allow the children to develop audio portfolios of their reading. These recorders accompanied the students home to share their reading progression and successes with their parents. Through a science grant, our sixth graders built a green house and studies hydroponics.

Our Character Education program resulted in many out-reach projects to the community: Kids' Kitchen, nursing homes, hospitals, and fire victims. Our sixth graders teamed with our business partner, BLM, to adopt both E. 68th and Abbot Loop roadways. They received praise form both home owners and the BLM employees for their efforts.

Kasuun School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 639 | $117 \%$ | 104 | 18 | 70 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 613.6 | 644.5 | $95.1 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | 21 to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | 2 | 10 | - |
| Intermediate | - | 9 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 5.5 |
| Classroom Teachers | 23.0 | Bilingual Tutors | 1.5 |
| Librarians | 1.0 | Clerical Support Staff | 2.0 |
| Special Education Teachers | 4.0 | Custodians | 3.0 |
| Music Teachers | 1.1 |  |  |
| Art Teachers | .6 |  |  |
| Physical Education Teachers | 1.1 |  |  |
| Gifted Teachers | 2.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Gifted sites, Computer labs, Slingerland for grade 1 |  |  |  |

Kasuun School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | $\begin{gathered} \hline \text { American } \\ \text { Native } \\ \hline \end{gathered}$ | Asian/ <br> Pac. Islander | Hispanic | Total Minority <br> Minority | School Total |
| $\begin{array}{r} 406 \\ 63.04 \% \\ \hline \end{array}$ | 57 $8.85 \%$ | 86 $13.35 \%$ | 57 $8.85 \%$ | $\begin{array}{r} 38 \\ 5.90 \% \end{array}$ | $\begin{array}{r} 238 \\ 36.96 \% \end{array}$ | 644 |

## FREE/REDUCED PRICE LUNCH INFORMATION

| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| :---: | :---: | :---: | :---: | :---: |
| $1998-99$ | Elementary | 639 | 124 |  |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Number Not Promoted <br> Percent Not Promoted | 2 | 0 | 0 | 1 |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 639 | 61 | 31 | 36 | 43 | 171 | $26.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: |
| American | Asian/ |  |  |  |  |  |
| Dac. Islander | Black | Hispanic | White | Total |  |  |
| Number | Native | 95 | 62 | 69 | 42 | 447 |
| $\%$ in One Sch. | $78.95 \%$ | $83.87 \%$ | $76.81 \%$ | $69.05 \%$ | $86.35 \%$ | $83.22 \%$ |
| $\%$ in Same Sch. | $63.16 \%$ | $67.74 \%$ | $56.52 \%$ | $57.14 \%$ | $67.11 \%$ | $65.03 \%$ |

## Kasuun School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 65 | 64 | 55 | 57 |
|  | No. | 87 | 87 | 88 | 70 |
| Reading Comprehension | \%ile | 63 | 64 | 59 | 68 |
|  | No. | 85 | 89 | 88 | 70 |
| Total Reading | \%ile | 66 | 66 | 58 | 64 |
|  | No. | 85 | 87 | 88 | 69 |
| Language Mechanics | \%ile | 49 | 68 | 76 | 74 |
|  | No. | 86 | 86 | 88 | 68 |
| Language Expression | \%ile | 60 | 61 | 68 | 67 |
|  | No. | 87 | 87 | 89 | 69 |
| Total Language | \%ile | 55 | 65 | 74 | 72 |
|  | No. | 86 | 85 | 88 | 67 |
| Math Computation | \%ile | 62 | 78 | 77 | 66 |
|  | No. | 88 | 90 | 88 | 71 |
| Math Concepts and Applications | \%ile | 56 | 69 | 66 | 74 |
|  | No. | 87 | 90 | 88 | 72 |
| Total Mathematics | \%ile | 60 | 76 | 74 | 72 |
|  | No. | 87 | 89 | 88 | 70 |
| Total Battery | \%ile | 62 | 72 | 71 | 71 |
|  | No. | 85 | 83 | 88 | 67 |
| Word Analysis | \%ile | 62 |  |  |  |
|  | No. | 88 |  |  |  |
| Study Skills | \%ile |  | 71 | 60 | 61 |
|  | No. |  | 89 | 89 | 69 |
| Spelling | \%ile | 50 | 58 | 60 | 48 |
|  | No. | 87 | 89 | 88 | 70 |
| Science | \%ile | 67 | 60 | 54 | 58 |
|  | No. | 86 | 86 | 89 | 69 |
| Social Studies | \%ile | 60 | 62 | 67 | 62 |
|  | No. | 86 | 85 | 88 | 71 |


| HISTORICAL PERFORMANCES |  |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| Grade | Area | $98-99$ | $97-98$ | $96-97$ | $95-96$ | $94-95$ |  |
| 4 | Total Reading | 66 | 68 | 69 | N/A | N/A |  |
| 4 | Total Lang. Arts | 65 | 68 | 68 | N/A | N/A |  |
| 4 | Total Mathematics | 76 | 69 | 62 | N/A | N/A |  |
|  |  |  |  |  |  |  |  |
| 6 | Total Reading | 64 | 53 | 60 | N/A | N/A |  |
| 6 | Total Lang. Arts | 72 | 67 | 59 | N/A | N/A |  |
| 6 | Total Mathematics | 72 | 66 | 70 | N/A | N/A |  |

Kasuun School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 92 | 88 | 96 | 0 | 3 | 1 |
| 4 | 96 | 91 | 95 | 0 | 4 | 1 |
| 5 | 90 | 89 | 99 | 1 | 0 | 0 |
| 6 | 76 | 73 | 96 | 2 | 0 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |

CONTINUING STUDENT PROGRAM
SPRING 1998-99
EXPECTED GAIN

| Gr. | Area | $\begin{aligned} & \text { Number } \\ & \text { Tested } \end{aligned}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Reading | 70 | 21.4 | 42.9 | 35.7 | 62 | 66 |
|  | Lang. Arts | 71 | 14.1 | 40.8 | 45.1 | 52 | 65* |
|  | Math | 73 | 17.8 | 19.2 | 63.0 | 54 | 76* |
| 5 | Reading | 65 | 49.2 | 30.8 | 20.0 | 72 | 63* |
|  | Lang. Arts | 65 | 16.9 | 46.2 | 36.9 | 72 | 77* |
|  | Math | 65 | 18.5 | 40.0 | 41.5 | 73 | 77* |
| 6 | Reading | 56 | 23.2 | 37.5 | 39.3 | 64 | 67 |
|  | Lang. Arts | 55 | 29.1 | 52.7 | 18.2 | 76 | 72 |
|  | Math | 56 | 26.8 | 37.5 | 35.7 | 70 | 73 |

Table 153
John F. Kennedy School Overview


#### Abstract

Statement of Program John F. Kennedy Elementary School provides a comprehensive program of instruction for students in grades K-6 whose parents reside or work on Fort Richardson. The school has an instructional staff which includes the Title I program to help underachieving students in reading/language arts. Kennedy students attend full-day kindergarten and have access to the gifted and talented program which is housed in our school. Kennedy staff also includes a speech teacher, nurse, bilingual tutor, and family school services coordinator as well as specialists for physical education, art, music, and library. There is a mini computer lab in the library which is used weekly by small groups of students.

The Kennedy PTA has an active parent volunteer program and helps rum recreational reading and student achievement programs. Ongoing communication between the home and the school is a goal of the PTA and the Kennedy staff.


| SCHOOL GOALS |  |
| :--- | :--- | :--- |
| Goal | Level of Achievement |
| Our John F. Kennedy staff and parents want to continue with our <br> Reading and Language Arts K-6 goal, since our district is going to <br> continue with the K-3 Reading Benchmarks along with developing 4- | Attained |
| 6 benchmarks throughout the district. Through collaboration with |  |
| staff and parents we will develop a balanced Reading/Language Arts |  |
| program K-6. Our goal is to provide instruction and support which |  |
| enables our students to become independent readers by the end of grade |  |
| three. |  |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,019,258$ |
| 1998-99 Budgeted Amount | $\$ 1,030,600$ |
| 1999-00 Adopted Budget | $\$ 1,112,233$ |
| "Dollars budgeted or expended are general fund only. |  |

John F. Kennedy School Overview

## School Report Card Statement

## Kennedy, J. F. Elementary School

## Betty Silverthorn

I have been very proud of the work and success of this staff and volunteer parents. WE began in the fall with a plan to coordinate all of our efforts on improving reading and language arts at Kennedy K-6. We utilized our inservices predominantly to collaborate together regarding reading and writing. We made the decision to take the training and college class "First Steps" Writing Continuum. All of our staff and five teachers and the principal from Ursa Minor participated. Each of us could see the improvement our students made and continued to improve in reading skills K-6. Our teachers all participate in reading buddies, between grade levels. Many classes did presentations; skits, poetry reading. We had two Library Reading Nights with parents and other community leaders.

Parents, staff and students worked very hard to keep our school open. The continued support of this community has been greatly appreciated. We are already meeting and planning our next school year in our newly remodeled school.

John F. Kennedy School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 272 | $84 \%$ | 30 | 0 | 17 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 255.4 | 264.8 | $96.4 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 2 | 4 | - |
| Intermediate | - | 3 | - |
| Combination | 1 | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .625 |
| Classroom Teachers | 11.0 | Title I Coordinators | .5 |
| Librarians | 1.0 | Bilingual Tutors | .55 |
| Special Education Teachers | 1.5 | Title I Parent Workers | 3.0 |
| Music Teachers | .4 | Teacher Assistants/Aides | 1.0 |
| Art Teachers | .3 | Clerical Support Staff | 1.0 |
| Physical Education Teachers | .5 | Custodians | 2.0 |
| Gifted Teachers | 1.0 |  |  |
| Nurses | .5 |  |  |
| Special Programs: Full-Day Kindergarten, Title I, Gifted sites, Slingerland for grade 1 |  |  |  |

John F. Kennedy School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 158 |  | 81 | 1 | 12 | 21 | 115 |
| $57.88 \%$ | $29.67 \%$ | $0.37 \%$ | $4.40 \%$ | $7.69 \%$ | $42.12 \%$ | 273 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 272 | 133 | 48\% |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  | 0 |  |  |  |  |  |  |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 272 | 64 | 69 | 22 | 34 | 189 | $69.5 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: |
| Data Type | American | Asian/ |  |  |  |  |
| Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 3 | 12 | 104 | 25 | 198 | 343 |
| \% in One Sch. | $33.33 \%$ | $58.33 \%$ | $55.77 \%$ | $48.00 \%$ | $59.60 \%$ | $57.14 \%$ |
| $\%$ in Same Sch. | $33.33 \%$ | $25.00 \%$ | $44.23 \%$ | $56.00 \%$ | $36.36 \%$ | $39.65 \%$ |

John F. Kennedy School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 52 | 50 | 61 | 31 |
|  | No. | 31 | 35 | 31 | 18 |
| Reading Comprehension | \%ile | 58 | 49 | 67 | 53 |
|  | No. | 30 | 35 | 31 | 18 |
| Total Reading | \%ile | 56 | 50 | 66 | 41 |
|  | No. | 30 | 35 | 31 | 18 |
| Language Mechanics | \%ile | 49 | 55 | 74 | 52 |
|  | No. | 30 | 35 | 31 | 18 |
| Language Expression | \%ile | 55 | 50 | 69 | 43 |
|  | No. | 30 | 35 | 31 | 18 |
| Total Language | \%ile | 53 | 53 | 74 | 46 |
|  | No. | 30 | 35 | 31 | 18 |
| Math Computation | \%ile | 59 | 68 | 48 | 44 |
|  | No. | 29 | 35 | 31 | 18 |
| Math Concepts and Applications | \%ile | 54 | 44 | 65 | 53 |
|  | No. | 29 | 35 | 31 | 18 |
| Total Mathematics | \%ile | 59 | 56 | 60 | 48 |
|  | No. | 29 | 35 | 31 | 18 |
| Total Battery | \%ile | 57 | 52 | 69 | 44 |
|  | No. | 29 | 35 | 31 | 18 |
| Word Analysis | \%ile | 45 |  |  |  |
|  | No. | 31 |  |  |  |
| Study Skills | \%ile |  | 57 | 68 | 55 |
|  | No. |  | 35 | 31 | 18 |
| Spelling | \%ile | 37 | 53 | 65 | 41 |
|  | No. | 30 | 35 | 31 | 18 |
| Science | \%ile | 55 | 49 | 47 | 55 |
|  | No. | 30 | 35 | 31 | 18 |
| Social Studies | \%ile | 57 | 49 | 65 | 54 |
|  | No. | 30 | 35 | 31 | 18 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 50 | 53 | 52 | 67 | 23 |
| 4 | Total Lang. Arts | 53 | 62 | 52 | 60 | 30 |
| 4 | Total Mathematics | 56 | 60 | 62 | 51 | 18 |
| 6 | Total Reading | 41 | 62 | 44 | 57 | 52 |
| 6 | Total Lang. Arts | 46 | 64 | 46 | 61 | 67 |
| 6 | Total Mathematics | 48 | 68 | 35 | 53 | 41 |

John F. Kennedy School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number Other** Excluded |
| 3 | 31 | 31 | 100 | 0 | 0 | 0 |
| 4 | 38 | 35 | 92 | 0 | 2 | 1 |
| 5 | 34 | 31 | 91 | 0 | 2 | 1 |
| 6 | 20 | 18 | 90 | 0 | 1 | 1 |

$\left.\begin{array}{|llccccccc|}\hline & & & \begin{array}{c}\text { CONTINUING STUDENT PROGRAM } \\ \text { SPRING 1998-99 }\end{array} \\ \text { EXPECTED GAIN }\end{array}\right]$

Table 154

## Kincaid School Overview

## Statement of Program

Kincaid Elementary School will provide a complete K-6 program of instruction for its students. The school staff will include a librarian, special education resource and intensive needs teachers, a physical education teacher, a music teacher and an art teacher.

The needs of all students will be met through a variety of developmentally appropriate teaching methods. Opportunities for both team teaching and self-contained classrooms are included in the program. The goal of the education program is to educate our students for today and the future, and to develop skills and a love of learning that will prepare them to be contributing citizens and employees in an ever changing world.

We are a neighborhood school and recognize that a program cannot be built without the support of the community. Citizens are therefore encouraged to participate fully in the educational process.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Kincaid Elementary School will continue to research, develop and <br> teach reading strategies to all primary students and to provide <br> interventions and specialized instruction for those students having <br> difficulty learning to read. | Attained |
| Kincaid Elementary School will continue to increase achievement in <br> spelling on standardized and criterion based tests in the intermediate <br> grades. | Partially Attained |
| Kincaid Elementary school will continue to effectively make use of <br> building technology to improve and enhance student and teacher <br> learning across the curriculum. | Attained |
| Kincaid Staff will continue to work together to maximize <br> parent/community involvement and to ensure effective two-way <br> communication. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,681,155$ |
| 1998-99 Budgeted Amount | $\$ 1,584,357$ |
| 1999-00 Adopted Budget | $\$ 1,754,671$ |
| Dollars budgeted or expended are general fund only. |  |

## Kincaid School Overview

## School Report Card Statement

## Kincaid Elementary School

## Bruce Lamm

It seems every year at a new school gets easier. We have developed traditions and schedules that work and are not constantly reinventing things as we go along. The staff works well together and have built a trust with the students, parents and community. Most of the concerns this year have been with the building and grounds. We experienced three floods caused by broken pipes which destroyed teacher and district materials and closed school for the Intermediate wing one day. Frost heaves in the parking lot and sidewalk have caused some safety concerns and questions from the public. Instructionally we are doing a great job. This is confirmed by teacher assessments, test scores and comments from staff, students and parents.

This year we have been working school-wide with Project Achieve. Effective use of the skills and language associated with this program, combined with a new lunch schedule have brought the number of student referrals to the office down by over $50 \%$. As a staff we have also developed grade level benchmarks for technology and will use these benchmarks to improve instruction next year.

I am proud to be Principal of Kincaid Elementary School. I know I am admittedly bias, but I believe this is one of the best schools in the District. I know that it has the best staff I have ever worked with. We have good kids and supportive parents. I am looking forward to another great year as we move into the 21st century.

Kincaid School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 508 | $103 \%$ | 104 | 28 | 30 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 480.6 | 507.1 | $94.7 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 3 | 9 | - |
| Intermediate | - | 6 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 8.0 |
| Classroom Teachers | 19.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 4.0 | Custodians | 3.0 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Gifted Teachers | 2.0 |  |  |
| Nurses | 1.6 |  |  |
| Special Programs: Gifted sites, Computer labs, Intensive needs site, Slingerland for grade 1 |  |  |  |

Kincaid School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | $\begin{gathered} \hline \text { American } \\ \text { Native } \\ \hline \end{gathered}$ | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 401 \\ 78.94 \% \\ \hline \end{array}$ | $\begin{array}{r} 15 \\ 2.95 \% \\ \hline \end{array}$ | $\begin{array}{r} 49 \\ 9.65 \% \\ \hline \end{array}$ | 31 $6.10 \%$ | 12 $2.36 \%$ | $\begin{array}{r} 107 \\ 21.06 \% \\ \hline \end{array}$ | 508 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | $\underline{\text { School Level }}$ | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 508 | 64 | $12 \%$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  | 0 | 0 | 0 | 0 | 0 | 1 |  |
| Number Not Promoted | 1 | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $.2 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 508 | 44 | 28 | 24 | 24 | 120 | $23.6 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Nata Type | Native | 16 | 16 | 12 | 435 | 552 |
| Number | 54 | $35.71 \%$ | $75.00 \%$ | $83.33 \%$ | $86.44 \%$ | $85.33 \%$ |
| \% in One Sch. | $79.63 \%$ | $80.67 \%$ | $69.89 \%$ | $66.67 \%$ |  |  |

Kincaid School Achievement

|  | CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SUBTEST |  |  |  |
|  |  |  |  |  |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 70 | 72 | 72 | N/A | N/A |
| 4 | Total Lang. Arts | 62 | 69 | 70 | N/A | N/A |
| 4 | Total Mathematics | 72 | 75 | 76 | N/A | N/A |
| 6 | Total Reading | 75 | 69 | 75 | N/A | N/A |
| 6 | Total Lang. Arts | 75 | 72 | 74 | N/A | N/A |
| 6 | Total Mathematics | 77 | 84 | 74 | N/A | N/A |

Kincaid School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other** } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 78 | 75 | 96 | 0 | 0 | 3 |
| 4 | 65 | 63 | 97 | 0 | 0 |  |
| 5 | 90 | 87 | 97 | 0 | 3 | 0 |
| 6 | 61 | 60 | 98 | 0 | 0 | 3 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 4 | Reading | 50 | 30.0 | 40.0 | 30.0 | 76 | 73 |
|  | Lang. Arts | 50 | 20.0 | 40.0 | 40.0 | 61 | 64 |
|  | Math | 50 | 36.0 | 38.0 | 26.0 | 75 | 73 |
| 5 | Reading | 69 | 42.0 | 31.9 | 26.1 | 71 | 66 |
|  | Lang. Arts | 69 | 13.0 | 31.9 | 55.1 | 69 | $81^{*}$ |
|  | Math | 69 | 29.0 | 27.5 | 43.5 | 77 | 81 |
| 6 | Reading | 49 | 20.4 | 36.7 | 42.9 | 71 | 76 |
|  | Lang. Arts | 50 | 28.0 | 38.0 | 34.0 | 76 | 76 |
|  | Math | 50 | 14.0 | 26.0 | 60.0 | 67 | 79* |

## Klatt School Overview

## Statement of Program

Klatt Elementary School is dedicated to offering a well-rounded education in all subject areas, with an ongoing emphasis on academic achievement in the basic subject areas of language arts, math and reading. Professionally sound and individually appropriate learning experiences are provided to meet varying needs, abilities, interests, and special talents of students. Klatt provides full-day kindergarten and the Resolving Conflict Creatively Program in grades K-6.

Parents and community members have and will continue to play important roles in the development and operation of school programs.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| The Klatt staff will maintain a balanced integrated approach to the <br> teaching of Reading. | Attained |
| Students will show measurable success and increased achievement at <br> each grade level in Spelling. | Attained |
| Students will demonstrate increased inter-personal problem-solving <br> skills as demonstrated by fewer bus write-ups. | Attained |
| Continue to increase knowledge and integration of technology by <br> students, staff, and families. | Attained |
| To expand the number of School Business Partnerships for Klatt. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,957,320$ |
| 1998-99 Budgeted Amount | $\$ 1,927,703$ |
| 1999-00 Adopted Budget | $\$ 1,887,547$ |
| "Dollars budgeted or expended are general fund only. |  |

## Klatt School Overview

School Report Card Statement
Klatt Elementary School
We are so proud of the continued academic and social growth attained at durring the 1998-99 school
year. Teachers continued training in the area of literacy to assist students with improving reading
skills. A Slingerland classroom was added to meet the need of students who would benefit from a
multisensory approach to reading instruction. At the 6th grade level, an interdisciplinary approach
which modeled the middle school concept was implemented. This novel approach was well received
by the students and parents of the community. Students rotated among three teachers for learning
blocks for Language Arts, Math and Social Studies. Academic growth was noted in all areas an the
CAT. Math scores improved significantly for these students. We will use this concept again in 1999-
2000. Students continued to participate in special activities such as; THE SPELLING BEE, MATH
DERBY, HRO RECREATIONAL READING PROGRAM, TALENT SHOW, ARTIST IS RESIDENCE
PROGRAM, REFLECTIONS ART PROGRAM, STUDENT MEDIATORS, YOUTH EMPOWERMENT
DAY, ANCHORAGE READS TUTORING PROGRAM, AND CHORUS. AS the building Principal, I
believe all these programs help our young people develop skills for life.

The Klatt PTA was recognized as the outstanding honor unit in the State of Alaska for 1998-99. These volunteers coordinated mentoring programs for the 6th grade boys and girls, hosted the fall carnival, assisted with earthquake safety, developed Red Ribbon Week activities, and provided food coupons for families in need. Their relentless efforts supported the staff in providing a quality education program. The Klatt PTA rose to the challenge of meeting the needs of our community.

Population growth in the Klatt community is a concem as new home construction abounds in this area. Boundary hearings are set for the fall to address the issue of overcrowding at Klatt. Our size is currently at $122 \%$ of capacity.

While Klatt is categorized as a neighborhood school, we offer options to parents in the pedagogy areas of SLINGERLAND, $1 / 2$ MULTI-AGED, INTERDISCIPLINARY 6TH GRADE, and TEAM TEACHING. For our school motto a quote by the late James Baldwin, "They are all our children. We will either PAY or BENEFTT from who they become."

Klatt School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 525 | $120 \%$ | 107 | 38 | 68 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 497.4 | 530.6 | $93.7 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | 1 | 9 | - |
| Intermediate | - | 9 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.875 |
| Classroom Teachers | 22.0 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | 1.0 |
| Special Education Teachers | 3.0 | Teacher Assistants/Aides | 3.0 |
| Music Teachers | 1.0 | Clerical Support Staff | 1.75 |
| Art Teachers | .5 | Custodians | 2.5 |
| Physical Education Teachers | 1.1 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Full-Day Kindergarten, Indian Ed. |  |  |  |

Klatt School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| 372 | 12 | 71 | 42 | 29 | 154 | 526 |
| 70.72\% | 2.28\% | 13.50\% | 7.98\% | 5.51\% | 29.28\% |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |
| :---: | :---: | :---: | :---: |


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | 3 | 4 | $\mathbf{5}$ | 6 | Total |  |
|  |  | 5 | 0 | 1 | 0 | 0 | 0 |  |
| Number Not Promoted | $6.2 \%$ | $0 \%$ | $1.1 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $1.3 \%$ |  |
| Percent Not Promoted |  |  |  |  |  |  |  |  |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 525 | 40 | 42 | 32 | 48 | 162 | $30.9 \%$ |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Nata Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 84 | 56 | 17 | 33 | 410 | 600 |
| \% in One Sch. | $72.62 \%$ | $71.43 \%$ | $52.94 \%$ | $84.85 \%$ | $81.95 \%$ | $79.00 \%$ |
| $\%$ in Same Sch. | $64.29 \%$ | $62.50 \%$ | $52.94 \%$ | $75.76 \%$ | $62.39 \%$ | $64.50 \%$ |

Klatt School Achievement

|  | $\begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array}$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SUBTEST |  |  |  |  |
|  |  | GRADE |  |  |  |$]$


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 47 | 62 | 66 | 65 | 51 |
| 4 | Total Lang. Arts | 49 | 49 | 64 | 50 | 45 |
| 4 | Total Mathematics | 50 | 59 | 64 | 60 | 49 |
| 6 | Total Reading | 64 | 57 | 58 | 53 | 51 |
| 6 | Total Lang. Arts | 66 | 63 | 61 | 61 | 50 |
| 6 | Total Mathematics | 76 | 61 | 62 | 61 | 61 |

Klatt School Achievement

| CAT Test Participation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other }{ }^{* *} \\ & \text { Excluded } \end{aligned}$ |
| 3 | 86 | 85 | 99 | 0 | 0 | 1 |
| 4 | 69 | 65 | 94 | 1 | 3 | 0 |
| 5 | 74 | 73 | 99 | 0 | 0 | 1 |
| 6 | 70 | 70 | 100 | 0 | 0 | 0 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mea } \end{gathered}$ |
| 4 | Reading | 46 | 28.3 | 39.1 | 32.6 | 50 | 52 |
|  | Lang. Arts | 46 | 17.4 | 28.3 | 54.3 | 40 | 56* |
|  | Math | 45 | 42.2 | 31.1 | 26.7 | 63 | 59 |
| 5 | Reading | 57 | 38.6 | 35.1 | 26.3 | 64 |  |
|  | Lang. Arts | 57 | 24.6 | 33.3 | 42.1 | 54 | 62* |
|  | Math | 57 | 38.6 | 35.1 | 26.3 | 62 | 60 |
| 6 | Reading | 58 | 36.2 | 32.8 | 31.0 | 63 |  |
|  | Lang. Arts | 58 | 25.9 | 37.9 | 36.2 | 66 | 66 |
|  | Math | 58 | 13.8 | 29.3 | 56.9 | 59 | 76* |

Table 156

## Lake Hood School Overview

## Statement of Program

Lake Hood Elementary School provides a complete K-6 program with emphasis on academic achievement and mastery of the basics for all students.

Emphasis is placed on the infusion of technology into the core curriculums. Positive student decorum and daily attendance are stressed. Frequent recognition activities emphasize respect, responsibility, and academic achievement.

Lake Hood is a neighborhood school which houses a bilingual center for the diverse student population. Lake Hood welcomes the active involvement of the community in the education of the students at Lake Hood.

| SCHOOL GOALS |  |
| :---: | :---: |
| Goal | Level of Achievement |
| Lake Hood teachers in grades K-3 will select and implement a group of assessment tools to be used on a quarterly basis to identify reluctant/struggling readers, guide instruction, and monitor growth in reading skills. | Attained |
| The Lake Hood school staff, students, and parents will continue to develop activities that will enhance relationships with our extended communities - our school business partnerships, our parent population, and our school environment. | Attained |
| Goal 3 is directed at the continued implementation of Everyday Math as the Lake Hood school wide mathematics program. The staff and community will focus on better understanding, implementation, and management of this district wide adoption. Community members will have an opportunity to learn more about the Everyday Math program here at Lake Hood. | Attained |
| Lake Hood Staff will continue to work towards the integration of technology into the curriculum through the following: 1) Staff members will continue to develop their skills in using the technology available in our school and develop an understanding of how this technology can be directly integrated into current ASD curriculum. 2) Expose students to a variety of technologies including but not limited to database, multimedia, simulations, spreadsheet, telecommunications, word processing, and graphics applications. Emphasis will be on accessing, analyzing, interpreting, and applying information collected by means of these technologies. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,770,269$ |
| 1998-99 Budgeted Amount | $\$ 1,766,504$ |
| 1999-00 Adopted Budget | $\$ 1,720,274$ |
| "Dollars budgeted or expended are general fund only. |  |

## School Report Card Statement

Lake Hood Elementary School

## Connie Reinhart

The mission of the Anchorage School District is to educate students for success in life. The strategic plan for Lake Hood's 1998-99 school report card involved the staff, parents, P.T.A., Community School Representatives and the Lake Hood Community.

The Lake Hood team made a strong effort to invite everyone to join our school report card goal teams. We discussed our goals in the Spring of 1998. We sent information out in the May, 1998 newsletter relaying information that we were forming a committee to work on our school report card goals. Our parent/community newsletters of September 10,17 and 24,1998 invited parents and community members to join our school report card teams. *The meetings were also listed in three of our main languages for our bilingual population. A breakfast meeting was held on September 25,1998 to discuss and formalize the goals to the teachers, staff, parents and community members. Four goals were established and presented in the October 8, 1998 parent/community newsletter. The goals were discussed throughout the year in the principal's newsletters, faculty meetings and monthly P.T.A. meetings.

An evening community meeting to discuss the outcome of our 1998-99 school report card goals was held an May 26, 1999. Our four goals were very successful. We thank the parents, students and community members who completed and returned the surveys. We worked very hard throughout the year to achieve our goals. The continued dedication of our staff, students, parents and community members is very evident and greatly appreciated.

Lake Hood School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 487 | $89 \%$ | 64 | 20 | 98 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 458.8 | 484.8 | $94.6 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 4 | 8 | - |
| Intermediate | - | 7 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.0 |
| Classroom Teachers | 20.5 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 2.0 | Custodians | 3.0 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Bilingual Teachers | 1.0 |  |  |
| Nurses | .9 |  |  |
| Special Programs: Computer labs, Slingerland for grade 1 |  |  |  |

Lake Hood School Characteristics

| ETHNICITY REPORT -OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 245 |  | 32 | 70 | 115 | 21 | 238 |
| $50.72 \%$ | $6.63 \%$ | $14.49 \%$ | $23.81 \%$ | $4.35 \%$ | $49.28 \%$ | 483 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | $\underline{\text { School Level }}$ | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 487 | 114 | $23 \%$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Grade Repeated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Number Not Promoted | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 487 | 39 | 30 | 33 | 17 | 119 | $24.4 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Data Type | Native | 128 | 35 | 24 | 277 | 543 |
| Number in One Sch. | 79 | $73.42 \%$ | $87.50 \%$ | $71.43 \%$ | $79.17 \%$ | $82.31 \%$ |
| \% in Same Sch. | $67.09 \%$ | $74.22 \%$ | $65.71 \%$ | $58.33 \%$ | $61.73 \%$ | $81.40 \%$ |

Lake Hood School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 56 | 54 | 49 | 44 |
|  | No. | 73 | 60 | 71 | 62 |
| Reading Comprehension | \%ile | 51 | 49 | 55 | 58 |
|  | No. | 73 | 60 | 71 | 62 |
| Total Reading | \%ile | 54 | 52 | 54 | 52 |
|  | No. | 73 | 60 | 71 | 62 |
| Language Mechanics | \%ile | 55 | 61 | 66 | 74 |
|  | No. | 73 | 60 | 71 | 62 |
| Language Expression | \%ile | 51 | 53 | 57 | 54 |
|  | No. | 73 | 60 | 71 | 62 |
| Total Language | \%ile | 53 | 58 | 63 | 64 |
|  | No. | 73 | 60 | 71 | 62 |
| Math Computation | \%ile | 61 | 61 | 56 | 67 |
|  | No. | 73 | 59 | 70 | 62 |
| Math Concepts and Applications | \%ile | 58 | 64 | 63 | 67 |
|  | No. | 73 | 59 | 71 | 62 |
| Total Mathematics | \%ile | 61 | 63 | 62 | 67 |
|  | No. | 73 | 59 | 70 | 62 |
| Total Battery | \%ile | 56 | 57 | 62 | 61 |
|  | No. | 73 | 59 | 70 | 62 |
| Word Analysis | \%ile | 48 |  |  |  |
|  | No. | 73 |  |  |  |
| Study Skills | \%ile |  | 62 | 55 | 62 |
|  | No. |  | 60 | 71 | 62 |
| Spelling | \%ile | 58 | 53 | 48 | 50 |
|  | No. | 73 | 60 | 71 | 62 |
| Science | \%ile | 54 | 56 | 47 | 44 |
|  | No. | 72 | 60 | 71 | 62 |
| Social Studies | \%ile | 58 | 47 | 59 | 58 |
|  | No. | 70 | 60 | 71 | 62 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 52 | 64 | 51 | N/A | N/A |
| 4 | Total Lang. Arts | 58 | 70 | 56 | N/A | N/A |
| 4 | Total Mathematics | 63 | 78 | 52 | N/A | N/A |
| 6 | Total Reading | 52 | 64 | 58 | N/A | N/A |
| 6 | Total Lang. Arts | 64 | 67 | 68 | N/A | N/A |
| 6 | Total Mathematics | 67 | 65 | 64 | N/A | N/A |

Lake Hood School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 74 | 73 | 99 | 0 | 1 | 0 |
| 4 | 65 | 60 | 92 | 1 | 1 | 3 |
| 5 | 71 | 71 | 100 | 0 | 0 | 0 |
| 6 | 62 | 62 | 100 | 0 | 0 | 0 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| $*$ Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 49 | 34.7 | 44.9 | 20.4 | 56 | 62 |
|  | Lang. Arts | 51 | 23.5 | 29.4 | 47.1 | 55 | 60 |
|  | Math | 50 | 28.0 | 36.0 | 36.0 | 60 | 65 |
| 5 | Reading | 47 | 34.0 | 42.6 | 23.4 | 58 | 52 |
|  | Lang. Arts | 47 | 29.8 | 40.4 | 29.8 | 68 | 67 |
|  | Math | 47 | 51.1 | 31.9 | 17.0 | 79 | 65* |
| 6 | Reading | 50 | 32.0 | 34.0 | 34.0 | 52 | 53 |
|  | Lang. Arts | 50 | 28.0 | 32.0 | 40.0 | 64 | 67 |
|  | Math | 50 | 16.0 | 44.0 | 40.0 | 62 | 69* |

Table 157

## Lake Otis School Overview

## Statement of Program

Lake Otis Elementary School provides a K-6 program of instruction. The kindergarten program is full day. The instructional staff includes a librarian, physical education teachers, resource teachers, classroom music teachers, and an art teacher. In addition, specialists are provided in the areas of speech, band, orchestra, Indian education, psychology, bilingual education, and nursing services.

The staff at Lake Otis is dedicated to providing an excellent education with an emphasis on academics and a positive school climate. Outstanding after school activities are provided by the Community School program.

The community is very involved in the total school program and many parents volunteer their time and services to assist teachers and students. Lake Otis has 3 business partnerships which provide a variety of help to the school.

| SCHOOL GOALS |  |  |
| :--- | :--- | :--- |
| Goal | Level of Achievement |  |
| Each individual classroom will increase student recreational reading <br> time. Each individual classroom will increase reading <br> comprehension. | Attained |  |
| Increase teacher and student use of classroom computers for the <br> purpose of incorporating technology with the ASD curriculum. | Attained |  |
| The positive school climate will continue to be emphasized as an <br> integral part of our school day, focusing on building social skills, <br> community involvement, and positive reinforcement. This year we <br> will implement Character Counts education as an additional area of <br> focus. |  |  |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 2,009,444$ |
| 1998-99 Budgeted Amount | $\$ 2,110,658$ |
| 1999-0 | $\$ 1,996,758$ |
| "Dollars budgeted Budget |  |

## Lake Otis School Overview

## School Report Card Statement

Lake Otis Elementary School

## Lace Fenwick

Lake Otis students, staff, and parents successfully achieved the goals established for the
1998-99 school year. The academic goal of increasing recreational reading and an increase in reading comprehension was achieved. Our continuing goal to increase teacher and student use of classroom computers was also achieved. Our goal for continuing to improve school climate and the additional focus on Character Counts education was also achieved this year.

There have been several opportunities for parents to become more actively involved in the educational partnership. Read in nights, artist in residence, adopt a stream, salmon release, bike rodeo, and referral free activities were made available this year at Lake Otis with a positive response from students and parents. Music Day, Field Day and the Artist in Residence program were special and successful events this year in which many parents and community members actively participated.

The PTA has continued to be extremely active and supportive for all students and staff at Lake Otis with a particular focus in the area of technology.

It is evident from the current student and parent surveys that there is a very positive attitude toward Lake Otis school, staff, and the quality of programs here.

The staff, parents, and students at Lake Otis have a lot to be proud of in the success they have achieved. A continuation of the home/school partnership is important for all students to meet the challenges of the future.

A meeting was held at Lake Otis on May 20, 1999 to report to the community the progress of our school goals.

Lake Otis School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 516 | $104 \%$ | 111 | 17 | 57 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 483.2 | 511.5 | $94.4 \%$ |


|  | CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |  |
| Primary | 3 | 13 | - |  |
| Intermediate | - | 6 | - |  |
| Combination | - | 2 | - |  |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.25 |
| Classroom Teachers | 22.0 | Bilingual Tutors | 1.5 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | .5 |
| Special Education Teachers | 4.8 | Teacher Assistants/Aides | 2.5 |
| Music Teachers | 1.0 | Clerical Support Staff | 1.75 |
| Art Teachers | .5 | Custodians | 3.0 |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Community School, Full-Day Kindergarten, Indian Ed., Slingerland for grade 1 |  |  |  |

## 315

Lake Otis School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 319 | 59 | 78 |  | 39 | 21 |  |
| $61.82 \%$ | $11.43 \%$ | $15.12 \%$ | $7.56 \%$ | $4.07 \%$ | $38.18 \%$ | 516 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* |  |
| 1998-99 | Elementary | 516 | Percent of <br> Low Income Families* |  |

${ }^{*}$ Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| Number Not Promoted | 7 | 1 |  |  |  |  |  |
| Percent Not Promoted | $7.7 \%$ | $1.3 \%$ | $1.2 \%$ | 0 | 2 | 0 | 11 |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 516 | 58 | 49 | 43 | 42 | 192 | $37.2 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Nata Type | Native | 45 | 69 | 27 | 365 | 604 |
| Number in One Sch. | $94.29 \%$ | $84.44 \%$ | $72.46 \%$ | $74.07 \%$ | $75.34 \%$ | $73.84 \%$ |
| $\%$ in Same Sch. | $50.00 \%$ | $55.56 \%$ | $52.17 \%$ | $44.44 \%$ | $64.38 \%$ | $59.11 \%$ |

## Lake Otis School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 60 | 56 | 69 | 63 |
|  | No. | 79 | 53 | 54 | 48 |
| Reading Comprehension | \%ile | 62 | 51 | 69 | 68 |
|  | No. | 79 | 53 | 54 | 48 |
| Total Reading | \%ile | 62 | 54 | 71 | 67 |
|  | No. | 79 | 52 | 54 | 48 |
| Language Mechanics | \%ile | 50 | 52 | 68 | 75 |
|  | No. | 78 | 54 | 54 | 46 |
| Language Expression | \%ile | 61 | 51 | 67 | 78 |
|  | No. | 77 | 54 | 54 | 46 |
| Total Language | \%ile | 57 | 52 | 69 | 78 |
|  | No. | 77 | 54 | 54 | 46 |
| Math Computation | \%ile | 62 | 36 | 42 | 66 |
|  | No. | 79 | 54 | 62 | 48 |
| Math Concepts and Applications | \%ile | 60 | 53 | 68 | 79 |
|  | No. | 79 | 53 | 53 | 47 |
| Total Mathematics | \%ile | 63 | 44 | 57 | 74 |
|  | No. | 79 | 53 | 53 | 47 |
| Total Battery | \%ile | 62 | 50 | 68 | 76 |
|  | No. | 77 | 52 | 53 | 46 |
| Word Analysis | \%ile | 58 |  |  |  |
|  | No. | 79 |  |  |  |
| Study Skills | \%ile |  | 62 | 66 | 77 |
|  | No. |  | 54 | 53 | 48 |
| Spelling | \%ile | 56 | 53 | 54 | 59 |
|  | No. | 78 | 54 | 54 | 48 |
| Science | \%ile | 66 | 59 | 57 | 62 |
|  | No. | 79 | 54 | 52 | 47 |
| Social Studies | \%ile | 62 | 53 | 64 | 73 |
|  | No. | 79 | 54 | 52 | 47 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 54 | 70 | 77 | 69 | 56 |
| 4 | Total Lang. Arts | 52 | 67 | 74 | 52 | 55 |
| 4 | Total Mathematics | 44 | 67 | 83 | 64 | 64 |
| 6 | Total Reading | 67 | 42 | 54 | 49 | 49 |
| 6 | Total Lang. Arts | 78 | 43 | 57 | 57 | 47 |
| 6 | Total Mathematics | 74 | 38 | 41 | 50 | 45 |

Lake Otis School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other** } \\ & \text { Excluded } \\ & \hline \end{aligned}$ |
| 3 | 85 | 79 | 93 | 0 | 2 | 4 |
| 4 | 55 | 54 | 98 | 0 | 1 | 0 |
| 5 | 57 | 54 | 95 | 2 | 0 | 1 |
| 6 | 52 | 49 | 94 | 1 | 0 | 2 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved <br> More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 36 | 36.1 | 36.1 | 27.8 | 67 | 64 |
|  | Lang. Arts | 37 | 24.3 | 43.2 | 32.4 | 57 | 61 |
|  | Math | 37 | 54.1 | 24.3 | 21.6 | 56 | 49 |
| 5 | Reading | 46 | 32.6 | 32.6 | 34.8 | 73 | 74 |
|  | Lang. Arts | 46 | 32.6 | 26.1 | 41.3 | 71 | 73 |
|  | Math | 46 | 39.1 | 39.1 | 21.7 | 68 | 61 |
| 6 | Reading | 36 | 50.0 | 27.8 | 22.2 |  | 70* |
|  | Lang. Arts | 34 | 26.5 | 38.2 | 35.3 | 80 | 80 |
|  | Math | 35 | 31.4 | 40.0 | 28.6 | 75 | 74 |

Table 158

## Mt. Spurr School Overview

## Statement of Program

Mount Spurr Elementary School provides a K-6 program of instruction to students who are dependents of military personnel. Realizing the diverse backgrounds of our students our mission is to provide our students with a foundation for future learning around the world, within a positive, nurturing environment.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To develop a comprehensive reading program that will encourage and <br> promote a lifelong love of reading. | Attained |
| Students in grades 4-6 will improve spelling proficiency as a result of <br> a well-balanced program. This would include focus on high frequency <br> words, daily writing, and instruction in spelling patterns, words and <br> skills. | Partially Attained |
| To develop a school-wide behavior plan that focuses on positive <br> recognition for appropriate behavior as well as consequences for <br> inappropriate behavior. | Attained |


|  | BUDGET* |
| :--- | :---: |
| 1997-98 Expenditures | $\$-17,726$ |
| 1998-99 Budgeted Amount | $\$ 1,092,764$ |
| 1999-00 Adopted Budget | $\$ 1,057,437$ |
| Dollars budgeted or expended are general fund only. |  |

## Mt. Spurr School Overview

## School Report Card Statement

Mt. Spurr

## Kathi Humble

Mt. Spurr School is located on Elmendorf Air Force Base and has an enrollment of approximately 300 students. Support for families and children is available through the Exceptional Family Member Program, the Family Support Center and the Air Force Hospital. Having these services available is beneficial when educational issues require counseling or other medical support. Parent and community volunteers are regular participants in our school and they provide valuable services for our students and teachers. We also have a very active PTA that provides leadership for fund raising and other educational activities that build a sense of pride in the community.

There are strong connections between the school and military community and we work together in a collaborative manner that provides benefits for both parties.

Transiency is an issue at Mt. Spurr due to the Temporary Housing quarters being located in the Mt. Spurr School zone. While there is a core group of students that remain constant, we report an $80 \%$ transiency rate as families are temporarily located at Mt. Spurr while they find permanent housing, usually off base.

Mt. Spurr is a great school with very few discipline problems and a staff committed to promoting selfesteem for kids through a positive school climate. Mt. Spurr is a traditional K-6 school that offers a half-day kindergarten program and Slingerland in grades 1-3.

## Mt. Spurr School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30,1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 288 | $76 \%$ | 32 | 11 | 17 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 281.8 | 292.3 | $96.4 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 4 | 5 | - |
| Intermediate | - | 3 | - |
| Combination | 1 | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .625 |
| Classroom Teachers | 12.0 | Bilingual Tutors | .25 |
| $(2$ funded by Title I) |  |  |  |
| Librarians | 1.0 | Clerical Support Staff | 1.0 |
| Special Education Teachers | 1.6 | Custodians | 2.0 |
| Music Teachers | .6 |  |  |
| Art Teachers | .35 |  |  |
| Physical Education Teachers | .6 |  |  |
| Nurses | .55 |  |  |
| Special Programs: Bilingual Education, Migrant Education, Slingerland for grades 1,2 and 3. |  |  |  |

Mt. Spurr School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| 214 | 54 | 3 | 14 | 14 | 85 | 299 |
| 71.57\% | 18.06\% | 1.00\% | 4.68\% | 4.68\% | 28.43\% |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 288 | 75 | 26\% |


| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 1 | 0 | 0 | 0 | 1 | 0 |  |
| Percent Not Promoted | 2.4\% | 0\% | 0\% | 0\% | 2.3\% | 0\% | .8\% |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | Transfer Out | $\begin{gathered} \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| 288 | 116 | 28 | 62 | 26 | 232 | 80.6\% |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 2 | 16 | 67 | 19 | 282 | 388 |
| $\%$ in One Sch. | $0.00 \%$ | $81.25 \%$ | $59.70 \%$ | $57.89 \%$ | $62.06 \%$ | $61.60 \%$ |
| $\%$ in Same Sch. | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ |

## Mt. Spurr School Achievement

$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

| $\begin{array}{c}\text { HISTORICAL PERFORMANCES }\end{array}$ |  |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{c}\text { ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 }\end{array}$ |  |  |  |  |  |  |
| CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |  |$]$

Mt. Spurr School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | $\begin{aligned} & \hline \text { Percent } \\ & \text { Tested } \end{aligned}$ | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 3 | 48 | 47 | 98 | 0 | 0 | 1 |
| 4 | 33 | 33 | 100 | 0 | 0 | 0 |
| 5 | 39 | 39 | 100 | 0 | 0 | 0 |
| 6 | 23 | 22 | 96 | 0 | 0 | 1 |



Table 159

## Mt. View School Overview

## Statement of Program

Mountain View Elementary School provides a comprehensive elementary curriculum which strives to develop each individual student's mental, physical, and social abilities.

The school has a reading specialist, a mathematics specialist, special education teachers, a multicultural resource teacher, a physical education teacher, a classroom music teacher, a bilingual instructor, Indian education tutors, a resource tutorial staff, and SMSI trained teachers.

The staff at Mountain View is dedicated to developing students who make academic progress, have positive attitudes towards themselves and their learning, and are contributing citizens of their school and community.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students will show at least a 75\% increase in reading ability. | Partially Attained |
| Students will show at least a 75\% increase in attaining spelling goals. | Partially Attained |
| Continue to increase parent involvement. | Attained |


|  |
| :--- |
| BUDGET* |
| 1997-98 Expenditures |
| 1998-99 Budgeted Amount |
| 1999-00 Adopted Budget |$\$ \$ 1,581,957$

## Mt. View School Overview

## School Report Card Statement

Mt. View Elementary School

## Doris Ross

Mt. View's continuing goal is to increase academically in reading, spelling, and math. The students made some progress overall in these areas. The students at Mt. View showed growth in the areas of reading. Specifically, in oral fluency, comprehension, and increased reading levels. Emphasis will continue to be placed on increasing reading skills and strategies and attendance in school. We continued including the parents in helping their children "learn to read" by offering again this year a class that taught them strategies needed to help their child be successful. We also included our volunteers/mentors from the Air Force and Army in the training. This proved to be quite successful. Because the CPR class was so successful with parents last year, we did one this year. We actually had a waiting list this year. We completed our Emergency Preparedness Kit, implemented our new School Wide Discipline Program, our student mediators through the RCCP Program, used parents as TSAs, hired a Computer Lab Tech, continued the training of our teachers in technology classes, brought on a new school business partner, and continued utilizing the community as part of our School-To-Work Program.

The Mt. View community continues to grow. As a result, our numbers in the school have increased. With Title I funding, I was able to add another Kindergarten class. The numbers were extremely high in this age range this year as well as in fourth grade.

With our School-To-Work Grant we were able to continue funding extra field trips, develop special projects in the classrooms, bring in a new school business partner, and have another artist-in-residence for two weeks.

Mt. View continues to strive for excellence. I do feel that with continued support form all the different parties involved with this community, a difference can be made at a much higher percentage. The diversity makes this a great community to work in. I feel very fortunate to be here.

## Mt. View School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 431 | $92 \%$ | 75 | 1 | 147 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 402.1 | 444.2 | $90.5 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 8 | 4 | - |
| Intermediate | - | 7 | - |
| Combination | - | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.25 |
| Classroom Teachers | 23.0 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 3.0 |
| Special Education Teachers | 5.0 | Indian Education Tutor/Counselor | 1.0 |
| Music Teachers | .9 | Teacher Assistants/Aides | 1.0 |
| Art Teachers | .5 | Clerical Support Staff | 1.5 |
| Physical Education Teachers | 1.0 | Custodians | 3.0 |
| Counselors | 1.0 | Title I Parent Worker | 1.0 |
| Nurses | .7 | Title I Tutor/TA | 1.0 |
| Special Programs: Bilingual Ed., Full Day Kindergarten, Indian Ed., Title I, Slingerland for grades 1 |  |  |  |
| and 4, Computer Labs, Breakfast Program, Counselors. |  |  |  |

Mt. View School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total <br> Minority | School Total |
| $\begin{array}{r} 88 \\ 2037 \% \\ \hline \end{array}$ | $\begin{array}{r} 90 \\ 20.83 \% \\ \hline \end{array}$ | $\begin{array}{r} 110 \\ 25.46 \% \\ \hline \end{array}$ | $\begin{array}{r} 99 \\ 22.92 \% \\ \hline \end{array}$ | $\begin{array}{r} 45 \\ 10.42 \% \\ \hline \end{array}$ | $\begin{array}{r} 344 \\ 79.63 \% \\ \hline \end{array}$ | 432 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | $\underline{\text { School Level }}$ | Number in <br> Attendance | Number of <br> Children from |  |
| Area | Percent of <br> Low Income Families* | Children from <br> Low Income Families* |  |  |
| ${ }^{*}$ Estimate of children from low income families is based on Free/Reduced Lunch Program. |  |  |  |  |


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Grade Repeated |  |  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Number Not Promoted | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> I | Total <br> Mobility | Percent <br> Mobility |
| 431 | 63 | 41 | 85 | 74 | 263 | $61.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Data Type | 137 | 135 | 108 | 65 | 106 | 551 |
| Number | $63.50 \%$ | $66.67 \%$ | $62.04 \%$ | $60.00 \%$ | $63.21 \%$ | $63.52 \%$ |
| $\%$ in One Sch. | $49.64 \%$ | $50.37 \%$ | $44.44 \%$ | $46.15 \%$ | $37.74 \%$ | $46.10 \%$ |

Mt. View School Achievement

| CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 14 | 24 | 20 | 18 |
|  | No. | 61 | 72 | 40 | 57 |
| Reading Comprehension | \%ile | 16 | 24 | 24 | 22 |
|  | No. | 61 | 74 | 40 | 57 |
| Total Reading | \%ile | 14 | 23 | 21 | 19 |
|  | No. | 61 | 72 | 40 | 57 |
| Language Mechanics | \%ile | 15 | 33 | 37 | 22 |
|  | No. | 62 | 73 | 40 | 57 |
| Language Expression | \%ile | 15 | 19 | 30 | 25 |
|  | No. | 61 | 74 | 40 | 57 |
| Total Language | \%ile | 13 | 23 | 31 | 20 |
|  | No. | 61 | 73 | 40 | 57 |
| Math Computation | \%ile | 15 | 33 | 31 | 26 |
|  | No. | 61 | 74 | 39 | 57 |
| Math Concepts and Applications | \%ile | 14 | 26 | 27 | 30 |
|  | No. | 61 | 74 | 39 | 56 |
| Total Mathematics | \%ile | 12 | 26 | 27 | 25 |
|  | No. | 61 | 74 | 39 | 56 |
| Total Battery | \%ile | 11 | 23 | 25 | 19 |
|  | No. | 59 | 72 | 39 | 56 |
| Word Analysis | \%ile | 11 |  |  |  |
|  | No. | 61 |  |  |  |
| Study Skills | \%ile |  | 35 | 31 | 23 |
|  | No. |  | 73 | 39 | 56 |
| Spelling | \%ile | 25 | 27 | 26 | 22 |
|  | No. | 62 | 72 | 40 | 57 |
| Science | \%ile | 20 | 25 | 20 | 12 |
|  | No. | 61 | 74 | 39 | 56 |
| Social Studies | \%ile | 20 | 28 | 32 | 23 |
|  | No. | 60 | 73 | 39 | 56 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 23 | 33 | 26 | 38 | 25 |
| 4 | Total Lang. Arts | 23 | 48 | 27 | 31 | 30 |
| 4 | Total Mathematics | 26 | 42 | 36 | 23 | 37 |
| 6 | Total Reading | 19 | 33 | 35 | 23 | 26 |
| 6 | Total Lang. Arts | 20 | 35 | 41 | 23 | 26 |
| 6 | Total Mathematics | 25 | 39 | 39 | 50 | 42 |

Mt. View School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 67 | 62 | 93 | 2 | 0 | 3 |
| 4 | 76 | 74 | 97 | 1 | 1 | 0 |
| 5 | 43 | 40 | 93 | 2 | 0 | 1 |
| 6 | 58 | 57 | 98 | 0 | 0 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | $\begin{aligned} & \text { \% Achieved } \\ & \text { Less Than One } \\ & \text { Year' Growth } \\ & \hline \end{aligned}$ | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 44 | 20.5 | 50.0 | 29.5 | 25 | 28 |
|  | Lang. Arts | 43 | 18.6 | 32.6 | 48.8 | 16 | $31 *$ |
|  | Math | 44 | 11.4 | 38.6 | 50.0 | 22 | 32* |
| 5 | Reading | 24 | 50.0 | 33.3 | 16.7 | 33 | 23 |
|  | Lang. Arts | 24 | 25.0 | 33.3 | 41.7 | 34 | 38 |
|  | Math | 24 | 50.0 | 20.8 | 29.2 | 46 | 36 |
| 6 | Reading | 35 | 51.4 | 25.7 | 22.9 | 31 | 24 |
|  | Lang. Arts | 35 | 54.3 | 31.4 | 14.3 | 37 | 26* |
|  | Math | 33 | 39.4 | 33.3 | 27.3 | 37 | 35 |

Table 160

## Muldoon School Overview

## Statement of Program

Muldoon Elementary School is a K-6 Title I Schoolwide Project offering a multiage, fully inclusive program with reduced class sizes in all grades. The school has an instructional staff which includes four dual-cert classroom teachers who carry a five student special education load in addition to their regular classroom responsibilities, full-time special education teachers, physical education, art and music teachers, and a librarian. Muldoon has a full-day kindergarten program, a counseling program and a Title I Parent/Community Volunteer Coordinator who oversees volunteer and community activities. Parent workers are employed in the school to work with students in classroom.

Muldoon is dedicated to offering the students of the area a well-rounded and enriched education. The school program promotes a safe, healthy environment; high academic, social and personal standards and expectations; parent and community partnerships; positive relationships between home and school through open communication; critical thinking and problem solving; responsible decision making; and, pride and acceptance in self and others.

In addition to the academic program, Muldoon has a Resolving Conflict Creatively Program and Project Achieve. Muldoon is a participant in the Federal Weed and Seed grant, an area wide project to reduce risk factors and build in resiliency among children and families.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students in grades K-3 will meet reading standards and expectations <br> established by the Anchorage School District. | Partially Attained |
| Students in grades 4-6 will meet reading standards and expectations <br> established by the Anchorage School District. | Partially Attained |
| Students in grades 1-6 will master the words most frequently used in <br> writing. | Partially Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,493,298$ |
| 1998-99 Budgeted Amount | $\$ 1,689,108$ |
| 1999-00 Adopted Budget | $\$ 1,663,724$ |
| Dollars budgeted or expended are general fund only. |  |

## Muldoon School Overview

## School Report Card Statement

Muldoon Elementary School
This was the first year we worked on the First Steps implementation including documenting student progress on the First Steps continuum. We also implemented a schoolwide assessment and portfolio system which took much of our time. During first quarter conferences, teachers met with parents to review student progress on the First Steps continuum and to show parents how they could support reading development at home. We asked each parent to sign a compact which included a commitment to work on reading at home.

We are discovering that work on reading improvement is going to take some time and we need to continue these goals for the next 2-3 years. Our staff is new to teaching for the most part, and we are working heavily on staff development in reading. Although teachers had First Steps training and a charge to work on the Reading continuum this year, it was difficult to accomplish this on a day to day basis. We have some new resources through our O. B. Porter School Reform grant which will be implemented in the fall.

Documenting student progress on the First Steps continuum will take another year to fully document. We placed students on the continuum, which was accomplished by the end of the school year. This will provide us with the base line data needed to document progress on the continuum. We also compiled CAT score information (attached) and pre-/post- integrated assessment data for reading response and writing (attached).

There were many gains in reading and spelling this year. However, with our high student turnover, we are constantly getting new students throughout the school year. We will continue to work on reading next year and strive for full implementation of the First Steps program.

## Muldoon School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |
| 403 | $118 \%$ | 78 | 8 | 68 |  |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 390.7 | 419.6 | $93.1 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 6 | - | - |
| Intermediate | 2 | 2 | - |
| Combination | 7 | 4 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 3.4 |
| Classroom Teachers | 20.0 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 2.0 |
| Special Education Teachers | 4.0 | Teacher Assistants/Aides | 2.0 |
| Music Teachers | 1.0 | Clerical Support Staff | 1.5 |
| Art Teachers . | .5 | Custodians | 2.0 |
| Physical Education Teachers | 1.0 | Title I Parent Worker | 6.5 |
| Counselors | 1.0 |  | . |
| Nurses | .7 |  |  |
| Special Programs: Bilingual Ed., Full-Day Kindergarten, Indian Ed., Title I, Computer labs, Counselors |  |  |  |


| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | $\begin{array}{r} \hline \text { School } \\ \text { Total } \\ \hline \end{array}$ |
| 159 | 89 | 97 | 38 | 20 | 244 | 403 |
| 39.45\% | 22.08\% | 24.07\% | 9.43\% | 4.96\% | 60.55\% |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 403 | 292 | 72\% |


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Grade Repeated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
| Number Not Promoted | 0 |  |  |  |  |  |  |  |
| Percent Not Promoted | $0 \%$ |  |  |  |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 403 | 48 | 41 | 69 | 91 | 249 | $61.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Data Type | Native | 122 | 60 | 109 | 27 | 205 |
| Number | 122 | 523 |  |  |  |  |
| \% in One Sch. | $65.57 \%$ | $61.67 \%$ | $65.14 \%$ | $66.67 \%$ | $62.44 \%$ | 63.86 |
| $\%$ in Same Sch. | $48.36 \%$ | $45.00 \%$ | $52.29 \%$ | $37.04 \%$ | $42.93 \%$ | $46.08 \%$ |

Muldoon School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

## HISTORICAL PERFORMANCES

ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95
CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 4 | Total Reading | 36 | 45 | 36 | 34 | 44 |
| 4 | Total Lang. Arts | 29 | 36 | 27 | 22 | 51 |
| 4 | Total Mathematics | 31 | 37 | 39 | 32 | 51 |
|  |  |  |  |  |  |  |
| 6 | Total Reading | 35 | 34 | 27 | 41 | 41 |
| 6 | Total Lang. Arts | 37 | 37 | 32 | 45 | 41 |
| 6 | Total Mathematics | 39 | 27 | 31 | 47 | 39 |

## Muldoon School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 58 | 55 | 95 | 0 | 1 | 2 |
| 4 | 61 | 55 | 90 | 1 | 5 | 0 |
| 5 | 60 | 49 | 82 | 0 | 4 | 7 |
| 6 | 45 | 40 | 89 | 0 | 3 | 2 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{aligned} & \text { Number } \\ & \text { Tested } \end{aligned}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 30 | 13.3 | 40.0 | 46.7 | 25 | 35* |
|  | Lang. Arts | 30 | 13.3 | 30.0 | 56.7 | 16 | 31* |
|  | Math | 30 | 13.3 | 46.7 | 40.0 | 31 | 37 |
| 5 | Reading | 25 | 56.0 | 28.0 | 16.0 | 48 | 39* |
|  | Lang. Arts | 26 | 23.1 | 30.8 | 46.2 | 32 | 44 |
|  | Math | 25 | 16.0 | 32.0 | 52.0 | 36 | 47 |
| 6 | Reading | 25 | 44.0 | 28.0 | 28.0 | 35 | 36 |
|  | Lang. Arts | 25 | 48.0 | 28.0 | 24.0 | 40 | 33 |
|  | Math | 25 | 32.0 | 36.0 | 32.0 | 45 | 41 |

Table 161

## North Star School Overview

## Statement of Program

North Star Elementary School provides a complete K-6 program of instruction to its students. Kindergarten is a full day program. We meet the needs of a diverse community. The basic instructional program offers self contained, multiage, and combination classes which strive to draw from each student the best of their capabilities to develop positive attitudes about self, others, and school.

The North Star staff consists of classroom teachers, special education resource teachers and aides, speech/language, psychologist, Title I math and language arts specialists, family school services, bilingual learning center with teachers and tutors, Indian education tutor, counselors, physical education teacher, music and chorus, band and orchestra, library, art, full-time nurse, gifted program and Title I child in transition program.
North Star is dedicated to providing a well-rounded education program with emphasis being placed on mastery of academic and social skills. North Star supports a conflict resolution creativity program where problem solving skills are taught by classroom teachers and counselors and supported with trained student mediators. A before and after school program is provided at the school.

Parents and community are invited and encouraged to take an active part in the school, PTA programs, and Community School activities.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Levei of Achievement |
| To increase literacy performance and attitudes in the area of language arts with <br> special emphasis on improving reading proficiency. | Partially Attained |
| Students will demonstrate growth in conventional spelling of words in list and <br> context sentences. | Partially Attained |
| Students will increase their use of technology across the curriculum. | Attained |
| To promote partnerships that will increase parental involvement and <br> participation in promoting the social, emotional, and academic growth of <br> children. | Attained |
| Continue to integrate Project Achieve with Resolving Conflict Creatively <br> Program to promote a safe, disciplined and alcohol- \& drug free school <br> environment that is conducive to learning. Continue schoolwide disipline <br> program using Proect Achieve and RCCP social skills and activities throughout <br> the entire school with a focus on Monthly social skkils. Staff and teachers are <br> given coordinating RCCP lessons and activities that target monthly social skills. |  |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,847,289$ |
| 1998-99 Budgeted Amount | $\$ 1,97,112$ |
| 1999-00 Adopted Budget | $\$ 2,770,557$ |

## North Star School Overview

## School Report Card Statement

## North Star Elementary School

1998-99 has been a good year. Again we started the year off with our Back to School Picnic. Many students \& families attended and had the opportunity to meet, eat together, and hare ideas for the coming year.
*This is year three of our Five Year Title I School Wide Plan where delivery of Title I and Special Ed. services were combined to ensure each classroom with $22 / 1$ hours of additional certified support for our needy student population. Pullouts and specialist classes were coordinated to ensure block time in reading/language arts and math. Lessons and activities were planned to help students gain strategies to improve in the areas of reading/language arts and math. We continue to see growth but still feel that we have much to do before all of our population "catches up". Our students and families supported our reading incentive programs and overall have a positive attitude about reading for pleasure and for learning. Although transience remains high at North Star we are beginning to see more families choose to keep their students at North Star. Our school also housed the CIT-H (Child in Transition-Homeless) program and three shelters send students to North Star. Over 125 CIT-H students were enrolled at North Star with around 70 CIT-H students remaining at the end of the year. many of these children have been through trauma and are emotionally, socially and academically fragile and needy. The CIT-H program tries to support the students and families with extra counseling, CIT-H tutors, school supplies, transportation to remain in home school, family activities, parenting classes and other needed assistance. These students have impacted North Star. We have welcomed them, supported them and have worked very hard to meet their needs as they revolve in an out of school.
*This year the majority of our staff received training in the First Steps for reading. We began implementing this program by placing at least 6 students from every classroom on the reading continuum. First Steps assessment helped in the placement of students on the reading continuum and the First Steps Resource helped teachers with appropriate strategies in reading instruction to meet the identified needs. We did see growth in reading skills and movernent across the continuum. Several teachers attended a First Steps support class to fine tune teaching skills and add additional strategies to meet the students' needs. In addition teachers developed portfolios for all students that were placed on the reading continuum and this information will follow the student through elementary school giving us the opportunity to see growth and movement across the continuum. We will continue to add students being placed on the First Steps Reading Continuum and use the assessments and strategies provided by First Steps to best meet the literacy needs of our students.
*PTA continues to be a positive force at North Star. The number of actual "card carrying" members is still small, but when an even or activity is held, the parents and volunteers do come and help out. The PTA continues to promote education and their children. They have sponsored many successful school events and the communication is still open. Parents are determined to keep North Star safe, positive and nurturing environment for their children and families. Successful money making projects helped to pay for the first 6th grade trip to the Seward Sea Life Center, field trips, visiting authors, RIF books, RCCP mediator and Peace Ambassador activities, reading incentives, and our Happy Star Store. PTA also continues to be involved in the decision making in the areas of curriculum. Their support and
partnership in education is great! partnership in education is great!
${ }^{\text {* }}$ RCCP and or mediator program continues to be an important part of North Star. Mediator training and peace ambassador training was successful giving us mediators on the playground and peace ambassadors to help out in activities in and out of school. Project Achieve was also to be integrated across the curriculum. Due to time constraints we did not have the monthly project achieve assemblies to promote focused social skills and our retraining room was not able to be staffed for most of the year. We saw a drop in our students' social skills behaviors. We also had many new staff members that had not been fully trained in project achieve. Next year we will bring these two important components back so the program can be fully successful.
*Our business partnership with the Anchorage International Rotary continues to be successful. The Rotary Readers continue reading to our children and they also honored a North Star Teacher of the Year.
*In summary the year has been pretty good. We do see many parents in the building feeling welcome, helping out and sharing the education of their students. They are happy and feel their children are safe in a positive learning environment.

North Star School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 558 | $94 \%$ | 88 | 9 | 172 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 494.6 | 535.3 | $92.4 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | - | 11 | - |
| Intermediate | - | 7 | - |
| Combination | - | 3 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.875 |
| Classroom Teachers | 24.0 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 3.0 |
| Special Education Teachers | 4.0 | Indian Education Tutor/Counselor | .5 |
| Music Teachers | 1.0 | Teacher Assistants/Aides | 2.0 |
| Art Teachers | .5 | Clerical Support Staff | 1.625 |
| Physical Education Teachers | 1.0 | Custodians | 2.5 |
| Bilingual Teachers | 1.0 | Title I Parent Worker | 1.0 |
| Gifted Teachers | 2.0 |  |  |
| Counselors | 1.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., , Breakfast program |  |  |  |
| Sites, Indian Ed., Slingerland for grade 1, Title I, |  |  |  |

North Star School Characteristics


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$



|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | New |  |  |  |  |  |  |
| Membership | Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 526 | 90 | 38 | 109 | 87 | 324 | $61.6 \%$ |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 185 | 102 | 85 | 100 | 203 | 675 |
| \% in One Sch. | $63.78 \%$ | $66.67 \%$ | $63.53 \%$ | $60.00 \%$ | $66.01 \%$ | $64.30 \%$ |
| $\%$ in Same Sch. | $49.73 \%$ | $48.04 \%$ | $38.82 \%$ | $44.00 \%$ | $43.84 \%$ | $45.48 \%$ |

North Star School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 31 | 33 | 27 | 29 |
|  | No. | 57 | 67 | 73 | 39 |
| Reading Comprehension | \%ile | 33 | 36 | 35 | 45 |
|  | No. | 56 | 67 | 73 | 39 |
| Total Reading | \%ile | 31 | 33 | 31 | 37 |
|  | No. | 56 | 67 | 73 | 39 |
| Language Mechanics | \%ile | 23 | 34 | 47 | 61 |
|  | No. | 55 | 66 | 73 | 39 |
| Language Expression | \%ile | 33 | 37 | 40 | 52 |
|  | No. | 55 | 66 | 73 | 39 |
| Total Language | \%ile | 28 | 34 | 42 | 56 |
|  | No. | 53 | 66 | 73 | 39 |
| Math Computation | \%ile | 48 | 39 | 26 | 52 |
|  | No. | 56 | 67 | 73 | 39 |
| Math Concepts and Applications | \%ile | 51 | 38 | 44 | 53 |
|  | No. | 56 | 67 | 73 | 39 |
| Total Mathematics | \%ile | 50 | 37 | 33 | 51 |
|  | No. | 56 | 67 | 73 | 39 |
| Total Battery | \%ile | 36 | 33 | 34 | 46 |
|  | No. | 53. | 66 | 73 | 39 |
| Word Analysis | \%ile | 29 |  |  |  |
|  | No. | 57 |  |  |  |
| Study Skills | \%ile |  | 43 | 39 | 46 |
|  | No. |  | 66 | 73 | 39 |
| Spelling | \%ile | 30 | 41 | 36 | 49 |
|  | No. | 54 | 65 | 73 | 39 |
| Science | \%ile | 41 | 39 | 31 | 33 |
|  | No. | 55 | 66 | 72 | 39 |
| Social Studies | \%ile | 49 | 31 | 44 | 45 |
|  | No. | 56 | 66 | 72 | 39 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 33 | 37 | 48 | 40 | 39 |
| 4 | Total Lang. Arts | 34 | 41 | 59 | 32 | 50 |
| 4 | Total Mathematics | 37 | 33 | 46 | 24 | 55 |
| 6 | Total Reading | 37 | 33 | 42 | 32 | 33 |
| 6 | Total Lang. Arts | 56 | 40 | 48 | 28 | 34 |
| 6 | Total Mathematics | 51 | 33 | 38 | 36 | 37 |

North Star School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 3 | 59 | 57 | 97 | 0 | 2 | 0 |
| 4 | 71 | 67 | 95 | 1 | 1 | 2 |
| 5 | 77 | 73 | 95 | 1 | 1 | 2 |
| 6 | 47 | 39 | 83 | 0 | 7 | 1 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 37 | 43.2 | 35.1 | 21.6 | 42 | Mean |
|  | Lang. Arts | 37 | 32.4 | 43.9 | 21.6 | 37 | 36 |
|  | Math | 40 | 45.0 | 37.5 | 17.5 | 41 | 45* |
| 5 | Reading | 49 | 40.8 | 32.7 | 26.5 | 38 | 33 |
|  | Lang. Arts | 49 | 26.5 | 34.7 | 28.8 | 39 | 42 |
|  | Math | 50 | 32.0 | 34 | 34 | 32 | 33 |
| 6 | Reading | 24 | 37.5 | 37.5 | 25.0 |  |  |
|  | Lang. Arts | 24 | 54.2 | 33.3 | 12.5 | 74 | $60^{*}$ |
|  | Math | 24 | 33.3 | 41.7 | 25.0 | 60 | 54 |

Table 162

## Northwood School Overview

## Statement of Program

Northwood Elementary School provides a complete K-6 educational program. The school staff is dedicated to offering students a well-rounded education in language arts, mathematics, reading, health, social studies, science, music, art, and physical education. Academic achievement and mastery of basics are stressed. Northwood strives to meet individual needs by offering the Slingerland program at grade levels 1-4.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| All students will acquire reading skills and strategies that will <br> enable them to read independently (at or above 3.2) by the end of <br> third grade. | Not Attained |
| Increase academic excellence by emphasizing student achievement in <br> mathematics (concepts and application). | Partially Attained |
| Increased awareness of asset development in student's lives that make <br> them more healthy, caring and responsible adults. | Attained |


|  | BUDGET ${ }^{*}$ |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,461,488$ |
| 1998-99 Budgeted Amount | $\$ 1,348,446$ |
| 1999-00 Adopted Budget | $\$ 1,519,181$ |
| Dollars budgeted or expended are general fund only. |  |

## School Report Card Statement

Northwood Elementary School

## Frank Randazzo

The Northwood School Community spent much of the 1998-99 school year self-assessing the school's goals, progress and achievement. Work was done on developing a vision for improvement, incorporating major school reform issues and newly adopted state/district curricula standards.

Northwood also experienced a large turnover of staff due to retirement incentives. Much effort was spent on professional development of staff which included quality planning, partnership interaction, analysis and evaluation.

Effort was also coordinated between school and agencies to provide programs and services for students at risk. A school crisis plan was developed resulting in the following restructuring to facilitate change. Quality academic teaching time between pupil and teacher was increased significantly because of these efforts.

* Friends of Children Under Stress (FOCUS) expanded to include parents.
* Consults with outside team (Whaley School) on disruptive students.
* Expanded Nursing Services - coordinated with agencies.
* School Social Worker Interventions.
* Athletics and other School Activities.
* Asset Training/Development.
* Climate and Restructuring.
* RCCP Training.

Northwood's program of innovation will focus on individual student's learning skills, whole-school improvement, professional development, and parent and family involvement. This will be accomplished through the following:

* Development of Individual Student Profiles utilizing technology
* Development of Learning Multiage Families
* Block Scheduling
* Implementing Performance Standards and Authentic Learning
* Providing time for professional development and planning
*Providing Social Services/Asset Development outside classroom environment

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 504 | $86 \%$ | 81 | 11 | 54 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 409.8 | 447.0 | $91.6 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | 1 | 8 | - |
| Intermediate | - | 6 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.5 |
| Classroom Teachers | 15.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | .5 |
| Special Education Teachers | 4.0 | Clerical Support Staff | 1.5 |
| Music Teachers | .9 | Custodians | 2.5 |
| Art Teachers | .4 | Pre-School Aides | 3.0 |
| Physical Education Teachers | 1.0 |  |  |
| Bilingual Teachers | .5 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Indian Ed., Title I, Gifted Sites, Computer labs, Breakfast program, |  |  |  |
| Special Ed Pre-School. |  |  |  |

Northwood School Characteristics

| ETHNICITY REPORT- OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  |  | 79 | 58 | 15 | 199 |
| $54.25 \%$ | $10.80 \%$ | $18.16 \%$ | $13.33 \%$ | $3.45 \%$ | $45.75 \%$ | 435 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* |  |
| $1998-99$ | Elementary | 433 | Percent of <br> Children from <br> Low Income Families* |  |


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Number Not Promoted <br> Percent Not Promoted | 3 | $1.7 \%$ | $1.8 \%$ | $3.1 \%$ | 0 | 1 | 1 |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> fn | Total <br> Mobility | Percent <br> Mobility |
| 433 | 78 | 43 | 45 | 54 | 220 | $50.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | :---: | ---: | ---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Number | Native | 102 | 66 | 59 | 22 | 283 |
| \% in One Sch. | $57.84 \%$ | $74.24 \%$ | $69.49 \%$ | $50.00 \%$ | $72.79 \%$ | $68.83 \%$ |
| $\%$ in Same Sch. | $54.90 \%$ | $60.61 \%$ | $49.15 \%$ | $54.55 \%$ | $46.29 \%$ | $50.38 \%$ |

Northwood School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} & & & \\ \hline & & & & & \\ \hline & \text { SUBTEST } & & 3 & \text { GRADE }\end{array}\right]$

| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 47 | 61 | 58 | 64 | 57 |
| 4 | Total Lang. Arts | 51 | 65 | 54 | 62 | 48 |
| 4 | Total Mathematics | 75 | 78 | 78 | 68 | 57 |
| 6 | Total Reading | 54 | 41 | 56 | 47 | 57 |
| 6 | Total Lang. Arts | 70 | 47 | 53 | 55 | 54 |
| 6 | Total Mathematics | 84 | 65 | 57 | 49 | 66 |

Northwood School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 65 | 65 | 100 | 0 | 0 | 0 |
| 4 | 59 | 57 | 97 | 1 | 1 | 0 |
| 5 | 58 | 57 | 98 | 0 | 0 | 1 |
| 6 | 50 | 49 | 98 | 0 | 0 | 1 |
| Membership includes regular education and special education level 1 and level 2 students. <br> $* *$ Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 41 | 39.0 | 29.3 | 31.7 | 52 | 48 |
|  | Lang. Arts | 41 | 29.3 | 19.5 | 51.2 | 45 | 53 |
|  | Math | 41 | 9.8 | 19.5 | 70.7 | 49 | 75* |
| 5 | Reading | 42 | 42.9 | 31.0 | 26.2 | 59 | 48* |
|  | Lang. Arts | 42 | 45.2 | 26.2 | 28.6 | 60 | 47 |
|  | Math | 40 | 42.5 | 37.5 | 20.0 | 75 | 67* |
| 6 | Reading | 38 | 28.9 | 47.4 | 23.7 | 50 | 51 |
|  | Lang. Arts | 38 | 21.1 | 50.0 | 28.9 | 67 | 70 |
|  | Math 21.1   <br> * Indicates Significant Difference in Means at .05 level. 34.2 44.7  |  |  |  |  |  |  |

Table 163

## Nunaka Valley School Overview


#### Abstract

Statement of Program Nunaka Valley provides an elementary school experience for children in full-day kindergarten through grade 6. In addition to the standard elementary school program, Nunaka Valley provides: multi-age classes, SMSI classes grades 1-6, a resource tutorial program, special education resource teachers, speech/language services, gifted, OT/PT, and a bilingual tutor.

Nunaka Valley provides a before school and after school day care program through Camp Fire. Nunaka Valley also houses a Community School which provides enrichment and after school activities for students, and evening and weekend programs for adults. Active School Business Partnerships with DeBarr Road Costco and Westmark Hotels provide opportunities for mutual support and service.

Nunaka Valley's educational program stresses the basics which include reading/language arts, math, social studies, science, art, music, library, computer literacy, health and safety, physical education, and 6th grade outdoor education.

The staff are very aware of the affective needs of the student body and places an emphasis on creative conflict resolution, the teaching social skills, appreciation for self and others, and the value of diversity. Nunaka Valley provides a sense of safety and community where students feel respected and free to learn.


## SCHOOL GOALS

| Goal | Level of Achievement |
| :--- | :--- |
| We will improve student spelling scores in the fourth through sixth | Attained |
| grades at Nunaka Valley through: |  |
| 1. Gathering baseline date to determine initial proficiency |  |
| 2. Using a multi-sensory approach in daily spelling practice |  |
| 3. Monitoring student application of mastery in the writing process |  |
| Identify reading strategies that will assist students in becoming | Attained |
| independent readers by the end of third grade. |  |
| Nunaka Valley students will increase their level of computer |  |
| literacy. | Partially Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,464,983$ |
| 1998-99 Budgeted Amount | $\$ 1,455,787$ |
| 1999-00 Adopted Budget | $\$ 1,560,400$ |
| Dollars budgeted or expended are general fund only. |  |

## Nunaka Valley School Overview

## School Report Card Statement

Nunaka Valley Elementary School
Nunaka Valley staff and students faced many challenges this year, yet performed admirably. They lived in the midst of construction from August through December while our school underwent a complete renovation. All staff had to move at least once, while teachers in grades 3-6 made two classroom moves, and some specialists moved three times. The school had three phases of completion: August, December, and January. We were presented with an unexpected challenge in January when our school population increased by $40 \%$. A neighboring school was destroyed in a fire and the students moved into our relocatable classrooms. It was not business-as-usual at Nunaka Valley during the 98-99 school year.

Our goals focused on literacy and technology and were well-defined and realistic. Intermediate students performed well on the post test assessment to determine spelling growth in a six month period. $70 \%$ of the students even exceeded the goal of gaining one month's spelling improvement for each month of spelling instruction. Students in grades K-3 reached the levels established in Goal 2 for independent reader status.

Our third goal of developing computer literacy was the most exciting. Nunaka Valley virtually had no computers for student or teacher use prior to this year. We became networked throughout the year as parts of the building were completed. Classrooms received three computers and a 15 -computer lab was set up. In a short three month span, from March to May, teachers committed themselves to computer training, that had a direct impact on student learning. Our primary students developed computer understanding at a rate even faster than we had anticipated, and our intermediate students accomplished almost all that we had planned. We look forward to continuing our computer literacy goals and the instructional opportunities they will provide.

Nunaka Valley School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 380 | $102 \%$ | 64 | 8 | 46 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 370.5 | 389.9 | $95.0 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 3 | 6 | - |
| Intermediate | - | 3 | - |
| Combination | - | 4 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :---: | :---: | :---: | :---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.2 |
| Classroom Teachers | 16.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Teacher Assistants/Aides | 1.2 |
| Special Education Teachers | 2.0 | Clerical Support Staff | 1.5 |
| Music Teachers | . 8 | Custodians | 2.5 |
| Art Teachers | . 4 |  |  |
| Physical Education Teachers | . 8 |  |  |
| Nurses | . 6 |  |  |

## 351

Nunaka Valley School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  |  |  |  |  |  |
| 204 | 45 | 86 | 27 | 26 | 184 | 388 |
| $52.58 \%$ | $11.60 \%$ | $22.16 \%$ | $6.96 \%$ | $6.70 \%$ | $47.42 \%$ |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* |  |
| 1998-99 | Elementary | 387 | Percent of <br> Children from <br> Low Income Families* |  |
| * Estimate of children from low income families is based on Free/Reduced Lunch Program. |  |  |  |  |


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Grade Repeated |  |  |  |  |  |  |  |  |
| Number Not Promoted | 1 | 0 | 0 | 0 | 0 | 0 | 1 |  |
| Percent Not Promoted | $1.7 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $.3 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 387 | 31 | 29 | 48 | 39 | 147 | $38.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | $\begin{gathered} \text { American } \\ \text { Native } \end{gathered}$ | Asian/ Pac. Islander | Black | Hispanic | White | Total |
| Number | 110 | 32 | 52 | 31 | 228 | 453 |
| \% in One Sch. | 61.82\% | 78.13\% | 69.23\% | 83.87\% | 80.70\% | 74.83\% |
| \% in Same Sch. | 50.00\% | 59.38\% | 53.85\% | 61.29\% | 62.72\% | 58.28\% |

Nunaka Valley School Achievement

| CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 46 | 42 | 55 | 34 |
|  | No. | 47 | 49 | 60 | 43 |
| Reading Comprehension | \%ile | 40 | 35 | 49 | 48 |
|  | No. | 47 | 49 | 60 | 43 |
| Total Reading | \%ile | 43 | 38 | 54 | 41 |
|  | No. | 47 | 49 | 60 | 43 |
| Language Mechanics | \%ile | 31 | 25 | 62 | 43 |
|  | No. | 47 | 49 | 60 | 43 |
| Language Expression | \%ile | 50 | 31 | 48 | 49 |
|  | No. | 46 | 49 | 60 | 43 |
| Total Language | \%ile | 40 | 27 | 55 | 45 |
|  | No. | 46 | 49 | 60 | 43 |
| Math Computation | \%ile | 34 | 29 | 60 | 52 |
|  | No. | 47 | 49 | 60 | 42 |
| Math Concepts and Applications | \%ile | 41 | 37 | 57 | 50 |
|  | No. | 46 | 49 | 60 | 43 |
| Total Mathematics | \%ile | 37 | 32 | 59 | 51 |
|  | No. | 46 | 49 | 60 | 42 |
| Total Battery | \%ile | 38 | 30 | 57 | 44 |
|  | No. | 46 | 49 | 60 | 42 |
| Word Analysis | \%ile | 33 |  |  |  |
|  | No. | 47 |  |  |  |
| Study Skills | \%ile |  | 47 | 56 | 46 |
|  | No. |  | 49 | 60 | 43 |
| Spelling | \%ile | 40 | 31 | 46 | 41 |
|  | No. | 47 | 49 | 60 | 43 |
| Science | \%ile | 46 | 40 | 49 | 36 |
|  | No. | 46 | 49 | 60 | 43 |
| Social Studies | \%ile | 48 | 35 | 67 | 51 |
|  | No. | 46 | 49 | 59 | 43 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 38 | 42 | 46 | 39 | 32 |
| 4 | Total Lang. Arts | 27 | 46 | 42 | 37 | 34 |
| 4 | Total Mathematics | 32 | 59 | 41 | 47 | 35 |
| 6 | Total Reading | 41 | 48 | 38 | 60 | 35 |
| 6 | Total Lang. Arts | 45 | 51 | 38 | 48 | 26 |
| 6 | Total Mathematics | 51 | 66 | 41 | 58 | 42 |
| $\cdots$ |  |  |  |  |  |  |

Nunaka Valley School Achievement

\left.| CAT Test Participation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |  |$\right]$

${ }^{*}$ Membership includes regular education and special education level 1 and level 2 students.
** Students who refused to test as well as those who were absent.

| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 31 | 32.3 | 29.0 | 38.7 | 43 | 41 |
|  | Lang. Arts | 30 | 36.7 | 40.0 | 23.3 | 40 | 33 |
|  | Math | 31 | 45.2 | 32.3 | 22.6 | 45 | 39 |
| 5 | Reading | 45 | 24.4 | 20.0 | 55.6 | 40 | 58* |
|  | Lang. Arts | 45 | 11.1 | 33.3 | 55.6 | 43 | $58 *$ |
|  | Math | 45 | 26.7 | 26.7 | 46.7 | 55 | $66^{*}$ |
| 6 | Reading | 22 | 27.3 | 40.9 | 31.8 | 42 | 46 |
|  | Lang. Arts | 21 | 42.9 | 23.8 | 33.3 | 60 | 51 |
|  | * Indicates Significant Difference in Means at .05 level. 30.0 50.0 39  |  |  |  |  |  |  |

Table 164

## Ocean View School Overview

## Statement of Program

Ocean View Elementary School provides a complete school experience for children grades K-6, including both regular and special education. Each child receives regularly scheduled instruction in reading, mathematics, language arts, social studies, science, art, music, physical education, health, and safety. The basic objectives of school instruction are to aid students in developing their ability to: read with understanding; write legibly, fluently, and with correct grammar; solve math problems with speed and accuracy; spell accurately; plan, think, and complete assigned tasks; develop good working habits; respect authority; honor our country; keep themselves healthy; recognize and appreciate beauty in art and music; and develop a continuing interest in self-improvement, life-long learning, and an optimistic approach to the future.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Grades 1-3 will assess reading skills and implement interventions <br> where needed. | Attained |
| Develop a spelling continuum for grades 1-6 based on the purchase of <br> the First Steps framework for linking assessment with teaching and <br> learning. <br> Improve reading comprehension in grades 4-6. | Partially Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,484,070$ |
| 1998-99 Budgeted Amount | $\$ 1,455,408$ |
| 1999-00 Adopted Budget | $\$ 1,512,095$ |
| *Dollars budgeted or expended are general fund only. |  |

## Ocean View School Overview

## School Report Card Statement <br> Ocean View Elementary School

## Lou Kustin

Two of the three goals worked on this past year focused on reading instruction. It became very clear early on that our time for instructional learning was to be dedicated to reading.

Teachers in grades K-3 worked together on common assessments for each grade level. After initial agreement, there were additional refinements during the year. This process will carry over to the 19992000 school year.

Teachers in grades 4-6 focused on literal reading comprehension and the idea of defining deeper meaning for reading passages. This lead to planning lessons that included depth discussion of stories and novels.

Available time did not allow for the development of a uniform reading assessment for grades 4-6. Scoring reading samples with a rubric takes a great deal of training and time. For this reason we plan to consider miscue analysis for the 1999-2000 school year. A training component has been built into our in service plans to addres this deficiency.

Additional materials were purchased to support the emergent, guided, and independent reader. These purchases included novel sets for the students in grades 3-6.

All teachers received the First Steps training in reading. The First Steps developmental continuum and the ASD reading benchmarks are now a part of each student's portfolio. Teachers can demonstrate through the use of standardized tests, informal assessments, performance assessments, and observations where each child is developmentally. Each class has a minimum of eight students with a developmental profile.

Spelling development continues to be measured by grade level developed benchmarks. This seems about as far as we can stretch given the emphasis on reading at this time.

Ocean View School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 480 | $85 \%$ | 105 | 58 | 8 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 397.1 | 416.6 | $95.3 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 3 | 6 | - |
| Intermediate | - | 6 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.125 |
| Classroom Teachers | 15.0 | Bilingual Tutors | .21 |
| Librarians | 1.0 | Clerical Support Staff | 1.5 |
| Special Education Teachers | 2.0 | Custodians | 2.5 |
| Music Teachers | .7 |  |  |
| Art Teachers | .4 |  |  |
| Physical Education Teachers | .8 |  |  |
| Gifted Teachers | 2.0 |  |  |
| Nurses | .7 |  |  |
| Special Programs: Gifted sites, Computer labs, Slingerland for grade 1 |  |  |  |

Ocean View School Characteristics

|  |  | ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |  |  |
| ---: | ---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: | :---: | :---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 340 | 15 | 34 | 18 | 12 | 69 | 409 |  |  |  |  |
| $83.13 \%$ | $3.67 \%$ | $5.87 \%$ | $4.40 \%$ | $2.93 \%$ | $16.87 \%$ |  |  |  |  |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 408 | 43 | 10\% |


| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | 5 | 6 | Total |
| Grade Repeated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
| Number Not Promoted | 0 |  |  |  |  |  |  |
| Percent Not Promoted | $0 \%$ | $0 \%$ |  |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | Transfer Out | $\begin{gathered} \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| 408 | 30 | 16 | 14 | 18 | 78 | 19.1\% |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 34 | 19 | 17 | 13 | 368 | 451 |
| $\%$ in One Sch. | $64.71 \%$ | $94.74 \%$ | $76.47 \%$ | $92.31 \%$ | $88.86 \%$ | $86.92 \%$ |
| $\%$ in Same Sch. | $44.12 \%$ | $89.47 \%$ | $58.82 \%$ | $76.92 \%$ | $68.75 \%$ | $67.63 \%$ |

Ocean View School Achievement
$\left.\begin{array}{|llllll|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 76 | 79 | 79 | 79 | 71 |
| 4 | Total Lang. Arts | 79 | 86 | 88 | 73 | 68 |
| 4 | Total Mathematics | 82 | 91 | 93 | 85 | 84 |
| 6 | Total Reading | 67 | 71 | 79 | 79 | 77 |
| 6 | Total Lang. Arts | 78 | 78 | 82 | 77 | 79 |
| 6 | Total Mathematics | $83$ | 84 | 86 | 89 | 86 |

## Ocean View School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number Other** Excluded |
| 3 | 72 | 69 | 96 | 0 | 1 | 2 |
| 4 | 71 | 69 | 97 | 0 | 2 | 0 |
| 5 | 50 | 47 | 94 | 0 | 0 | 3 |
| 6 | 57 | 56 | 98 | 0 | 0 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |

## CONTINUING STUDENT PROGRAM <br> SPRING 1998-99 <br> EXPECTED GAIN

| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \\ \hline \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \\ \hline \end{gathered}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Reading | 49 | 30.6 | 42.9 | 26.5 | 83 | 81 |
|  | Lang. Arts | 49 | 12.2 | 26.5 | 61.2 | 69 | $86^{*}$ |
|  | Math | 48 | 25.0 | 43.8 | 31.3 | 86 | 88 |
| 5 | Reading | 39 | 28.2 | 41 | 30.8 | 79 | 83 |
|  | Lang. Arts | 39 | 17.9 | 51.3 | 30.8 | 85 | 85 |
|  | Math | 39 | 35.9 | 43.6 | 20.5 | 91 | 90 |
| 6 | Reading | 49 | 34.7 | 38.8 | 26.5 | 71 | 71 |
|  | Lang. Arts | 48 | 25.0 | 50.0 | 25.0 | 88 | 84 |
|  | Math | 48 | 12.5 | 50.0 | 37.5 | 83 | 87 |

Table 165

## O'Malley School Overview

## Statement of Program

O'Malley Elementary School provides educational services to students residing in the hillside area of southeast Anchorage. O'Malley is organized along the traditional K-6 lines but with features that depart from the completely self-contained model such as: Slingerland classes in grades $1,2, \& 3$; special education classes (resource and inclusion, when appropriate); intensive needs class; gifted education site; computer lab with mini labs in each classroom. In addition to the basic curriculum, wide variety of offerings are available to students. These offerings include art, music, physical education, and band/orchestra. O'Malley has a strong commitment to high academic standards, and believes that a partnership between home and school is essential for each child's success.

O'Malley offers the community various classes and recreational opportunities through the Service Community School.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Reading Assessments will be used in grades 1-3 to identify struggling <br> readers. Reading interventions will be implemented so that all <br> students at O'Malley will acquire basic skills and strategies to read <br> independently by the end of third grade, in keeping with Anchorage <br> School Board and District goals. |  |
| To implement a "Knights of the Math Table" computation program for <br> grades 3-6. | Attained |
| A school "Spirit and Pride" Committee will be formed to enhance a |  |
| positive school climate. |  |

## BUDGET*

|  |  |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,803,832$ |
| 1998-99 Budgeted Amount | $\$ 1,641,983$ |
| 1999-00 Adopted Budget | $\$ 1,538,774$ |

O'Malley School Overview

|  | School Report Card Statement |  |
| :--- | :---: | :---: |
| O'Malley Elementary School |  | Kate Konopasek |
| O'Malley Elementary continues to provide varied and exciting learning experiences for its students due |  |  | O'Malley Elementary continues to provide varied and exciting learning experiences for its students due to the strong professional staff and involved parents and volunteers. The PTA slogan, "Together for Children" is evident on a daily basis. Parents and teachers have a strong partnership, and the children truly benefit.

Three goals were addressed through the cooperation of the staff, parents, and community for the 199899 school year. Reading and math were the two targeted areas for academic growth. The Reading goal was written in keeping with the Anchorage School District and Board goal of having independent readers by the end of third grade. At O'Malley, benchmarks were established to specifically measure different skills. Interventions included training parent volunteers to work with students, selecting varied reading materials, small group skill instruction, training for teachers, etc. to help reach this goal. In addition to this focus, the PTA funded approximately $\$ 3,000$ to support/enhance reading materials in grades 4-6. Reading continues to be a focus area.

In Math, we instituted the "Knights of the Math Table" program. Parents continue to express concern about the Everyday Mathematics Program, and the staff decided to establish this program for basic skill acquisition. Of the 228 students who participated in grades $4-6,67 \%$ successfully completed the program. Time levels will need to be adjusted for 3rd graders next year.

School "Spirit and Pride" was another goal area for O'Malley. After this school year, there is no doubt that our colors are blue, green, and white, and that every Friday is "Spirit Friday." In addition to spirit wear and colors, we now have a school mascot (Kiska), pins, banners, table covers, etc. Our lounge, MPR, and stage will receive new flooring this summer - in the O'Malley colors. Even our new playground equipment will carry the color theme. We are, indeed, the O'Malley malamutes!

Several additional activities occurred throughout the year. Activities that supported academic excellence included: Math Derby, Spelling Bee, Chuck E. Cheese Junior Trivia Teams, Battle of the Books, Block Kids Contest, Ring of Fire Recreational Reading Program, and the Athena Project. Activities that supported a positive learning environment included Character Counts and training an additional 25 peer mediators through the RCCP Program. Our students learned to give to others through the Hat and Mitten Tree Project, Holiday Pins, Food Bank Pennies Form Heaven, Canned Food Drive, Books for Mountain View, and parent/student donations to Russian Jack students. Our O'Malley PTA hosted it Second Annual Auction and raised about $\$ 19,000$ for programs and materials. The PTA funded a part-time Computer Technology Support Person this year, and this person has made a tremendous difference in the direction of technology at O'Malley.

Parents continue to be actively involved in ongoing projects including the upgrade of Rockridge Drive. Many exciting events take place at O'Malley due to the dedication of the professional staff members and the involvement of our wonderful parents and community members.

O'Malley School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30,1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 480 | $101 \%$ | 110 | 35 | 11 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 453.3 | 479.6 | $94.5 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $\mathbf{3 1 +}$ |
| Primary | 6 | 5 | - |
| Intermediate | - | 8 | - |
| Combination | - | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 3.5 |
| Classroom Teachers | 19.0 | Bilingual Tutors | .39 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 4.0 | Custodians | 2.5 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Gifted Teachers | 1.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Gifted sites, Slingerland for grades 1-3, Intensive Needs Site, Computer labs |  |  |  |

O'Malley School Characteristics

|  | ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |  |  |
| ---: | ---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: | :---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Minority | School |  |  |  |
|  |  |  |  |  |  | Total |  |  |  |
| 435 | 3 | 19 | 17 | 8 | 47 | 482 |  |  |  |
| $90.25 \%$ | $0.62 \%$ | $3.94 \%$ | $3.53 \%$ | $1.66 \%$ | $9.75 \%$ |  |  |  |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 484 | 14 | 2\% |


| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| Grade Repeated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
| Number Not Promoted | $0 \%$ | $0 \%$ |  |  |  |  |  |
| Percent Not Promoted | $0 \%$ |  |  |  |  |  |  |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | New |  |  |  |  |  |  |
| Membership | Enrollment | Withdrawals | Transfer |  |  |  |  |
| Out | Transfer |  |  |  |  |  |  |
| In | Total | Mobility | Morcent |  |  |  |  |
| 484 | 47 | 18 | 13 | 10 | 88 | $18.2 \%$ |  |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White |  |
| Number | 25 | 18 | 3 | 8 | 462 | Total |
| $\%$ in One Sch. | $72.00 \%$ | $94.44 \%$ | $100.00 \%$ | $100.00 \%$ | $89.18 \%$ | $58.76 \%$ |
| $\%$ in Same Sch. | $52.00 \%$ | $72.22 \%$ | $100.00 \%$ | $100.00 \%$ | $75.97 \%$ | $75.19 \%$ |

$$
\therefore \quad 364
$$

O'Malley School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 74 | 78 | 81 | 69 |
|  | No. | 78 | 62 | 76 | 77 |
| Reading Comprehension | \%ile | 85 | 79 | 80 | 80 |
|  | No. | 78 | 62 | 76 | 77 |
| Total Reading | \%ile | 84 | 81 | 83 | 77 |
|  | No. | 78 | 62 | 76 | 77 |
| Language Mechanics | \%ile | 60 | 71 | 83 | 84 |
|  | No. | 78 | 62 | 76 | 77 |
| Language Expression | \%ile | 78 | 78 | 85 | 76 |
|  | No. | 78 | 62 | 76 | 77 |
| Total Language | \%ile | 72 | 76 | 86 | 82 |
|  | No. | 78 | 62 | 76 | 77 |
| Math Computation | \%ile | 80 | 77 | 74 | 84 |
|  | No. | 78 | 62 | 76 | 77 |
| Math Concepts and Applications | \%ile | 81 | 87 | 85 | 85 |
|  | No. | 77 | 62 | 76 | 77 |
| Total Mathematics | \%ile | 83 | 85 | 83 | 86 |
|  | No. | 77 | 62 | 76 | 77 |
| Total Battery | \%ile | 83 | 83 | 87 | 84 |
|  | No. | 77 | 62 | 76 | 77 |
| Word Analysis | \%ile | 65 |  |  |  |
|  | No. | 78 |  |  |  |
| Study Skills | \%ile |  | 80 | 71 | 76 |
|  | No. |  | 62 | 76 | 77 |
| Spelling | \%ile | 58 | 67 | 71 | 57 |
|  | No. | 78 | 62 | 76 | 77 |
| Science | \%ile | 86 | 79 | 64 | 77 |
|  | No. | 77 | 61 | 76 | 77 |
| Social Studies | \%ile | 79 | 74 | 77 | 72 |
|  | No. | 77 | 61 | 76 | 77 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 81 | 78 | 84 | 84 | 76 |
| 4 | Total Lang. Arts | 76 | 81 | 85 | 78 | 75 |
| 4 | Total Mathematics | 85 | 87 | 92 | 87 | 89 |
| 6 | Total Reading | 77 | 74 | 78 | 77 | 76 |
| 6 | Total Lang. Arts | 82 | 80 | 83 | 79 | 76 |
| 6 | Total Mathematics | 86 | 80 | 91 | 83 | 78 |

$\qquad$
O'Malley School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other* } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 82 | 78 | 95 | 0 | 3 | , |
| 4 | 65 | 62 | 95 | 0 | 1 | 2 |
| 5 | 80 | 76 | 95 | 0 | 1 | 3 |
| 6 | 84 | 77 | 92 | 0 | 1 | 6 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 52 | 28.8 | 40.4 | 30.8 | 80 | 82 |
|  | Lang. Arts | 53 | 18.9 | 24.5 | 56.6 | 67 | 79* |
|  | Math | 53 | 22.6 | 24.5 | 52.8 | 78 | 86* |
| 5 | Reading | 65 | 21.5 | 36.9 | 41.5 | 78 | 83* |
|  | Lang. Arts | 65 | 15.4 | 35.4 | 49.2 | 82 | 86 |
|  | Math | 65 | 46.2 | 32.3 | 21.5 | 89 | 84 |
| 6 | Reading | 70 | 40.0 | 34.3 | 25.7 | 80 | 78 |
|  | Lang. Arts | 70 | 30.0 | 35.7 | 34.3 | 81 | 82 |
|  | Math 70 21.4 37.1 41.4 83 <br> * Indicates Significant Difference in Means at .05 level.      |  |  |  |  |  |  |

Table 166

## Ptarmigan School Overview

## Statement of Program

Ptarmigan Elementary School provides a complete K-6 program of instruction to its students. The school has an instructional staff which includes resource teachers, speech therapist, computer lab tutor, social skills tutor, librarian, physical education teacher, music teacher, and nurse.

Ptarmigan is dedicated to offering the students of the area a well-rounded education which includes science, music, and art. There is an ongoing emphasis on academic achievement with a stress placed on a mastery of the basic skills for all students.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Ptarmigan students will increase their skills to write effectively for a <br> variety of audiences and reasons. <br> Students will increase their skills to correctly perform math <br> computation and problem solving. <br> Ptarmigan will increase their ability to correctly spell and proofread <br> words on tests and during authentic writing projects done across the <br> curriculum. <br> Our reading goals for students in grades $k-3$ is that they will be able <br> to read independently by third grade. Attained |  |


|  | BUDGET $^{*}$ |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,262,789$ |
| 1998-99 Budgeted Amount | $\$ 1,334,995$ |
| 1999-00 Adopted Budget | $\$ 1,502,923$ |
| Dollars budgeted or expended are general fund only. |  |

## School Report Card Statement

## Ptarmigan Elementary School

## Jimmie Daniels

This is Ptarmigan's first year for the Schoolwide Title I Program. I feel this has greatly improved the delivery of standards based instruction to our diverse student population. Our Title I Literacy and Math teachers, along with our Special Education teachers act as Certificated Support Teachers. These teachers are able to provide inclusive services to our at-risk students. The Certificated Support Teachers team teach with the regular classroom in the critical subjects of reading, writing or math. This has been a tremendous help in keeping our students on task and learning.

Success on the CAT5 test continues to plague us. I believe the reason or the low scores is somewhat attributed to the high transiency rate that exists in our school. With the implementation of standards across the district and the rising of our expectation for our students, hopefully the problem will dissipate. We will continue to use authentic assessment to gauge the learning of our students that have been with us the entire year.

Otherwise the health of the school is improving. We have less repeat offenders when it comes to discipline problems. One of the top comments of our students was that we teach them pro social skills just like we teach the academics. It is increasingly important the students leave school with group skills and know how to use them. In fact that is one of the five core values of our school. The use of a social skills tutor as a staff member increasing the immediacy of consequences and the follow through of this information to parents. The integration of technology throughout the school has increased the motivation of students and is again one of their top comments. Certainly the remodeling of the school's interior has uplifted the entire school climate.

Our future direction will be to deliver to our diverse student population a high quality instructional program designed for the gifted, but taught to the at-risk students. We will continue to let seamless assessment guide our teaching. In addition, we seek out additional academic support for all of our students, especially in the intermediate grades, curriculum wise. For the 1999-2000 school year, we will increase our collaboration between and with grade level teams. We will deeply implement the First Step writing program this year

Ptarmigan School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 406 | $121 \%$ | 75 | 9 | 44 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 376.7 | 401.6 | $93.7 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |
| Primary | - | 9 | - |
| Intermediate | - | 6 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.0 |
| Classroom Teachers | 17.5 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 1.0 |
| Special Education Teachers | 3.5 | Indian Education Tutor/Counselor | .5 |
| Music Teachers | .7 | Title I Tutor/TA | 1.0 |
| Art Teachers | .4 | Clerical Support Staff | 1.5 |
| Physical Education Teachers | .9 | Custodians | 2.0 |
| Nurses | .6 |  |  |
| Special Programs: Title I, Breakfast program |  |  |  |

Ptarmigan School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 179 \\ 44.09 \% \\ \hline \end{array}$ | $\begin{array}{r} 78 \\ 19.21 \% \\ \hline \end{array}$ | $\begin{array}{r} 95 \\ 23.40 \% \\ \hline \end{array}$ | $\begin{array}{r} 30 \\ 7.39 \% \end{array}$ | $\begin{array}{r} 24 \\ 5.91 \% \end{array}$ | $\begin{array}{r} 227 \\ 55.91 \% \end{array}$ | 406 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$


| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 3 | 0 | 0 | 0 | 0 | 0 |  |
| Percent Not Promoted | 4.9\% | 0\% | 0\% | 0\% | 0\% | 0\% | . $9 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | $\begin{gathered} \text { Transfer } \\ \text { Out } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| 406 | 55 | 56 | 52 | 76 | 239 | 58.9\% |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Data Type | 107 | 38 | 99 | 32 | 227 | 503 |
| Number | $60.75 \%$ | $71.05 \%$ | $64.65 \%$ | $59.38 \%$ | $66.52 \%$ | $64.81 \%$ |
| $\%$ in One Sch. | $63.95 \%$ | $41.41 \%$ | $43.75 \%$ | $49.34 \%$ | $46.72 \%$ |  |

Ptarmigan School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 34 | 41 | 33 | 31 |
|  | No. | 60 | 62 | 46 | 47 |
| Reading Comprehension | \%ile | 32 | 38 | 32 | 40 |
|  | No. | 59 | 61 | 46 | 47 |
| Total Reading | \%ile | 32 | 40 | 32 | 35 |
|  | No. | 59 | 61 | 46 | 47 |
| Language Mechanics | \%ile | 23 | 38 | 52 | 38 |
|  | No. | 59 | 61 | 46 | 47 |
| Language Expression | \%ile | 36 | 38 | 42 | 33 |
|  | No. | 59 | 62 | 46 | 47 |
| Total Language | \%ile | 28 | 38 | 46 | 35 |
|  | No. | 59 | 61 | 46 | 47 |
| Math Computation | \%ile | 34 | 44 | 42 | 32 |
|  | No. | 59 | 62 | 46 | 48 |
| Math Concepts and Applications | \%ile | 45 | 39 | 50 | 48 |
|  | No. | 59 | 62 | 46 | 48 |
| Total Mathematics | \%ile | 40 | 40 | 47 | 38 |
|  | No. | 59 | 62 | 46 | 48 |
| Total Battery | \%ile | 31 | 39 | 40 | 33 |
|  | No. | 59 | 60 | 46 | 47 |
| Word Analysis | \%ile | 32 |  |  |  |
|  | No. | 60 |  |  |  |
| Study Skills | \%ile |  | 53 | 44 | 41 |
|  | No. |  | 62 | 46 | 48 |
| Spelling | \%ile | 37 | 31 | 34 | 31 |
|  | No. | 59 | 62 | 46 | 47 |
| Science | \%ile | 33 | 42 | 37 | 35 |
|  | No. | 60 | 62 | 46 | 48 |
| Social Studies | \%ile | 30 | 38 | 47 | 41 |
|  | No. | 60 | 62 | 46 | 47 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 40 | 37 | 37 | 40 | 31 |
| 4 | Total Lang. Arts | 38 | 33 | 34 | 26 | 36 |
| 4 | Total Mathematics | 40 | 32 | 44 | 38 | 38 |
| 6 | Total Reading | 35 | 42 | 51 | 36 | 33 |
| 6 | Total Lang. Arts | 35 | 45 | 54 | 36 | 38 |
| 6 | Total Mathematics | $38^{\circ}$ | 45 | 55 | 37 | 30 |
| $\therefore$ |  |  |  |  |  |  |

Ptarmigan School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 60 | 60 | 100 | 0 | 0 | 0 |
| 4 | 63 | 62 | 98 | 0 | 1 | 0 |
| 5 | 49 | 46 | 94 | 0 | 0 | 3 |
| 6 | 49 | 48 | 98 | 1 | 0 | 0 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| * Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 40 | 25.0 | 32.5 | - 42.5 | Mean | Mean |
|  | Lang. Arts | 41 | 22.0 | 34.1 | 43.9 | 35 | 42 |
|  | Math | 41 | 39.0 | 24.4 | 36.6 | 51 | 51 |
| 5 | Reading | 24 | 25.0 | 33.3 | 41.7 | 40 | 46 |
|  | Lang. Arts | 25 | 16.0 | 32.0 | 52.0 | 33 | 51* |
|  | Math | 27 | 14.8 | 37.0 | 48.1 | 35 | $47^{*}$ |
| 6 | Reading | 31 | 25.8 | 29.0 | 45.2 | 32 | 36 |
|  | Lang. Arts | 31 | 35.5 | 38.7 | 25:8 | 40 | 36 |
|  | Math <br> * Indicates S | 31 | 25.8 | 41.9 | 32.3 | 38 | 36 39 |

372

Table 167

## Rabbit Creek School Overview

## Statement of Program

Rabbit Creek Elementary provides a complete K-6 program of instruction to its students. The school has an instructional staff which includes Slingerland trained teachers grades 1-4, a music teacher, a librarian, a PACT teacher, a special education teacher, and a physical education teacher. The school serves as a community school for the South end of town.

Rabbit Creek is dedicated to offering the students of the area a well-rounded education which includes science, music, art, physical education, and an after school activities program. There is an ongoing emphasis on academic achievement with a stress placed on a mastery of the basics for all students.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students in grades K-6 will improve in their keyboarding skills as <br> determined by pre and post tests. | Attained |
| The number of repeated referrals to the office will decrease through <br> social skill education and the recognition of appropriate behavior. <br> Teachers will give a pre and post test using spelling list for students in <br> grades 1-3 and 4-6. | Attained |
| Students in grades 1-3 will acquire basic reading skills and strategies <br> so they will be able to read independently by the end of third grade. | Partially Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,709,301$ |
| 1998-99 Budgeted Amount | $\$ 1,489,630$ |
| 1999-00 Adopted Budget | $\$ 1,515,711$ |
| "Dollars budgeted or expended are general fund only. |  |

## Rabbit Creek School Overview

## School Report Card Statement <br> Rabbit Creek Elementary School

Rabbit Creek has taken off in the area of technology. After being connected to the internet, the school has broadened its use of the computers. Rabbit Creek has a web page that is updated on a monthly basis. All staff members are proficient in using e-mail and the internet. Digital cameras and scanners were bought to use as tools for students and teachers. One of our goals was in the area of technology. We were very successful in attaining this goal due to the increased use of computers by the teachers. In the last year, Rabbit Creek has been able to put at least two computers in each room at the intermediate level and Imacs in all classrooms. Our lab has been maintained and updated computers have been placed in there.

The staff has worked as a true team at grade levels and across grade levels. The staff is very supportive of each other in a very positive manner. Teachers share materials and ideas readily with their colleagues. Four new staff members were added this year to the changing staff due to retirements. The staff assisted these new staff members and especially a new teacher. More than one teacher at the primary level helped her have a successful year and served as mentors.

The parents continue to play a major part in the success of the school and children. Parents are involved at home with their children's learning as well as volunteering in the school. The parent volunteered over 9,000 hours this past year. Also our community school is supportive through providing programs after school and during school. They have given money to the school to purchase new technology and continue to support our efforts in this area.

A project that was new and very successful at Rabbit Creek this year was the Science Fair. A committee of parents, teachers, and the principal met throughout the year to prepare for the Science Fair. The response from parents to volunteer to help and the number of projects entered was impressive. Students commented on how much they enjoyed it and thanked us for having it. We plan to have another Science Fair next year and improve on it.

Rabbit Creek School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 460 | $96 \%$ | 109 | 34 | 12 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 435.4 | 459.9 | $94.6 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $\mathbf{3 1 +}$ |
| Primary | 3 | 6 | - |
| Intermediate | - | 7 | - |
| Combination | 1 | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 5.0 |
| Classroom Teachers | 16.5 | Bilingual Tutors | .5 |
| Librarians | 1.0 | Clerical Support Staff | 1.625 |
| Special Education Teachers | 4.0 | Custodians | 2.5 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Community School, Computer Labs, Intensive Needs Site, Slingerland for grades 1-3 |  |  |  |

Rabbit Creek School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| 382 | 17 | 42 | 13 | 9 | 81 | 463 |
| 82.51\% | 3.67\% | 9.07\% | 2.81\% | 1.94\% | 17.49\% |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 0 | 1 | 0 | 0 | 1 | 0 |  |
| Percent Not Promoted | 0\% | 1.6\% | 0\% | 0\% | 1.4\% | 0\% | . $5 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 460 | 37 | 21 | 13 | 13 | 84 | $18.3 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Nata Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 47 | 13 | 16 | 11 | 410 | 497 |
| $\%$ in One Sch. | $78.72 \%$ | $100.00 \%$ | $62.50 \%$ | $81.82 \%$ | $88.29 \%$ | $86.72 \%$ |
| $\%$ in Same Sch. | $57.45 \%$ | $76.92 \%$ | $68.75 \%$ | $72.73 \%$ | $72.20 \%$ | $70.82 \%$ |

Rabbit Creek School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 70 | 76 | 69 | 59 |
|  | No. | 68 | 64 | 69 | 72 |
| Reading Comprehension | \%ile | 72 | 70 | 64 | 70 |
|  | No. | 68 | 64 | 69 | 72 |
| Total Reading | \%ile | 73 | 75 | 68 | 66 |
|  | No. | 68 | 64 | 69 | 72 |
| Language Mechanics | \%ile | 58 | 71 | 79 | 80 |
|  | No. | 68 | 64 | 69 | 72 |
| Language Expression | \%ile | 74 | 68 | 73 | 69 |
|  | No. | 68 | 64 | 69 | 72 |
| Total Language | \%ile | 69 | 72 | 77 | 76 |
|  | No. | 68 | 64 | 69 | 72 |
| Math Computation | \%ile | 75 | 71 | 81 | 77 |
|  | No. | 67 | 64 | 69 | 72 |
| Math Concepts and Applications | \%ile | 70 | 75 | 75 | 79 |
|  | No. | 67 | 64 | 69 | 72 |
| Total Mathematics | \%ile | 74 | 75 | 80 | 79 |
|  | No. | 67 | 64 | 69 | 72 |
| Total Battery | \%ile | 73 | 75 | 78 | 76 |
|  | No. | 67 | 64 | 69 | 72 |
| Word Analysis | \%ile | 65 |  |  |  |
|  | No. | 68 |  |  |  |
| Study Skills | \%ile |  | 76 | 67 | 71 |
|  | No. |  | 64 | 69 | 72 |
| Spelling | \%ile | 58 | 62 | 68 | 58 |
| Science | No. | 68 | 64 | 69 | 72 |
|  | No. | 66 |  |  |  |
| Social Studies | \%ile | 69 | 77 | 73 | 66 |
|  | No. | 66 | 64 | 69 | 72 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 75 | 67 | 75 | 72 | 65 |
| 4 | Total Lang. Arts | 72 | 60 | 68 | 67 | 59 |
| 4 | Total Mathematics | 75 | 75 | 74 | 73 | 77 |
| 6 | Total Reading | 66 | 71 | 76 | 83 | 74 |
| 6 | Total Lang. Arts | 76 | 75 | 74 | 78 | 76 |
| 6 | Total Mathematics | 79 | 81 | 85 | 91 | 83 |

Rabbit Creek School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ Membership | Number <br> Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Exclude |
| 3 | 68 | 68 | 100 | 0 | 0 | 0 |
| 4 | 69 | 64 | 93 | 1 | 4 | 0 |
| 5 | 73 | 69 | 95 | 1 | 3 | 1 |
| 6 | 75 | 72 | 96 | 0 | 8 | 0 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 54 | 25.9 | 44.4 | 29.6 | 77 | 77 |
|  | Lang. Arts | 54 | 24.1 | 40.7 | 35.2 | 72 | 75 |
|  | Math | 54 | 40.7 | 29.6 | 29.6 | 81 | 79 |
| 5 | Reading | 59 | 27.1 | 40.7 | 32.2 | 69 | 69 |
|  | Lang. Arts | 59 | 13.6 | 28.8 | 57.6 | 61 | $78{ }^{*}$ |
|  | Math | 59 | 27.1 | 30.5 | 42.4 | 76 | 81* |
| 6 | Reading | 56 | 55.4 | 25.0 | 19.6 | 77 | 69* |
|  | Lang. Arts | 56 | 12.5 | 67.9 | 19.6 | 76 | 79 |
|  | Math | 56 | 17.9 | 33.9 | 48.2 | 71 | $80^{*}$ |

## Ravenwood School Overview

## Statement of Program

Ravenwood Elementary School offers a complete instructional program in grades K-6. This standard program features individual self-contained classrooms in a traditional setting. Even so, a great deal of inter-staff and grade level planning occurs throughout the school year. High academic expectations are placed on students, along with a strong emphasis on affective development. The instructional staff includes a librarian, physical education teacher, music teacher, art teacher, and special education resource teachers.

Community involvement is welcomed at Ravenwood. Parents are encouraged to take an active part in school activities.

Ravenwood is dedicated to the concept of basic skills mastery and proficiency, taught in a positive and nurturing environment.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| School staff will effectively use the Great Body Shop health <br> curriculum, a first year adoption for Ravenwood School. Students will <br> demonstrate an increased awareness for health and safety issues <br> encountered in their everyday environment. | Attained |
| Ravenwood will foster and encourage attitudes, behaviors, decoding |  |
| and comprehension skills indicative of independent readers. | Attained |
| Ravenwood staff and students will increase their use of technology. | Attained |
| All staff members will participate on the school technology |  |
| committee and take advantage of opportunities for staff development |  |
| in the area of technology. Students will have increased opportunities |  |
| to utilize the school computer lab and use technology for expanding |  |
| their learning. A Ravenwood Technology Plan will be written to guide |  |
| the expansion of technology at Ravenwood for the next 3-5 years. |  |$\quad$.


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,536,137$ |
| 1998-99 Budgeted Amount | $\$ 1,476,189$ |
| 1999-00 Adopted Budget | $\$ 1,375,274$ |
| *Dollars budgeted or expended are general fund only. |  |

## Ravenwood School Overview


#### Abstract

School Report Card Statement

\section*{Ravenwood Elementary School}

Barry Geller The efforts by the staff and community proved to be very successful for all of our focused school goals. The Health Adoption/Safety goal resulted in the successful implementation of the Great Body Shop health curriculum. Schoolwide safety concerns for students were addressed through classes and assemblies conducted by the staff and outside agencies to include the fire and police departments as well as other municipal agencies. The staff concentrated on disaster preparedness and ways to react effectively to potential emergencies encountered during school hours. The entire school benefited from a health fair sponsored by the school involving many health agencies as well as presentations by individual classrooms.

Our goal to foster skills of independent readers was very successful. This year the District devised a test for third grade students to assess achievement of the criteria established by the district indicating independent reader status. Each Ravenwood third grade student was determined to be an independent reader by district standards.


The District provided funds to purchase additional reading materials to assist struggling and reluctant readers. Primary and resource teachers received release time to attend intensive professional development classes in reading instruction. In addition, a majority of the staff attended university level credit course in writing that complemented our reading goals as well.

A schoolwide emphasis was placed on recreational reading throughout the year. The programs were well received to the point the staff decided to continue through the summer with a reading program that encouraged parents to be involved with their child's summer reading. The Battle of the Books competition was continued successfully as well as the successful introduction of a family library night program.

This year our technology goals focused on staff and student usage. Staff members were involved in training opportunities that included optional training in the evenings and on weekends as well as chances to take credit classes. As a group, the staff seems more comfortable with technology and ways to use it to enhance curriculum. Staff comfort level is reflected in the increased and more refined use of the school's existing technology capabilities.

Through fund-raising by the PTA we have added additional computers to our inventory resulting in a more reliable computer lab and the luxury of placing an on-line computer in each classroom to include teacher specialists. Funds have also been used for additional software purchase as well as hardware upgrades.

The school has been successful in gaining two grants: one sponsored by the District and one through the Alaska Science and Technology Foundation. Both have furthered our technology goals greatly.

An active and constantly updated web page for the school allows individuals to access information from field trip permission slips to individual teacher newsletters to all school activities has been initiated through a parent volunteer. Future plans call for student involvement with the web page.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 395 | $82 \%$ | 50 | 12 | 1 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 384.0 | 404.5 | $94.9 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 3 | 7 | - |
| Intermediate | - | 7 | - |
| Combination | - | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .75 |
| Classroom Teachers | 16.0 | Clerical Support Staff | 1.5 |
| Librarians | 1.0 | Custodians | 2.5 |
| Special Education Teachers | 1.5 |  |  |
| Music Teachers | .8 |  |  |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | .9 |  |  |
| Nurses | .7 |  |  |
| Special Programs: Computer labs |  |  |  |

Ravenwood School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School <br> Total |
| $\begin{array}{r} 361 \\ 91.62 \% \\ \hline \end{array}$ | 5 $1.27 \%$ | $\begin{array}{r} 12 \\ 3.05 \% \\ \hline \end{array}$ | $\begin{array}{r} 8 \\ 2.03 \% \end{array}$ | $\begin{array}{r} 8 \\ 2.03 \% \\ \hline \end{array}$ | $\begin{array}{r} 33 \\ 8.38 \% \end{array}$ | 394 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$


| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent Not Promoted | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 395 | 39 | 22 | 4 | 12 | 77 | $19.5 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
| American | Asian/ |  |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 15 | 9 | 5 | 8 | 396 | 433 |
| \% in One Sch. | $80.00 \%$ | $66.67 \%$ | $100.00 \%$ | $75.00 \%$ | $87.12 \%$ | $86.37 \%$ |
| $\%$ in Same Sch. | $66.67 \%$ | $66.67 \%$ | $20.00 \%$ | $87.50 \%$ | $69.70 \%$ | $69.28 \%$ |

Ravenwood School Achievement

|  | $\begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array}$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | SUBTEST |  |  |  |  |
|  |  | GRADE |  |  |  |$]$


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 83 | 75 | 82 | 76 | 63 |
| 4 | Total Lang. Arts | 76 | 71 | 78 | 65 | 65 |
| 4 | Total Mathematics | 76 | 64 | 79 | 63 | 69 |
| 6 | Total Reading | 79 | 79 | 77 | 72 | 73 |
| 6 | Total Lang. Arts | 86 | 82 | 85 | 71 | 71 |
| 6 | Total Mathematics, | 88 | 80 | 87 | 74 | 72 |

Ravenwood School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Npecial Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 63 | 60 | 95 | 0 | 0 | 3 |
| 4 | 65 | 63 | 97 | 0 | 1 | 1 |
| 5 | 68 | 68 | 100 | 0 | 0 | 0 |
| 6 | 71 | 67 | 95 | 0 | 0 | 4 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAM SPRING 1998-99 EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 4 | Reading | 43 | 44.2 | 34.9 | 20.9 | 88 | 85 |
|  | Lang. Arts | 44 | 59.1 | 27.3 | 13.6 | 89 | 76* |
|  | Math | 44 | 52.3 | 18.2 | 29.5 | 89 | $80^{*}$ |
| 5 | Reading | 59 | 18.6 | 33.9 | 47.5 | 75 | 83* |
|  | Lang. Arts | 60 | 11.7 | 30 | 58.3 | 71 | 85* |
|  | Math | 59 | 13.6 | 30.5 | 55.9 | 66 | 83* |
| 6 | Reading | 54 | 42.6 | 31.5 | 25.9 | 81 | 79 |
|  | Lang. Arts | 53 | 35.8 | 41.5 | 22.6 | 90 | 87 |
|  | Math | 54 | 27.8 | 31.5 | 40.7 | 85 | 88 |

Table 169

## Rogers Park School Overview

## Statement of Program

Rogers Park Elementary School provides a climate which promotes instructional excellence through a student oriented program which focuses on the development of the whole child. Recognizing that individual students have unique learning styles, Rogers Park School affords every person opportunities for success with access to special services and resources for those students who are exceptional.

At Rogers Park, two educational programs exist: a traditional K-6 program and a pre-K-6 for highly gifted students. Cooperation of school professionals, parents, and community members ensures support for each student to achieve positive academic, emotional, physical and social growth. Rogers Park provides a safe, secure environment for all students.

We will continue to cultivate, in a positive manner, the richness and diversity of cultures in our community so that children can peacefully co-exist in our world. The Rogers Park staff works in a partnership with parents to provide everyday education for our students.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Staff, parents, and students will continue to show an increased <br> positive attitude towards school climate. Increase overall safety of <br> school environment. | Attained |
| Expand reading and spelling intervention programs to grades K-6. | Partially Attained |
| Increase access to remote (outside of school setting) resources, <br> personnel, and information for students, staff, and community using <br> technological tools. | Partially Attained |
| Increased staff and student collaboration will positively effect <br> student learning. | Partially Attained |


| BUDGET* |  |
| :---: | :---: |
| 1997-98 Expenditures | \$1,565,797 |
| 1998-99 Budgeted Amount | \$1,982,898 |
| 1999-00 Adopted Budget | \$1,601,121 |
| *Dollars budgeted or expended are general fund only. |  |

## Rogers Park School Overview

| Rogers Park Elementary School School Report Card Statement |
| :--- |
| The most valuable data that emerged from this report falls into three categories: the perceptions of |
| improvable areas from students and parents; the progress that has been made in each of the goal areas |
| to date; and implications for the goal setting/reaching process for 1999-2000. | to date; and implications for the goal setting/reaching process for 1999-2000.

Viable student concerns deal with enhancing library resources and materials and continuing to increase access to more and better computers and networking capability. Parents, likewise, want to see computer systems and skills acquisition increased. The two other most frequent parent comments; looping the first grade Slingerland class to grade 2 and reinstituting foreign language in the IA program will be implemented next year. Even though we will not make technology a 1999-00 SRC goal, we will continue to set goals and make progress under the guidance of a strong technology committee. In addition, students will be surveyed in the fall to see what types of resources they see as necessary for our library.

In examining each school report card goal, one notes discrete objectives matched with achievements. For goal 1, all 6 objectives were achieved; for goal 6,6 of 8 objectives were achieved; for goal 3,2 of 6 objectives were successfully achieved and substantial progress made on the remaining 4; and for goal 4, 4 objectives were completely met and 2 were partially fulfilled. Next year, 3 school report card goals will be directly linked to standards implementation. These goals will have fewer ( $2-3$ ) objectives that can be concretely measured. Evaluation will be conducted and data recorded quarterly and monthly on each of these objectives. Each year we will continue to fine tune the goal setting process at Rogers Park. In perusing the goals, outcomes, and the process for the last three years, one can see specific strands and the overall improvements within these strands.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 594 | $114 \%$ | 123 | 162 | 63 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 564.5 | 595.6 | $94.7 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 1 | 10 | - |
| Intermediate | - | 10 | - |
| Combination | 2 | 5 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.125 |
| Classroom Teachers | 18.0 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 2.0 |
| Special Education Teachers | 3 | Custodians | 2.5 |
| Music Teachers | 1.1 |  |  |
| Art Teachers | .6 |  |  |
| Physical Education Teachers | 1.1 |  |  |
| Gifted Teachers | 7.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Community School, Computer lab, Self contained Gifted classes. |  |  |  |

Rogers Park School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 413 | 38 | 50 | 68 | 23 | 179 | 592 |
| $69.76 \%$ | $6.42 \%$ | $8.45 \%$ | $11.49 \%$ | $33.89 \%$ | $30.24 \%$ |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| Grade Repeated |  |  |  |  |  |  |  |
| Number Not Promoted | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Percent Not Promoted | $0 \%$ | $1.2 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $.2 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 594 | 34 | 22 | 34 | 24 | 114 | $19.2 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Nata Type | Native | 77 | 42 | 28 | 437 | 648 |
| Number | 64 | $79.22 \%$ | $83.33 \%$ | $71.43 \%$ | $89.24 \%$ | $85.03 \%$ |
| $\%$ in One Sch. | $70.37 \%$ | $67.53 \%$ | $54.76 \%$ | $67.86 \%$ | $78.26 \%$ | $71.14 \%$ |

Rogers Park School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 82 | 83 | 77 | 77 |
|  | No. | 77 | 84 | 93 | 90 |
| Reading Comprehension | \%ile | 80 | 77 | 72 | 78 |
|  | No. | 77 | 84 | 93 | 90 |
| Total Reading | \%ile | 83 | 82 | 77 | 81 |
|  | No. | 77 | 84 | 93 | 90 |
| Language Mechanics | \%ile | 73 | 74 | 81 | 82 |
|  | No. | 77 | 84 | 93 | 90 |
| Language Expression | \%ile | 80 | 75 | 78 | 79 |
|  | No. | 77 | 84 | 93 | 90 |
| Total Language | \%ile | 79 | 77 | 82 | 83 |
|  | No. | 77 | 84 | 93 | 90 |
| Math Computation | \%ile | 77 | 78 | 76 | 90 |
|  | No. | 77 | 84 | 93 | 90 |
| Math Concepts and Applications | \%ile | 79 | 86 | 81 | 89 |
|  | No. | 77 | 84 | 93 | 90 |
| Total Mathematics | \%ile | 81 | 85 | 81 | 90 |
|  | No. | 77 | 84 | 93 | 90 |
| Total Battery | \%ile | 84 | 83 | 83 | 87 |
|  | No. | 77 | 84 | 93 | 90 |
| Word Analysis | \%ile | 70 |  |  |  |
|  | No. | 77 |  |  |  |
| Study Skills | \%ile |  | 83 | 74 | 81 |
|  | No. |  | 84 | 93 | 90 |
| Spelling | \%ile | 74 | 77 | 70 | 73 |
|  | No. | 77 | 84 | 93 | 90 |
| Science | \%ile | 78 | 81 | 65 | 77 |
|  | No. | 77 | 84 | 93 | 90 |
| Social Studies | \%ile | 78 | 77 | 75 | 80 |
|  | No. | 77 | 84 | 93 | 90 |

## HISTORICAL PERFORMANCES

ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95
CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $95-96$ | $94-95$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 4 | Total Reading | 82 | 78 | 80 | 83 | 75 |
| 4 | Total Lang. Arts | 77 | 78 | 75 | 73 | 69 |
| 4 | Total Mathematics | 85 | 82 | 84 | 83 | 84 |
|  |  |  |  |  |  |  |
| 6 | Total Reading | 81 | 80 | 85 | 67 | 79 |
| 6 | Total Lang. Arts | 83 | 83 | 86 | 84 | 78 |
| 6 | Total Mathematics | 90 | 86 | 91 | 86 | 79 |

Rogers Park School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent <br> Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other** } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 87 | 77 | 89 | 1 | 6 | 3 |
| 4 | 92 | 84 | 91 | 0 | 6 |  |
| 5 | 99 | 93 | 94 | 0 | 5 | 1 |
| 6 | 95 | 90 | 95 | 0 | 5 | 0 |
| ${ }^{*}$ Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 68 | 32.4 | 36.8 | 30.9 | 84 | 83 |
|  | Lang. Arts | 68 | 20.6 | 44.1 | 35.3 | 75 | 79 |
|  | Math | 68 | 26.5 | 45.6 | 27.9 | 87 | 87 |
| 5 | Reading | 79 | 20.3 | 38.0 | 41.8 | 77 | 82* |
|  | Lang. Arts | 79 | 17.7 | 36.7 | 45.6 | 77 | 85* |
|  | Math | 80 | 27.5 | 36.3 | 36.3 | 82 | 85 |
| 6 | Reading | 79 | 26.6 | 57.0 | 16.5 | 84 | 82 |
|  | Lang. Arts | 78 | 33.3 | 43.6 | 23.1 | 86 | 84 |
|  | Math | 78 | 21.8 | 32.1 | 46.2 | 85 | 90 |

390

Table 170

## Russian Jack School Overview

## Statement of Program

Russian Jack Elementary School is located in east mid-town Anchorage and is home to a diverse population of learners. The school provides support and services through the following programs: Title I, Migrant Education, Bilingual Education, Special Education, the Breakfast Program, Full-Day Kindergarten, the Alaska State School for the Deaf and Hard of Hearing, Indian Education, Resolving Conflict Creatively (RCCP), and Project Achieve.

Russian Jack is generously supported through their business partners. Alyeska Pipeline Corporation's fiscal contributions as well as their staff's volunteer time has supported Russian Jack's RCCP program, technology advancement, school beautification, and student, staff and family empowerment. AT\&T Wireless Communication has provided a two (2) year project that has provided staff with cellular telephones (35) and free air time for parent, student and community communication.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Russian Jack staff will continue to investigate reading research, <br> instructional strategies and assessment methodologies that will <br> provide school wide consistency in our reading interventions. and <br> instructions. By the end of the school year grades K-3 will reach <br> consensus on consistent strategies. | Attained |
| Russian Jack will continue to modify, enhance and enforce our school <br> wide discipline policy. | Attained |
| Russian Jack students will correctly spell and use high frequency <br> words at their grade level. | Partially Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,381,207$ |
| 1998-99 Budgeted Amount | $\$ 1,579,358$ |
| 1999-00 Adopted Budget | $\$ 1,647,517$ |
| Dollars budgeted or expended are general fund only. |  |

## Russian Jack School Overview

## School Report Card Statement <br> Russian Jack Elementary School

## Darrell Vincek

Russian Jack Elementary School is located in east midtown Anchorage. It is the home to approximately 415 elementary students. These students come from diverse backgrounds and experiences. We are a Title I school because $64 \%$ of our families come from low income or poverty levels. Additionally, students at our schools are supported by Bilingual Education, Migrant Education, Indian Education, three (3) full day kindergartens, the Alaska State School for Deaf and Hard of Hearing (ASSDHH), and a breakfast program. We are also a culturally rich school with a student population made up of $57 \%$ minorities. Tragically, our school building, which was the center for the neighborhood since 1975, was destroyed by fire on December 27, 1998. Since then our students and staff have been relocated to three (3) sites. A new school is under construction at the same location and is estimated to be ready for occupation by October 1999 (roughly the beginning of the second quarter).

Before the fire, September to December, the Russian Jack educational community, staff, students, families, was making tremendous progress in both focus areas of reading and discipline. The Russian Jack Reading Committee became very active. Several inservice days were dedicated to advancing our understanding of how children read and reflecting how we, as a staff, teach reading to our students. Through grant funding we sent several teams out to other school sites to visit schools that were identified as having effective reading programs. We brought this information back to the staff for further discussion. We then met with representatives from Board approved reading vendors to further our knowledge base as well as for selection in effective reading programs and materials. In addition, we began a partnership program with East High School. We created a credit class at East called, Community Service. Forty (40) East High students signed up, were trained through America Reads and offered daily reading instruction on a one to one basis for Russian Jack learners. This class was a smashing success for both East and Russian Jack students and will be continued and refined in years to come.

Discipline and having a safe school continues to be a major focus at Russian Jack. Our data showed a significant drop in the number of office referrals, the percentage of students being referred, and the suspension rate. We attribute this to a clear and consistent discipline policy, our Resolving Conflict Creatively and Project Achieve Programs, and a strong backing from our parents and community. We will continue to look for ways to make our school a safe and fun place to learn.

Our school/business partners, Alyeska Pipeline and AT \& T Wireless, have continued to show strong support for our school. Both businesses have contributed money, time, personnel, and materials to make our school a wonderful place to be. We are extremely grateful for our partnerships.

It must be noted that immediately following the fire which destroyed our school on December 27, 1998 and forced us to relocate to three (3) separate sites, our staff, students, families and school/business partners conducted themselves in a dignified and courageous manner. With strong support from District Administration everyone pulled together working well beyond normal expectations to create a safe, caring, welcoming and effective educational setting that provided maximum learning opportunity with minimum disruption. The Russian Jack staff in particular is to be commended for their hard work and gallant efforts in a time of personal crisis. The ASD Administration is to be thanked for their unconditional support in lifting us through this difficult time. The Anchorage community should be proud of the generosity showed to our school.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 387 | $113 \%$ | 77 | 1 | 59 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 359.7 | 389.2 | $92.4 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | 21 to $\mathbf{3 0}$ | $31+$ |
| Primary | 5 | 5 | - |
| Intermediate | - | 5 | - |
| Combination | - | 2 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.0 |
| Classroom Teachers | 17.6 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 2.0 |
| Special Education Teachers | 8.5 | Teacher Assistants/Aides | 1.0 |
| Music Teachers | 1.0 | Interpreter | 3.0 |
| Art Teachers | .5 | Clerical Support Staff | 1.625 |
| Physical Education Teachers | 1.0 | Custodians | 2.5 |
| Nurses | .6 |  |  |
| Special Programs: Alaska State School for the Deaf and Hard of Hearing, Bilingual Education, |  |  |  |
| Breakfast program, Computer lab, Full-Day Kindergarten, Indian Ed., Migrant Education, Resolving |  |  |  |
| Conflict Creatively (RCCP), Title I |  |  |  |

## Russian Jack School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  |  |  |  |  |  |
| 159 | 90 | 103 | 30 | 36 | 418 |  |
| $38.04 \%$ | $21.53 \%$ | $24.64 \%$ | $7.18 \%$ | $8.61 \%$ | $61.96 \%$ | 4 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
|  |  | 0 |  |  |  |  |  |
| Number Not Promoted | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $1.9 \%$ | $0 \%$ | $2.6 \%$ | $0 \%$ | $.6 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 417 | 46 | 49 | 73 | 37 | 205 | $49.2 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | $\begin{gathered} \text { Asian/ } \\ \text { Pac. Islander } \end{gathered}$ | Black | Hispanic | White | Total |
| Number | 116 | 39 | 109 | 39 | 182 | 486 |
| \% in One Sch. | 66.38\% | 58.97\% | 73.39\% | 69.23\% | 66.48\% | 67.49\% |
| \% in Same Sch. | 53.45\% | 46.15\% | 57.80\% | 46.15\% | 60.44\% | 55.76\% |

Russian Jack School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 30 | 48 | 32 | 24 |
|  | No. | 49 | 50 | 35 | 46 |
| Reading Comprehension | \%ile | 37 | 49 | 35 | 35 |
|  | No. | 49 | 50 | 35 | 46 |
| Total Reading | \%ile | 32 | 49 | 34 | 29 |
|  | No. | 49 | 50 | 35 | 46 |
| Language Mechanics | \%ile | 19 | 56 | 46 | 40 |
|  | No. | 50 | 51 | 35 | 46 |
| Language Expression | \%ile | 34 | 39 | 39 | 38 |
|  | No. | 49 | 51 | 35 | 46 |
| Total Language | \%ile | 25 | 47 | 41 | 36 |
|  | No. | 49 | 51 | 35 | 46 |
| Math Computation | \%ile | 32 | 53 | 38 | 26 |
|  | No. | 50 | 52 | 35 | 46 |
| Math Concepts and Applications | \%ile | 33 | 53 | 51 | 38 |
|  | No. | 49 | 51 | 35 | 46 |
| Total Mathematics | \%ile | 31 | 55 | 44 | 29 |
|  | No. | 48 | 50 | 35 | 46 |
| Total Battery | \%ile | 28 | 49 | 39 | 29 |
|  | No. | 47 | 50 | 35 | 46 |
| Word Analysis | \%ile | 30 |  |  |  |
|  | No. | 49 |  |  |  |
| Study Skills | \%ile |  | 56 | 35 | 32 |
|  | No. |  | 50 | 35 | 46 |
| Spelling | \%ile | 31 | 42 | 35 | 29 |
|  | No. | 49 | 51 | 35 | 46 |
| Science | \%ile | 42 | 52 | 36 | 25 |
|  | No. | 50 | 50 | 35 | 46 |
| Social Studies | \%ile | 37 | 45 | 47 | 31 |
|  | No. | 50 | 49 | 35 | 46 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 49 | 34 | 44 | 40 | 41 |
| 4 | Total Lang. Arts | 47 | 38 | 45 | 42 | 41 |
| 4 | Total Mathematics | 55 | 38 | 53 | 38 | 54 |
| 6 | Total Reading | 29 | 38 | 45 | 38 | 52 |
| 6 | Total Lang. Arts | 36 | 39 | 46 | 48 | 46 |
| 6 | Total Mathematics | 29 | 40 | 37 | 39 | 47 |

## Russian Jack School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 47 | 51 | 109 | 0 | 1 | 0 |
| 4 | 53 | 53 | 100 | 0 | 0 | 0 |
| 5 | 37 | 35 | 95 | 0 | 0 | 2 |
| 6 | 47 | 46 | 98 | 0 | 0 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 39 | 28.2 | 46.2 | 25.6 | 48 | 45 |
|  | Lang. Arts | 40 | 20.0 | 25.0 | 55.0 | 34 | 48* |
|  | Math | 38 | 26.3 | 23.7 | 50.0 | 46 | 55 |
| 5 | Reading | 30 | 30.0 | 43.3 | 26.7 | 36 | 33 |
|  | Lang. Arts | 30 | 30.0 | 43.3 | 26.7 | 44 | 43 |
|  | Math | 30 | 33.3 | 33.3 | 33.3 | 45 | 47 |
| 6 | Reading | 30 | 23.3 | 40.0 | 36.7 | 29 | 31 |
|  | Lang. Arts | 30 | 36.7 | 53.3 | 10.0 | 46 | $37 *$ |
|  | Math | 30 | 50.0 | 33.3 | 16.7 | 45 | 33* |

Table 171

## Sand Lake School Overview

## Statement of Program

Sand Lake Elementary School is a K-6 grade neighborhood school that includes a school within a school Japanese language partial immersion program. The school is organized to provide a comprehensive educational program to all students regardless of their abilities or needs. A structured, sequential curriculum forms the basis of our instructional program.

The goals of the instructional program are to provide students with the opportunity to develop abilities to: read with understanding, write legibly, fluently, and with correct grammar; solve mathematics problems with speed and accuracy; spell correctly, plan, think and complete assigned tasks; develop good work habits; respect authority, honor our country; recognize and appreciate beauty in art and music and develop a commitment to self-improvement, positive decision making and problem solving, life long learning, a broad world view and an optimistic approach to the future.

The school offers the following special programs: speech/language therapy, special education, physical therapy, occupational therapy, adaptive physical education, and bilingual instruction for students who qualify for these services. These services are provided in the least restrictive environment for each student as designed in the individual educational plan (IEP). The Japanese language immersion program serves students in grades 1-6, whose parents elect for them to be in the program. The school has a comprehersive Community School program which offers learning opportunities from preschool through adult from September through June.

| SCHOOL GOALS |  |
| :---: | :---: |
| Goal | Level of Achievement |
|  | Attained |
| Sand Lake Elementary will implement our reading intervention plan. In the primary grades this plan is based upon assessment of all students in grades K-3 with subsequent identification of students who are not progressing with reading and/or reading readiness at an average rate, and then targeting these students for reading interventions. In grades $1-6$ we will implement the "Accelerated Reader" reading program. | Attained |
| Students will demonstrate improvement in spelling in everyday writing. | Aftained |
| Students will demonstrate improvement in spelling in everyday writing. Students will improve in their ability to demonstrate mastery (learning) of the basic facts in addition, subtraction, multiplication and division. <br> The following is a minimum expectation for each grade level: <br> 1st grade: addition and subtraction to 5 <br> 2nd grade: addition and subtraction to 9 <br> 3rd grade: multiplication and division to 5 <br> 4th and 5th grade: multiplication and division to 9 <br> 6th grade: multiplication and division to 12 | Partially Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,891,239$ |
| 1998-99 Budgeted Amount | $\$ 1,914,411$ |
| 1999-00 Adopted Budget | $\$ 1,954,434$ |
| "Dollars budgeted or expended are general fund only. |  |

Sand Lake School Overview

## School Report Card Statement

Sand Lake
We have enjoyed a wonderful year at Sand Lake Elementary and have made great progress in achieving our school goals in reading, spelling and math. This included our work with reading and the Accelerated Reader Program which has gotten off to a great start at Sand Lake. The efforts in reading and the AR program will continue to grow.

In reading, our CAT (California Achievement Tests) scores for 3rd grade students showed that $82 \%$ of our third grade students fall into the average and high average range in total reading scores. The primary teachers have developed a reading record which will follow every Sand Lake student as he/she progresses through the primary grades. This record will assist teachers and parents to assess the growth of each child and to determine interventions when children are in need of extra assistance.

This year EVERY CHILD at Sand Lake Elementary had the opportunity to perform in a musical performance, thanks to our wonderful music teacher, Mary Alice Donaldson, who was honored as a BP Teacher of Excellence in March and the BP Teacher of the Year for the entire school district in June, 1999. We are very proud of Mary Alice's great accomplishment. From "The Patriots" to "Bamboo Hats and Rice Cakes" to "How Does Your Garden Grow?" everyone enjoyed and celebrated our children's talents under the direction of Mary Alice Donaldson.

Throughout the 1998-99 school year the Sand Lake staff participated in a school-wide staff development effort in which we learned to use Cooperative Learning structures in classroom instruction. This method of cooperative learning insures that each child is accountable for learning what is being taught but also creates the structure for students to learn MORE as they learn together. This training consisted "Structure of the Month" meetings after school once per month throughout the school year. In these trainings staff would learn how to use a new structure and debrief the structure of the previous month. This was an exciting effort which resulted in a huge increase in active student participation in learning activities in the classroom. Additionally, the utilization of these structures enables teachers to monitor student understanding of concepts being taught/learned and increased the sense of community as students learned more about each other as they worked together.

Another honor awarded this year was the Anchorage School District Volunteer of the Year award which was given to Faye Pye, our PTA co-president. Faye is greatly deserving of this honor, and is a most dedicated and hardworking volunteer. (We have many of those at Sand Lake!)

Our school-business partnerships supported our students and staff throughout the school year in 1998-99 as well. Tastee Freez brought us many wonderful events, including our April Bubble-Gum and Ice Cream celebration for zero referrals; National Bank of Alaska supported our school-banking program (THANKS to our many dedicated parent volunteers who keep this program running!), Northwest Airlines, Carrs at Jewel Lake, and a new partner GCI who helped Mrs. Johnson's Sand Lake 5th grade class follow the progress of musher Mike Williams as he made his way on the Iditarod. These partnerships are critical to our success at Sand Lake.

## Sand Lake School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 583 | $116 \%$ | 92 | 34 | 35 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 557.2 | .581 .5 | $95.8 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 2 | 11 | - |
| Intermediate | 2 | 9 | - |
| Combination | - | 3 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.0 |
| Classroom Teachers | 25 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.875 |
| Special Education Teachers | 3.0 | Custodians | 2.5 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .6 |  |  |
| Physical Education Teachers | 1.1 |  |  |
| Nurses | .9 |  |  |
| Special Programs: Community School, Japanese Immersion, Computer Labs |  |  |  |

Sand Lake School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 424 | 31 | 47 | 67 | 14 | 159 | 593 |
| $72.73 \%$ | $5.32 \%$ | $8.06 \%$ | $11.49 \%$ | $2.40 \%$ | $27.27 \%$ |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$


| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
|  |  | 0 |  |  |  |  |  |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nembership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 583 | 28 | 15 | 27 | 22 | 92 | $15.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Palander | Black | Hispanic | White | Total |
| Number | 52 | 69 | 34 | 15 | 445 | 615 |
| \% in One Sch. | $82.69 \%$ | $94.20 \%$ | $82.35 \%$ | $100.00 \%$ | $90.11 \%$ | $89.76 \%$ |
| $\%$ in Same Sch. | $82.69 \%$ | $73.91 \%$ | $50.00 \%$ | $73.33 \%$ | $71.24 \%$ | $71.38 \%$ |

$$
\because 5 \cdot 400
$$

Sand Lake School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

HISTORICAL PERFORMANCES
ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95
CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 4 | Total Reading | 70 | 65 | 72 | 71 | 68 |
| 4 | Total Lang. Arts | 74 | 65 | 70 | 66 | 69 |
| 4 | Total Mathematics | 90 | 79 | 86 | 80 | 80 |
|  |  |  |  |  |  |  |
| 6 | Total Reading | 73 | 57 | 75 | 59 | 56 |
| 6 | Total Lang. Arts | 83 | 70 | 80 | 64 | 46 |
| 6 | Total Mathematics | 83 | 78 | 83 | 70 | 62 |

Sand Lake School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ Membership | Number Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number Other** Excluded |
| 3 | 82 | 81 | 99 | 0 | 0 | 1 |
| 4 | 90 | 88 | 98 | 0 | 2 | 0 |
| 5 | 79 | 77 | 97 | 1 | 1 | 0 |
| 6 | 79 | 76 | 96 | 0 | 0 | 3 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |

$\left.\begin{array}{|llllllll|}\hline & & & \begin{array}{c}\text { CONTINUING STUDENT PROGRAM } \\ \text { SPRING 1998-99 }\end{array} \\ \text { EXPECTED GAIN }\end{array}\right]$

Table 172

## Scenic Park School Overview

## Statement of Program

Scenic Park Elementary School provides a K-6 program. The instructional staff includes a full inclusion model of resource teachers working in classrooms, a librarian, and a physical education teacher. The program for all students emphasizes basic academic skills plus art, music, and some after school activities.

Scenic Park provides a half-day kindergarten program, gifted services for those students who qualify, a multiage program is offered in a first through third grade classroom and an intermediate class of fourth and fifth grade students. There is a high level of parent involvement in the school's programs.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To facilitate individual student growth in reading abilities and to <br> promote the life long joy of reading for all students. | Attained |
| To use a variety of resources to improve student spelling. | Attained |
| To continue to increase the knowledge and use of technology by <br> students and staff and; To plan for and establish computer lab in <br> building upgrade which includes a technology plan. | Attained |
| To promote positive school climate through an increased emphasis an <br> personal responsibility and improved decision making skills. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,920,985$ |
| 1998-99 Budgeted Amount | $\$ 1,742,590$ |
| 1999-0 Adopted Budget | $\$ 1,851,184$ |
| Dollars budgeted or expended are general fund only. |  |

## Scenic Park

## Beverly Pruitt

Scenic Park Elementary School Goals 1999
Year End Report
Reading Student Climate Spelling Technology
Parents,
The following are brief summary of activities done this year by staff in an effort to achieve our school goals. Preliminary screening of parent surveys suggest focusing on reading only for next year.
Reading Goal
To facilitate individual student growth in reading abilities and promote the life long joy of reading for all students
Reading Benchmarks were given to 2nd through 6th grades in September.
Reading assessment screenings were done on all classes in September.
Read-In on October 29th included students dressing up as Book Characters and PTA providing cookies. Reading assembly happens monthly.
Most staff received training in January by taking a class called First Steps for 4 evenings or 1 credit.
Two Reading Aides were hired by the district for grades with higher enrollments. 2nd and 3rd grade teachers have Mrs. Scheu and Mrs. Clark assisting them for 3 hours daily.
Read-In theme for January 15th was Summer in Winter.
FRED $F=$ families $R=$ read $E=$ every $D=$ day started 3rd quarter. Families were asked to read daily, Monday through Thursday, for 15 minutes for their child to qualify for the goal incentives.
Reading enrichment was provided by PTA via the Iditaread.
Battle of the books teams were formed and supported.
Spelling Goal:
To improve student spelling
A Spelling Bee was held for grades 3-6 on February 4th.
Spelling Benchmark tests were given quarterly. They were graded and shared with parents.
A Spelling Grant was used to purchase McCracken Phonics Through Spelling.
Primary teachers were in serviced in the use of the McCracken Phonics Through Spelling.
Student Climate Goal:
To Promote Positive School Climate With An Increased Emphasis On Student Responsibility Decision Making
Sixth Graders were given meaningful jobs.
Health Trainers were started by the nurse with 4th graders.
Student Mediators served on the playground in the fall.
Citizenship Word of the week was announced weekly.
Class meetings and lessons emphasizing student behavior were planned.
The 2nd Thursday of the month was a citizenship assembly.
Sixth Graders helped with assembly behavior; monitored the halls; wrote a RAP for an assembly describing BAD habits to break.

Technology Goal:
To Increase the Knowledge And Use Of Technology By Students And Staff
Grade Level Framework was identified by the district.
Benchmark tests were given.
Staff researched, organized and pursued to acquisition of additional resources to support this goal.
A Grade 3-5 technology plan was written.
A Technology grant was written for this school year of approximately $\$ 2,000$.
Two teachers were trained as building "trouble shooters". They in serviced the staff on useful topics. Technology committee met during the year.
Technology survey compiled on building needs.
Classes and Computers made available for summer training.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 556 | $110 \%$ | 86 | 14 | 45 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 534.6 | 564.7 | $94.6 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 2 | 8 | - |
| Intermediate | - | 8 | - |
| Combination | - | 5 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.125 |
| Classroom Teachers | 20.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.75 |
| Special Education Teachers | 3.5 | Custodians | 2.5 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .6 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: | . |  |  |

## Scenic Park School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  | 73 | 66 | 34 | 37 | 210 |
| $62.57 \%$ | $13.01 \%$ | $11.76 \%$ | $6.06 \%$ | $6.60 \%$ | $37.43 \%$ | 561 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 556 | 134 | 24\% |


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  | 0 |  |  |  |  |  |  |
| Number Not Promoted | $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | $\mathbf{2}$ |  |
| Percent Not Promoted | $2.2 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $.4 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 556 | 65 | 39 | 35 | 43 | 182 | $32.7 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Pac. Islander | Black | Hispanic | White | Total |  |  |
| Number | Native | 72 | 43 | 91 | 41 | 391 |
| $\%$ in One Sch. | $76.39 \%$ | $72.09 \%$ | $76.92 \%$ | $87.80 \%$ | $80.56 \%$ | $79.47 \%$ |
| $\%$ in Same Sch. | $59.72 \%$ | $55.81 \%$ | $49.45 \%$ | $56.10 \%$ | $63.68 \%$ | $60.19 \%$ |

Scenic Park School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 53 | 58 | 62 | 50 |
|  | No. | 74 | 77 | 82 | 84 |
| Reading Comprehension | \%ile | 66 | 54 | 66 | 53 |
|  | No. | 74 | 77 | 82 | 84 |
| Total Reading | \%ile | 61 | 56 | 66 | 52 |
|  | No. | 74 | 77 | 82 | 84 |
| Language Mechanics | \%ile | 43 | 57 | 79 | 70 |
|  | No. | 74 | 77 | 81 | 84 |
| Language Expression | \%ile | 48 | 55 | 70 | 62 |
|  | No. | 74 | 77 | 81 | 84 |
| Total Language | \%ile | 45 | 56 | 77 | 66 |
|  | No. | 74 | 77 | 80 | 84 |
| Math Computation | \%ile | 62 | 62 | 70 | 63 |
|  | No. | 74 | 74 | 82 | 84 |
| Math Concepts and Applications | \%ile | 44 | 63 | 65 | 65 |
|  | No. | 73 | 74 | 82 | 84 |
| Total Mathematics | \%ile | 51 | 63 | 68 | 63 |
|  | No. | 73 | 74 | 82 | 84 |
| Total Battery | \%ile | 52 | 59 | 74 | 61 |
|  | No. | 73 | 74 | 80 | 84 |
| Word Analysis | \%ile | 51 |  |  |  |
|  | No. | 74 |  |  |  |
| Study Skills | \%ile |  | 64 | 65 | 59 |
|  | No. |  | 75 | 82 | 84 |
| Spelling | \%ile | 56 | 54 | 55 | 44 |
|  | No. | 74 | 77 | 82 | 84 |
| Science | \%ile | 48 | 52 | 55 | 44 |
|  | No. | 73 | 75 | 82 | 84 |
| Social Studies | \%ile | 57 | 50 | 67 | 53 |
|  | No. | 73 | 75 | 82 | 84 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 56 | 73 | 69 | 70 | 54 |
| 4 | Total Lang. Arts | 56 | 74 | 69 | 62 | 51 |
| 4 | Total Mathematics | 63 | 74 | 71 | 65 | 58 |
| 6 | Total Reading | 52 | 58 | 59 | 67 | 69 |
| 6 | Total Lang. Arts | 66 | 67 | 65 | 75 | 75 |
| 6 | Total Mathematics |  | 72 | 72 | 76 | 79 |

Scenic Park School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 76 | 74 | 97 | 0 | 2 | 0 |
| 4 | 82 | 77 | 94 | 0 | 3 | 2 |
| 5 | 86 | 82 | 95 | 0 | 1 | 3 |
| 6 | 91 | 84 | 92 | 0 | 4 | 3 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 4 | Reading | 58 | 25.9 | 32.8 | 41.4 | 49 | 58* |
|  | Lang. Arts | 58 | 8.6 | 24.1 | 67.2 | 34 | $60^{*}$ |
|  | Math | 56 | 17.9 | 25.0 | 57.1 | 55 | 68* |
| 5 | Reading | 64 | 32.8 | 45.3 | 21.9 | 75 | 72 |
|  | Lang. Arts | 61 | 16.4 | 37.7 | 45.9 | 76 | 82* |
|  | Math | 64 | 32.8 | 37.5 | 29.7 | 75 | 72 |
| 6 | Reading | 66 | 48.5 | 33.3 | 18.2 | 66 | 54* |
|  | Lang. Arts | 63 | 49.2 | 38.1 | 12.7 | 79 | $67 *$ |
|  | Math | 64 | 32.8 | 32.8 | 34.4 | 68 | 67 |

Table 173

## Spring Hill School Overview

## Statement of Program

Spring Hill Elementary School provides a complete K-6 educational program. The instructional staff includes a physical education teacher, music teacher, art teacher, special education teachers, teacher assistants, speech teacher, bilingual tutors, librarian, and a nurse. A gifted teacher is available for students who qualify.

Spring Hill offers students in our community an instructional program within the curriculum adopted by the Anchorage School Board. Emphasis is placed on development of the whole child.

We are dedicated to providing an atmosphere in which students achieve academically, develop selfdiscipline, utilize decision making abilities, and exercise good interpersonal skills. Our goal is to make students and parents active participants in the educational process.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Student achievement in reading comprehension will increase as <br> determined by pre-and post-testing conducted in the areas of reading <br> fluency and reading comprehension. | Attained |
| Student achievement in spelling will increase as determined by pre-- <br> and post-testing conducted by classroom teachers using grade <br> appropriate word lists. | Partially Attained |
| Increase parent involvement in their children's education. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,979,224$ |
| 1998-99 Budgeted Amount | $\$ 1,939,939$ |
| 1999-00 Adopted Budget | $\$ 1,803,614$ |
| "Dollars budgeted or expended are general fund only. |  |

## Spring Hill School Overview

## School Report Card Statement

## Spring Hill Elementary School

## Barbara Nagengast

The 1998-99 school year at Spring Hill was a successful one. The three school goals were addressed collaboratively with the efforts of staff, students, parents, and the community to achieve the expected outcomes.

Reading and spelling were the two targeted areas for academic growth. The reading goal generated numerous activities, including Read Across America Day festivities, cross-age reading buddies, implementation of the Accelerated Reader Program, a recreational reading program, and various classroom efforts. Teachers used a variety of strategies to increase comprehension skills. In addition, volunteer reading tutors were trained to work with children who would benefit from additional small group reading experiences. Teachers at grades K-3 were involved in training focused on development of primary reading skills. Both school and PTA funds were dedicated to support literacy activities and materials. The spelling goals was addressed individually with children, through information shared at conferences and through the newsletter, and through staff development activities with the faculty.

Increasing parent involvement has been an ongoing goal for our school. We recognize the importance of reaching out to our parents through a variety of methods. Several teachers made home visits to their student's families. Teachers worked together to offer the Partners in Behavioral improvement course for K-2 parents at our school. There was increased use of the Anchorage Daily News Homework Hotline. Our PTA has reached out to parents by inviting increased committee memberships, volunteer opportunities, and moving monthly meetings to an evening hour that included dinner and child care. Teachers volunteered to provide the child care. Positive feedback about all of these efforts has been received.

As principal I feel that progress has been made in all three areas and that as we move toward standards-based instruction, continued emphasis in the reading/language arts area is critical in the years to come.

Spring Hill School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 550 | $114 \%$ | 91 | 4 | 54 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 520.4 | .550 .9 | $94.4 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $\mathbf{3 1 +}$ |
| Primary | 8 | 6 | - |
| Intermediate | - | 10 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 3.0 |
| Classroom Teachers | 22.5 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.875 |
| Special Education Teachers | 5.0 | Custodians | 2.5 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .6 |  |  |
| Physical Education Teachers | 1.1 |  |  |
| Nurses | .95 |  |  |
| Special Programs: |  |  |  |

Spring Hill School Characteristics

| ETHNICITY REPORT- OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  |  |  |  |  |  |
| 350 | 42 | 83 | 43 | 30 | 198 | 548 |
| $63.87 \%$ | $7.66 \%$ | $15.15 \%$ | $7.85 \%$ | $5.47 \%$ | $36.13 \%$ |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$


| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent Not Promoted | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | Transfer Out | $\begin{gathered} \text { Transfer } \\ \text { In } \end{gathered}$ | Total Mobility | Percent Mobility |
| 550 | 49 | 32 | 53 | 35 | 169 | 30.7\% |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 99 | 44 | 52 | 31 | 397 | 623 |  |
| $\%$ in One Sch. | $75.76 \%$ | $75.00 \%$ | $69.23 \%$ | $90.32 \%$ | $81.36 \%$ | $79.45 \%$ |  |
| $\%$ in Same Sch. | $57.58 \%$ | $70.45 \%$ | $46.15 \%$ | $67.74 \%$ | $68.01 \%$ | $64.69 \%$ |  |

Spring Hill School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 59 | 64 | 62 | 64 | 46 |
| 4 | Total Lang. Arts | 65 | 60 | 62 | 57 | 40 |
| 4 | Total Mathematics | 70 | 55 | 69 | 69 | 48 |
| 6 | Total Reading | 59 | 60 | 51 | 65 | 57 |
| 6 | Total Lang. Arts | 63 | 60 | 65 | 64 | 55 |
| 6 | Total Mathematics | 67 | 61 | 63 | 72 | 63 |

413

Spring Hill School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 85 | 78 | 92 | 0 | 4 | 3 |
| 4 | 88 | 85 | 97 | 0 | 3 | 0 |
| 5 | 85 | 82 | 96 | 0 | 0 | 3 |
| 6 | 74 | 73 | 99 | 0 | 1 | 0 |


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved <br> More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 66 | 39.4 | 34.8 | 25.8 | 68 | 64 |
|  | Lang. Arts | 66 | 27.3 | 42.4 | 30.3 | 66 | 70 |
|  | Math | 65 | 33.8 | 35.4 | 30.8 | 76 | 73 |
| 5 | Reading | 63 | 31.7 | 44.4 | 23.8 | 65 | 62 |
|  | Lang. Arts | 64 | 26.6 | 37.5 | 35.9 | 60 | 67* |
|  | Math | 63 | 34.9 | 33.3 | 31.7 | 57 | 56 |
| 6 | Reading | 60 | 35.0 | 36.7 | 28.3 | 61 | 58 |
|  | Lang. Arts | 60 | 35.0 | 38.3 | 26.7 | 68 | 65 |
|  | Math | 60 | 20.0 | 21.7 | 58.3 | 61 | 72* |

Table 174

## Susitna School Overview

## Statement of Program

Susitna Elementary School provides several educational/instructional options for K-6 students in these areas: neighborhood program, open optional alternative program, and three multiage primary classrooms. In addition to classroom teachers, the school also has music, art, physical education teachers, librarian, nurse, and bilingual tutor. Itinerant teachers include psychology, speech, Indian Education, OT/PT, band, and orchestra. Many parent volunteers supplement the instructional program on a regular basis. The school shares a community school with Chester Valley Elementary School.

The goal of the school and the community is to "work together to develop lifelong learners in a changing world." The entire school uses portfolio assessment as a way to better reflect student achievement and growth.

Susitna recognizes that a program needs the support of the community. Therefore, citizens are encouraged to participate fully in the educational process and to express their views about the school and its progress.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Grade 4-6 continuing students will make measurable growth in reading <br> skills as measured by the CAT5. | Partially Attained |
| $83 \%$ of students in grades 1-3 will show one or more year's growth in | Attained |
| reading OR will be at or above grade level, as measured by the San |  |
| Diego Word Test. |  |
| Students in grades 2-6 will improve their spelling skills. | Attained |
| Susitna Accreditation School Improvement Plan Goal: <br> Learning to Learn Skills. Students make a commitment to creating <br> quality work and striving for excellence by reflecting on and <br> evaluating their learning for the purpose of improvement. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 2,102,547$ |
| 1998-99 Budgeted Amount | $\$ 2,099,056$ |
| 1999-00 Adopted Budget | $\$ 1,838,381$ |
| *Dollars budgeted or expended are general fund only. |  |

## Susitna School Overview

School Report Card Statement

| Susitna Elementary School |
| :--- |
| We continue to work on goals established through our school accreditation process, as well as |
| addressing school district mandates. | addressing school district mandates.

Our reading goal this year was supported by district personnel and resources. Additionally, a credit class in reading supported the review and organization of new as well as old materials, making them much more accessible to teachers. The new district Language Arts Standards will help us develop even more focused goals for next year, tied closely to standards.

Spelling has been a more difficult goal to make progress on. Success was varied, and we continue to work on this, realizing that the public generally places a high value on spelling.

Learning to Learn Skills. This whole area was a high priority for staff in our accreditation process. We will continue to refine our goals and assessment strategies in this area, particularly as it relates to state and district standards.

We also developed credit courses on-site this year on inclusion and Technology. All three of our credit courses were attended by approximately 15 staff members and the training assisted us with school-wide goals and initiatives.

Susitna is enjoying its smaller size of approximately 550 students, down from 670 a couple of years ago. A boundary change, as well as families moving onto the military bases seem to be the chief factor for our reduced enrollment. We staged a very successful NetDay in November, wiring our entire building, including our computer lab. Over one hundred community members supported this effort.

We are looking forward to having full-day kindergarten for our students in the fall, the result of a district initiative, as well as staff and parent interest in having this available. We will continue for at least one year to have half-day kindergarten in our Optional Program.

## Susitna School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 552 | $105 \%$ | 109 | 24 | 28 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 512.6 | 543.6 | $94.3 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $31+$ |
| Primary | - | 7 | - |
| Intermediate | - | 6 | - |
| Combination | - | 9 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.875 |
| Classroom Teachers | 22.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | .5 |
| Special Education Teachers | 4.0 | Clerical Support Staff | 1.8 |
| Music Teachers | 1.0 | Custodians | 3.0 |
| Art Teachers | .55 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Indian Ed., Open Optional, Computer Labs |  |  |  |

Susitna School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 353 \\ 64.30 \% \\ \hline \end{array}$ | $\begin{array}{r} 57 \\ 10.38 \% \\ \hline \end{array}$ | $\begin{array}{r} 104 \\ 18.94 \% \\ \hline \end{array}$ | $\begin{array}{r} 24 \\ 4.37 \% \\ \hline \end{array}$ | 11 $2.00 \%$ | $\begin{array}{r} 196 \\ 35.70 \% \\ \hline \end{array}$ | 549 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  |  |  |  |  |  |  |  |
| Number Not Promoted | 1 | 4 | 1 | 0 | 0 | 0 | 6 |  |
| Percent Not Promoted | $1.5 \%$ | $4.7 \%$ | $1.3 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $1.3 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 552 | 56 | 61 | 27 | 33 | 177 | $32.1 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Number | 127 | 29 | 65 | 16 | 382 | 619 |
| \% in One Sch. | 62.99\% | 82.76\% | 69.23\% | 68.75\% | 82.72\% | 76.90\% |
| \% in Same Sch. | 47.24\% | 62.07\% | 61.54\% | 31.25\% | 71.73\% | 64.14\% |

Susitna School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

| HISTORICAL PERFORMANCES |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH |  |  |  |  |  |  |  |  |  |  |  |
| Grade | Area |  |  |  |  |  |  | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| 4 | Total Reading | 51 | 68 | 55 | 60 | 55 |  |  |  |  |  |  |
| 4 | Total Lang. Arts | 48 | 60 | 48 | 56 | 53 |  |  |  |  |  |  |
| 4 | Total Mathematics | 56 | 67 | 49 | 48 | 58 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Total Reading | 56 | 57 | 62 | 69 | 63 |  |  |  |  |  |  |
| 6 | Total Lang. Arts | 60 | 71 | 62 | 73 | 69 |  |  |  |  |  |  |
| 6 | Total Mathematics | 59 | 74 | 68 | 66 | 66 |  |  |  |  |  |  |

Susitna School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other** } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 78 | 76 | 97 | 0 | 1 | 1 |
| 4 | 80 | 79 | 99 | 0 | 0 | 1 |
| 5 | 76 | 75 | 99 | 0 | 0 | 1 |
| 6 | 78 | 75 | 96 | 0 | 0 | 3 |
| ** Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number $\qquad$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 70 | 14.3 | 38.6 | 47.1 | 47 | 55* |
|  | Lang. Arts | 71 | 14.1 | 28.2 | 57.7 | 36 | 51* |
|  | Math | 71 | 23.9 | 28.2 | 47.9 | 47 | $60^{*}$ |
| 5 | Reading | 50 | 26.0 | 38.0 | 36.0 | 62 | 65 |
|  | Lang. Arts | 50 | 16.0 | 40.0 | 44.0 | 60 | 68* |
|  | Math | 50 | 30.0 | 48.0 | 22.0 | 73 | 70 |
| 6 | Reading | 64 | 29.7 | 39.1 | 31.3 | 60 | 60 |
|  | Lang. Arts | 64 | 23.4 | 42.4 | 34.4 | 58 | 62 |
|  | * Indicates Significant Difference in Means at .05 level. 45.3 43.8  |  |  |  |  |  |  |

Table 175

## Taku School Overview

## Statement of Program

Taku Elementary provides a complete K-6 program of instruction.
The school serves a geographic area surrounded by businesses and small industry. Students attend Taku from other attendance areas in order to participate in the Slingerland program or to attend one of several large daycare centers within its boundaries.

Taku gives high priority to matching learning activities to the particular needs of its student body. Therefore, materials, supplies and personnel must be varied to satisfy the needs of many levels of learning encountered on a daily basis. The school, in addition to helping children learn and grow in academics, also deems it a major purpose to help students to learn and to acquire personal citizenship skills that will help them live, work, and interact in the social setting throughout the school day/year.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Produce independent readers by the end of third grade. Improve <br> reading skills for students in fourth - sixth grades. | Attained |
| Improve Spelling skills on weekly tests, in written work, and an <br> standardized tests. | Partially Attained |
| Increase student-writing skills through a focus on the six main traits <br> of the writing process. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,494,063$ |
| 1998-99 Budgeted Amount | $\$ 1,482,349$ |
| 1999-00 Adopted Budget | $\$ 1,384,457$ |
| "Dollars budgeted or expended are general fund only. |  |

## Taku School Overview

## School Report Card Statement

Taku Elementary School
Karlyn Daenzer
Overall our year went positively with a genuine focus on the accomplishment of our academic goals. We saw some wonderful growth in our students this year, but will continue to improve out efforts and strive to bring each student's skill level even higher and at grade level or better. Our population continues to provide many academic and social challenges with its transiency. The staff is dedicated to making each student as successful as possible while providing a safe, productive learning environment. I feel confident that our school will continue the same goals for the upcoming year as the skills addressed are imperative to each child's success as a life long learner and productive member of society.

422

Taku School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 354 | $105 \%$ | 63 | 3 | 40 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 322.7 | 351.5 | $91.8 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 5 | 4 | - |
| Intermediate | - | 6 | - |
| Combination | - | 2 | - |
|  |  |  |  |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.375 |
| Classroom Teachers | 18.0 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 1.0 |
| Special Education Teachers | 4.0 | Clerical Support Staff | 1.5 |
| Music Teachers | .8 | Custodians | 2.5 |
| Art Teachers | .4 |  |  |
| Physical Education Teachers | .9 |  |  |
| Nurses | .7 |  |  |
| Special Programs: Title I, Computer Labs, Breakfast Program, Slingerland |  |  |  |

Taku School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 228 | 36 | 41 | 21 | 25 | 123 | 351 |
| $64.96 \%$ | $10.26 \%$ | $11.68 \%$ | $5.98 \%$ | $7.12 \%$ | $35.04 \%$ |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | $\underline{\text { School Level }}$ | $\begin{array}{c}\text { Numberin } \\ \text { Attendance } \\ \text { Area }\end{array}$ | $\begin{array}{c}\text { Number of } \\ \text { Children from } \\ \text { Low Income Families* }\end{array}$ |  | \(\left.\begin{array}{c}Percent of <br>

Children from <br>
Low Income Families*\end{array}\right]\)

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Number Not Promoted | 0 | 0 |  |  |  |  |  |  |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | 0 | 0 | 0 | 0 |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 354 | 48 | 27 | 62 | 42 | 179 | $50.6 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | :---: | ---: | ---: | ---: | ---: |
| Data Type | American |  |  |  |  |  |
| Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 56 | 23 | 45 | 30 | 275 | 430 |
| $\%$ in One Sch. | $53.57 \%$ | $78.26 \%$ | $71.11 \%$ | $70.00 \%$ | $69.45 \%$ | $67.91 \%$ |
| $\%$ in Same Sch. | $55.36 \%$ | $47.83 \%$ | $57.78 \%$ | $43.33 \%$ | $58.18 \%$ | $56.05 \%$ |

Taku School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 64 | 48 | 69 | 48 |
|  | No. | 48 | 41 | 42 | 42 |
| Reading Comprehension | \%ile | 57 | 57 | 60 | 55 |
|  | No. | 48 | 41 | 42 | 42 |
| Total Reading | \%ile | 62 | 52 | 66 | 51 |
|  | No. | 48 | 41 | 42 | 42 |
| Language Mechanics | \%ile | 50 | 50 | 77 | 57 |
|  | No. | 48 | 41 | 42 | 42 |
| Language Expression | \%ile | 49 | 44 | 71 | 58 |
|  | No. | 48 | 41 | 42 | 42 |
| Total Language | \%ile | 50 | 46 | 76 | 57 |
|  | No. | 48 | 41 | 42 | 42 |
| Math Computation | \%ile | 56 | 59 | 66 | 63 |
|  | No. | 48 | 42 | 42 | 42 |
| Math Concepts and Applications | \%ile | 66 | 52 | 73 | 68 |
|  | No. | 47 | 42 | 42 | 42 |
| Total Mathematics | \%ile | 64 | 55 | 71 | 65 |
|  | No. | 47 | 42 | 42 | 42 |
| Total Battery | \%ile | 60 | 52 | 74 | 58 |
|  | No. | 47 | 41 | 42 | 42 |
| Word Analysis | \%ile | 49 |  |  |  |
|  | No. | 48 |  |  |  |
| Study Skills | \%ile |  | 60 | 78 | 67 |
|  | No. |  | 41 | 42 | 42 |
| Spelling | \%ile | 45 | 53 | 57 | 40 |
|  | No. | 48 | 41 | 42 | 42 |
| Science | \%ile | 70 | 60 | 65 | 55 |
|  | No. | 47 | 41 | 41 | 42 |
| Social Studies | \%ile | 65 | 54 | 68 | 56 |
|  | No. | 48 | 41 | 41 | 42 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 52 | 53 | 50 | 35 | 28 |
| 4 | Total Lang. Arts | 46 | 47 | 42 | 27 | 24 |
| 4 | Total Mathematics | 55 | 60 | 56 | 35 | 28 |
| 6 | Total Reading | 51 | 50 | 33 | 55 | 37 |
| 6 | Total Lang. Arts | 57 | 55 | 51 | 67 | 35 |
| 6 | Total Mathematics | 65 | 61 | 56 | 65 | 38 |

Taku School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 52 | 48 | 92 | 0 | 0 | 4 |
| 4 | 44 | 42 | 95 | 0 | 2 | 0 |
| 5 | 44 | 42 | 95 | 0 | 2 | 4 |
| 6 | 43 | 42 | 98 | 0 | 0 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \end{gathered}$ | \% Achieved Less Than One Year' Growth | $\begin{aligned} & \text { \% Achieved } \\ & \text { One Year's } \end{aligned}$ Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 28 | 39.3 | 39.3 | 21.4 | Mean | Mean |
|  | Lang. Arts | 28 | 46.4 | 17.9 | 35.7 | 54 | 42 |
|  | Math | 29 | 44.8 | 20.7 | 34.5 | 61 | 52 |
| 5 | Reading | 34 | 23.5 | 32.4 | 44.1 | 57 | 67 |
|  | Lang. Arts | 34 | 2.9 | 11.8 | 85.3 | 49 | 79* |
|  | Math | 34 | 26.5 | 29.4 | 44.1 | 61 | 74* |
| 6 | Reading | 27 | 59.3 | 14.8 | 25.9 | 64 | 54 |
|  | Lang. Arts | 27 | 48.1 | 14.8 | 37.0 | 70 | 64 |
|  | Math | 27 | 18.5 | 37.0 | 44.4 | 67 | 73 |

Table 176

## Tudor School Overview

## Statement of Program

Tudor Elementary School offers a K-6 educational program designed to meet the academic and social needs of every student within the Tudor Community. Our programs have been developed upon an inclusionary philosophy. Simply stated, every child belongs and should be educated to the greatest extent within the regular classroom. These programs are supported by a diverse staff of dedicated teachers and support personnel. In order to meet the individual needs of our students, services are available in Slingerland instruction, special education, speech, gifted, and bilingual services. Additional support is provided through a strong community school program and parent volunteers.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To improve Math Computation and Problem Solving skills across all <br> grades levels. | Partially Attained |
| Students at Tudor Elementary will become a literate community of <br> life-long learners with proficiency and enjoyment of reading through <br> support of home and school. | Partially Attained |
| Tudor School will encourage and increase parent, community and <br> business involvement in our school. | Attained |
| Tudor Elementary School will work to provide a positive school <br> climate and reduce student conflicts. | Attained |
| Tudor Elementary School desires to increase student knowledge of <br> technology and computers. | Partially Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,858,943$ |
| 1998-99 Budgeted Amount | $\$ 1,753,091$ |
| 1999-00 Adopted Budget | $\$ 1,838,741$ |
| "Dollars budgeted or expended are general fund only. |  |

## School Report Card Statement

## Tudor Elementary School

Susanne Lange
The 1998-1999 School year began with the parents, students and staff collaborating on the development of five goals for the school. We planned to focus on the following areas: Technology, Math, Reading Comprehension, Reducing Student Conflicts and Parent/Community Involvement. We also developed a PATH and a long range vision for the school which incorporated a safe, inclusive school environment with strong academic and social expectations. This was necessary as we saw our community complexity and needs of the students changing. To accomplish our safe environment at school, staff members were trained in RCCP (Resolving Conflict Creatively Program) and Tudor became a RCCP Mentor school. Incorporating RCCP, Social Skill instruction, Social Skill/Anger Management groups, Project Achieve and the Stop \& Think Program into the school climate have helped to reduce the student conflicts on the playground and in the classroom. The culminating activity for the students, staff and parents was our "Peacemaker" Assembly held in late April. The evening performance was attended by the media and became the headline for the Channel 2's Nightly News.

Many school wide activities supported our school's goals. Our Back to School Ice Cream Social started things off with a positive start. The PTA Recreational Reading Program "Reading Patches" was very successful. Teachers also shared the Reading Benchmarks with parents during conference time. In support of our reading goal students also participated in the Love of Literacy Reading Quilt, Read Across America/Dr. Suess Day and enjoyed an Alaskan author, Margaret Nicoli. In September '98, Tudor participated in the citywide Anchorage "Day of Caring" Activities. British Petroleum Corporation planted 650 tulip/daffodil bulbs in front of the school. These are beautiful and in bloom this spring. Employees of British Petroleum also read to small groups of students and completed math games throughout the day. The Tudor staff also participated by organizing and cleaning the Center for Families/Intermission Shelter closets, kitchen and complete center. On March 1st, we held a Curriculum Family Fun Night to share the curriculum in Math, Science, Reading, Junior Achievement, Social Studies, Language Arts, PE, Music, Art with our parents. This was a successful evening. Students at Tudor also participated in the St. Jude's Hospital Math-a-Thon and raised over $\$ 3000$ for the hospital and its children. In collaboration with our Tudor Community School, we held a Cinco de Mayo Spring Carnival night in early May, in support of our school programs. This event brought in many parents to the Taco Feed and Camival activities. Many 6th grade students helped to make this event possible. We were also pleased with our 350 entries in our school's Science Fair. Students placed or won awards at the state contest. Tudor also had students who represented our school in both the state Geography Bee and Spelling Bee. Students also enjoyed participating in Chorus, Talent Shows, Class Plays, Picnics, Field Trips and Cultural Events that helped maintain a positive school climate. Our final highlight of the school year was our 6th Grade Celebration. Eighteen students from the 6th grade class were honored with either the Presidential Achievement Award or the American Citizenship Award. This event was made possible with the help of our PTA. I still enjoy eating lunch with the "Student's of the Week" each Thursday.

Many changes have occurred over this year. We redesigned the parking area to provide safer access for students to the school. More needs to be accomplished but the changes made have definitely improved the bus lane problem. Our computer lab will be wired with electrical upgrades this June. The PTA and Community School purchased five iMac computers for the new lab. The heating/vent upgrades will occur over the summer. This alone will improve the air quality in the building.

In summary, the school year has been rather successful with many positive activities occurring for everyone to enjoy.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 557 | $107 \%$ | 92 | 3 | 82 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 503.6 | 537.2 | $93.7 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 1 | 12 | - |
| Intermediate | - | 9 | - |
| Combination | - | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 5.1 |
| Classroom Teachers | 21.0 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.875 |
| Special Education Teachers | 5.0 | Custodians | 2.5 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .6 |  |  |
| Physical Education Teachers | 1.1 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Community School, Intensive needs site, Slingerland grades 1-5 |  |  |  |

Tudor School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| 319 | 52 | 85 | 60 | 40 | 237 | 556 |
| 57.37\% | 9.35\% | 15.29\% | 10.79\% | 7.19\% | 42.63\% |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{~ G r a d e ~ R e p e a t e d ~}$ | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
|  |  | 4 | 1 | 2 | 1 | 0 | 0 | 8 |
| Number Not Promoted | $4.3 \%$ | $1.5 \%$ | $2.6 \%$ | $1.2 \%$ | $0 \%$ | $0 \%$ | $1.7 \%$ |  |
| Percent Not Promoted |  |  |  |  |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | Transfer Out | $\begin{gathered} \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| 557 | 74 | 61 | 77 | 59 | 271 | 48.7\% |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 102 | 65 | 68 | 55 | 364 | 655 |
| $\%$ in One Sch. | $62.75 \%$ | $73.85 \%$ | $63.24 \%$ | $58.18 \%$ | $73.90 \%$ | $69.62 \%$ |
| $\%$ in Same Sch. | $52.94 \%$ | $60.00 \%$ | $42.65 \%$ | $45.45 \%$ | $59.89 \%$ | $55.73 \%$ |

Tudor School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 58 | 55 | 29 | 45 |
|  | No. | 70 | 78 | 75 | 66 |
| Reading Comprehension | \%ile | 64 | 54 | 35 | 60 |
|  | No. | 70 | 77 | 75 | 66 |
| Total Reading | \%ile | 61 | 55 | 31 | 55 |
|  | No. | 70 | 77 | 75 | 66 |
| Language Mechanics | \%ile | 41 | 50 | 46 | 69 |
|  | No. | 70 | 77 | 75 | 66 |
| Language Expression | \%ile | 52 | 53 | 43 | 57 |
|  | No. | 69 | 77 | 75 | 66 |
| Total Language | \%ile | 47 | 51 | 43 | 64 |
|  | No. | 69 | 77 | 75 | 66 |
| Math Computation | \%ile | 55 | 61 | 30 | 53 |
|  | No. | 70 | 78 | 73 | 66 |
| Math Concepts and Applications | \%ile | 59 | 61 | 41 | 62 |
|  | No. | 70 | 78 | 74 | 66 |
| Total Mathematics | \%ile | 59 | 62 | 34 | 57 |
|  | No. | 70 | 78 | 73 | 66 |
| Total Battery | \%ile | 58 | 57 | 35 | 59 |
|  | No. | 69 | 76 | 73 | 66 |
| Word Analysis | \%ile | 63 |  |  |  |
|  | No. | 70 |  |  |  |
| Study Skills | \%ile |  | 59 | 44 | 61 |
|  | No. |  | 76 | 74 | 65 |
| Spelling | \%ile | 53 | 45 | 36 | 50 |
|  | No. | 69 | 77 | 75 | 66 |
| Science | \%ile | 55 | 58 | 35 | 51 |
|  | No. | 69 | 76 | 74 | 65 |
| Social Studies | \%ile | 54 | 57 | 41 | 53 |
|  | No. | 68 | 76 | 74 | 65 |


| $\begin{array}{c}\text { HISTORICAL PERFORMANCES }\end{array}$ |  |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{c}\text { ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 }\end{array}$ |  |  |  |  |  |  |
| CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |  |$]$

Tudor School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other** } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 76 | 70 | 92 | 0 | 3 | 3 |
| 4 | 83 | 79 | 95 | 4 | 0 | 0 |
| 5 | 77 | 75 | 97 | 0 | 1 | 1 |
| 6 | 69 | 66 | 96 | 0 | 2 | 1 |
| ${ }^{*}$ Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{gathered} \text { \% Achieved } \\ \text { One Year's } \\ \text { Growth } \\ \hline \end{gathered}$ | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 55 | 41.8 | 40.0 | 18.2 | 64 | 52* |
|  | Lang. Arts | 55 | 23.6 | 34.5 | 41.8 | 43 | $54 *$ |
|  | Math | 51 | 25.5 | 49.0 | 25.5 | 63 | 62 |
| 5 | Reading | 52 | 44.2 | 30.8 | 25.0 | 46 | 36* |
|  | Lang. Arts | 51 | 39.2 | 29.4 | 31.4 | 52 | 52 |
|  | Math | 50 | 38.0 | 38.0 | 24.0 | 51 | 44 |
| 6 | Reading | 50 | 30.0 | 32.4 | 38.0 | 54 | 57 |
|  | Lang. Arts | 50 | 34.0 | 34.0 | 32.0 | 69 | 68 |
|  | Math | 50 | 14.0 | 54.0 | 32.0 | 60 | 65 |

## Turnagain School Overview

## Statement of Program

Turnagain Elementary School provides educational opportunities for K-6 students. The Turnagain educational community believes that all children can learn and be successful in a safe, nurturing environment where a respectful relationship exists between staff, students, and parents. We are dedicated to improving student achievement and to providing opportunities for students to acquire strategies and coping skills that foster good citizenship and life-long learning. Students experience a wide variety of stimulating and challenging educational experiences with emphasis placed on the acquisition of skills through a variety of teaching styles. We support a holistic curriculum that recognizes individual needs and is developmentally appropriate. Our goal is that all students will become literate, independent, positive, and respectful citizens who take pride in themselves and their community.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| We will develop and implement an intervention reading plan for <br> reluctant/struggling readers in Grades K-3. | Attained |
| To increase the current level of building wide inclusion of Special |  |
| Education children both in resource as well as intensive needs. | Partially Attained |
| To improve the current reading incentive program. | Partially Attained |


|  | BUDGET $^{*}$ |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,536,509$ |
| 1998-99 Budgeted Amount | $\$ 1,387,219$ |
| 1999-00 Adopted Budget | $\$ 1,469,382$ |
| Dollars budgeted or expended are general fund only. |  |

Turnagain School Overview

## School Report Card Statement <br> Turnagain Elementary School

## Mary Gilbert

The 1998/99 school year was an extremely challenging one in many ways. Pursuit of our goals gave us the opportunity to come together as a team. This year we brought on board several new staff members due to teacher retirements the previous year. Building a team takes time and effort on the part of all. I feel that we did an excellent job of this and that in the next few years we will reap the benefit of this new team. Over half of our primary team was new to Turnagain.

One of our goals this year was to identify struggling/reluctant readers. We are concerned about the large number of students and felt that we need to focus an enhancing these student's strengths and improving their weaknesses. A program of intervention was developed and will continue to be utilized. We are very proud of how we have worked on this process and will continue to seek ways to improve.

A recreational reading program was stressed again this year. However, success was limited. Parent/student interest wasn't there and contracts weren't completed as regularly or as frequently as we would have liked even though an award program was established. This program was to promote the love of reading for enjoyment and not just for knowledge. Although one factor which came to light was that some students did enjoy the program and therefore we do consider it somewhat successful. This program will be readdressed again in the fall.

There is a growing concern from parents and teachers that the Everyday Math program is not fulfilling the needs of the students in all areas, particularly in the area of basic math skills and computation. Discussions have evolved about ways to improve in this area and it was determined that this would be a goal for next year.

Student Behavior at Turnagain is excellent. For the most part, students continue to be respectful of themselves and others. An area we would like to work on though is the area of acceptance of difference in social economic backgrounds. There are some significant differences and sometimes that is apparent in student interactions. We will continue to work on this.

Turnagain is a wonderful community of students, parents, teachers and staff who strive to work together for the benefit of all our children. We are realistic about our expectations and continue to expect the best from all of us.

Turnagain School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 428 | $89 \%$ | 74 | 22 | 71 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 387.0 | 415.7 | $93.0 \%$ |


|  | CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |  |
| Primary | - | 10 | - |  |
| Intermediate | - | 6 | - |  |
| Combination | 1 | 1 | - |  |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 3.875 |
| Classroom Teachers | 15.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | .5 |
| Special Education Teachers | 4.3 | Clerical Support Staff | 1.625 |
| Music Teachers | .9 | Custodians | 2.5 |
| Art Teachers | .5 |  |  |
| Physical Education Teachers | .9 |  |  |
| Bilingual Teachers | .5 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Community School, Indian Ed., Intensive Needs site, Slingerland for |  |  |  |
| grade 1 |  |  |  |

Turnagain School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 263 \\ 61.74 \% \\ \hline \end{array}$ | $\begin{array}{r} 19 \\ 4.46 \% \\ \hline \end{array}$ | $\begin{array}{r} 64 \\ 15.02 \% \end{array}$ | $\begin{array}{r} 69 \\ 16.20 \% \end{array}$ | $\begin{array}{r} 11 \\ 2.58 \% \end{array}$ | $\begin{array}{r} 163 \\ 38.26 \% \end{array}$ | 426 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

|  | RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Not Promoted | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Percent Not Promoted | $0 \%$ |  |  |  |  |  |  |  |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 428 | 46 | 41 | 46 | 33 | 166 | $38.8 \%$ |  |


|  |  | STABILITY RATES OF STUDENTS |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Native | Pac. Islander | Black | Hispanic | White |

Turnagain School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 45 | 66 | 61 | 56 |
|  | No. | 62 | 50 | 59 | 61 |
| Reading Comprehension | \%ile | 45 | 56 | 57 | 68 |
|  | No. | 61 | 51 | 59 | 61 |
| Total Reading | \%ile | 46 | 63 | 61 | 63 |
|  | No. | 61 | 50 | 59 | 61 |
| Language Mechanics | \%ile | 37 | 56 | 71 | 82 |
|  | No. | 62 | 51 | 59 | 61 |
| Language Expression | \%ile | 44 | 65 | 66 | 63 |
|  | No. | 62 | 51 | 59 | 61 |
| Total Language | \%ile | 41 | 62 | 70 | 78 |
|  | No. | 62 | 51 | 59 | 61 |
| Math Computation | \%ile | 52 | 53 | 49 | 61 |
|  | No. | 60 | 51 | 59 | 61 |
| Math Concepts and Applications | \%ile | 47 | 66 | 70 | 73 |
|  | No. | 62 | 51 | 59 | 61 |
| Total Mathematics | \%ile | 50 | 60 | 61 | 67 |
|  | No. | 60 | 51 | 59 | 61 |
| Total Battery | \%ile | 45 | 63 | 68 | 72 |
|  | No. | 60 | 50 | 59 | 61 |
| Word Analysis | \%ile | 42 |  |  |  |
|  | No. | 62 |  |  |  |
| Study Skills | \%ile |  | 61 | 61 | 70 |
|  | No. |  | 51 | 59 | 61 |
| Spelling | \%ile | 41 | 54 | 49 | 53 |
|  | No. | 62 | 51 | 59 | 61 |
| Science | \%ile | 49 | 68 | 47 | 58 |
|  | No. | 62 | 51 | 59 | 61 |
| Social Studies | \%ile | 50 | 57 | 61 | 59 |
|  | No. | 62 | 51 | 59 | 61 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 63 | 60 | 76 | 71 | 57 |
| 4 | Total Lang. Arts | 62 | 61 | 74 | 65 | 67 |
| 4 | Total Mathematics | 60 | 61 | 87 | 72 | 67 |
| 6 | Total Reading | 63 | 61 | 66 | 61 | 63 |
| 6 | Total Lang. Arts | 78 | 74 | 75 | 66 | 62 |
| 6 | Total Mathematics | 67 | 83 | 80 | 73 | 67 |

Turnagain School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 63 | 62 | 98 | 0 | 0 | 1 |
| 4 | 51 | 51 | 100 | 0 | 0 | 0 |
| 5 | 59 | 59 | 100 | 0 | 0 | 0 |
| 6 | 61 | 61 | 100 | 0 | 0 | 0 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \\ \hline \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{aligned} & 1998 \\ & \text { Mean } \end{aligned}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 32 | 21.9 | 43.8 | 34.4 | 67 | 73 |
|  | Lang. Arts | 33 | 36.4 | 36.4 | 27.3 | 70 | 66 |
|  | Math | 33 | 45.5 | 30.3 | 24.2 | 73 | 68 |
| 5 | Reading | 45 | 20.0 | 40.0 | 40.0 | 64 | 68 |
|  | Lang. Arts | 45 | 17.8 | 35.6 | 46.7 | 66 | 76* |
|  | Math | 45 | 28.9 | 37.8 | 33.3 | 67 | 68 |
| 6 | Reading | 48 | 37.5 | 33.3 | 29.2 | 73 | 72 |
|  | Lang. Arts | 48 | 18.8 | 45.8 | 35.4 | 77 | 83 |
|  | Math | 48 | 29.2 | 41.7 | 29.2 | 76 | 74 |

Table 178

## William Tyson School Overview

## Statement of Program

William Tyson Elementary School provides a comprehensive elementary curriculum which strives to develop each individual student's mental, physical, and social abilities. We are committed to providing a safe and peaceful learning environment for everyone. It is our vision that people in our community will become aware that we have many constructive choices for dealing with conflict, develop skills to make those choices, increase respect for our own and others' cultures, learn skills in dealing with bias, and above all, see that we can play a powerful role in creating a more democratic, just and peaceful world.

The school has a reading specialist, math specialist, special education teachers, a multicultural resource teacher, a physical education teacher, a classroom music teacher, a bilingual instructor, Indian education tutors, a parent resource staff and SMSI trained teachers. We are committed to celebrate our multiculturalism, encourage a Native alternative program and to promote positive self esteem.

The staff at William Tyson is dedicated to developing students who make academic progress, have positive attitudes towards themselves and their learning, and are contributing citizens of their school and community.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Improve reading skills. | Partially Attained |
| Improved academic achievement for students in grades 2-6 in Spelling. | Attained |
| Increase Parent/Community Involvement. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,497,202$ |
| 1998-99 Budgeted Amount | $\$ 1,562,209$ |
| 1999-00 Adopted Budget | $\$ 1,846,797$ |
| "Dollars budgeted or expended are general fund only. |  |

## William Tyson School Overview

## School Report Card Statement

## Tyson, William

1999-2000 was a very trying year for all of willam restructuring of our Reading program with the intention of providing opportunities for all of our studen to become independent readers. Our staff has been diligent, dedicated and very successful in providing Tyson students with this opportunity.

Our reading program, Success for All, is a researched based program developed by Johns Hopkins University that involves specific training for teachers in reading with many implementation checks throughout the year. Staff met weekly through the year to discuss strategies, concerns, successes and difficulties. Never have I seen such dedicated individuals working so hard together and achieving so much. This success comes from hard work by all members of our staff from teachers to our Administrative Assistant.

Success for All will continue the next four years, with the intention to remain a viable component of our school for a much longer time. Research shows that after three years major positive change occurs in the area of reading with students. If what we have seen this year is any indication, our third year will be wonderful. This is the program for WIlliam Tyson students, community and parents. Our attendance is consistently over $90 \%$, with absences and tardies being reduced. Schoolwide discipline has been reduced and we are seeing children that are happy, safe, and wanting to come to school. Success for All, a dedicated staff, a supportive school district and committed community is providing the basis for all the positive educating that is happening at William Tyson School.

William Tyson School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 419 | $87 \%$ | 66 | 0 | 189 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 397.9 | 428.4 | $92.8 \%$ |


|  | CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |  |
| Primary | 5 | 6 | - |  |
| Intermediate | - | 6 | - |  |
| Combination | - | 1 | - |  |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :---: | :---: | :---: | :---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 4.5 |
| Classroom Teachers | 22.5 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 4.0 |
| Special Education Teachers | 3.0 | Teacher Assistants/Aides | 1.5 |
| Music Teachers | . 8 | Clerical Support Staff | 1.5 |
| Art Teachers | . 4 | Custodians | 3.0 |
| Physical Education Teachers | 1.0 |  |  |
| Bilingual Teachers | 1.0 |  |  |
| Counselors | 2.0 |  |  |
| Nurses | . 8 |  |  |
| Special Programs: Bilingual Ed., Full-Day Kindergarten, Indian Ed., Title I, Counselors, Slingerland for grade 1, Intensive Needs Site, Computer Labs, Breakfast Program |  |  |  |

## William Tyson School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 87 \\ 20.14 \% \\ \hline \end{array}$ | $\begin{array}{r} 67 \\ 15.51 \% \end{array}$ | $\begin{array}{r} 111 \\ 25.69 \% \end{array}$ | $\begin{array}{r} 143 \\ 33.10 \% \end{array}$ | $\begin{array}{r} 24 \\ 5.56 \% \end{array}$ | $\begin{array}{r} 345 \\ 79.86 \% \end{array}$ | 432 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Number Not Promoted | 0 | 0 | 0 | 1 | 0 | 0 | 1 |  |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $1.4 \%$ | $0 \%$ | $0 \%$ | $.3 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 429 | 104 | 49 | 118 | 68 | 339 | $79.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Plander | Black | Hispanic | White | Total |
| Number | 149 | 186 | 89 | 35 | 111 | 570 |
| \% in One Sch. | $52.35 \%$ | $57.53 \%$ | $56.18 \%$ | $62.86 \%$ | $61.26 \%$ | $57.02 \%$ |
| $\%$ in Same Sch. | $44.97 \%$ | $33.33 \%$ | $48.31 \%$ | $54.29 \%$ | $51.35 \%$ | $43.51 \%$ |

William Tyson School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

| HISTORICAL PERFORMANCES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TTBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade | Area |  |  |  |  |  |  |  | $98-99$ | $97-98$ | $96-97$ | $95-96$ | 94-95 |
| 4 | Total Reading | 36 | 35 | 19 | N/A | N/A |  |  |  |  |  |  |  |
| 4 | Total Lang. Arts | 33 | 41 | 24 | N/A | N/A |  |  |  |  |  |  |  |
| 4 | Total Mathematics | 40 | 54 | 39 | N/A | N/A |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Total Reading | 32 | 29 | 36 | N/A | N/A |  |  |  |  |  |  |  |
| 6 | Total Lang. Arts | 49 | 38 | 45 | N/A | N/A |  |  |  |  |  |  |  |
| 6 | Total Mathematics | 40 | 60 | 64 | N/A | N/A |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

William Tyson School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 55 | 43 | 78 | 0 | 3 | 9 |
| 4 | 72 | 61 | 85 | 2 | 6 | 3 |
| 5 | 51 | 43 | 84 | 1 | 4 | 3 |
| 6 | 46 | 33 | 72 | 3 | 5 | 5 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 37 | 13.5 | 25.1 | 51.4 | 28 | $42^{*}$ |
|  | Lang. Arts | 38 | 13.2 | 31.6 | 55.3 | 21 | $37^{*}$ |
|  | Math | 37 | 16.2 | 27.0 | 56.8 | 21 | 41* |
| 5 | Reading | 25 | 28.0 | 36.0 | 36.0 | 36 | 38 |
|  | Lang. Arts | 25 | 4.0 | 32.0 | 64.0 | 41 | 58* |
|  | Math | 25 | 20.0 | 20.0 | 60.0 | 58 | 67 |
| 6 | Reading | 13 | 23.1 | 23.1 | 53.8 | 18 | 39 |
|  | Lang. Arts | 13 | -0- | 38.5 | 61.5 | 23 | $50^{*}$ |
|  | Math | 13 | 23.1 | 30.8 | 46.2 | 22 | 40 |

Table 179

## Ursa Major School Overview

## Statement of Program

The purpose of Ursa Major Elementary School is to form a partnership with the parents in providing a positive initial school experience for children grades K-6. Ursa Major emphasizes a regularly scheduled basic academic curricula. The staff teaches the proper use of the English language; clarifies the methods of calculation and logic; aids students in developing their ability to read with understanding; develops writing skills; explores history-informing the children about the past, the possibilities of the present, and future; enhances each child's self-concept; encourages an appreciation of beauty in art and music; assists growth in life-long physical fitness; and develops the faculties of each person for new vistas. Student self-restraint is encouraged and sometimes required. The students are obligated to exhibit a rudimentary work ethic. Common American values such as respect for others are demonstrated and practiced. Woven throughout the curricula are components of positive character development and patriotism.

The staff puts in priority order the collection of objective data on the students as a foundation for making program decisions for the development of Ursa Major's human resources-children. Several supplemental programs assist in meeting the special needs of the students such as: bilingual tutoring, Chapter I reading and mathematics, resource room assistance, gifted program, speech/language assistance, and a self-contained language development class.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students in Grades K-3 will improve oral reading performances <br> within a variety of reading content areas. Students in Grades 3-6 will <br> improve reading performance specifically reading comprehension <br> within a variety of content areas. | Attained |
| Students will improve spelling proficiency as a result of a well- <br> balanced program, which addresses high frequency words, personal <br> words, and instruction in spelling patterns, words and skills. | Attained |
| To improve the building and management skills of school personnel <br> and the behavior of students (reduce antisocial and increase pro- <br> social behaviors) in order to create a discipline environment within <br> which to learn. This will result in increased academic engaged time <br> by students) through the use of building based social skills and <br> aggression control training program. |  |


|  |
| :--- |
| BUDGET* |
| 1997-98 Expenditures |
| 1998-99 Budgeted Amount |$\$ \$ 1,752,852$

## School Report Card Statement <br> Ursa Major Elementary School

## Chuck Screws

Goal \#1 for Ursa Major Elementary School was to improve the reading performance of all our students in Grades 1-6. This goal was achieved during the 1998/99 school year. Teachers used a variety of assessments each marking period, such as Title I reading assessments, running records, curriculum based assessments, and the Slosson Oral Reading Test to measure student growth in reading. In addition, when comparing California Achievement Test scores for 1998/99 school year and the previous school year, 1997/98, the grade level reading scores were higher overall this year. The following interventions were used to produce these results. First, teachers used a balanced reading program, which consisted of phonics and whole language in their reading instruction. Secondly, the Title I reading specialist, Title I parent tutors, and the Resource Tutors, worked closely with the teachers in Grades K-3 to target those students who were identified as struggling readers. In addition, teachers incorportated strategies and assessments learned in district read trainings in their reading instruction. Parent volunteers developed a school-wide recreational reading program. "Families Read Every Day" at Ursa Major. The purpose of this program was to motivate students to read a targeted number minutes each month for recreation. The PTA provided free incentives, such as high interest books, to motiviate student involvement in the program. The principal provided incentives to classes in which there was $100 \%$ student participation. Parents donated two bicycles which were given away in a drawing at the conclusion of the program.

The PTA was also actively involved in supporting this school reading goal. The PTA and Title I sponsored two Family Literary Nights to focus on developing a family reading/teaching partnership. The PTA held two Book Fairs to promote reading. During these Book Fairs, students and families were able to purchase high interest books at a greatly reduced price. In addition, during montly student recongnition assemblies and quarterly academic awards' assemblies, the PTA donated free high interested books as incentives. Again, the purpose of these incentives was to encourage student reading.

Ursa Major School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |  |  |
| 404 | $82 \%$ | 41 | 1 | 16 |  |  |  |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 380.0 | 393.5 | $96.5 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | 3 | 9 | - |
| Intermediate | - | 4 | - |
| Combination | - | 1 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .75 |
| Classroom Teachers | 22.0 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | .68 |
| Special Education Teachers | 3.0 | Teacher Assistants/Aides | 2.0 |
| Music Teachers | .9 | Title I Parent Worker | 3.0 |
| Art Teachers | .5 | Clerical Support Staff | 1.5 |
| Physical Education Teachers | 1.0 | Custodians | 3.0 |
| Counselors | 1.0 |  |  |
| Nurses | .6 |  |  |
| Special Programs: Full-Day Kindergarten, Counselors |  |  |  |

Ursa Major School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 272 \\ 67.49 \% \\ \hline \end{array}$ | $\begin{array}{r} 94 \\ 23.33 \% \end{array}$ | 4 $0.99 \%$ | $\begin{array}{r} 14 \\ 3.47 \% \end{array}$ | $\begin{array}{r} 19 \\ 4.71 \% \end{array}$ | $\begin{array}{r} 131 \\ 32.51 \% \end{array}$ | 403 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

${ }^{*}$ Estimate of children from low income families is based on Free/Reduced Lunch Program.

|  | RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  | 1 | 0 | 1 | 1 | 0 | 0 | 3 |
| Number Not Promoted | $1.4 \%$ | $0 \%$ | $1.8 \%$ | $1.9 \%$ | $0 \%$ | $0 \%$ | $1.0 \%$ |  |
| Percent Not Promoted |  |  |  |  |  |  |  |  |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 404 | 52 | 79 | 19 | 44 | 194 | $48.0 \%$ |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 4 | 17 | 115 | 26 | 308 | 470 |
| $\%$ in One Sch. | $100.00 \%$ | $82.35 \%$ | $61.74 \%$ | $61.54 \%$ | $69.48 \%$ | $67.87 \%$ |
| $\%$ in Same Sch. | $25.00 \%$ | $35.29 \%$ | $26.09 \%$ | $38.46 \%$ | $20.78 \%$ | $23.62 \%$ |

Ursa Major School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 60 | 67 | 67 | 61 | 46 |
| 4 | Total Lang. Arts | 54 | 74 | 73 | 48 | 64 |
| 4 | Total Mathematics | 62 | 80 | 67 | 49 | 53 |
| 6 | Total Reading | 63 | 57 | 63 | 51 | 57 |
| 6 | Total Lang. Arts | , 79 | 54 | 64 | 60 | 51 |
| 6 | Total Mathematics | $\bigcirc 72$ | 53 | 81 | 53 | 61 |

Ursa Major School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 60 | 58 | 97 | 0 | 2 | 0 |
| 4 | 57 | 55 | 96 | 0 | 1 | 1 |
| 5 | 40 | 38 | 95 | 0 | 1 | 1 |
| 6 | 29 | 26 | 90 | 0 | 0 | 3 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 13 | 15.4 | 53.8 | 30.8 | 46 | 53 |
|  | Lang. Arts | 13 | 7.7 | 23.1 | 69.2 | 32 | 51* |
|  | Math | 13 | 15.4 | 38.5 | 46.2 | 53 | 62 |
| 5 | Reading | 8 | 50.0 | 37.5 | 12.5 | 64 | 55 |
|  | Lang. Arts | 9 | 33.3 | 33.3 | 33.3 | 73 | 72 |
|  | Math | 8 | 62.5 | 12.5 | 25.0 | 86 | 66 |
| 6 | Reading | 8 | 37.5 | 25.0 | 37.5 | 75 | 74 |
|  | Lang. Arts | 7 | 14.3 | 57.4 | 28.6 | 88 | 91 |
|  | Math | 8 | -0- | 37.5 | 62.5 | 60 | 74 |

Table 180

## Ursa Minor School Overview

## Statement of Program

Ursa Minor Elementary School provides a complete K-6 instructional program for the students of Fort Richardson, who are military dependents.

The students' needs are met through District adopted programs and curriculum offered in heterogeneous classrooms of single and multiple grades. Instructional programs respond to individual student learning styles and acquisition of basic skills. We believe children will rise to the level of expectation, therefore, academic excellence and personal responsibility are systematically promoted. Community and family involvement share in the task of promoting maximum student achievement. The positive learning climate along with teaching problem solving skills, helps students reach their potential and demonstrates respect for self and others.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Ursa Minor and the community will work to raise test scores in <br> reading by promoting student reading at school and home. | Attained |
| Students at Ursa Minor school will increase their writing proficiency <br> as measured by writing samples in portfolio assessments. | Partially Attained |
| Ursa Minor School Community of staff, students and parents will <br> work to strengthen and expand our school-business partnerships and <br> increase positive community relations. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$-5,936$ |
| 1998-99 Budgeted Amount | $\$ 958,267$ |
| 1999-00 Adopted Budget | $\$ 997,392$ |
| *Dollars budgeted or expended are general fund only. |  |

## Ursa Minor School Overview

## School Report Card Statement

Ursa Minor Elementary School

## Fran Talbott

Ursa Minor was successfully reopened this fall after a year's closure for renovation. The staff and students were housed at Ursa Major during the 97-98 school year. Putting the school together this year was a challenging and exciting task. Teachers, volunteers, P.T.A., school-business partnerships and principal worked together to build a wide based reading program that utilized a computerized reading practice system and each classroom used targeted teaching strategies.

Our writing program goal was accomplished through the strategies learned from the class "First Steps". Teachers were using journals, Word Walls, Daily Oral Language, the Writing Process and training from the District Wide Literacy Training to keep students fluent and increase motivation for more writing. Student portfolios showed they were growing in their writing skills.

Our School-Business partnerships were newly organized this year but we did increase the number of partnerships. We are an inclusive community which combines our respective strengths to support each other in the learning process.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 304 | $96 \%$ | 35 | 3 | 22 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 286.0 | 295.1 | $96.9 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | - | 6 | - |
| Intermediate | - | 2 | - |
| Combination | - | 3 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Title I Coordinators/Specialists | .5 |
| Classroom Teachers | 10.0 | Bilingual Tutors | .3 |
| Librarians | 1.0 | Teacher Assistants/Aides | 2.0 |
| Special Education Teachers | 1.4 | Title I Parent Worker | .5 |
| Music Teachers | .4 | Clerical Support Staff | 1.0 |
| Art Teachers | .3 | Custodians | 2.0 |
| Physical Education Teachers | .5 |  |  |
| Counselors | .83 |  |  |
| Nurses | .5 |  |  |
| Special Programs: Full-Day Kindergarten, Counselors |  |  |  |

Ursa Minor School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 184 \\ 62.59 \% \\ \hline \end{array}$ | $\begin{array}{r} 65 \\ 22.11 \% \\ \hline \end{array}$ | 5 $1.70 \%$ | $\begin{array}{r} 14 \\ 4.76 \% \\ \hline \end{array}$ | $\begin{array}{r} 26 \\ 8.84 \% \end{array}$ | $\begin{array}{r} 110 \\ 37.41 \% \end{array}$ | 294 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 291 | 172 | 59\% |


| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| Grade Repeated |  |  |  |  |  |  |  |
|  |  | 0 | 0 | 0 | 0 | 0 | 1 |
| Number Not Promoted | 1 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $.4 \%$ |
| Percent Not Promoted | $2.0 \%$ | $0 \%$ |  |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New Enrollment | Withdrawals | Transfer Out | $\begin{gathered} \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| 291 | 119 | 80 | 45 | 32 | 276 | 94.8\% |


|  | STABILTTY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 5 | 16 | 99 | 34 | 240 | 394 |  |
| $\%$ in One Sch. | $60.00 \%$ | $56.25 \%$ | $44.44 \%$ | $41.18 \%$ | $57.08 \%$ | $52.54 \%$ |  |
| $\%$ in Same Sch. | $0.00 \%$ | $0.00 \% \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ |  |

Ursa Minor School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 55 | 63 | 60 | 41 |
|  | No. | 44 | 39 | 34 | 32 |
| Reading Comprehension | \%ile | 53 | 57 | 62 | 65 |
|  | No. | 44 | 39 | 34 | 32 |
| Total Reading | \%ile | 54 | 62 | 62 | 53 |
|  | No. | 44 | 39 | 34 | 32 |
| Language Mechanics | \%ile | 45 | 60 | 76 | 74 |
|  | No. | 44 | 39 | 34 | 32 |
| Language Expression | \%ile | 55 | 58 | 70 | 52 |
|  | No. | 44 | 39 | 34 | 32 |
| Total Language | \%ile | 51 | 59 | 74 | 66 |
|  | No. | 44 | 39 | 34 | 32 |
| Math Computation | \%ile | 37 | 52 | 72 | 48 |
|  | No. | 44 | 39 | 34 | 32 |
| Math Concepts and Applications | \%ile | 65 | 64 | 71 | 49 |
|  | No. | 44 | 39 | 34 | 32 |
| Total Mathematics | \%ile | 54 | 60 | 73 | 49 |
|  | No. | 44 | 39 | 34 | 32 |
| Total Battery | \%ile | 53 | 60 | 73 | 56 |
|  | No. | 44 | 39 | 34 | 32 |
| Word Analysis | \%ile | 51 |  |  |  |
|  | No. | 44 |  |  |  |
| Study Skills | \%ile |  | 70 | 62 | 56 |
|  | No. |  | $39^{\circ}$ | 34 | 32 |
| Spelling | \%ile | 53 | 52 | 57 | 49 |
|  | No. | 44 | 39 | 34 | 32 |
| Science | \%ile | 57 | 73 | 55 | 53 |
|  | No. | 44 | 39 | 34 | 32 |
| Social Studies | \%ile | 52 | 55 | 71 | 58 |
|  | No. | 44 | 39 | 34 | 32 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 62 | N/A | 48 | 61 | 46 |
| 4 | Total Lang. Arts | 59 | N/A | 52 | 48 | 64 |
| 4 | Total Mathematics | 60 | N/A | 45 | 49 | 53 |
| 6 | Total Reading | 53 | N/A | 59 | 51 | 57 |
| 6 | Total Lang. Arts | 66 | N/A | 61 | 60 | 51 |
| 6 | Total Mathematics | 49 | N/A | 57 | 53 | 61 |

Ursa Minor School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 44 | 44 | 100 | 0 | 0 | 0 |
| 4 | 37 | 39 | 105 | 0 | 0 | 0 |
| 5 | 36 | 34 | 94 | 0 | 1 | 1 |
| 6 | 33 | 32 | 97 | 0 | 0 | 1 |

$\left.\begin{array}{|llllll|}\hline & & \begin{array}{c}\text { CONTINUING STUDENT PROGRAM } \\ \text { SPRING 1998-99 }\end{array} \\ \text { EXPECTED GAIN }\end{array}\right]$

Table 181

## Williwaw School Overview

## Statement of Program

Williwaw provides the standard District program of instruction K-6. To meet the needs of students and those expressed by parents, the instructional program is traditionally oriented stressing student acquisition of basic skills for life-long learning, remediation in study skills, reading/language arts and mathematics, with appropriate emphasis given to the human services of nurturing, protecting, and guiding children while at school.

Administrative, teaching, and support staff are fully cognizant of District and unit goals and objectives and are dedicated to providing students with the highest quality educational services, by seeking continuing personal and professional growth and supporting colleagues in their same efforts.

Students-focus on individual needs, abilities and interests to aid each child in learning. Community-school and community together address, define, and solve educational problems. Society-develop attitudes productive of better mutual understanding in a multicultural society. Professionals-dedication to personal and professional growth and cooperation with colleagues.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| READING: -increase use of reading behaviors and strategies to <br> increase reading comprehension for students in grades $1-6$ who have <br> attended Williwaw for the majority of the school year as determined <br> by the key indicators. | Partially Attained |
| MATH: Students in grades 3, 4, 5, 6, who have attended Williwaw |  |
| the majority of the school year will demonstrate increased skills in |  |
| math problem solving and computation. | Partially Attained |
| Students in grades 3-6 who have attended Williwaw for the majority <br> of the year will increase spelling skills/strategies. | Partially Attained |
| PARENT INVOLVEMENT \& COMMUNITY PARTNERSHIPS | - Partially Attained |
| Continue Positive Parent Involvement and add one additional |  |
| Business Partnership. |  |
| Writing: Students in Grades K-6 who have attended Williwaw the |  |
| majority of the school year will demonstrate increased writing skills. |  |


|  |  | BUDGET* |
| :--- | :--- | :--- |
| 1997-98 Expenditures |  | $\$ 2,176,105$ |
| 1998-99 Budgeted Amount | $\ddots$ | $\$ 2,247,539$ |
| 1999-00 Adopted Budget | $\$ 2,119,463$ |  |
| *Dollars budgeted or expended are general fund only. |  |  |

## Williwaw School Overview

## School Report Card Statement

## Williwaw Elementary School

The 1998/1999 school year was our fourth year in our new school building with our student population at 550 students. Two relocatables are used to accommodate our Bilingual and Title 1 Programs. Despite a large population, the school/staff/students and parents coped very well. The Project Achieve and Resolving Conflict Creatively Program was an important part of the school wide discipline program. The school was safe and the classroom environment well managed for student learning. However, large numbers of students in grades four and five added to teacher/student stress level. The Project Achieve Grant ended last year and parent volunteers were extremely low do to no compensation from the grant for the volunteers.

The Williwaw School Community continues to be a rich and diverse population served by a positive and committed teaching staff, a dedicated PTA Executive Board, Business Partnerships, parent volunteers, and community groups. Not the following: DARE with and Anchorage Police officer teaching in grades 5 and 6; Big Brother/Sister Mentor program for our students; CASTLES grant to encourage career awareness for students; school wide technology planning and course work; emphasis on multicultural programs/assemblies/artists in residence to celebrate pride and information on many of our cultures and ongoing staff development an effective teaching strategies and practices. A Parent Literacy Room will be added to share reading/writing skills and strategies with parents.

Our school goals: reading comprehension, math computation/problem solving, and parent involvement and community partnerships were reviewed and completed by end of the 1998/99 school year. Reading, math, and spelling/writing need continued emphasis. The majority of the teaching staff attempted First Steps reading throughout the $98 / 99$ school year and the staff attempted to implement the developmental continuum along with increased emphasis on researched based effective teaching practices and strategies. Our Title VI grant, Linking Literacy Assessment and Practices, will support First Steps efforts.

## Williwaw School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 562 | $114 \%$ | 114 | 14 | 140 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 511.8 | 547.1 | $93.5 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 12 | 3 | - |
| Intermediate | 9 | 9 | - |
| Combination | 1 | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.5 |
| Classroom Teachers | 30.0 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 3.0 |
| Special Education Teachers | 5.5 | Indian Education Tutor/Counselor | .8 |
| Music Teachers | 1.2 | Title I Tutor/TA | 1.0 |
| Art Teachers | .6 | Title I Parent Worker | 6.0 |
| Physical Education Teachers | 1.3 | Teacher Assistants/Aides | 2.0 |
| Bilingual Teachers | 1.0 | Clerical Support Staff | 1.875 |
| Counselors | 1.0 | Custodians | 3.0 |
| Nurses | .85 |  |  |
| Special Programs: Bilingual Ed., Full-Day Kindergarten, Indian Ed., Title I, Counselors, Breakfast |  |  |  |
| program |  |  |  |

Williwaw School Characteristics


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 562 | 381 | $67 \%$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
| Number Not Promoted | 0 | 1 | 0 | 0 | 0 | 0 | 1 |  |
| Percent Not Promoted | $0 \%$ | $1.2 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $.2 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 562 | 38 | 65 | 69 | 40 | 212 | $37.7 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 225 | 115 | 89 | 56 | 176 | 661 |
| \% in One Sch. | $69.78 \%$ | $71.30 \%$ | $60.67 \%$ | $64.29 \%$ | $76.14 \%$ | $70.05 \%$ |
| $\%$ in Same Sch. | $57.78 \%$ | $60.00 \%$ | $58.43 \%$ | $55.36 \%$ | $65.91 \%$ | $60.21 \%$ |

$$
400
$$

## Williwaw School Achievement

$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 46 | 38 | 46 | 41 | 45 |
| 4 | Total Lang. Arts | 48 | 39 | 44 | 35 | 44 |
| 4 | Total Mathematics | 66 | 51 | 56 | 46 | 59 |
| 6 | Total Reading | 36 | 37 | 32 | 34 | 39 |
| 6 | Total Lang. Arts | 46 | 37 | 37 | 29 | 45 |
| 6 | Total Mathematics | 62 | 42 | 47 | 31 | 48 |

Williwaw School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 72 | 63 | 88 | 1 | 8 | 0 |
| 4 | 75 | 62 | 83 | 1 | 12 | 0 |
| 5 | 77 | 69 | 90 | 1 | 2 | 5 |
| 6 | 76 | 70 | 92 | 1 | 3 | 2 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 45 | 17.8 | 42.2 | 40 | 44 | 49 |
|  | Lang. Arts | 44 | 18.2 | 22.7 | 59.1 | 39 | 53* |
|  | Math | 44 | 9.1 | 25.0 | 65.9 | 45 | 73* |
| 5 | Reading | 47 | 46.8 | 36.2 | 17.0 | 39 | 31* |
|  | Lang. Arts | 43 | 27.9 | 39.5 | 32.6 | 39 | 39 |
|  | Math | 47 | 48.9 | 36.2 | 14.9 | 55 | 43* |
| 6 | Reading | 54 | 24.1 | 35.2 | 40.7 | 36 | 40 |
|  | Lang. Arts | 53 | 18.9 | 54.7 | 26.4 | 48 | 52 |
|  | Math | 55 | 14.5 | 32.7 | 52.7 | 49 | $67^{*}$ |

Table 182

## Willow Crest School Overview

## Statement of Program

Willow Crest Elementary School is a neighborhood school that provides a complete kindergarten through sixth grade program serving the central Spenard and Windemere sections of Anchorage. In addition to the K-6 classroom teachers, there are art, physical education, and music instructors, as well as a librarian to support a well-rounded education for our students.

To support the individual learning needs of students at Willow Crest, we have staff to meet Special Education needs, a Bilingual Learning Center, Title I staff that focus on reading, language arts and math instruction, an Indian Education tutor and Migrant Education services through a Family Literacy Center. Willow Crest has in place a technology plan to enhance our ability to integrate technology into all curriculum areas.

Willow Crest offers a comprehensive educational program designed to meet the individual academic needs of students, as well as foster the social-emotional development of each child. There is a strong working relationship with the Willow Crest PTA, parents, and community.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students in Grades K-6 will improve their reading skills, as shown <br> through pre and post testing on targeted students (from Title I, | Partially Attained |
| Underachieving Schools Grant and/or the K-3 Reading Plan) and an |  |
| increase in California Achevement Tests scores for all students in |  |
| grades four through six. Third graders being tested for the first time |  |
| will score at the 50th percentile or greater. |  |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,627,971$ |
| 1998-99 Budgeted Amount | $\$ 1,663,404$ |
| 1999-00 Adopted Budget | $\$ 1,774,983$ |
| Dollars budgeted or expended are general fund only. |  |

## Willow Crest School Overview


#### Abstract

School Report Card Statement Willow Crest Elementary School

\section*{Teri Regan}

Willow Crest is a strong school community supported by a committed staff, a strong PTA and a diverse student population. The community continued with 5 very demanding goals in the areas of reading, spelling, technology, school-wide discipline and parent involvement. This community was successful in making significant progress in all areas, but believe these goals provide a well-rounded focus for supporting the continued growth of all students.


There was significant effort put into continued development of our reading program. The Kindergarten through 3rd grade teachers continued their work associated with our K-3 Reading Plan. Two to four days of training was provided for K-3 classroom teachers and special education, bilingual and Title I teachers as well. The training they received was excellent. Eight members of our teaching staff had the opportunity to attend a one-day workshop that addressed the reading needs of struggling readers in grades 3 through 5. The Accelerated Reader Program was implemented and 50 students were honored for their active participation. We also continued with the Reading is Fundamental Program that is coordinated by the PTA. We had 3 book "give-aways" this year in grades K-6. We also added a Family Reading Night that was very successful.

Willow Crest completed its first year as a Title I school. The community worked together to develop a schoolwide plan and will be a Schoolwide Title I school for the $99-00$ school year. We also successfully submitted a Comprehensive School Reform Development grant proposal to support our current initiatives as well as provide training for the implementation of the First Steps process. We will begin First Steps writing training in August.

Willow Crest was one of ten schools learning about and implementing Kagan's Cooperative Learning Model through a staff development opportunity called "The Structure of the Month. The instructional strategies learned support academic, as well as, social skill development all of our students.

Technology was focused on formally this year. Additional computers were purchased with the support of PTA and a school improvement grant. One of our teachers taught a 3-credit class that met every Tuesday and 1 Saturday throughout the school year. Teachers were exposed to many ideas for integrating technology into the curriculum. We also got a web sight up and running. With the support of Title I funds, Willow Crest will have a full time instructional technology teacher.

We made significant gains in schoolwide discipline when looking at the number of students who were referred to the office for disciplinary action. I contribute these gains to a consistent schoolwide discipline plan, Project Achieve and the Skill of the Month, and Kagan's Cooperative Learning strategies.

Willow Crest is a community that is firmly grounded in provided great learning opportunities for students. We have staff that understand the diverse learning needs of our students and a very strong PTA that actively supports the staff in providing quality programs for students and their families.

Willow Crest School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 540 | $104 \%$ | 79 | 2 | 128 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 482.4 | 520.4 | $92.7 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | - | 14 | - |
| Intermediate | - | 6 | - |
| Combination | - | 2 | - |


|  |  |  |  |
| :--- | ---: | :--- | ---: |
| CERTIFICATED STAFFING | SUPPORT STAFFING | FTE |  |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.25 |
| Classroom Teachers | 23.5 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 3.0 |
| Special Education Teachers | 3.0 | Indian Education Tutor/Counselor | .5 |
| Music Teachers | 1.0 | Clerical Support Staff | 1.625 |
| Art Teachers | .65 | Custodians | 2.5 |
| Physical Education Teachers | 1.0 |  |  |
| Bilingual Teachers | 1.0 |  |  |
| Nurses | .75 |  |  |
| Special Programs: Bilingual Ed., Breakfast Program, Children in Transition, Computer Labs, Indian |  |  |  |
| Ed., Migrant Ed., Underachieving Schools Grant, Title I |  |  |  |

Willow Crest School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | :---: | :---: | :---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 248 | 33 | 100 | 98 | 57 | 288 | 536 |
| $46.27 \%$ | $6.16 \%$ | $18.66 \%$ | $18.28 \%$ | $10.63 \%$ | $53.73 \%$ |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |


| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  | 1 |  |  |  |  |  |  |
| Number Not Promoted | 4 | 1 | 0 | 0 | 0 | 0 | 5 |  |
| Percent Not Promoted | $4.7 \%$ | $1.3 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $1.1 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 540 | 73 | 47 | 103 | 85 | 308 | $57.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Nata Type | Native | Plander | Black | Hispanic | White | Total |
| Number | 127 | 124 | 45 | 71 | 298 | 665 |
| \% in One Sch. | $55.12 \%$ | $71.77 \%$ | $51.11 \%$ | $52.11 \%$ | $72.15 \%$ | $65.26 \%$ |
| $\%$ in Same Sch. | $49.61 \%$ | $47.58 \%$ | $33.33 \%$ | $42.25 \%$ | $57.05 \%$ | $50.68 \%$ |

Willow Crest School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES }\end{array} \\ & \text { AND NUMBER TESTED }\end{array}\right]$

| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 48 | 43 | 46 | 57 | 51 |
| 4 | Total Lang. Arts | 54 | 47 | 44 | 44 | 54 |
| 4 | Total Mathematics | 60 | 55 | 56 | 50 | 56 |
| 6 | Total Reading | 49 | 50 | 32 | 60 | 49 |
| 6 | Total Lang. Arts | 57 | 58 | 37 | 63 | 52 |
| 6 | Total Mathematics | 59 | 62 | 47 | 55 | 46 |

Willow Crest School Achievement

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 3 | 81 | 75 | 93 | 1 | 3 | 2 |
| 4 | 64 | 59 | 92 | 1 | 2 | 2 |
| 5 | 75 | 66 | 88 | 0 | 6 | 3 |
| 6 | 60 | 53 | 88 | 1 | 4 | 2 |
| ** Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 39 | 28.2 | 30.8 | 41.0 | 52 | M1 |
|  | Lang. Arts | 40 | 20.0 | 35.0 | 45.0 | 53 | $61 *$ |
|  | Math | 40 | 40.0 | 17.5 | 42.5 | 60 | 59 |
| 5 | Reading | 46 | 32.6 | 43.5 | 23.9 | 46 | 41 |
|  | Lang. Arts | 46 | 13.0 | 52.5 | 34.8 | 50 | 58* |
|  | Math | 46 | 47.8 | 39.1 | 13.0 | 56 | 45* |
| 6 | Reading | 28 | 21.4 | 46.4 | 32.1 | 59 | 61 |
|  | Lang. Arts | 28 | 32.1 | 50.0 | 17.9 | 75 | 69 |
|  | Math | 28 | 17.9 | 46.4 | 35.7 | 65 | 69 |

Table 183

## Wonder Park School Overview

## Statement of Program

Wonder Park Elementary offers a comprehensive K-6 program of instruction. In addition to the regular course of study, we also have a special education department, a bilingual learning center, an Indian education tutor, a counselor, and a technology support teacher.

The recipient of several grants, Wonder park offers an after-school club program, a school to career focus integrated into the curriculum, and smaller class sizes in our primary grades.

Our focus is to instill in our students a love of learning, respect for themselves and each other, and a healthy sense of community.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Increase positive community relations. Establish several community- <br> based safety programs e.g. Neighborhood Watch and the Parent <br> Network. Offer several Family/Know your Neighbor Nights for our <br> community throughout the year, to develop a sense that Wonder Park <br> is a part of this neighborhood and that the folks who live in this <br> area are a part of Wonder Park. |  |
| Students will increase their spelling ability in grades 1-6. Attained <br> Students will demonstrate improved writing skills using the ASD's  <br> standard rubric.  | Partially Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,832,994$ |
| 1998-99 Budgeted Amount | $\$ 1,955,584$ |
| 1999-00 Adopted Budget | $\$ 2,052,104$ |
| Dollars budgeted or expended are general fund only. |  |

## Wonder Park School Overview

## School Report Card Statement

Wonder Park Elementary School

## Susan Okeson

Through the support of our local community, Wonder Park achieved its community relations goal. Vandalism to the building has decreased, a neighborhood watch program was established, several parent nights were offered, and a parent network was organized. Wonder park's spelling scores and writing skills improved and increased due to a renewed philosophy, focus, and effort regarding written expression.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 512 | $116 \%$ | 96 | 20 | 109 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 470.4 | 510.7 | $92.1 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 7 | 8 | - |
| Intermediate | - | 5 | - |
| Combination | - | 3 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 2.25 |
| Classroom Teachers | 24.0 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Bilingual Tutors | 2.0 |
| Special Education Teachers | 5.0 | Indian Education Tutor/Counselor | .5 |
| Music Teachers | 1.0 | Title I Tutor/TA | 2.0 |
| Art Teachers | .6 | Teacher Assistants/Aides | 2.0 |
| Physical Education Teachers | 1.0 | Clerical Support Staff | 1.625 |
| Gifted Teachers | 1.0 | Custodians | 3.0 |
| Counselors | 1.0 |  |  |
| Nurses | .8 |  |  |
| Special Programs: Full-Day Kindergarten, Indian Ed., Title I, Gifted Sites, Counselors, Computer labs, |  |  |  |
| Breakfast Program |  |  |  |

Wonder Park School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 203 |  |  | 117 | 64 | 41 | 315 |
| $39.19 \%$ | $17.95 \%$ | $22.59 \%$ | $12.36 \%$ | $7.92 \%$ | $60.81 \%$ | 518 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| Grade Repeated |  |  |  |  |  |  |  |
| Number Not Promoted | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| Percent Not Promoted | $2.7 \%$ | $1.2 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $.7 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 512 | 74 | 45 | 102 | 69 | 290 | $56.6 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native |  |  |  |  |  |
| Number | 160 | 78 | 112 | Hlander | Hispanic | White |

Wonder Park School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 37 | 31 | 33 | 26 |
|  | No. | 76 | 55 | 70 | 52 |
| Reading Comprehension | \%ile | 42 | 28 | 38 | 42 |
|  | No. | 76 | 55 | 70 | 52 |
| Total Reading | \%ile | 39 | 30 | 35 | 33 |
|  | No. | 76 | 54 | 70 | 52 |
| Language Mechanics | \%ile | 25 | 40 | 53 | 47 |
|  | No. | 77 | 54 | 70 | 51 |
| Language Expression | \%ile | 35 | 31 | 40 | , 42 |
|  | No. | 76 | 55 | 70 | '52 |
| Total Language | \%ile | 28 | 35 | 46 | 44 |
|  | No. | 76 | 54 | 70 | 51 |
| Math Computation | \%ile | 30 | 38 | 41 | 48 |
|  | No. | 79 | 54 | 70 | 52 |
| Math Concepts and Applications | \%ile | 41 | 36 | 42 | . 45 |
|  | No. | 80 | 55 | 70 | 52 |
| Total Mathematics | \%ile | 36 | 37 | 41 | 45 |
|  | No. | 79 | 54 | 70 | 52 |
| Total Battery | \%ile | 33 | 34 | 41 | 39 |
|  | No. | 76 | 51 | 70 | 51 |
| Word Analysis | \%ile | 32 |  |  |  |
|  | No. | 78 |  |  |  |
| Study Skills | \%ile |  | 37 | 40 | 39 |
|  | No. |  | 55 | 70 | 52 |
| Spelling | \%ile | 37 | 40 | 30 | 32 |
|  | No. | 77 | 56 | 70 | 52 |
| Science | \%ile | 32 | 32 | 31 | 33 |
|  | No. | 74 | 55 | 70 | 52 |
| Social Studies | \%ile | 42 | 23 | 45 | 38 |
|  | No. | 73 | 55 | 67 | 52 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 30 | 47 | 48 | 51 | 35 |
| 4 | Total Lang. Arts | 35 | 45 | 38 | 42 | 29 |
| 4 | Total Mathematics | 37 | 43 | 40 | 45 | 31 |
| 6 | Total Reading | 33 | 46 | 31 | 35 | 44 |
| 6 | Total Lang. Arts | 44 | 56 | 43 | 30 | 43 |
| 6 | Total Mathematics | 45 | 60 | 36 | 44 | 46 |

Wonder Park School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 3 | 86 | 81 | 94 | 1 | 2 | 2 |
| 4 | 60 | 56 | 93 | 0 | 4 | 0 |
| 5 | 78 | 70 | 90 | 0 | 2 | 6 |
| 6 | 54 | 52 | 96 | 0 | 0 | 2 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number $\qquad$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 33 | 39.4 | 39.4 | 21.2 | 40 | 39 |
|  | Lang. Arts | 35 | 17.1 | 31.4 | 51.4 | 29 | $41^{*}$ |
|  | Math | 36 | 44.4 | 22.2 | 33.3 | 41 | 42 |
| 5 | Reading | 48 | 35.4 | 41.7 | 22.9 | 48 |  |
|  | Lang. Arts | 46 | 23.9 | 32.6 | 43.5 | 45 | 54* |
|  | Math | 48 | 31.3 | 33.3 | 35.4 | 43 | 43 |
| 6 | Reading | 31 | 19.4 | 51.6 | 29.0 | 32 | 35 |
|  | Lang. Arts | 30 | 43.3 | 40.0 | 16.7 | 55 | 49 |
|  | Math | 31 | 48.4 | 29.0 | 22.6 | 60 | 49* |

Table 184

## Gladys Wood School Overview

## Statement of Program

Gladys Wood Elementary provides a complete instructional program in kindergarten through grade 6 with a half-day kindergarten program. The instructional staff includes K-6 classroom teachers, special education resource teachers, a librarian, a music teacher and a physical education teacher. Support services are available in art, band, orchestra, Indian education, bilingual, psychology, speech, physical and occupational therapy, and the gifted program.

The educational program at Gladys Wood focuses on developing a sound mastery of the basic skills in reading, writing, and math. We focus on implementing the ASD curriculum in all academic subject areas using a variety of teaching styles and techniques to accommodate the wide variety of differences in student abilities and aptitudes. We also offer education in art, music, PE, and computer technology. There is a strong extracurricular activity program which works to promote a sense of community and encourage positive life skills and choices involving parents, community members, and school/business partners.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students will demonstrate measurable improvement in independent <br> reading levels between Fall and Spring. | Attained |
| Students will continue to demonstrate measurable improvement in <br> spelling high priority list words between Fall and Spring. | Attained |
| Students and teachers will continue to work on improving student <br> decorum at Gladys Wood. | Not Attained |


|  | BUDGET $^{*}$ |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,835,014$ |
| 1998-99 Budgeted Amount | $\$ 1,768,828$ |
| 1999-00 Adopted Budget | $\$ 1,718,404$ |
| Dollars budgeted or expended are general fund only. |  |

# Glayds Wood School Overview 

## Wood, Gladys Elementary School Goal 1

School Report Card Statement

- Students will demonstrate measurable improvement in independent reading levels between Fall and Spring.
As decided by staff \& community, we focused on continuing our goal from last year to improve student reading levels. Last year we used the STAR assessment as our only test to measure for improvement. This year we required all teachers to use the STAR and one other assessment. All teachers used at least 2 assessments and shared results with parents at both Fall \& Spring parent-teacher conferences. We were very successful this year as we had an average of 1.3 years of growth occur overall with all students. Our focus this year included some other endeavors which continued and/or evolved throughout the year. We continued our Title VI Grant focusing on reading and expanding our Accelerated Reader Program. We were very successful with increasing use of this program as library circulation increased substantially, an AR school store was developed and used for motivation, and we held our first OAR Reading Awards Assembly honoring readers with certificates, medals, and trophies. Out staff and PTA expanded on the Read-In day theme to a Read-a-thon day in which staff, PTA, and students designed a special day of reading related activities in conjunction with a fundraiser. It was overwhelmingly successful, both as a fundraiser and a day to celebrate reading with new plans for next year already in the making. The staff worked to improve their knowledge in reading skill acquisition taking a class called "First Steps" which focuses on reading instruction, assessment, and plotting on a developmental continuum. The primary staff worked hard to develop a special bookroom with reading \& instructional materials to help support reading instruction to all levels of readers in a typical classroom. It is now reported to us by our district experts to be one of the best in the district at this time.


## Goal 2

- Students will continue to demonstrate measurable improvement in spelling high priority list words between Fall and Spring.
Gladys Wood continued to focus on the School Board goal of improving spelling district-wide. We again kept our focus on high priority words according to grade level. These are the words most frequently in conversation and student writing thus important for writing. We continued our pre and post assessments at each grade level and reported results to students and parents at Fall and Spring parent-teacher conferences. Overall average improvement was highest in primary grades and lower in intermediate. Intermediate students as a whole did better on their pre-tests than primary students which left less room for improvement. As a school we had an average improvement of $14 \%$ which was $2 \%$ better than last year. Teachers continued to focus on a balanced spelling program using high priority words, words from their programs such as Sight and Sounds and Making Words in both classroom instruction and homework assignments. Standardized test assessments were used throughout the year to help students apply proofreading skills which are assessed on the CAT 5 assessment for grades 3-6.


## Goal 3

-Students and teachers will continue to work on improving student decorum at Gladys Wood.
This goal was viewed as very important by both staff and community. It was again a continuation from last year as we were only partially successful. We wrote a total of 256 negative behavior referrals last year. This year our goal was to have a significant decrease in the number of referrals. We have not been successful at this goal as we currently written 296 negative referrals. We again have used Project Achieve and RCCP programs in the classrooms as our main preventive education component. We call this program the Gladys Wood Social Skills Program. We also started a Peer Helpers program for 5 th and 6th graders rum by members of our Special Ed Team. We also continued our focus on providing students with a wide variety of before and after school activities as a way to help encourage positive choices. We are recognizing more students at Gladys Wood this year who have significant behavioral concerns. It has impacted our school and we have worked hard to help these students. We all recognize our efforts need to continue in this area as we must try new and different ideas to work with students on anger management and decision making skills.

Glayds Wood School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 523 | $104 \%$ | 91 | 20 | 49 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 506.3 | 532.9 | $95.0 \%$ |


|  | CLASSROOM GROUPS |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |  |  |
| Primary | 2 | 10 | - |  |  |
| Intermediate | - | 8 | - |  |  |
| Combination | - | 2 | - |  |  |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :---: | :---: | :---: | :---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.5 |
| Classroom Teachers | 20.5 | Bilingual Tutors | 2.0 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | . 5 |
| Special Education Teachers | 3.0 | Clerical Support Staff | 1.875 |
| Music Teachers | 1.0 | Custodians | 2.5 |
| Art Teachers | . 5 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | . 8 |  |  |
| Special Programs: Bilingual Ed., Title I, Slingerland for grade 1 |  |  |  |

Glayds Wood School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| 370 | 27 | 74 | 38 | 14 | 153 | 523 |
| 70.75\% | 5.16\% | 14.15\% | 7.27\% | 2.68\% | 29.25\% |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |  |
|  |  | 0 |  |  |  |  |  |  |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 523 | 41 | 27 | 41 | 41 | 150 | $28.7 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American |  |  |  |  |  |
| Data Type | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 97 | 42 | 34 | 16 | 416 | 605 |
| $\%$ in One Sch. | $67.01 \%$ | $83.33 \%$ | $70.59 \%$ | $81.25 \%$ | $81.49 \%$ | $78.68 \%$ |
| $\%$ in Same Sch. | $56.70 \%$ | $50.00 \%$ | $58.82 \%$ | $75.00 \%$ | $66.35 \%$ | $63.47 \%$ |

Gladys Wood School Achievement
$\left.\begin{array}{|lccccc|}\hline & \begin{array}{c}\text { CAT PERCENTILE RANK SCORES } \\ \text { AND NUMBER TESTED }\end{array} \\ & \text { SUBTEST } & & & \\ \hline & & & \text { GRADE }\end{array}\right]$

## HISTORICAL PERFORMANCES

ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95
CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 4 | Total Reading | 49 | 60 | 59 | 67 | 53 |
| 4 | Total Lang. Arts | 47 | 64 | 65 | 71 | 61 |
| 4 | Total Mathematics | 52 | 80 | 67 | 53 | 59 |
| 6 | Total Reading | 62 | 65 | 60 | 55 | 45 |
| 6 | Total Lang. Arts | 73 | 74 | 66 | 64 | 51 |
| 6 | Total Mathematics | 77 | 70 | 52 | 60 | 50 |

## Gladys Wood School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other } \\ & \text { Excluded } \end{aligned}$ |
| 3 | 74 | 69 | 93 | 1 | 3 | 1 |
| 4 | 59 | 57 | 97 | 2 | 0 | 0 |
| 5 | 93 | 84 | 90 | 2 | 3 | 0 |
| 6 | 84 | 82 | 98 | 0 | 1 | 1 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \\ \hline \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved <br> More Than One <br> Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 4 | Reading | 35 | 31.4 | 31.4 | 37.1 | 59 | M 5 |
|  | Lang. Arts | 34 | 20.6 | 44.1 | 35.3 | 50 | 52 |
|  | Math | 35 | 20.0 | 40.0 | 40.0 | 49 | 55 |
| 5 | Reading | 65 | 30.8 | 46.2 | 23.1 | 62 | 62 |
|  | Lang. Arts | 65 | 24.6 | 43.1 | 32.3 | 65 | 70 |
|  | Math | 65 | 60.0 | 32.3 | 7.7 | 81 | 65* |
| 6 | Reading | 67 | 22.4 | 38.8 | 38.8 | 61 | 67 |
|  | Lang. Arts | 67 | 29.9 | 37.3 | 32.8 | 77 | 76 |
|  | Math | 67 | 17.9 | 32.8 | 49.3 | 69 | $80^{*}$ |

## Central School of Science Overview

## Statement of Program

Central Middle School of Science infuses science and technology throughout all curricular areas through interdisciplinary teams of teachers and students. It is the goal of Central Middle School of Science to provide an instructional program which is on the cutting edge of technology; teachers involved in ongoing training in the most current educational and technological techniques; and self-motivated students who will become responsible adults and lifelong learners. High academic expectations and high standards for students' behavior are characteristics of Central's program.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To implement the Community of Caring Program at Central Middle <br> School of Science. The Community of Caring emphasizes five <br> themes: Trust, Respect, Responsibility, Family and Caring. The <br> Community of Caring Program uses the strategies of family | Attained |
| involvement, teaching across the curriculum, service learning and |  |
| teen forums to help teach the five themes. |  |
| To increase the math computation skills of our students. | Attained |
| All staff should continue to learn, share and incorporate technology <br> in all curricular areas and acquire a baseline level of proficiency. | Partially Attained |
| To increase students' spelling skills and their awareness of the <br> importance of spelling. | Not Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 3,272,483$ |
| 1998-99 Budgeted Amount | $\$ 3,536,298$ |
| 1999-00 Adopted Budget | $\$ 3,408,488$ |
| Dollars budgeted or expended are general fund only. |  |

## Central School of Science Overview

## School Report Card Statement

Central Middle School of Science
Keith Taton
The 1998-99 school year was an outstanding year at Central Middle School of Science. We are very proud of our accomplishments this year. The following are a few of the highlights:

- In June 1998, nine staff member, including the principal and assistant principal, took part in Community of Caring training in San Diego.
- In August 1998, initiated a school-wide in-service at Central for Community of Caring which included staff members from Mears, Romig, Goldenview, Wendler, Hanshew, Kenai High School and Dimond.
- Initiated Community of Caring Parent Night and Spring Transition Night with guest speakers from the Anchorage Community Police Offers, Assets, Parent Advisory Committee, and high school counselors.
- Monthly meetings for Community of Caring Team consisting of parents, students, staff and business partners. The group planned activities throughout the year.
- Central was involved in a number of school-wide and team "We Care" activities. Major activities included "Pennies for Penniless" and "Canned Food Drive."
- Developed a school-wide Crisis Plan and addressed safety concerns at a higher level throughout the year. Mrs. Repp and the committee did a great job with the plan.
- A total of 5 new business partners were added this year.
- Six Teen Forums involving more than 150 students were held on the following topics: family, school, community, blended families, sibling issues, TDY, and adjusting to a new school and friends.

Central staff and students won the following major awards this year:

- Esther Perman. Prudential Spirit of Youth. Central is the only school in the nation to have won the award more than two times. Central has won the award three years in a row.
- Nine Central students were winners in the Science Fair.
- Teacher Gail Coray selected as the 1998 Alaska Presidential Award winner for Excellence in Math and Science.


## Central School of Science Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 786 | $85 \%$ | 135 | 65 | 67 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 709.3 | 757.5 | $93.6 \%$ |


|  | CLASSROOM GROUPS |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |
| English | 6 | 24 | 5 |
| Mathematics | 4 | 13 | 10 |
| Science | 2 | 22 | 9 |
| Social Studies | 0 | 17 | 9 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |  |  |
| :--- | ---: | :--- | ---: | :---: | :---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 1.0 |  |  |
| Classroom Teachers | 38.0 | Indian Education Tutor/Counselor | .5 |  |  |
| Librarians | 1.0 | Bilingual Tutors | 1.0 |  |  |
| Special Education Teachers | 4.0 | Clerical Support Staff | 6.0 |  |  |
| Gifted Teachers | .5 | Custodians | 5.0 |  |  |
| Counselors | 2.5 |  |  |  |  |
| Nurses | 1.0 |  |  |  |  |
| Special Programs: Bilingual Ed., Indian Ed., Migrant Ed., Special Ed. Intensive Service Site |  |  |  |  |  |

Central School of Science Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  |  |  |  |  |  |
| 460 | 124 | 91 | 58 | 48 | 321 | 781 |
| $58.90 \%$ | $15.88 \%$ | $11.65 \%$ | $7.43 \%$ | $6.15 \%$ | $41.10 \%$ |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |
| :--- | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{7}$ | $\mathbf{8}$ | Total |
| Number Not Promoted | 11 | 4 | 15 |
| Percent Not Promoted | $2.8 \%$ | $1.2 \%$ | $2.0 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 786 | 128 | 108 | 55 | 30 | 321 | $40.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Dac. Islander | Black | Hispanic | White | Total |  |  |
| Number | 108 | 68 | 154 | 56 | 506 | 892 |
| \% in One Sch. | $62.96 \%$ | $75.00 \%$ | $68.83 \%$ | $67.86 \%$ | $79.05 \%$ | $74.33 \%$ |
| \% in Same Sch. | $37.04 \%$ | $33.82 \%$ | $30.52 \%$ | $35.71 \%$ | $36.17 \%$ | $35.09 \%$ |

Central School of Science Achievement Profile

## CAT PERCENTILE RANK SCORES

AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :---: | :---: | :---: | :---: |
|  |  | 7 | 8 |
| Reading Vocabulary | \%ile | 56 | 60 |
|  | No. | 378 | 328 |
| Reading Comprehension | \%ile | 65 | 68 |
|  | No. | 378 | 327 |
| Total Reading | \%ile | 62 | 67 |
|  | No. | 378 | 327 |
| Language Mechanics | \%ile | 67 | 63 |
|  | No. | 377 | 327 |
| Language Expression | \%ile | 53 | 54 |
|  | No. | 377 | 327 |
| Total Language | \%ile | 61 | 59 |
|  | No. | 377 | 327 |
| Math Computation | \%ile | 63 | 56 |
|  | No. | 374 | 323 |
| Math Concepts and Applications | \%ile | 64 | . 74 |
|  | No. | 374 | 323 |
| Total Mathematics | \%ile | 65 | 65 |
|  | No. | 373 | 323 |
| Total Battery | \%ile | 64 | 66 |
|  | No. | 372 | 322 |
| Study Skills | \%ile | 60 | 51 |
|  | No. | 375 | 324 |
| Spelling | \%ile | 53 | 52 |
|  | No. | 378 | 327 |
| Science | \%ile | 60 | 79 |
|  | No. | 374 | 324 |
| Social Studies | \%ile | 64 | 62 |
|  | No. | 375 | 324 |


| HISTORICAL PERFORMANCES |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  | TTBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 |  |  |  |  |  |
| Grade | Area | $98-99$ | $97-98$ | $96-97$ | $95-96$ | $94-95$ |
| 7 | Total Reading | 62 | 66 | 68 | 68 | 55 |
| 7 | Total Lang. Arts | 61 | 65 | 67 | 63 | N/A |
| 7 | Total Mathematics | 65 | 63 | 69 | 67 | 55 |
|  |  |  |  |  |  |  |
| 8 | Total Reading | 67 | 67 | 67 | 68 | 53 |
| 8 | Total Lang. Arts | 59 | 58 | 65 | 64 | 56 |
| 8 | Total Mathematics | 65 | 61 | 64 | 62 | 47 |

Central School of Science
Achievement Profile

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | $\begin{aligned} & \text { Percent } \\ & \text { Tested } \end{aligned}$ | Number Bilingual Excluded | Number Special Ed. Excluded | Number Other** Excluded |
| 7 | 397 | 378 | 95 | 2 | 7 | 0 |
| 8 | 345 | 328 | 95 | 4 | 6 | 7 |
| ${ }^{*}$ Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAM SPRING 1998-99 EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{aligned} & 1998 \\ & \text { Mean } \end{aligned}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 7 | Reading | 295 | 28.1 | 40.0 | 31.9 | 63 | 64 |
|  | Lang. Arts | 293 | 34.1 | 41.3 | 24.6 | 66 | $63^{*}$ |
|  | Math | 291 | 37.5 | 37.8 | 24.7 | 71 | 67* |
| 8 | Reading | 245 | 28.6 | 41.6 | 29.8 | 70 | 71 |
|  | Lang. Arts | 245 | 41.6 | 38.8 | 19.6 | 69 | 62* |
|  | Math | 241 | 22.0 | 47.7 | 30.3 | 67 | 69* |

Table 186

## Clark Middle School Overview

## Statement of Program

Clark Middle School serves grades seven and eight. The school is organized around a middle school flexible block model of delivery. Students take four core subjects, two electives and a physical education course. The staff includes a traditional team staffing pattern, special education collaborators and resource teachers, Indian Education tutors, Chapter I staff, and various other support personnel from within the District. Clark is committed to providing students in its attendance area the basic curriculum which includes math, science, language arts, social studies, physical education and an elective. In addition, gifted programs are offered in math science, and language arts through a team delivery model.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Clark Middle School will enter into a five-year plan, with the <br> 1998/99 school year being the first year. During the five years, the <br> goal will be to raise our school's test average to the national average <br> of $50 \%$. | Partially Attained |
| Student achievement in spelling will increase both an standardized <br> tests and through improvement of proficiency. | Attained |
| Clark Middle School will increase the level of positive family and |  |
| community participation in our school and in the educational process |  |
| of the students. | Partially Attained |
| Clark Middle School students will increase their basic independent <br> reading skills and reading proficiency. | Partially Attained |
| Clark Middle School will develop a comprehensive set of safety and <br> emergency plans for students and staff, to include a preventive <br> program as well as an incentive program to reduce incidents and <br> extent of violence in our school. | Attained |


|  | BUDGET* $^{*}$ |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 3,505,020$ |
| 1998-99 Budgeted Amount | $\$ 3,463,747$ |
| 1999-00 Adopted Budget | $\$ 3,579,911$ |
| Dollars budgeted or expended are general fund only. |  |

## Clark Middle School Overview

| Clark Middle School | School Report Card Statement |
| :--- | :---: | :---: |
| Clark Middle School made significant progress in accomplishing the goals we have set for ourselves as |  | a school. Input from students, staff, parents, and community was very positive and encouraging. Comments and evaluations indicated that all groups appear to view the school year as successful, with students improving academically, the school becoming a safe and welcoming place to be, parents and community becoming more involved, and staff morale improving.

Improving our students' academic success was a major goal area for Clark Middle School. Three specific goals addressed improving achievement. Statistical improvement on C.A.T. scores was made in all three areas, and attitude toward success and improvement also grew dramatically. Reading was a focus of scheduling this year, with all Teams offering at least one Reading lab per team, and with increased use of reading in the content areas. Out of our reading focus and success, grew the desire for even more emphasis on Reading, which will be reflected in next year's schedule. Perhaps most significant in our C.A.T. results is the improvement our 8th graders made from their 7th grade year. In reading, they increased from $39 \%$ to $45 \%$. In spelling they increased from $35 \%$ to $42 \%$. The program we have and the dedication of the staff are working to help our students achieve.

Also of major importance to students, staff, and parents was school safety. From the first day of school, our goal was working towards a violence-free school. Numerous incentives and prevention's were implemented and were very successful. Input from all groups was that this school year was much safer and much more peaceful than last year. Morale was high, and students, staff, and parents indicated their satisfaction with the year.

Parent and community involvement continues to improve at Clark. Parents are very supportive of their students when there is an activity involved and will frequently be involved in parent/teacher conferences. Continued work must be done to encourage parents to take a more active role in the school by taking part in committees, volunteering in the school, and offering input into decision-making. Our numerous School Business Partnerships must continue to be utilized as the outstanding resources they are. Increased utilization of the C.A.S.T.L.E.S. grant will also give student more school to work experience and involvement in the community.

Clark Middle School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |  |  |
| 820 | $89 \%$ | 168 | 20 | 201 |  |  |  |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 735.9 | 790.4 | $93.1 \%$ |


|  | CLASSROOM GROUPS |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |
| English | 9 | 24 | 0 |
| Mathematics | 6 | 23 | 2 |
| Science | 3 | 29 | 3 |
| Social Studies | 8 | 23 | 0 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 10.0 |
| Classroom Teachers | 37.8 | Title I Coordinators | 1.0 |
| Librarians | 1.0 | Indian Education Tutor/Counselor | 1.0 |
| Bilingual Teachers | 3.0 | Bilingual Tutors | 3.0 |
| Special Education Teachers | 11.0 | Title I Tutor/TA | 7.0 |
| Gifted Teachers | .4 | Clerical Support Staff | 5.0 |
| Counselors | 3.0 | Custodians | 6.0 |
| Nurses | 1.0 |  |  |
| Special Programs: Alaska School for the Deaf, Bilingual Ed., Indian Ed., Migrant Ed., Special Ed. |  |  |  |
| Intensive Service Site, Title I |  |  |  |

## Clark Middle School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
|  |  |  |  |  | 45 | 539 |
| $34.19 \%$ | $17.70 \%$ | $25.15 \%$ | $14.46 \%$ | $5.49 \%$ | $65.81 \%$ | 819 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |
| :--- | :---: | :---: | :---: |
| Grade Repeated | 7 | $\mathbf{8}$ | Total |
| Number Not Promoted | 46 | 53 | 99 |
| Percent Not Promoted | . | $10.8 \%$ | $16.4 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 820 | 102 | 138 | 78 | 55 | 373 | $45.5 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pslander | Black | Hispanic | White | Total |
| Number | 241 | 172 | 154 | 54 | 319 | 940 |
| \% in One Sch. | $58.51 \%$ | $73.26 \%$ | $77.27 \%$ | $77.78 \%$ | $72.10 \%$ | $70.00 \%$ |
| $\%$ in Same Sch. | $28.22 \%$ | $33.72 \%$ | $39.61 \%$ | $31.48 \%$ | $34.17 \%$ | $33.30 \%$ |

Clark Middle School Achievement Profile

CAT PERCENTILERANK SCORES AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :--- | :---: | :---: | :---: |
|  |  | 7 | 8 |
| Reading Vocabulary | \%ile | 35 | 44 |
| Reading Comprehension | No. | 402 | 305 |
|  | \%ile | 44 | 43 |
| Total Reading | No. | 401 | 305 |
|  | \%ile | 40 | 44 |
| Language Mechanics | No. | 401 | 305 |
|  | \%ile | 50 | 44 |
| Language Expression | No. | 402 | 304 |
|  | \%ile | 28 | 31 |
| Total Language | No. | 400 | 303 |
|  | \%ile | 37 | 36 |
| Math Computation | No. | 400 | 303 |
|  | \%ile | 52 | 36 |
| Math Concepts and Applications | No. | 400 | 298 |
| Total Mathematics | \%ile | 43 | 53 |
| Total Battery | No. | 400 | 298 |
|  | \%ile | 48 | 43 |
| Study Skills | No. | 400 | 298 |
|  | \%ile | 40 | 41 |
| Spelling | No. | 391 | 295 |
|  | \%ile | 41 | 29 |
| Science | No. | 399 | 299 |
| Social Studies | \%ile | 37 | 42 |
|  | No. | 401 | 305 |
|  | \%ile | 43 | 56 |
|  | No. | 398 | 299 |
|  | \%ile | 47 | 40 |
|  | No. | 399 | 297 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 7 | Total Reading | 40 | 39 | 42 | 42 | 46 |
| 7 | Total Lang. Arts | 37 | 35 | 33 | 32 | N/A |
| 7 | Total Mathematics | 48 | 47 | 50 | 45 | 46 |
| 8 | Total Reading | 44 | 41 | 42 | 46 | 44 |
| 8 | Total Lang. Arts | 36 | 35 | 36 | 39 | 46 |
| 8 | Total Mathematics | 43 | 42 | 43 | 43 | 41 |

Clark Middle School
Achievement Profile

\left.| CAT Test Participation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |$\right]$


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 7 | Reading | 315 | 18.7 | 41.0 | 40.3 | Mean | M4** |
|  | Lang. Arts | 315 | 38.1 | 39.4 | 22.5 | 45 | 40* |
|  | Math | 315 | 38.3 | 33.3 | 38.4 | 48 | 51* |
| 8 | Reading | 235 | 20.4 | 32.8 | 46.8 | 39 | 48* |
|  | Lang. Arts | 232 | 26.3 | 43.1 | 30.6 | 37 | 39 |
|  | Math | 230 | 26.5 | 45.7 | 27.8 | 46 | 47 |

Table 187

## Goldenview Middle School Overview

## Statement of Program

Goldenview Middle School serves grades seven and eight. Goldenview's mission is to strive for academic excellence, to unleash creative expression, to nurture personal character, and to support a sense of community, The curricula at Goldenview include math, science, language arts, social studies, physical education, and elective offerings - both traditional and middle school alternative in scope. Services for gifted, learning-disabled, and intensive needs special education students are provided. Goldenview uses a middle school delivery model that is founded on the common middle school components to teaming, exploration, flexible scheduling, attention to the developmental needs of middle school students, and transitioning between division levels.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Since we live in a state with constant seismic activity, are surrounded <br> by primarily forested land, and are experiencing increased violence <br> in schools, we run a high risk of having to deal with a disaster of <br> major proportions while in school. It has consequently become very <br> important to have in place a school wide disaster plan to handle <br> these and other emergencies. Therefore, we will develop an <br> emergency preparedness plan. |  |
| Students in 7th and 8th grade tend to lose the level of interest in <br> reading for pleasure they had in elementary school. We will <br> develop a plan to help them maintain and even increase their desire <br> to read for recreational purposes. | Partially Attained |
| Goldenview is blessed with an advanced, multifaceted technology. <br> Making it accessible and usable for all staff and students is a goal of <br> ours. | Partially Attained |
| Having a varied and healthy vocabulary is important for not only <br> preparing students for life after public school but is an integral part of <br> college entrance exams. We would like to make vocabulary <br> development and improvement part of every curricular area, not just <br> language arts. | Partially Attained |
| Improving spelling skills is a goal of our school district in K-12 <br> classrooms. It is our goal to make improvements in spelling a goal of <br> all our curricular areas, not just language arts. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 3,552,329$ |
| 1998-99 Budgeted Amount | $\$ 3,559,444$ |
| 1999-00 Adopted Budget | $\ddots$ |
| "Dollars budgeted or expended are genêral fund only. |  |

## Goldenview Middle School Overview

Goldenview Middle School Chool Report Card Statement
Goldenview Middle School's second year of operation was even more successful than its first. We began
to develop a school personality which I hope will continue in the direction it has started. We are a
serious place of educational goals and priorities. Our students were recognized again and again for
achievement in academic excellence. Our test scores were the highest in the district. We maintained
an atmosphere of decorum that was friendly but firm in expectations and outcomes. Our athletic and
music departments excelled internally and at events that were district-wide. We had several teachers
who were recognized for their outstanding abilities both in and out of the classroom.
In looking toward the future, I would reflect upon out goals this year and make some adjustments. Our
crisis plan is finished but still needs some fine tuning. We had several drills which revealed some
weak areas that need to be bolstered. We will purchase disaster barrel supplies and distribute them
this next year.

We will continue to encourage students to read for pleasure. This won't be a formal goal but will be a part of our weekly routine.

Our technology continues to be a major challenge for both staff and students, and we will continue to make facets of it part of our goal making process.

Vocabulary and spelling will continue to be part of the overall academic emphasis along with reading in the content area.

Thankfully, a school is a dynamic place with constant opportunities for growth and development. Having only two years with our students limits our ability to judge some of the success of our efforts but we will continue to strive for excellence and be a place of high achievement and success for all our students.

Goldenview Middle School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 875 | $83 \%$ | 271 | 172 | 12 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 805.4 | 862.6 | $93.3 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| English | 0 | 22 | 7 |
| Mathematics | 1 | 19 | 10 |
| Science | 0 | 19 | 10 |
| Social Studies | 0 | 16 | 13 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 5.0 |
| Classroom Teachers | 39.6 | Bilingual Tutor | .45 |
| Librarians | 1.0 | Clerical Support Staff | 6.0 |
| Special Education Teachers | 5.0 | Custodians | 6.0 |
| Gifted Teachers | .4 |  |  |
| Counselors | 2.6 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Intensive needs site |  |  |  |

Goldenview Middle School Characteristics

| ETHNICITY REPORT -OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | :---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 773 | 17 | 46 |  |  | 19 | 102 |
| $88.34 \%$ | $1.94 \%$ | $5.26 \%$ | $2.29 \%$ | $2.17 \%$ | $11.66 \%$ | 875 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Numberin Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 875 | 53 | 6\% |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |
| :--- | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{7}$ | $\mathbf{8}$ | Total |
| Number Not Promoted | 49 | 24 | 73 |
| Percent Not Promoted | $11.2 \%$ | $5.8 \%$ | $8.6 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 875 | 47 | 43 | 28 | 22 | 140 | $16.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native |  |  |  |  |  |
| Number | 54 | 21 | Black | Hispanic | White | Total |
| \% in One Sch. | $74.07 \%$ | $85.71 \%$ | $77.78 \%$ | 20 | 804 | 917 |
| $\%$ in Same Sch. | $35.19 \%$ | $47.62 \%$ | $55.56 \%$ | $45.00 \%$ | $89.93 \%$ | $88.66 \%$ |

Goldenview Middle School Achievement Profile

CAT PERCENTILE RANK SCORES
AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :--- | :---: | :---: | :---: |
|  |  | 7 | $\mathbf{8}$ |
| Reading Vocabulary | \%ile | 71 | 76 |
| Reading Comprehension | No. | 423 | 403 |
|  | \%ile | 78 | 76 |
| Total Reading | No. | 423 | 403 |
|  | \%ile | 77 | 78 |
| Language Mechanics | No. | 423 | 403 |
|  | \%ile | 75 | 76 |
| Language Expression | No. | 422 | 404 |
|  | \%ile | 69 | 71 |
| Total Language | No. | 421 | 404 |
|  | \%ile | 74 | 74 |
| Math Computation | No. | 421 | 404 |
|  | \%ile | 67 | 64 |
| Math Concepts and Applications | No. | 428 | 399 |
| Total Mathematics | \%ile | 80 | 86 |
| Total Battery | No. | 428 | 399 |
| Study Skills | \%ile | 75 | 77 |
|  | No. | 428 | 399 |
| Spelling | \%ile | 77 | 80 |
|  | No. | 420 | 398 |
| Science | \%ile | 70 | 66 |
| Social Studies | No. | 428 | 399 |
|  | \%ile | 60 | 58 |
|  | No. | 422 | 404 |
|  | \%ile | 78 | 89 |
|  | No. | 428 | 46 |

HISTORICAL PERFORMANCES
ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $98-99$ | $97-98$ | $96-97$ | $95-96$ | $94-95$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 7 | Total Reading | 77 | 78 | N/A | N/A | N/A |
| 7 | Total Lang. Arts | 74 | 73 | N/A | N/A | N/A |
| 7 | Total Mathematics | 75 | 77 | N/A | N/A | N/A |
| 8 |  |  |  |  |  |  |
| 8 | Total Reading | 78 | 79 | N/A | N/A | N/A |
| 8 | Total Lang. Arts | 74 | 72 | N/A | N/A | N/A |
| Total Mathematics | 77 | 75 | N/A | N/A | N/A |  |

Goldenview Middle School Achievement Profile

\left.| CAT Test Participation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |$\right]$


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $1998$ <br> Mean | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 7 | Reading | 363 | 24.8 | 37.5 | 37.7 | 74 | 77* |
|  | Lang. Arts | 359 | 33.7 | 40.9 | 25.3 | 77 | 76 |
|  | Math | 368 | 41.0 | 38.9 | 20.1 | 81 | 76* |
| 8 | Reading | 369 | 29.8 | 41.8 | 28.4 | 79 | 78 |
|  | Lang. Arts | 369 | 31.9 | 42.8 | 25.3 | 77 | 75 |
|  | Math | 362 | 32.0 | 47.2 | 20.8 | 80 | 77* |

## Gruening Middle School Overview


#### Abstract

Statement of Program Ernest Gruening Middle School will provide its 7th and 8th grade students instruction in language arts, social studies, math, science, health and physical education. Options for involvement in remedial and enriched course work are provided in language arts, math and science; exploratory opportunities in computers, music, industrial arts, arts and crafts and foreign language are also provided. Development of basic skills in traditional academic areas is stressed. Students will be provided opportunities to increase their awareness of career and leisure time activities. A full range of junior high club, intramural and interscholastic activities are made available to students on an extracurricular basis.

In addition to the standard program, the school will develop unit level plans to improve instruction and achievement in all basic skills areas. Computer assisted instruction will be incorporated into each curricular area. Development of positive student attitude, self-worth, and behavior will be a major focus toward improved school climate. Articulation with the feeder elementary schools and the high school will be emphasized as will increased communication with the parents and the community. A parent volunteer program will provide assistance in curricular and co-curricular areas.


| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| The goal of Gruening Middle School is to improve school performance <br> in reading. and written language so that reading comprehension, <br> spelling, language mechanics, and language expression improve by <br> 3\%ile points as measured by the Spring administration of the |  |
| California Achievement Test. |  |
| The Goal of Gruening Middle School is to jointly develop a new master |  |
| schedule so that the number for student failing two or more classes |  |
| declines by 10\%, student attendance (ADA) will improve 2\%, |  |
| composite achievement test scores will improve by 3\%ile points, and |  |
| $90 \%$ of parents surveyed express satisfaction with the instructional |  |
| program. |  |
| The goal of Gruening Middle School is to improve communication | Attained |
| between the school and the home so that parent volunteers in the |  |
| school increase by 10\% each year through the year 2004 and the |  |
| number of parents who agree they are kept reasonably well informed |  |
| about student progress will increase by 10\% each year through the |  |
| year 2004. |  |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 2,973,412$ |
| 1998-99 Budgeted Amount | $\$ 2,909,005$ |
| 1999-0 Adopted Budget | $\$ 2,893,675$ |
| "Dollars budgeted or expended are general fund only. |  |

## Gruening Middle School Overview


#### Abstract

School Report Card Statement Gruening Middle School

\section*{Jim Hughes}

The 1998-99 school year was one of transition for staff, students, and parents due to the change in administration. Tremendous efforts were made to build greater trust with teachers, parents, students, and community. Resultant to the efforts was increased focus on client satisfaction, greater willingness to work with parents, and ten-fold growth in our PTSA membership. Additionally, school-wide effort to improve relations with our feeder schools and Chugiak High School resulted in greater communication in all areas.

The campus steering committee was resurrected; however, the steering committee did not function at the level anticipated due to several years of inactivity, lack of clearly defined roles, and fuzzy operating procedures. During the 1999-2000 school year, the steering committee will be re-named, re-defined, and clearly focused on its vision and mission. The committee will have defined ground rules in the areas of decision making, responsibilities, and level of authority. The committee will again have parent members and will add student members. The focus of the steering committee will be to improve student learning.

The GMS theme for the new millennium will be "Reaching for the Summit." This is consistent with our teams being named after Alaskan mountains. We will "Reach for the Summit" in our efforts to improve reading/language development, assessment, team/school-wide thematic instruction, and school safety and security.


Gruening Middle School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 605 | $71 \%$ | 131 | 85 | 4 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 567.5 | 606.2 | $93.6 \%$ |


|  | CLASSROOM GROUPS |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |
| English | 1 | 11 | 8 |
| Mathematics | 2 | 11 | 9 |
| Science | 0 | 10 | 13 |
| Social Studies | 1 | 8 | 11 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 2.25 |
| Classroom Teachers | 28.0 | Bilingual Tutor | .19 |
| Librarians | 1.0 | Clerical Support Staff | 6.0 |
| Special Education Teachers | 5.5 | Custodians | 6.0 |
| Gifted Teachers | .8 |  |  |
| Counselors | 2.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Community School, Migrant Ed., Special Ed. Intensive Service Site |  |  |  |

## Gruening Middle School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |  |
| 545 |  | 9 | 26 | 12 | 15 | 62 | 607 |
| $89.79 \%$ | $1.48 \%$ | $4.28 \%$ | $1.98 \%$ | $2.47 \%$ | $10.21 \%$ |  |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |
| :--- | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{7}$ | $\mathbf{8}$ | Total |
| Number Not Promoted | 27 | 22 | 49 |
| Percent Not Promoted | $9.2 \%$ | $7.1 \%$ | $8.1 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 605 | 62 | 35 | 14 | 15 | 126 | $20.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Number | 31 | 13 | 9 | 16 | 578 | Total |
| \% in One Sch. | 67.74\% | 92.31\% | 100.00\% | 93.75\% | 87.72\% | 87.17\% |
| \% in Same Sch. | 54.84\% | 38.46\% | 33.33\% | 43.75\% | 42.91\% | 43.28\% |

Gruening Middle School
Achievement Profile

## CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :--- | :---: | :---: | :---: |
|  |  | 7 | $\mathbf{8}$ |
| Reading Vocabulary | \%ile | 68 | 72 |
| Reading Comprehension | No. | 283 | 301 |
| Total Reading | \%ile | 71 | 68 |
| Language Mechanics | No. | 283 | 301 |
|  | \%ile | 71 | 72 |
| Language Expression | No. | 283 | 301 |
|  | \%ile | 76 | 63 |
| Total Language | No. | 282 | 298 |
|  | \%ile | 61 | 62 |
| Math Computation | No. | 282 | 298 |
|  | \%ile | 70 | 63 |
| Math Concepts and Applications | No. | 282 | 297 |
| Total Mathematics | \%ile | 64 | 50 |
| Total Battery | No. | 283 | 298 |
| Study Skills | \%ile | 74 | 82 |
|  | No. | 283 | 298 |
| Spelling | \%ile | 71 | 67 |
|  | No. | 283 | 298 |
| Science | \%ile | 72 | 70 |
|  | No. | 280 | 292 |
| Social Studies | \%ile | 67 | 56 |
|  | No. | 283 | 301 |
|  | \%ile | 56 | 51 |
|  | No. | 282 | . |
|  | \%ile | 73 | 299 |
|  | No. | 282 | 82 |
|  | \%ile | 74 | 297 |
|  | No. | 72 |  |

## HISTORICAL PERFORMANCES

ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 7 | Total Reading | 71 | 70 | 71 | 73 | 62 |
| 7 | Total Lang. Arts | 70 | 63 | 66 | 64 | N/A |
| 7 | Total Mathematics | 71 | 68 | 72 | 68 | 65 |
|  |  |  |  |  |  |  |
| 8 | Total Reading | 72 | 71 | 72 | 73 | 66 |
| 8 | Total Lang. Arts | 63 | 64 | 60 | 60 | 72 |
| 8 | Total Mathematics | 67 | 70 | 70 | 65 | 64 |

Gruening Middle School
Achievement Profile

| CAT Test Participation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |  |

* Membership includes regular education and special education level 1 and level 2 students.
** Students who refused to test as well as those who were absent.

| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 7 | Reading | 246 | 33.3 | 40.2 | 26.4 | 73 | 72 |
|  | Lang. Arts | 245 | 46.9 | 32.7 | 20.4 | 79 | 70* |
|  | Math | 245 | 40.0 | 40.4 | 19.6 | 76 | 71* |
| 8 | Reading | 244 | 20.9 | 45.5 | 33.6 | 72 | 74 |
|  | Lang. Arts | 242 | 33.5 | 38.8 | 27.7 | 66 | 63 |
|  | Math | 241 | 28.6 | 48.5 | 22.8 | 68 | 67 |

Table 189

## Hanshew Middle School Overview

## Statement of Program

We believe each student is a valued individual with unique physical, social, emotional and intellectual needs. Because all children learn, achieve, and succeed in different ways, the staff of Hanshew Middle School advocates high expectations and is dedicated to providing a supportive and challenging learning environment. Opportunities for success will be provided through instruction and experience in core subjects, physical education, and electives as well as higher level thinking skills, problem solving, wellness, self-control and responsible behavior.

Although desire to learn begins with self, we believe that educating children is a shared responsibility where everyone is actively engaged in learning. Our school is a place where everyone is actively engaged in learning. Our school is a place where positive relations and mutual respect among students, staff, parents and the community create and maintain a healthy nurturing and vital learning environment which supports and develops the human worth and dignity in each of us.

Students will encounter a future with unique opportunities and challenges as they live and work in a rapidly changing, complex society. Our goal is to prepare lifelong learners, who will become literate, self-disciplined, independent and confident individuals who take pride in themselves, communicate effectively and who make positive contributions to society.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| HMS will increase literacy skills for all students in two ways: a) the <br> development of a pilot reading program for students who score below <br> the 40th \%tile on the CAT in reading vocabulary. \& reading <br> comprehension; b) the development of a school wide recreational <br> reading program. | Attained |
| HMS will attempt to increase academic success with students who |  |
| have not demonstrated academic success or positive. school |  |
| achievement in the past. | Attained |
| Students will increase their spelling skills through a variety of <br> activities developed by the Hanshew Staff. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 4,171,876$ |
| 1998-99 Budgeted Amount | $\$ 3,982,758$ |
| 1999-00 Adopted Budget | $\$ 3,814,622$ |
| Dollars budgeted or expended are general fund only. |  |


| Hanshew Middle School School Report Card Statement |
| :--- |
| Hanshew Middle School has had a very good year this 1998-99 school year. We have adjusted to our |
| diverse population, downsizing, and transitional period the year before. Our PSTA and parent group |
| has been very supportive and helped in many school and team activities. |

Reading has been a big focus for our school. Continuing from last year, we as a staff and parent group have been concerned with reading skills for all of our students. After much discussion, curriculum reviewing and planning, we have decided that there is a need to incorporate specific reading skill instruction into our school wide curriculum. Identified are necessary reading skills which are not specifically addressed in the present curriculum areas. To implement this undertaking, all 7th graders will be in a full year reading class taught by their core teachers. The 8th graders will have a semester of reading opposite their health class. These classes also being taught by core teachers. Hanshew's reading committee has put together curriculum materials and guidelines for all of the classes. Additional materials are being ordered to help with the program. Most of our teachers have gone through a three day reading training through the CRISS program and additional teachers are being trained in August. Our fall in-service days are also designated to the reading program.

Harassment has been another school wide focus for Hanshew this year. We have used the "Hurting or Flirting" video and curriculum with all of the student teams. The PTSA has joined with the effort and sponsored a parents' night for the viewing and discussion. We showed the video at open house and have copies available for parents or interested individuals to check out. Along with this program, Hanshew is also involved with the Character Counts program. Again this is a joint effort with the parent group. The PTSA paid to train a staff person as a trainer of trainers, hopefully to help not only at Hanshew but also the feeder elementary schools. This program will be continued and expanded upon for the coming school year.

The ASSIST team had it's first year and overall success. This is a two-person team designed for students who have not had academic success in the past. We ended with about a $50 \%$ success rate. The highlight of the program was the involvement with the Municipality of Anchorage. Every Tuesday the MOA would provide transportation and extra staff to help take the team into the community for work experiences, job visitations, and/or educational opportunities. This weekly excursion appeared to have a big impact on the students' attitudes towards their own education.

Hanshew Middle School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 912 | $86 \%$ | 213 | 91 | 82 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 839.5 | 906.3 | $92.6 \%$ |


|  | CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}+$ |  |
| English | 7 | 29 | 2 |  |
| Mathematics | 1 | 27 | 4 |  |
| Science | 1 | 31 | 6 |  |
| Social Studies | 1 | 37 | 4 |  |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | .75 |
| Classroom Teachers | 41.0 | Indian Education Tutor/Counselor | .5 |
| Librarians | 1.0 | Bilingual Tutor | 1.0 |
| Special Education Teachers | 7.6 | Clerical Support Staff | 6.0 |
| Bilingual Teacher | 6.5 | Custodians | 6.0 |
| Gifted Teachers | .2 |  |  |
| Counselors | 4.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Indian Ed., Migrant Ed. |  |  |  |

Hanshew Middle School Characteristics

| ETHNICITY REPORT- OCTOBER 1998 |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |  |
| 636 | 59 | 98 |  | 85 | 37 | 279 | 915 |
| $69.51 \%$ | $6.45 \%$ | $10.71 \%$ | $9.29 \%$ | $4.04 \%$ | $30.49 \%$ |  |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 912 | 158 | $17 \%$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |
| :--- | :---: | :---: | :---: |
| Grade Repeated | 7 | 8 | Total |
| Number Not Promoted | 66 | 24 | 90 |
| Percent Not Promoted | $14.6 \%$ | $5.5 \%$ | $10.1 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 912 | 68 | 73 | 47 | 42 | 230 | $25.2 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Data Type | Native | 93 | 70 | 40 | 684 | 1,005 |
| Number | 118 | $84.95 \%$ | $68.57 \%$ | $80.00 \%$ | $83.77 \%$ | $81.09 \%$ |
| $\%$ in One Sch. | $70.34 \%$ | $45.16 \%$ | $24.29 \%$ | $37.50 \%$ | $41.08 \%$ | $39.80 \%$ |

Hanshew Middle School Achievement Profile

## CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :--- | :---: | :---: | :---: |
|  |  | 7 | 8 |
| Reading Vocabulary | \%ile | 58 | 58 |
| Reading Comprehension | No. | 423 | 409 |
|  | \%ile | 62 | 62 |
| Total Reading | No. | 423 | 407 |
|  | \%ile | 62 | 61 |
| Language Mechanics | No. | 423 | 407 |
|  | \%ile | 64 | 59 |
| Language Expression | No. | 426 | 401 |
|  | \%ile | 54 | 54 |
| Total Language | No. | 426 | 402 |
|  | \%ile | 59 | 56 |
| Math Computation | No. | 426 | 401 |
|  | \%ile | 58 | 49 |
| Math Concepts and Applications | No. | 419 | 402 |
| Total Mathematics | \%ile | 66 | 73 |
| Total Battery | No. | 419 | 405 |
| Study Skills | \%ile | 63 | 61 |
|  | No. | 419 | 402 |
| Spelling | \%ile | 63 | 61 |
|  | No. | 401 | 383 |
| Science | \%ile | 59 | 47 |
| Social Studies | No. | 422 | 409 |
|  | \%ile | 44 | 47 |
|  | No. | 427 | 40 |
|  | \%ile | 66 | 78 |
|  | No. | 425 | 42 |

HISTORICAL PERFORMANCES
ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95
CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: |
| 7 | Total Reading | 62 | 59 | 69 | 69 | 65 |
| 7 | Total Lang. Arts | 59 | 56 | 65 | 63 | N/A |
| 7 | Total Mathematics | 63 | 64 | 70 | 67 | 72 |
|  |  |  |  |  |  |  |
| 8 | Total Reading | 61 | 61 | 67 | 67 | 63 |
| 8 | Total Lang. Arts | 56 | 60 | 63 | 61 | 66 |
| 8 | Total Mathematics | 61 | 60 | 64 | 67 | 65 |

Hanshew Middle School
Achievement Profile

\left.| CAT Test Participation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |  |$\right]$


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 7 | Reading | 383 | 23.5 | 42.6 | 33.9 | 60 | 63* |
|  | Lang. Arts | 384 | 38.3 | 35.9 | 25.8 | 66 | $61^{*}$ |
|  | Math | 380 | 31.1 | 43.9 | 25.0 | 65 | 64 |
| 8 | Reading | 334 | 25.4 | 44.0 | 30.5 | 62 | 62 |
|  | Lang. Arts | 324 | 30.6 | 38.6 | 30.9 | 60 | 60 |
|  | dicates Significant Difference in Means at .05 level. |  |  |  |  |  | 63 |

510

Table 190

## Mears Middle School Overview

## Statement of Program

Mears Middle School provides its 7th and 8th grade students with seven instructional periods. All students are enrolled in five required academic courses and two elective course. Options for involvement in remedial and gifted course work are provided in language arts, science, and mathematics. Exploratory opportunities are provided in the areas of computers, arts/crafts, industrial arts, home economics, business, foreign language, and music.

Although development of basic skills in traditional academic areas is emphasized, students are encouraged and provided opportunities to increase their awareness of career and leisure time activities. Intramural, interscholastic, and club activities are available to all junior high students on an extracurricular basis.

Positive student decorum and daily attendance are stressed. Through these efforts communication with parents will increase.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students will be given multiple opportunities to read while attending <br> Mears. | Partially Attained |
| Improvement in spelling will occur for Mears students. Emphasis will <br> be placed on words appropriate and relevant to the Middle School <br> environment. | Partially Attained |
| Through enforcement of the truancy policy and implementation of the <br> Resolving Conflict Creatively Program student attendance will be <br> improved. | Attained |
| Increase the number and/or refine current interdisciplinary units <br> between Math, Science, Social Studies and Language Arts. Within <br> these core areas we will infuse technology whenever possible. | Attained |


|  | BUDGET |
| :--- | :--- |
|  |  |
| 1997-98 Expenditures | $\$ 4,155,301$ |
| 1998-99 Budgeted Amount | $\$ 4,207,770$ |
| 1999-00 Adopted Budget | $\$ 3,939,318$ |
| "Dollars budgeted or expended are general fund only. |  |

## Mears Middle School Overview

## School Report Card Statement <br> Mears Middle School

This school year has been an exciting, rewarding and successful one for Mears. We had a complete change in administration, new Safety Security Home School Coordinators, a new registrar and attendance secretary, several new to the building teachers, and three new to the profession teachers. These changes in personnel brought energy, new ideas and a sense of renewal to this facility. The staff welcomed us with open arms, parents gave us support and encouragement and the students went about the business of learning, making us all feel right at home.

We continued to travel down the path of becoming a fully functional Middle School. Teams worked hard to integrate curriculum, use common planning time effectively, and coordinate team based activities and field trips. The building felt much more connected as teams learned to block schedule in advance, letting the office know where they were at all times. We saw a concrete change on our third fire drill when kids met outside as teams and roll was taken in half the normal time. This proved to be valuable as we had a real fire drill in March, where all students were accounted for quickly and were able to reenter the building within 10 minutes.

We also saw a reduction in school violence this year based on proactive mediation of conflict, the connectedness provided to kids by being part of a team, and an awareness by staff and most students that conflict did not need to lead to physical aggression. The addition of a second Safety Security Home School Coordinator helped in this area as well. We also saw a reduction of fights at lunchtime by over half.

There was a rise in Average Daily Attendance this year. This is based partly on increased communication to parents from the school, a fostering of support by teams, and a return to a strong truancy policy that prevents kids from continuing truant behavior.

Our school goals reflected the district goals and incorporated spelling, reading, and technology.

|  | SCHOOL MEMBERSHIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |  |
| 966 | $95 \%$ | 265 | 137 | 102 |  |  |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 898.4 | 961.5 | $93.4 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| English | 2 | 26 | 4 |
| Mathematics | 0 | 23 | 10 |
| Science | 1 | 25 | 14 |
| Social Studies | 1 | 25 | 7 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 6.375 |
| Classroom Teachers | 47.0 | Indian Education Tutor/Counselor | .5 |
| Librarians | 1.0 | Bilingual Tutor | 1.0 |
| Special Education Teachers | 8.0 | Clerical Support Staff | 7.0 |
| Bilingual Teachers | 1.0 | Custodians | 6.0 |
| Gifted Teachers | .4 |  |  |
| Counselors | 2.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Indian Ed., Migrant Ed., Special Ed. Intensive Service Site |  |  |  |

## Mears Middle School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 676 | 37 | 90 | 132 | 35 | 294 | 970 |
| $69.69 \%$ | $3.81 \%$ | $9.28 \%$ | $13.61 \%$ | $3.61 \%$ | $30.31 \%$ |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | $\underline{\text { School Level }}$ | Number in <br> Attendance <br> Area | Number of <br> Children from <br> Low Income Families* | Percent of <br> Children from <br> Low Income Families* |
| $1998-99$ | Elementary | 966 |  |  |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

|  | RETENTION REPORT |  |  |
| :--- | :---: | :---: | :---: |
| Grade Repeated | 7 | 8 | Total |
|  | 1 | 4 | 5 |
| Number Not Promoted | $.2 \%$ | $.8 \%$ | $.5 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 966 | 75 | 84 | 45 | 44 | 248 | $25.7 \%$ |

## STABILITY RATES OF STUDENTS

| Data Type | American <br> Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| ---: | ---: | :---: | ---: | ---: | ---: | ---: |
| Number | 103 | 146 | 45 | 37 | 731 | 1,062 |
| \% in One Sch. | $71.84 \%$ | $81.51 \%$ | $73.33 \%$ | $89.19 \%$ | $84.27 \%$ | $82.39 \%$ |
| $\%$ in Same Sch. | $36.89 \%$ | $41.78 \%$ | $33.33 \%$ | $48.65 \%$ | $43.09 \%$ | $42.09 \%$ |

Mears Middle School
Achievement Profile

## CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :--- | :---: | :---: | :---: |
|  |  | 7 | 8 |
| Reading Vocabulary | \%ile | 60 | 66 |
| Reading Comprehension | No. | 458 | 462 |
|  | \%ile | 62 | 67 |
| Total Reading | No. | 463 |  |
| Language Mechanics | \%ile | 62 | 68 |
|  | No. | 458 | 462 |
| Language Expression | \%ile | 66 | 69 |
|  | No. | 459 | 462 |
| Total Language | \%ile | 50 | 55 |
|  | No. | 459 | 462 |
| Math Computation | \%ile | 58 | 63 |
|  | No. | 459 | 462 |
| Math Concepts and Applications | \%ile | 66 | 64 |
| Total Mathematics | No. | 457 | 458 |
|  | \%ile | 64 | 79 |
| Total Battery | No. | 457 | 458 |
|  | \%ile | 66 | 72 |
| Study Skills | No. | 457 | 458 |
|  | \%ile | 63 | 71 |
| Spelling | No. | 456 | 452 |
|  | \%ile | 56 | 56 |
| Science | No. | 456 | 460 |
| Social Studies | \%ile | 47 | 49 |
|  | No. | 459 | 462 |
|  | \%ile | 63 | 82 |
|  | No. | 455 | 459 |
|  | \%ile | 66 | 67 |
|  | No. | 455 | 459 |


| HISTORICAL PERFORMANCES |  |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TTBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES |  |  |  |  |  |  |
| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |  |
| 7 | Total Reading | 62 | 65 | 63 | 64 | 59 |  |
| 7 | Total Lang. Arts | 58 | 67 | 60 | 57 | N/A |  |
| 7 | Total Mathematics | 66 | 73 | 69 | 67 | 58 |  |
|  |  |  |  |  |  |  |  |
| 8 | Total Reading | 68 | 67 | 65 | 60 | 60 |  |
| 8 | Total Lang. Arts | 63 | 65 | 61 | 51 | 63 |  |
| 8 | Total Mathematics | 72 | 70 | 71 | 63 | 61 |  |

Mears Middle School
Achievement Profile

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number Other** Excluded |
| 7 | 471 | 459 | 97 | 0 | 0 | 12 |
| 8 | 475 | 468 | 99 | 1 | 0 | 6 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 7 | Reading | 404 | 22.8 | 39.1 | 38.1 | 58 | $62^{*}$ |
|  | Lang. Arts | 403 | 37.0 | 40.4 | 22.6 | 66 | $60^{*}$ |
|  | Math | 402 | 32.6 | 40.5 | 26.9 | 69 | 67 |
| 8 | Reading | 395 | 24.3 | 41.0 | 34.7 | 67 | 70* |
|  | Lang. Arts | 396 | 36.9 | 39.4 | 23.7 | 70 | 65* |
|  | Math | 389 | 29.6 | 49.4 | 21.1 | 75 | 75 |

516

Table 191

## Romig Middle School Overview

## Statement of Program

Romig Middle school supports the mission of the Anchorage School District by providing an environment which allows students to develop to their highest potential and become productive citizens in an ever-changing, diverse society. All programs are designed to teach students fundamental skills as well as provide relevant exploratory activities for life and career planning. Enrichment and gifted classes are provided in language arts, science, and mathematics. Intramural, interscholastic, and club activities are available to all middle school students on an extracurricular basis.

We believe:
All students are entitled to a safe and supportive environment.
All students have the ability to learn at different rates and in varying styles.
Respecting and valuing individual and cultural diversity foster a spirit of community.
The family is the primary influence in the development of the individual.
The staff is responsible to help students develop cognitively, socially and emotionally.
Students share the responsibility for learning.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To improve the academic performance of students in reading. | Attained |
| To increase the spelling and vocabulary percentile of students by 3 <br> percentile as measured by the California Achievement Tests. | Attained |
| To begin the Performance-Based Accreditation process for Romig's 10 <br> year, comprehensive review. | Attained |
| To improve students' performance by successfully implementing <br> middle school strategies. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 3,392,085$ |
| 1998-99 Budgeted Amount | $\$ 3,461,288$ |
| 1999-00 Adopted Budget | $\$ 3,494,909$ |
| Dollars budgeted or expended are general fund only. |  |

## Romig Middle School Overview

| Romig Middle School | School Report Card Statement |
| :--- | :--- |
| All school goals were successfully accomplished this year. Two targeted academic areas were reading |  |

All school goals were successfully accomplished this year. Two targeted academic areas were reading and math. Students showed significant improvements in these areas according to the California Achievement Tests. The two reading programs had a positive impact on students' academic performance.

The Formula Three Reading Program addressed individual student reading deficiencies and it improved spelling, vocabulary, and reading comprehension skills of students.

The Accelerated Readers' Program is designed to create enjoyment for reading and to provide students with the best of adolescent literature. Students are encouraged to read. On most middle school teams, a percentage of the student's quarterly grade was determined by the number of books read. Parents ran the Accelerated Readers' Store and students looked forward to redeeming their reading points for prizes in the store.

The CAT5 Building Summary indicated that 7th grade students improved their Total Reading Performance by 2 percentile points, their Reading Comprehension by 3 percentile points, and their Total Battery of tests by 3 percentile points over last year's performance. In math, 7 th grade students showed the most significant improvement, Math Computation increased by 6 percentile points, Math Concepts and Application improved by 4 percentile points, and Total Math showed an improvement of 5 percentile points.

8th Grade students improved their Total Reading performance by 7 percentile points, their Reading Comprehension by 6 percentile points, and their Total Battery of tests by 5 percentile points. The Total Battery for math remained the same for 8th grade students.

Each team had an Excel Math Class, a support class that provided assistance and remediation in math. Students were assigned to this class.

The staff is in the process of conducting a comprehensive review for Northwest Accreditation over the next school year of programs, instructional practices, and curricula. An action plan will be developed for continued improvements.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 781 | $74 \%$ | 190 | 88 | 108 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 695.7 | 754.0 | $92.2 \%$ |


|  | CLASSROOM GROUPS |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $\mathbf{3 1 +}$ |
| English | 1 | 22 | 5 |
| Mathematics | 4 | 20 | 4 |
| Science | 6 | 25 | 4 |
| Social Studies | 2 | 18 | 7 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 3.0 |
| Classroom Teachers | 34.0 | Indian Education Tutor/Counselor | 1.0 |
| Librarians | 1.0 | Bilingual Tutor | 1.0 |
| Special Education Teachers | 8.0 | Clerical Support Staff | 6.0 |
| Bilingual Teacher | 2.0 | Custodians | 5.25 |
| Gifted Teachers | .4 |  |  |
| Counselors | 2.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Indian Ed., Migrant Ed., School-Within-A-School |  |  |  |

## Romig Middle School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 415 \\ 53.48 \% \\ \hline \end{array}$ | 63 $8.12 \%$ | $\begin{array}{r} 117 \\ 15.08 \% \\ \hline \end{array}$ | $\begin{array}{r} 123 \\ 15.85 \% \end{array}$ | $\begin{array}{r} 58 \\ 7.47 \% \end{array}$ | $\begin{array}{r} 361 \\ 46.52 \% \end{array}$ | 776 |

$\left.\begin{array}{|ccccc|}\hline & \text { FREE/REDUCED PRICE LUNCH INFORMATION }\end{array}\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| Grade Repeated | 7 | 8 | Total |
|  |  | 37 | 113 |
| Number Not Promoted | 76 | $10.5 \%$ | $15.5 \%$ |
| Percent Not Promoted | $20.2 \%$ |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 781 | 85 | 93 | 62 | 44 | 284 | $36.4 \%$ |  |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Nata Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 135 | 131 | 72 | 67 | 455 | 860 |
| $\%$ in One Sch. | $62.22 \%$ | $80.92 \%$ | $65.28 \%$ | $70.15 \%$ | $82.20 \%$ | $76.51 \%$ |
| $\%$ in Same Sch. | $31.11 \%$ | $39.69 \%$ | $43.06 \%$ | $35.82 \%$ | $39.12 \%$ | $38.02 \%$ |

$$
520
$$

Romig Middle School
Achievement Profile

CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :---: | :---: | :---: | :---: |
|  |  | 7 | 8 |
| Reading Vocabulary | \%ile | 55 | 60 |
|  | No. | 351 | 334 |
| Reading Comprehension | \%ile | 61 | 63 |
|  | No. | 351 | 334 |
| Total Reading | \%ile | 60 | 63 |
|  | No. | 351 | 334 |
| Language Mechanics | \%ile | 67 | 64 |
|  | No. | 350 | 334 |
| Language Expression | \%ile | 51 | 55 |
|  | No. | 352 | 334 |
| Total Language | \%ile | 60 | 60 |
|  | No. | 350 | 334 |
| Math Computation | \%ile | 68 | 59 |
|  | No. | 353 | 327 |
| Math Concepts and Applications | \%ile | 65 | 73 |
|  | No. | 354 | 327 |
| Total Mathematics | \%ile | 68 | 66 |
|  | No. | 353 | 327 |
| Total Battery | \%ile | 63 | 66 |
|  | No. | 345 | 324 |
| Study Skills | \%ile | 55 | 52 |
|  | No. | 354 | 327 |
| Spelling | \%ile | 50 | 56 |
|  | No. | 352 | 335 |
| Science | \%ile | 65 | 81 |
|  | No. | 353 | 327 |
| Social Studies | \%ile | 64 | 62 |
|  | No. | 351 | 327 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 7 | Total Reading | 60 | 58 | 57 | 57 | 50 |
| 7 | Total Lang. Arts | 60 | 58 | 58 | 51 | N/A |
| 7 | Total Mathematics | 68 | 63 | 59 | 61 | 53 |
| 8 | Total Reading | 63 | 56 | 56 | 54 | 55 |
| 8 | Total Lang. Arts | 60 | 57 | 55 | 49 | 62 |
| 8 | Total Mathematics | 66 | 64 | 62 | 59 | 56 |

## Romig Middle School <br> Achievement Profile

\left.| CAT Test Participation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |$\right]$


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1997 \\ \text { Mean } \end{gathered}$ | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ |
| 7 | Reading | 302 | 25.2 | 41.4 | 33.4 | 60 | 62 |
|  | Lang. Arts | 299 | 30.8 | 41.1 | 28.1 | 64 | 63 |
|  | Math | 299 | 29.1 | 40.8 | 30.1 | 70 | 71 |
| 8 | Reading | 256 | 24.6 | 44.5 | 30.9 | 64 | 66 |
|  | Lang. Arts | 256 | 29.3 | 44.5 | 26.2 | 65 | 63 |
|  | Math | 255 | 27.5 | 40.0 | 32.5 | Indicates Significant Difference in Means at .05 level. 40.0 32.5 67 |  |

Table 192
Wendler Middle School Overview

## Statement of Program

Wendler provides instruction for grades seven and eight. Students are provided seven class opportunities a day, all incorporated into a flexible middle school schedule. Two elective opportunities are available. Wendler is committed to the middle school characteristics of teaming, interdisciplinary instruction, affective education, exploration, flexible scheduling, and transition efforts. Gifted and Special Education services are provided through a collaborative and individually grouped process, depending upon needs and individual educational plans.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To increase practical application and accountability for spelling <br> across the curriculum. | Partially Attained |
| To improve mathematical computation scores on CAT. | Partially Attained |
| To improve student and staff access to technology. (e-mail, Internet <br> access, hardware, software, voice mail, etc.) (Continue to implement <br> the 5-year technology plan). | Attained |
| To clearly define the components of our school wide affective <br> education program. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 3,886,360$ |
| 1998-99 Budgeted Amount | $\$ 3,990,603$ |
| 1999-0 Adopted Budget | $\$ 4,115,904$ |
| "Dollars budgeted or expended are general fund only. |  |

## Wendler Middle School Overview

## School Report Card Statement

Wendler Middle School

## Margo Bellamy

A collaborative process was again used to plan and implement this year's goals. This process included interested parents, business partners, students and the entire Wendler staff. The steering committee was established in early August and met monthly until April. For each of our four goals, a subcommittee was established. All staff were required to actively participate on one or more of the subcommittees. Each subcommittee was responsible for the planning and implementation of all activities related to each goal and was responsible for submitting a final report to the steering committee.

To heighten awareness and increase understanding of our goals, we implemented a variety of 'attentiongetting' strategies. Strategies such as posters, monthly newsletter articles and school wide announcements gave continuous and current information on School Report Card Goal Status.

In addition to the above strategies, we increased the kind and frequency of Report Card Goal related activities. These activities were participatory in nature and were designed to include staff, students and parents. One such activity, the "Problem Of The Month", was sponsored by the Math School Report Card Committee and provided math computation practice. Students, staff and teachers competed for the opportunity to earn prizes. These activities were all very successful and helped to focus attention to our goals and to increase interest and participation in activities that were aimed at meeting these goals. Another activity, "No Excuse Spelling List", was posted throughout the school, published in the newsletter, given to all students and provided as a handout at every school function.

Net Day was a roaring success! We accomplished much more than we thought possible. Support from students, staff, business partners and the Anchorage community was outstanding

## 524

Wendler Middle School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 964 | $95 \%$ | 212 | 69 | 63 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 870.9 | 946.8 | $91.9 \%$ |


|  | CLASSROOM GROUPS |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| English | 6 | 23 | 7 |
| Mathematics | 4 | 17 | 12 |
| Science | 3 | 19 | 18 |
| Social Studies | 0 | 16 | 15 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 2.25 |
| Classroom Teachers | 45.0 | Indian Education Tutor/Counselor | .5 |
| Librarians | 1.0 | Bilingual Tutor | 1.5 |
| Special Education Teachers | 9.0 | Clerical Support Staff | 6.0 |
| Bilingual Teachers | 1.0 | Custodians | 5.5 |
| Gifted Teachers | .2 |  |  |
| Counselors | 3.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Migrant Ed., Special Ed. Intensive Service Site |  |  |  |

## Wendler Middle School Characteristics

| ETHNICITY REPORT- OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 508 | 126 | 130 | 59 | 49 | 364 | 962 |
| $62.16 \%$ | $13.10 \%$ | $13.51 \%$ | $6.13 \%$ | $5.09 \%$ | $37.84 \%$ |  |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |
| :--- | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{7}$ | $\mathbf{8}$ | Total |
| Number Not Promoted | 49 | 24 | 73 |
| Percent Not Promoted | $9.7 \%$ | $5.6 \%$ | . |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 964 | 63 | 76 | 73 | 59 | 271 | $28.1 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Nata Type | Native | 61 | 143 | 56 | 649 | 1,066 |
| Number | 157 | $91.80 \%$ | $77.62 \%$ | $78.57 \%$ | $83.20 \%$ | $80.68 \%$ |
| $\%$ in One Sch. | $69.43 \%$ | $37.70 \%$ | $30.07 \%$ | $26.79 \%$ | $38.67 \%$ | $36.49 \%$ |

Wendler Middle School
Achievement Profile
CAT PERCENTILE RANK SCORES
AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :--- | :---: | :---: | :---: |
|  |  | $\mathbf{7}$ | $\mathbf{8}$ |
| Reading Vocabulary | \%ile | 52 | 58 |
| Reading Comprehension | No. | 488 | 418 |
|  | \%ile | 63 | 60 |
| Total Reading | No. | 488 | 417 |
|  | \%ile | 59 | 60 |
| Language Mechanics | No. | 488 | 417 |
|  | \%ile | 64 | 56 |
| Language Expression | No. | 487 | 415 |
|  | \%ile | 52 | 54 |
| Total Language | No. | 488 | 418 |
|  | \%ile | 58 | 55 |
| Math Computation | No. | 487 | 414 |
|  | \%ile | 58 | 44 |
| Math Concepts and Applications | No. | 488 | 417 |
| Total Mathematics | \%ile | 61 | 67 |
| Total Battery | No. | 488 | 417 |
| Study Skills | \%ile | 61 | 56 |
|  | No. | 488 | 416 |
| Spelling | \%ile | 60 | 59 |
|  | No. | 487 | 412 |
| Science | \%ile | 54 | 44 |
| Social Studies | No. | 488 | 416 |
|  | \%ile | 50 | 43 |
|  | No. | 488 | 417 |
|  | \%ile | 59 | 77 |
|  | No. | 488 | 416 |
|  | \%ile | 61 | 58 |
|  | No. | 488 | 416 |


| $\begin{array}{c}\text { HISTORICAL PERFORMANCES }\end{array}$ |  |  |  |  |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: |
|  | $\begin{array}{c}\text { ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 }\end{array}$ |  |  |  |  |
| CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |$]$

## Wendler Middle School <br> Achievement Profile

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other <br> Excluded |
| 7 | 509 | 488 | 96 | 0 | 6 | 15 |
| 8 | 433 | 419 | 97 | 1 | 3 | 10 |

* Membership includes regular education and special education level 1 and level 2 students.
** Students who refused to test as well as those who were absent.

| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{aligned} & 1998 \\ & \text { Mean } \end{aligned}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 7 | Reading | 434 | 23.5 | 40.3 | 36.2 | 57 | 61* |
|  | Lang. Arts | 431 | 36.0 | 32.9 | 31.1 | 63 | 61 |
|  | Math | 427 | 34.4 | 35.1 | 30.4 | 65 | 63 |
| 8 | Reading | 348 | 32.5 | 42.8 | 24.7 | 65 | 63 |
|  | Lang. Arts | 344 | 38.7 | 41.3 | 20.1 | 64 | 58* |
|  | Math | 344 | 32.8 | 49.4 | 17.7 | 64 | 58* |

Table 193

## Bartlett High School Overview

## Statement of Program

The Bartlett High School staff is committed to the total growth of the student as an independent, selfreliant person who can participate cooperatively in a group atmosphere. Being aware of the rapid pace of change, our school community seeks to provide each student with the tools to function responsibly in our world community.

As a staff, we recognize that students differ and we attempt to provide programs which afford every individual an equal opportunity to an education tailored to his/her needs. The school bears the responsibility of fostering an atmosphere wherein the student is challenged to strive for excellence. Recognizing the student's basic dignity and worth, we attempt to supply each student with the physical and mental experiences and skills for gathering knowledge, solving problems, thinking critically, communicating and developing and clarifying values.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To improve student success in the classroom as well as in the <br> workplace by improving our technology and Internet capabilities. | Attained |
| Bartlett students and staff will promote and model a sense of family <br> where compassion, empathy and genuine school spirit abound. | Attained |
| Bartlett will create the means to recognize and celebrate the variety <br> of strengths and interests that make this school a welcoming place. | Partially Attained |
| Assess present plan and continue to develop a building plan to improve <br> reading strategies through instruction in all content areas supported <br> by an established site-based Reading Committee. Assess present plan <br> and continue to identify strategies for addressing and comprehending <br> non-fiction text and technical reading and writing in all academic <br> disciplines. |  |
| To increase faculty involvement in such issues and hiring, scheduling, <br> curriculum and other issues within each department. Mentorships <br> will be offered for each new faculty member. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 6,923,618$ |
| 1998-99 Budgeted Amount | $\$ 7,168,803$ |
| 1999-00 Adopted Budget | $\$ 7,601,698$ |
| Dollars budgeted or expended are general fund only. |  |

## Bartlett High School Overview

School Report Card Statement
Bartlett High School Lewis Sears
Bartlett is one of six large, comprehensive high schools in the Anchorage area offering grades nine
through twelve. Unique to Bartlett High School is a long tradition of caring and mutual support
extended to students and staff members as noted by the All Northwest Accreditation Team in its
February 23-24, 1999, report. "Bartlett is a large place that feels small." Readily apparent to the
Review Team were the camaraderie and good will between staff and students, regardless of academic
discipline or position. The Anchorage School Board and the Superintendent lowered class size in core
subjects to 25 students per class in grades nine and ten. More than 26 faculty numbers were hired.

The Review Team also noted, unique among high schools in the School District is the long-standing commitment to a rotating, block schedule. With 80 -minute periods, teachers provide a calm learning environment during which they deliver engaging lessons and develop closer relationships with students than otherwise possible with a standard six-period day. Reduced activity in the hallways also minimizes the potential for disciplinary or safety issues.
"The High School Graduation Qualifying Exam has brought a new sense of seriousness to academics." The HSGQE eclipsed the goals selected by our School Improvement Team (SILT). The HSGQE has triggered widespread interest in the delivery of standards-based lessons, and this has translated into models, needs assessment surveys, and introductory video, and technical assistance for test administrators.

Much of Bartlett's populations lives on military installations. Our fundamental focus is to provide an environment in which every student can learn and achieve their highest growth potential through a quality instructional program. The school report card process continues to allow data from a variety of individuals throughout the school's educational community. Our school goals and action plan remain an expansive collaborative effort.
"Dedicated To The Pursuit Of Excellence" was established by our students and faculty as a schoolwide motto, and we remain true to that course.

Bartlett High School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 1,881 | $81 \%$ | 206 | 0 | 108 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| $1,607.5$ | $1,787.2$ | $89.9 \%$ |


|  | CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | 20 and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |  |
| English | 6 | 41 | 20 |  |
| Mathematics | 7 | 50 | 7 |  |
| Science | 0 | 51 | 7 |  |
| Social Studies | 5 | 48 | 16 |  |


|  |  |  |  |
| :--- | ---: | :--- | ---: |
| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| Principals/Asst. Prins./Deans | 5.0 | Special Education Aides | 9.3125 |
| Classroom Teachers | 61.0 | Bilingual Tutor | 1.0 |
| Librarians | 1.0 | Clerical Support Staff | 13.0 |
| Special Education Teachers | 13.8 | Custodians | 11.0 |
| Bilingual Teacher | 1.0 |  |  |
| Gifted Teachers | 4.0 |  |  |
| Counselors | 4.0 |  |  |
| Nurses | 2.0 |  |  |
| Special Programs: Bilingual Ed., Migrant Ed., Special Ed. Intensive Service Site |  |  |  |

Bartlett High School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 1,069 | 340 | 185 | 185 | 97 | 807 | 1,876 |
| $56.98 \%$ | $18.12 \%$ | $9.86 \%$ | $9.86 \%$ | $5.17 \%$ | $43.02 \%$ |  |


| TOTAL DROPOUT RATES |  |  |  |  |  |  |
| ---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| American | Asian/ |  |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Enrollment | 218 | 206 | 383 | 119 | 1,171 | 2,097 |
| Frinal Dropouts | 38 | 19 | 29 | 6 | 71 | 163 |
| Percent Dropouts | $17.4 \%$ | $9.2 \%$ | $7.6 \%$ | $5.0 \%$ | $6.1 \%$ | $7.8 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 1,881 | 224 | 364 | 134 | 68 | 790 | $42.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Data Type | American | Native | Asian/ |  |  |  |
| Pac. Islander | Black | Hispanic | White | Total |  |  |
| Number | 218 | 206 | 383 | 119 | 1,171 | 2,097 |
| \% in One Sch. | $57.34 \%$ | $69.90 \%$ | $69.45 \%$ | $67.23 \%$ | $75.66 \%$ | $71.08 \%$ |
| $\%$ in Same Sch. | $44.04 \%$ | $49.03 \%$ | $49.09 \%$ | $38.66 \%$ | $54.91 \%$ | $51.22 \%$ |

$$
532
$$

Bartlett High School
Achievement Profile
CAT PERCENTILE RANK SCORES
AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  | 9 | 10 | 11 |
| Reading Vocabulary | \%ile | 44 | 52 | 53 |
| Reading Comprehension | No. | 503 | 395 | 336 |
|  | \%ile | 57 | 56 | 58 |
| Total Reading | No. | 505 | 396 | 336 |
| Language Mechanics | \%ile | 52 | 55 | 56 |
|  | No. | 502 | 395 | 335 |
| Language Expression | \%ile | 51 | 54 | 52 |
|  | No. | 50 | 400 | 336 |
| Total Language | \%ile | 51 | 45 | 46 |
|  | No. | 506 | 400 | 335 |
| Math Computation | \%ile | 51 | 49 | 49 |
|  | No. | 505 | 400 | 335 |
| Math Concepts and Applications | \%ile | 58 | 53 | 56 |
| Total Mathematics | No. | 505 | 400 | 334 |
|  | \%ile | 63 | 64 | 62 |
| Total Battery | No. | 499 | 400 | 332 |
| Study Skills | \%ile | 60 | 58 | 60 |
| Spelling | No. | 499 | 400 | 332 |
|  | \%ile | 57 | 57 | 56 |
| Science | No. | 496 | 394 | 330 |
| Social Studies | \%ile | 52 | 48 | 48 |
|  | No. | 499 | 400 | 333 |
|  | \%ile | 48 | 47 | 47 |
|  | No. | 506 | 399 | 337 |
|  | \%ile | 60 | 63 | 56 |
|  | No. | 498 | 400 | 332 |
|  | \%ile | 60 | 56 | 56 |
|  | No. | 498 | 398 | 329 |


|  | $\begin{array}{c}\text { HISTORICAL PERFORMANCES }\end{array}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{c}\text { ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 }\end{array}$ |  |  |  |  |  |  |
| CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |  |$]$

## Bartlett High School <br> Achievement Profile

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 9 | 551 | 507 | 92 | 4 | 7 | 33 |
| 10 | 445 | 401 | 90 | 0 | 7 | 37 |
| 11 | 383 | 337 | 88 | 0 | 2 | 44 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| Test |  | SAT/ACT |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | $\underline{98-99}$ | $\underline{97-98}$ | $\underline{96-97}$ | $\underline{95-96}$ | $\underline{94-95}$ |
|  | No. Graduates | 286 | 270 | 253 | 263 | 298 |
| SAT |  |  |  |  |  |  |
|  | Percent Tested | $46.8 \%$ | $47.8 \%$ | $49.4 \%$ | $43.6 \%$ | $57.8 \%$ |
|  | Verbal | 503 | 522 | 506 | 512 | 451 |
|  | Math | 499 | 510 | 492 | 499 | 505 |
|  |  |  |  |  |  |  |
| ACT | Percent Tested | $25.9 \%$ | $20.7 \%$ | $22.9 \%$ | $25.1 \%$ | $26.8 \%$ |
|  | English | 20.8 | 21.9 | 21.8 | 22.0 | 21.4 |
|  | Math | 21.0 | 22.1 | 22.4 | 21.3 | 21.2 |


| Area | PROGRESS TOWARD GRADUATION |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Average Credits Earned |  |  |  |
|  | 9th | 10th | 11th | 12th |
| Language Arts | 0.88 | 0.84 | 0.94 | 0.98 |
| Mathematics | 0.80 | 0.76 | 0.67 | 0.30 |
| Science | 0.85 | 0.79 | 0.76 | 0.33 |
| Social Studies | 0.86 | 0.87 | 0.88 | 0.97 |
| Others | 1.79 | 1.78 | 1.97 | 2.14 |
| Total | 5.17 | 5.04 | 5.23 | 4.73 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number <br> Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 9 | Reading | 415 | 36.6 | 38.8 | 24.6 | 58 | $54^{*}$ |
|  | Lang. Arts | 415 | 26.0 | 43.1 | 30.8 | 53 | 53 |
|  | Math | 410 | 23.4 | 42.2 | 34.4 | 59 | 63* |
| 10 | Reading | 317 | 27.1 | 44.5 | 28.4 | 57 | 57 |
|  | Lang. Arts | 321 | 37.4 | 39.9 | 22.7 | 56 | 51* |
|  | Math | 320 | 35.0 | 42.5 | 22.5 | 66 | 61* |
| 11 | Reading | 272 | 40.8 | 39.0 | 20.2 | 64 | 59 |
|  | Lang. Arts | 274 | 41.6 | 38.7 | 19.7 | 58 | 50* |
|  | Math | 270 | 37.4 | 41.9 | 20.7 | 67 | 62* |

Table 194

## Chugiak High School Overview

## Statement of Program

The staff at Chugiak High School is dedicated to the improvement of instruction and achievement for students in grades nine through twelve. Emphasis is placed on community service, increasing parent volunteers, and mastery of basic skills. Chugiak High offers students choices of team or block classes and the ability to earn credit during our networking lunches.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Chugiak High School will encourage leadership skills, group <br> cooperation, citizenship, and school and community involvement. | Attained |
| Chugiak High School will promote mastery in the area of language <br> arts specifically with a focus on spelling. <br> Chugiak High School will promote and increase student, teacher and <br> staff reading performance and enjoyment. <br> Chugiak High School will practice inter-disciplinary activities <br> among subject areas to promote and demonstrate synthesis of ideas. | Attained |
| Chugiak High School will continue to expand parent involvement <br> opportunities in the school and increase personal interaction between <br> parents, teachers and administration. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 7,397,428$ |
| 1998-99 Budgeted Amount | $\$ 7,282,988$ |
| 1999-00 Adopted Budget | $\$ 7,833,586$ |
| Dollars budgeted or expended are general fund only. |  |

## Chugiak High School Overview

Chugiak High School
School Report Card Statement
Chugiak High School has had another successful year in terms of achievements. Most of our school report card goals were attained with one being partially attained. We continued to implement our seven period day schedule with the expected expansion to eight periods next year to better utilize the facility and offer flexibility for students and staff.

Chugiak High School was one of four pilot high schools in the country to receive a grant to implement RCCP (reducing conflict creatively program) goals and develop a "peaceable high school." Many staff members including safety security, teachers, aides, and administrators took the RCCP training classes. The goals of RCCP were implemented in some curriculum areas and in the student service office. The dean of students worked collaboratively with the staff and peer mediators to reduce violence and conflict in the school. The first semester saw a dramatic decrease in suspensions for fighting.

Chugiak High School continues to focus on academic competitions. For the third consecutive year the Chugiak Mock Trial Team and the Chugiak Science Olympiad won state competition. Both teams went on to compete at the national level. Two students at the National Science Olympiad won first place in their events. The Chugiak Choir traveled to Boston and competed in an international competition. They won two gold medals, two silver medals, and a bronze medal. They are receiving requests to sing in Europe during the 1999-2000 school year.

The school to career committee continues to sponsor successful career days. Over 100 community speakers came to Chugiak to discuss their careers with students. Two additional school business partnerships were added at Chugiak this year by members of this committee. Valerie Ekberg's Russian class was featured in the Daily News for its involvement with school to careers and job relevancy.
Chugiak's restructuring efforts continued this year with the development of a master schedule that places all 9th and 10th graders on social studies-language arts teams for next year. Two administrators, several department chairs, and other teachers attended the national high school reform conference this year. They will be presenting information to the staff during the August 1999 inservice.

## Chugiak High School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 2,065 | $120 \%$ | 219 | 0 | 7 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| $1,855.5$ | $1,987.8$ | $93.3 \%$ |


|  | CLASSROOM GROUPS |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| English | 4 | 34 | 18 |
| Mathematics | 4 | 36 | 8 |
| Science | 5 | 50 | 10 |
| Social Studies | 4 | 53 | 23 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Asst. Prins./Deans | 5.0 | Special Education Aides | 6.0 |
| Classroom Teachers | 79.2 | Clerical Support Staff | 12.0 |
| Librarians | 1.0 | Custodians | 10.0 |
| Special Education Teachers | 12.4 |  |  |
| Bilingual Teachers | .4 |  |  |
| Counselors | 6.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: |  |  |  |

Anchorage School District: Profile of Performance
Chugiak High School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 1,780 | 57 | 112 | 56 | 57 | 282 | 2,062 |
| $86.32 \%$ | $2.76 \%$ | $5.43 \%$ | $2.72 \%$ | $2.76 \%$ | $13.68 \%$ |  |


| TOTAL DROPOUT RATES |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Data Type | Native | 57 | 57 | 64 | 1,867 | 2,159 |
| Enrollment | 114 | 3 | 0 | 1 | 100 | 118 |
| Final Dropouts | 14 | $5.3 \%$ | $0.0 \%$ | $1.6 \%$ | $5.4 \%$ | $5.5 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 2,065 | 145 | 240 | 29 | 27 | 441 | $21.4 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | :---: | ---: | ---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Number | Native | 114 | 57 | 57 | 64 | 1,867 |
| \% in One Sch. | $78.95 \%$ | $91.23 \%$ | $85.96 \%$ | $87.50 \%$ | $85.16 \%$ | 85.159 |
| $\%$ in Same Sch. | $55.26 \%$ | $68.42 \%$ | $71.93 \%$ | $56.25 \%$ | $64.54 \%$ | $64.10 \%$ |

## Chugiak High School

 Achievement Profile
## CAT PERCENTILE RANK SCORES

 AND NUMBER TESTED| SUBTEST |  | GRADE |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  | 9 | $\mathbf{1 0}$ | $\mathbf{1 1}$ |
| Reading Vocabulary | \%ile | 60 | 64 | 64 |
| Reading Comprehension | No. | 513 | 460 | 445 |
|  | \%ile | 71 | 72 | 67 |
| Total Reading | No. | 514 | 460 | 444 |
|  | \%ile | 68 | 70 | 67 |
| Language Mechanics | No. | 513 | 460 | 444 |
|  | \%ile | 62 | 61 | 62 |
| Language Expression | No. | 514 | 460 | 445 |
|  | \%ile | 65 | 63 | 59 |
| Total Language | No. | 514 | 460 | 446 |
|  | \%ile | 63 | 63 | 61 |
| Math Computation | No. | 514 | 460 | 445 |
|  | \%ile | 66 | 66 | 66 |
| Math Concepts and Applications | No. | 515 | 458 | 449 |
| Total Mathematics | \%ile | 79 | 77 | 72 |
|  | No. | 515 | 458 | 449 |
| Total Battery | \%ile | 74 | 72 | 71 |
| Study Skills | No. | 515 | 458 | 449 |
|  | \%ile | 72 | 72 | 69 |
| Spelling | No. | 513 | 458 | 444 |
|  | \%ile | 67 | 59 | 59 |
| Science | No. | 515 | 457 | 449 |
| Social Studies | \%ile | 52 | 51 | 50 |
|  | No. | 514 | 460 | 444 |
|  | \%ile | 73 | 74 | 63 |
|  | No. | 514 | 459 | 449 |
|  | \%ile | 72 | 70 | 67 |
|  | No. | 514 | 459 | 448 |


| HISTORICAL PERFORMANCESITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 11 | Total Reading | 67 | 70 | 64 | 66 | 66 |
| 11 | Total Lang. Arts | 61 | 60 | 57 | 59 | N/A |
| 11 | Total Mathematics | 71 | 71 | 69 | 69 | 67 |

Chugiak High School
Achievement Profile


| Test | SAT/ACT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students/Subject | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
|  | No. Graduates | 412 | 372 | 253 | 263 | 298 |
| SAT | Percent Tested | 70.1\% | 67.7\% | 47.8\% | 49.4\% | 43.6\% |
|  | Verbal | 533 | 519 | 506 | 515 | 451 |
|  | Math | 550 | 321 | 492 | 499 | 505 |
| ACT | Percent Tested | 30.8\% | 31.7\% | 22.9\% | 25.1\% | 26.8\% |
|  | English | 23.8 | 22.8 | 21.8 | 22.2 | - 21.4 |
|  | Math | 25.4 | 25.0 | 22.4 | 21.3 | 21.2 |


| Area | PROGRESS TOWARD GRADUATION |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Average Credits Earned |  |  |  |
|  | 9th | 10th | 11th | 12th |
| Language Arts | 0.82 | 0.90 | 0.98 | 1.01 |
| Mathematics | 0.87 | 0.88 | 0.75 | 0.44 |
| Science | 0.85 | 0.84 | 0.79 | 0.41 |
| Social Studies | 0.85 | 0.84 | 0.79 | 0.41 |
| Others | 1.89 | 1.89 | 1.77 | 2.02 |
| Total | 5.29 | 5.42 | 5.30 | 4.87 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 9 | Reading | 426 | 36.6 | 38.3 | 25.1 | 71 | 67* |
|  | Lang. Arts | 425 | 24.7 | 44.0 | 31.3 | 62 | 64* |
|  | Math | 422 | 20.4 | 42.9 | 36.7 | 70 | 75* |
| 10 | Reading | 412 | 23.8 | 43.7 | 32.5 | 69 | 71 |
|  | Lang. Arts | 412 | 32.3 | 42.0 | 25.7 | 65 | 63 |
|  | Math | 411 | 30.2 | 48.9 | 20.9 | 75 | $73^{*}$ |
| 11 | Reading | 399 | 44.6 | 34.8 | 20.6 | 75 | 68* |
|  | Lang. Arts | 400 | 35.5 | 43.5 | 21.0 | 68 | 62* |
|  | Math | 402 | 32.1 | 47.8 | 20.1 | 75 | $7{ }^{*}$ |

Table 195

## Dimond High School Overview

## Statement of Program

Dimond is a senior high school serving the southwest part of the Anchorage area plus students from Girdwood.

Dimond is a comprehensive high school which offers a comprehensive curriculum to prepare students for life after graduation. Students may be prepared for colleges and universities, vocational and trade schools, and/or other occupations in the community when they graduate. Basic graduation courses are required in English, social studies, science, mathematics, physical education, and personal finance. Elective areas include business education, art, music, foreign language, industrial arts, and home economics. Classes are also available for special education, bilingual, remedial, honors, and advanced placement students. Elective courses are available in the basic areas as well. In addition, a wide range of activities, including athletics, are available to students.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Dimond High School students and staff will improve their ability to <br> spell words correctly, their ability to select and use homonyms, and <br> to comprehend, use and spell technical vocabulary encountered in <br> specific content areas. | Partially Attained |
| Dimond High School will comprehensively examine our school <br> organization and ways to restructure to attain maximum instructional <br> effectiveness. | Attained |
| A thorough analysis of the technology needs of our school and a plan <br> to integrate technology into curricular areas will be completed. | Attained |


|  | BUDGET ${ }^{*}$ |
| :--- | :---: |
| 1997-98 Expenditures | $\$ 7,418,640$ |
| 1998-99 Budgeted Amount | $\$ 7,412,176$ |
| 1999-00 Adopted Budget | $\$ 7,927,593$ |
| *Dollars budgeted or expended are general fund only. |  |

Dimond High School Overview

## School Report Card Statement

## Dimond High School

In July a committee of parents, students and teachers was assembled to begin the process for the design of the replacement building for Dimond High. In meetings held over several days, the Design Committee met with the architects and consultants and a preliminary design was achieved which incorporated the culture of the present school and the needs of staff and students in a flexible arrangement. The schematic design that emerged from the Design Committee's input was well received by the school and community. Throughout the fall and winter, the principal and P.T.S.A. met with various community groups and arranged tours of the facility to demonstrate the need for a replacement building. The bond package was approved in April and the Dimond Design Committee will meet in July and through the fall to refine the building design.

Dimond, and other Anchorage high schools, received a substantial increase in human and capital resources from the district. A full-time technology coordinator, a counselor, a safety security officer and a secretary were added to the staff this year. Six additional teachers were allocated to lower the class size in 9 th and 10th grade core-classes to 25 students or fewer. A new computer lab in A-7 and a mini-lab in the library were added which allowed more classes and students access to the Internet for classroom projects and research.

In the spring a NetDay was done at Dimond which resulted in the wiring of the buildings H, D, C and part of E and the placement of communication reality centers in several locations which, when connected, will provide direct classroom access to the Internet and the District intranet. NetDay involved over a hundred student, staff, parent and community volunteers.

A reaccredidation Committee made up of staff members and a Reaccredidation Review Committee made up of educational leaders and community members were established at the start of the year to begin the process of the 10 -year Northwest reaccredidation process. A faculty facilitator, Dave Harrington, led the process of evaluating the educational program at Dimond High School and initiating a plan for school improvement. Specific outcomes based on state performance standards were selected through an inclusive process of staff involvement and input and a plan of action will be developed in the second year.

Several faculty members were recognized for their outstanding achievements. Bob Roses was the B.P. Teacher of the Year, Dave Harrington was runner-up for Alaska Teacher of the Year, Susan Derrera won the Anchorage Daily News Creative Writing Contest.

Many students were recognized for their achievement throughout the year. National Merit SemiFinalists were Rebecca Lipke and Daniel Reeves. Matt Moon was the state winner of the American Legion Oratorical Contest.

Parents and the Parent-Teacher-Student-Association continue to be an integral part of the Dimond community. Their contributions and support of faculty and student programs is generous and greatly appreciated. A monthly Coffee Hour hosted by the principal provided an opportunity for informal parent input and a bi-weekly Lynx Forum was initiated by the principal to solicit input from students on ways to improve Dimond. Both events resulted in recommendations for change, some of which were implemented throughout the year. Toward the end of the school year, the faculty met several times to develop a Faculty Forum which will focus on issues of concem and work collaboratively to improve the school climate and educational program.

Dimond High School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 2,145 | $98 \%$ | 230 | 0 | 161 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| $1,899.1$ | $2,050.6$ | $92.6 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| English | 14 | 62 | 9 |
| Mathematics | 10 | 54 | 9 |
| Science | 0 | 65 | 1 |
| Social Studies | 2 | 51 | 24 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Asst. Prins/Deans | 5.0 | Special Education Aides | 14.0 |
| Classroom Teachers | 84.6 | Bilingual Tutor | 2.0 |
| Librarians | 1.0 | Clerical Support Staff | 12.0 |
| Special Education Teachers | 15.0 | Custodians | 11.0 |
| Bilingual Teachers | 2.6 |  |  |
| Counselors, includes Bilingual | 7.0 |  |  |
| Nurses | 2.0 | . |  |
| Special Programs: Bilingual Ed., Indian Ed., Special Ed. Intensive Service Site |  |  |  |

Dimond High School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | :---: | :---: | :---: | ---: | ---: |
|  |  | American | Asian/ |  | Total | School |
| White | Black | Native | Pac. Islander | Hispanic | Minority | Total |
|  |  |  |  |  |  |  |
| 1,562 | 99 | 142 | 226 | 94 | 561 | 2,123 |
| $73.58 \%$ | $4.66 \%$ | $6.69 \%$ | $10.65 \%$ | $4.43 \%$ | $26.42 \%$ |  |


|  |  | TOTAL DROPOUT RATES |  |  |  |  |
| ---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Dative | Pac. Islander | Black | Hispanic | White | Total |  |
| Enrollment | 173 | 241 | 110 | 104 | 1,674 | 2,302 |
| Final Dropouts | 28 | 19 | 7 | 6 | 103 | 163 |
| Percent Dropouts | $16.2 \%$ | $7.9 \%$ | $6.4 \%$ | $5.8 \%$ | $6.2 \%$ | $7.1 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 2,145 | 158 | 325 | 94 | 60 | 637 | $29.7 \%$ |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ Pac. Islander | Black | Hispanic | White | Total |
| Number | 173 | 241 | 110 | 104 | 1,674 | 2,302 |
| \% in One Sch. | 63.01\% | 80.91\% | 78.18\% | 75.96\% | 82.08\% | 80.06\% |
| \% in Same Sch. | 43.35\% | 61.83\% | 58.18\% | 55.77\% | 61.59\% | 59.82\% |

$$
546
$$

Dimond High School
Achievement Profile

## CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED

| SUBTEST |  |  |  | GRADE |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 9 | 10 | $\mathbf{1 1}$ |  |  |
| Reading Vocabulary | \%ile | 55 | 61 | 56 |  |  |
| Reading Comprehension | No. | 524 | 467 | 358 |  |  |
|  | \%ile | 65 | 65 | 58 |  |  |
| Total Reading | No. | 524 | 465 | 358 |  |  |
|  | \%ile | 62 | 65 | 57 |  |  |
| Language Mechanics | No. | 524 | 465 | 358 |  |  |
|  | \%ile | 62 | 62 | 56 |  |  |
| Language Expression | No. | 525 | 467 | 359 |  |  |
|  | \%ile | 60 | 56 | 50 |  |  |
| Total Language | No. | 526 | 466 | 360 |  |  |
|  | \%ile | 62 | 59 | 53 |  |  |
| Math Computation | No. | 525 | 466 | 359 |  |  |
|  | \%ile | 66 | 65 | 65 |  |  |
| Math Concepts and Applications | No. | 527 | 467 | 360 |  |  |
| Total Mathematics | \%ile | 72 | 73 | 70 |  |  |
| Total Battery | No. | 526 | 467 | 361 |  |  |
| Study Skills | \%ile | 69 | 70 | 70 |  |  |
| Spelling | No. | 526 | 467 | 360 |  |  |
|  | \%ile | 67 | 68 | 62 |  |  |
| Science | No. | 523 | 465 | 357 |  |  |
| Social Studies | \%ile | 58 | 54 | 51 |  |  |
|  | No. | 526 | 466 | 360 |  |  |
|  | \%ile | 55 | 52 | 46 |  |  |
|  | No. | 525 | 467 | 360 |  |  |
|  | \%ile | 68 | 69 | 59 |  |  |
|  | No. | 526 | 467 | 360 |  |  |
|  | \%ile | 63 | 64 | 57 |  |  |
|  | No. | 525 | 466 | 358 |  |  |


| HISTORICAL PERFORMANCES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |  |
| Grade | Area | $\mathbf{9 8 - 9 9}$ | $97-98$ | $96-97$ | $95-96$ | $\mathbf{9 4 - 9 5}$ |  |  |
| 11 | Total Reading | 57 | 54 | 57 | 58 | 62 |  |  |
| 11 | Total Lang. Arts | 53 | 49 | 51 | 57 | N/A |  |  |
| 11 | Total Mathematics | 70 | 64 | 66 | 69 | 68 |  |  |

## Dimond High School <br> Achievement Profile

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other }{ }^{* *} \\ & \text { Excluded } \end{aligned}$ |
| 9 | 550 | 528 | 96 | 0 | 0 | 22 |
| 10 | 497 | 467 | 94 | 0 | 0 | 30 |
| 11 | 445 | 361 | 81 | 0 | 0 | 65 |


| Test |  | SAT/ACT |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | $\underline{98-99}$ | $\underline{97-98}$ | $\underline{96-97}$ | $\underline{95-96}$ | $\underline{94-95}$ |
|  | No. Graduates | 447 | 408 | 388 | 382 | 338 |
| SAT | Percent Tested | $63.5 \%$ | $62.5 \%$ | $58.5 \%$ | $61.5 \%$ | $64.2 \%$ |
|  | Verbal | 505 | 502 | 530 | 526 | 442 |
|  | Math | 520 | 523 | 546 | 534 | 501 |
|  |  |  |  |  |  |  |
| ACT | Percent Tested | $25.7 \%$ | $27.9 \%$ | $30.4 \%$ | $29.3 \%$ | $23.3 \%$ |
|  | English | 21.3 | 22.1 | 22.6 | 22.0 | 21.0 |
|  | Math | 23.6 | 23.5 | 24.1 | 23.1 | 22.3 |


|  | PROGRESS TOWARD GRADUATION |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Average Credits Earned |  |  |  |
| Area | $\underline{\text { 9th }}$ | $\underline{10 t h}$ | $\underline{11 t h}$ | 12th |
| Language Arts | 0.92 | 0.96 | 0.97 | 1.03 |
| Mathematics | 0.93 | 0.94 | 0.81 | 0.52 |
| Science | 0.91 | 0.89 | 0.81 | 0.37 |
| Social Studies | 0.94 | 0.93 | 1.04 | 1.11 |
| Others | 1.91 | 1.86 | 1.75 | 2.04 |
| Total | 5.62 | 5.58 | 5.38 | 5.06 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number $\qquad$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 9 | Reading | 451 | 32.4 | 41.7 | 25.9 | 66 | 64* |
|  | Lang. Arts | 453 | 32.2 | 38.4 | 29.4 | 66 | 65 |
|  | Math | 452 | 26.1 | 44.7 | 29.2 | 70 | 71 |
| 10 | Reading | 384 | 32.0 | 39.6 | 28.4 | 69 | 68 |
|  | Lang. Arts | 385 | 35.6 | 37.7 | 26.8 | 67 | $64^{*}$ |
|  | Math | 385 | 33.5 | 43.4 | 23.1 | 76 | 74 |
| 11 | Reading | 312 | 45.5 | 35.3 | 19.2 | 67 | 57* |
|  | Lang. Arts | 313 | 46.0 | 36.4 | 17.6 | 63 | $53^{*}$ |
|  | Math | 314 | 38.9 | 35.7 | 25.5 | 75 | 71* |

549

Table 196

## East High School Overview

## Statement of Program

East High School is a comprehensive high school serving students in grades 9-12. Students and teachers at East are served by a support system of academic specialists, academic alternatives, facility services, and a central administration.

The school offers a variety of educational opportunities structured within the requirements set by the Anchorage School District. East High has incorporated a philosophy of alternative education departments such as Bilingual courses and counseling, Career Center programs, Elitnaurvik Within East (EWE) Indian Education, Honors and advanced placement courses, School-Within-a-School (SWS), and academic alternatives through the Benny Benson SAVE and SEARCH programs. The school promotes excellence in both academic and vocational education within and outside the unit. There is also a variety of fine arts choices for all students. East High is dedicated to the maintenance and improvement of these existing programs.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| East High will show an improvement in total reading scores by 1-3\% <br> points as measured by the CAT test scores. | Not Attained |
| East High will demonstrate a 1-3\% increase in total spelling as <br> measured by the CAT test, as reflected at 10 and 11 grade. | Partially Attained |
| Increase technology in building, as reflected in Northwest report: <br> a. Provide, in class access to teachers and staff to the World Wide <br> Web (a net day). | Attained |
| b. Research and solicit sources of revenue to provide both hard and |  |
| software including donations, grants. |  |
| Continue to maintain and expand school-to career initiatives within <br> the building. Develop a banking program with school-to-career <br> partnership. Provide opportunity for students to complete <br> transactions on site before and after school. |  |


|  |
| :--- |
| BUDGET* |
| 1997-98 Expenditures |
| 1998-99 Budgeted Amount |
| 1999-00 Adopted Budget |$\$ \$ 7,237,503$

## East High School Overview


#### Abstract

School Report Card Statement

\section*{East High School}

\section*{Cynthia Davis-Jackson}

East High School enjoys one of the most diverse student bodies in the school district, with approximately $45 \%$ of its students being non-Caucasian. Within this $45 \%$ of its students being represented a myriad of cultures. When the students were surveyed a year ago as to their native languages, over 30 languages were identified. Such diversity provides rich opportunities and challenges for the students, staff, and parents. The students have an opportunity to learn about many different cultures and to become acquainted and friendly with many different types of people. The school exerted much effort last year to promoting understanding and appreciation between the sexes, cultures, and race relationships. East High School plans to continue working during the 1999/00 school year on prejudice reduction, with numerous multicultural assemblies, a study advisory group on prejudice reduction, and cultural appreciation.


## East High School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 1,986 | $97 \%$ | 269 | 0 | 235 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| $1,755.0$ | $1,888.8$ | $92.9 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| English | 12 | 50 | 14 |
| Mathematics | 11 | 42 | 11 |
| Science | 7 | 51 | 4 |
| Social Studies | 16 | 43 | 18 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Asst. Prins./Deans | 5.0 | Special Education Aides | 6.0 |
| Classroom Teachers | 61.0 | Indian Education Tutor/Counselor | 1.0 |
| Librarians | 1.0 | Bilingual Tutor | 2.0 |
| Special Education Teachers | 19.0 | Clerical Support Staff | 9.0 |
| Bilingual Teachers | 4.0 | Custodians | 11.0 |
| Counselors | 6.0 |  |  |
| Nurses | 2.0 |  |  |
| Special Programs: |  |  |  |

## 552

East High School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 1,019 | 287 | 278 | 274 | 125 | 964 | 1,983 |
| $51.39 \%$ | $14.47 \%$ | $14.02 \%$ | $13.82 \%$ | $6.30 \%$ | $48.61 \%$ |  |


| TOTAL DROPOUT RATES |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Amata Type | American | Asian/ |  |  |  |  |
| Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Errollment | 329 | 305 | 323 | 140 | 1,093 | 2,190 |
| Final Dropouts | 58 | 19 | 31 | 14 | 101 | 223 |
| Percent Dropouts | $17.6 \%$ | $6.2 \%$ | $9.6 \%$ | $10.0 \%$ | $9.2 \%$ | $10.2 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 1,986 | 202 | 388 | 128 | 108 | 826 | $41.6 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 329 | 305 | 323 | 140 | 1,093 | 2,190 |
| $\%$ in One Sch. | $59.88 \%$ | $76.39 \%$ | $73.68 \%$ | $72.14 \%$ | $76.94 \%$ | $73.52 \%$ |
| $\%$ in Same Sch. | $44.68 \%$ | $55.08 \%$ | $54.80 \%$ | $53.57 \%$ | $58.19 \%$ | $54.93 \%$ |

East High School
Achievement Profile
CAT PERCENTILE RANK SCORES
AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ |
| Reading Vocabulary | \%ile | 43 | 47 | 48 |
| Reading Comprehension | No. | 493 | 440 | 373 |
|  | \%ile | 54 | 56 | 52 |
| Total Reading | No. | 494 | 439 | 373 |
|  | \%ile | 50 | 53 | 50 |
| Language Mechanics | No. | 492 | 438 | 372 |
|  | \%ile | 54 | 52 | 49 |
| Language Expression | No. | 498 | 444 | 374 |
|  | \%ile | 50 | 47 | 45 |
| Total Language | No. | 499 | 443 | 375 |
|  | \%ile | 52 | 50 | 47 |
| Math Computation | No. | 498 | 442 | 374 |
|  | \%ile | 57 | 52 | 54 |
| Math Concepts and Applications | No. | 498 | 445 | 379 |
| Total Mathematics | \%ile | 63 | 61 | 59 |
|  | No. | 498 | 445 | 379 |
| Total Battery | \%ile | $\mathbf{6 0}$ | 57 | 57 |
| Study Skills | No. | 498 | 445 | 379 |
|  | \%ile | 56 | 55 | 52 |
| Spelling | No. | 492 | 437 | 372 |
|  | \%ile | 51 | 47 | 47 |
| Science | No. | 499 | 445 | 378 |
| Social Studies | \%ile | 50 | 47 | 45 |
|  | No. | 497 | 444 | 373 |
|  | \%ile | 61 | 60 | 51 |
|  | No. | 499 | 443 | 382 |
|  | \%ile | 62 | 55 | 52 |
|  | No. | 498 | 442 | 381 |


|  | $\begin{array}{c}\text { HISTORICAL PERFORMANCES } \\ \text { ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 }\end{array}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |$]$

East High School
Achievement Profile

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 9 | 540 | 500 | 93 | 13 | 12 | 15 |
| 10 | 474 | 445 | 94 | 4 | 8 | 17 |
| 11 | 409 | 382 | 93 | 7 | 7 | 13 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| $* *$ Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| Test | Students/Subject | $\underline{98-99}$ | $\underline{97-98}$ | $\underline{96-97}$ | $\underline{95-96}$ | $\underline{94-95}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | No. Graduates | 380 |  |  |  |  |
|  |  |  | 332 | 374 | 346 | 300 |
| SAT | Percent Tested | $55.5 \%$ | $56.3 \%$ | $62.0 \%$ | $55.8 \%$ | $51.0 \%$ |
|  | Verbal | 514 | 533 | 506 | 522 | 427 |
|  | Math | 518 | 539 | 500 | 516 | 474 |
|  |  |  |  |  |  |  |
| ACT | Percent Tested | $14.2 \%$ | $15.1 \%$ | $17.1 \%$ | $19.9 \%$ | $23.7 \%$ |
|  | English | 21.4 | 23.3 | 21.3 | 21.8 | 20.3 |
|  | Math | 22.6 | 24.0 | 23.1 | 21.3 | 20.1 |


| Area | PROGRESS TOWARD GRADUATION |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Average Credits Earned |  |  |  |
|  | 9th | 10th | 11th | 12th |
| Language Arts | 0.86 | 0.91 | 0.96 | 1.01 |
| Mathematics | 0.77 | 0.79 | 0.72 | 0.35 |
| Science | 0.77 | 0.76 | 0.78 | 0.42 |
| Social Studies | 0.84 | 0.87 | 1.02 | 0.97 |
| Others | 1.76 | 1.68 | 1.67 | 2.06 |
| Total | 4.99 | 5.02 | 5.15 | 4.81 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number <br> Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 9 | Reading | 411 | 35.8 | 44.8 | 19.5 | 57 | 63* |
|  | Lang. Arts | 408 | 25.2 | 43.6 | 31.1 | 53 | 55 |
|  | Math | 411 | 17.3 | 47.0 | 35.8 | 57 | 62* |
| 10 | Reading | 354 | 21.2 | 45.5 | 33.3 | 51 | 55* |
|  | Lang. Arts | 356 | 27.8 | 43.8 | 28.4 | 52 | 53 |
|  | Math | 355 | 33.5 | 44.2 | 22.3 | 63 | 60* |
| 11 | Reading | 294 | 37.4 | 43.9 | 18.7 | 60 | 55* |
|  | Lang. Arts | 298 | 40.6 | 36.6 | 27.8 | 57 | 50* |
|  | Math | 301 | 34.2 | 44.5 | 21.3 | 64 | 61 |

Table 197

## Service High School Overview

## Statement of Program

Service High School provides a comprehensive instructional program to students in grades 9-12. It provides instruction from remedial levels through advanced placement college level courses. In addition, a variety of vocational education courses are offered. Besides the regular teaching staff, the school has a psychologist, a speech therapist, a nurse, a bilingual tutor, an Alaska Native tutor, a special education counselor, an Alaskan Native counselor and regular counselors.

It is the major Community School for the Hillside area.
The performing and visual arts programs are an integral part of both the curricular and extracurricular program. The extracurricular program is complete with equal opportunity for males and females.

The community is actively involved in the school's program.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Service will improve communication with staff, students and parent <br> community. | Attained |
| Assist students to become better spellers and readers. | Partially Attained |
| Network 85\% of the classrooms during the 1998/99 school year. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 8,038,083$ |
| 1998-99 Budgeted Amount | $\$ 7,859,014$ |
| 1999-00 Adopted Budget | $\$ 8,381,827$ |
| Dollars budgeted or expended are general fund only. |  |

## Service High School Overview

| Service High School <br> Statement not provided. | School Report Card Statement | Steven Cline |
| :--- | :--- | :--- |

Service High School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 2,265 | $108 \%$ | 181 | 8 | 35 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| $2,066.6$ | $2,214.5$ | $93.3 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | $\mathbf{2 1}$ to 30 | $31+$ |
| English | 0 | 58 | 27 |
| Mathematics | 1 | 61 | 15 |
| Science | 0 | 69 | 8 |
| Social Studies | 0 | 62 | 26 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Asst. Prins./Deans | 5.0 | Special Education Aides | 3.75 |
| Classroom Teachers | 78.0 | Bilingual Tutor | 1.0 |
| Librarians | 1.0 | Clerical Support Staff | 12.0 |
| Special Education Teachers | 10.4 | Custodians | 11.0 |
| Bilingual Teachers | 1.0 |  |  |
| Counselors | 6.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Community School |  |  |  |

Service High School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | :---: | :---: | :---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 1,891 | 65 | 134 | 119 | 52 | 370 | 2,261 |
| $83.64 \%$ | $2.87 \%$ | $5.93 \%$ | $5.26 \%$ | $2.30 \%$ | $16.36 \%$ |  |


| TOTAL DROPOUT RATES |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Enrollment | Native | 153 | 129 | 74 | 57 | 1,999 |
| Final Dropouts | 7 | 6 | 6 | 1 | 44 | 2,412 |
| Percent Dropouts | $4.6 \%$ | $4.7 \%$ | $8.1 \%$ | $1.8 \%$ | $2.2 \%$ | $2.7 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 2,265 | 148 | 194 | 117 | 39 | 498 | $22.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 153 | 129 | 74 | 57 | 1,99 | 2,412 |
| $\%$ in One Sch. | $74.51 \%$ | $84.50 \%$ | $72.97 \%$ | $82.46 \%$ | $86.29 \%$ | $84.95 \%$ |
| $\%$ in Same Sch. | $55.56 \%$ | $61.24 \%$ | $56.76 \%$ | $54.39 \%$ | $64.58 \%$ | $63.35 \%$ |

Service High School
Achievement Profile

## CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  | 9 | $\mathbf{1 0}$ | $\mathbf{1 1}$ |
| Reading Vocabulary | \%ile | 66 | 66 | 65 |
| Reading Comprehension | No. | 537 | 536 | 457 |
|  | \%ile | 74 | 70 | 68 |
| Total Reading | No. | 536 | 537 | 458 |
|  | \%ile | 73 | 70 | 68 |
| Language Mechanics | No. | 536 | 536 | 457 |
|  | \%ile | 68 | 62 | 61 |
| Language Expression | No. | 537 | 537 | 459 |
|  | \%ile | 69 | 63 | 60 |
| Total Language | No. | 537 | 537 | 459 |
| Math Computation | \%ile | 69 | 64 | 61 |
|  | No. | 537 | 536 | 459 |
| Math Concepts and Applications | \%ile | 73 | 69 | 71 |
|  | No. | 539 | 538 | 460 |
| Total Mathematics | \%ile | 81 | 77 | 75 |
|  | No. | 539 | 537 | 461 |
| Total Battery | \%ile | 78 | 74 | 75 |
|  | No. | 539 | 537 | 460 |
| Study Skills | \%ile | 77 | 73 | 71 |
|  | No. | 536 | 533 | 456 |
| Spelling | \%ile | 70 | 62 | 58 |
|  | No. | 539 | 536 | 460 |
| Science | \%ile | 59 | 56 | 52 |
| Social Studies | No. | 536 | 537 | 458 |
|  | \%ile | 76 | 76 | 70 |
|  | No. | 537 | 537 | 460 |
|  | \%ile | 75 | 69 | 63 |
|  | No. | 536 | 535 | 459 |

## HISTORICAL PERFORMANCES

ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95
CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 11 | Total Reading | 68 | 65 | 65 | 64 | 70 |
| 11 | Total Lang. Arts | 61 | 61 | 57 | 57 | N/A |
| 11 | Total Mathematics | 75 | 75 | 70 | 70 | 73 |

Service High School
Achievement Profile

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 9 | 564 | 539 | 96 | 2 | 10 | 13 |
| 10 | 591 | 538 | 91 | 1 | 0 | 52 |
| 11 | 532 | 461 | 87 | 3 | 12 | 56 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| SAT/ACT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test | Students/Subject | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
|  | No. Graduates | 445 | 456 | 448 | 491 | 430 |
| SAT | Percent Tested | 75.2\% | 65.4\% | 64.1\% | 63.1\% | 63.5\% |
|  | Verbal | 529 | 543 | 538 | 546 | 465 |
|  | Math | 540 | 551 | 545 | 553 | 520 |
| ACT | Percent Tested | 46.9\% | 48.0\% | 43.1\% | 52.3\% | 52.6\% |
|  | English | 22.4 | 22.9 | 21.8 | 22.6 | 22.9 |
|  | Math | 23.4 | 24.5 | 24.2 | 23.5 | 23.5 |


| Area | PROGRESS TOWARD GRADUATION |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Average Credits Earned |  |  |  |
|  | 9th | 10th | 11th | 12th |
| Language Arts | 0.92 | 0.95 | 0.99 | 1.04 |
| Mathematics | 0.91 | 0.91 | 0.84 | 0.50 |
| Science | 0.94 | 0.93 | 0.94 | 0.53 |
| Social Studies | 0.94 | 0.93 | 0.99 | 1.01 |
| Others | 1.89 | 1.84 | 1.82 | 1.91 |
| Total | 5.59 | 5.57 | 5.57 | 4.99 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 9 | Reading | 473 | 34.0 | 40.6 | 25.4 | 76 | 74* |
|  | Lang. Arts | 463 | 28.7 | 41.3 | 30.0 | 71 | 71 |
|  | Math | 469 | 16.8 | 41.4 | 41.8 | 73 | 79* |
| 10 | Reading | 460 | 27.6 | 42.0 | 30.4 | 69 | 71 |
|  | Lang. Arts | 464 | 38.1 | 37.5 | 24.4 | 69 | 64* |
|  | Math | 463 | 32.2 | 42.5 | 25.3 | 77 | 75* |
| 11 | Reading | 388 | 40.2 | 40.5 | 19.3 | 76 | 69* |
|  | Lang. Arts | 391 | 41.4 | 36.8 | 21.7 | 71 | 63* |
|  | Math | 390 | 34.4 | 39.2 | 26.4 | 79 | 76* |

## West High School Overview

## Statement of Program

All students at West will receive instruction in language arts, social studies, mathematics, science, physical education/health and personal finance. In addition, students will have opportunities to pursue interests in the elective areas of art, business, foreign language, home economics, industrial arts, ROTC and music. The program is designed to strengthen basic academic and nonacademic skills and provide opportunities for in-depth development of academic and nonacademic areas of study related to both college entry and career entry needs. A full high school club, intramural and interscholastic sports and activities program is available to all students on an extracurricular basis.

Department goal emphasis is on increased academic excellence, higher student expectations and improved student performance. Specialized academic offerings range from advanced placement to work study.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Increase time and attention given to reading, writing, and spelling <br> across the curriculum. <br> More focus on staff communications, professional expectations, and <br> well being. | Attained |
| The school will continue to work on collaboration between <br> departments, programs, including special education. | Attained |
| Make school safety a focus. A focus for improving the school climate. | Attained |
| Develop and implement a mentorship program for new staff at West <br> High School. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 6,450,166$ |
| 1998-99 Budgeted Amount | $\$ 6,272,706$ |
| 1999-00 Adopted Budget | $\$ 7,093,632$ |
| Dollars budgeted or expended are general fund only. |  |

## 564

## West High School Overview

West High School School Report Card Statement
The $1998-99$ school year presented itself with a number of challenges because of the high number of new
staff members. We have had a positive year because the staff and community worked extremely hard
at communicating and working together. The new staff members were a great addition to West High
School and we are looking forward to the upcoming years. It was almost like opening a new school,
with a new staff. Great year!!!

West High School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30,1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 1,633 | $89 \%$ | 195 | 7 | 160 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| $1,385.1$ | $1,553.8$ | $89.1 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| English | 7 | 46 | 7 |
| Mathematics | 8 | 41 | 4 |
| Science | 5 | 36 | 10 |
| Social Studies | 5 | 39 | 15 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Asst. Prins/Deans | 5.0 | Special Education Aides | 9.0 |
| Classroom Teachers | 68.0 | Indian Education Tutor/Counselor | 1.0 |
| Librarians | 1.0 | Bilingual Tutor | 2.0 |
| Special Education Teachers | 12.5 | Clerical Support Staff | 11.0 |
| Title I Teacher | 1.0 | Indian Ed Supervisor | 1.0 |
| Bilingual Teachers | 4.5 | Custodians | 12.5 |
| Counselors | 5.0 | Tutor | 1.0 |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Indian Ed., Migrant Ed. |  |  |  |

West High School Characteristics

| ETHNICITY REPORT- OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 880 | 161 | 222 | 251 | 123 | 757 | 1,637 |
| $53.76 \%$ | $9.84 \%$ | $13.56 \%$ | $15.33 \%$ | $7.51 \%$ | $46.24 \%$ |  |


|  | TOTAL DROPOUT RATES |  |  |  |  |  |  |
| ---: | :---: | :---: | ---: | :---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Enrollment | 260 | 290 | 195 | 145 | 970 | 1,860 |  |
| Final Dropouts | 48 | 33 | 25 | 25 | 67 | 198 |  |
| Percent Dropouts | $18.5 \%$ | $11.4 \%$ | $12.8 \%$ | $17.2 \%$ | $6.9 \%$ | $10.7 \%$ |  |


|  | STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |  |
| 1,633 | 220 | 404 | 110 | 106 | 840 | $51.4 \%$ |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 260 | 290 | 195 | 145 | 970 | 1,860 |
| $\%$ in One Sch. | $53.46 \%$ | $67.93 \%$ | $60.00 \%$ | $52.41 \%$ | $77.01 \%$ | $68.60 \%$ |
| $\%$ in Same Sch. | $43.85 \%$ | $56.21 \%$ | $45.64 \%$ | $45.52 \%$ | $55.98 \%$ | $52.42 \%$ |

West High School Achievement Profile CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Reading Vocabulary |  | 9 | 10 | 11 |
|  | \%ile | 44 | 49 | 50 |
| Reading Comprehension | No. | 410 | 325 | 278 |
|  | \%ile | 54 | 58 | 57 |
| Total Reading | No. | 410 | 325 | 278 |
|  | \%ile | 50 | 54 | 54 |
| Language Mechanics | \% ile | 410 | 325 | 278 |
| Language Expression | No. | 412 | 327 | 278 |
|  | \%ile | 51 | 45 | 45 |
| Total Language | No. | 412 | 328 | 276 |
|  | \%ile | 54 | 50 | 51 |
| Math Computation | No. | 411 | 327 | 276 |
| Math Concepts and Applications | \%ile No. | 61 | 55 | 52 |
|  | \%ile | 47 | 326 66 | 278 |
| Total Mathematics | No. | 411 | 326 | 278 |
|  | \%ile | 65 | 61 | 58 |
| Total Battery | \%o. | 410 | 325 | 278 |
|  | \%ile | 59 | 59 | 56 |
| Study Skills | No. | 404 | 314 | 272 |
|  | \%ile | 55 | 49 | 50 |
| Spelling | No. | 411 | 328 | 277 |
|  | \%ile | 49 | 44 | 43 |
| Science | No. | 411 | 326 | 278 |
|  | \%ile | 64 | 62 | 54 |
| Social Studies | No. | 409 | 326 | 276 |
|  | \%ile | 63 | 60 | 53 |
|  | No. | 410 | 326 | 273 |

HISTORICAL PERFORMANCES
ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 11 | Total Reading | 54 | 49 | 49 | 50 | 54 |
| 11 | Total Lang. Arts | 51 | 49 | 48 | 45 | N/A |
| 11 | Total Mathematics | 58 | 58 | 58 | 58 | 55 |

West High School
Achievement Profile

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 9 | 457 | 418 | 91 | 6 | 0 | 38 |
| 10 | 376 | 337 | 90 | 0 | 0 | 39 |
| 11 | 334 | 283 | 85 | 6 | 14 | 31 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| SAT/ACT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test | Students/Subject | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
|  | No. Graduates | 308 | 281 | 246 | 248 | 217 |
| SAT | Percent Tested | 54.5\% | 45.9\% | 56.9\% | 45.4\% | 51.6\% |
|  | Verbal | 534 | 515 | 511 | 517 | 461 |
|  | Math | 527 | 522 | 519 | 519 | 521 |
| ACT | Percent Tested | 18.1\% | 12.8\% | 14.2\% | 12.9\% | 19.4\% |
|  | English | 22.3 | 19.7 | 19.5 | 21.4 | 23.5 |
|  | Math | 23.5 | 21.4 | 22.1 | 21.1 | 23.0 |


|  | PROGRESS TOWARD GRADUATION |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Average Credits Earned |  |  |  |
| Area | $\underline{\text { 9th }}$ | $\underline{\mathbf{1 0 t h}}$ | $\underline{\mathbf{1 1 t h}}$ | $\underline{\text { 12th }}$ |
| Language Arts | 0.88 | 0.85 | 0.96 | 0.95 |
| Mathematics | 0.79 | 0.71 | 0.63 | 0.38 |
| Science | 0.85 | 0.71 | 0.74 | 0.40 |
| Social Studies | 0.87 | 0.91 | 0.96 | 0.96 |
| Others | 1.77 | 1.67 | 1.55 | 2.01 |
| Total | 5.15 | 4.85 | 4.81 | 4.70 |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \\ \hline \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 9 | Reading | 341 | 39.0 | 43.7 | 17.3 | 61 | 53* |
|  | Lang. Arts | 341 | 33.4 | 39.6 | 27.0 | 60 | 57* |
|  | Math | 343 | 25.4 | 42 | 32.7 | 66 | 68 |
| 10 | Reading | 256 | 23.4 | 39.8 | 36.7 | 54 | 57* |
|  | Lang. Arts | 253 | 31.2 | 38.7 | 30.0 | 55 | 54 |
|  | Math | 258 | 33.3 | 41.9 | 24.8 | 68 | 65* |
| 11 | Reading | 222 | 39.2 | 34.7 | 26.1 | 62 | 58* |
|  | Lang. Arts | 218 | 39.4 | 43.1 | 17.4 | 61 | 54* |
|  | Math | 227 | 36.6 | 40.5 | 22.9 | 66 | $61^{*}$ |

Table 199

## Aquarian School Overview

## Statement of Program

Current enrollment for Aquarian Charter School is 120 students. For FY 1999-2000 it is projected to be 220. This charter school serves students in grades K-6 and is housed in relocatables at the former REACH site at Bragaw Street. The program is designed for motivated students whose parents have high expectations for their children and their educational setting. The instructional program uses project-based, integrated thematic units, and includes instruction in technology, foreign language, art and music. Strong parental involvement is found in every aspect of the students' education.

| SCHOOL GOALS |  |
| :---: | :---: |
| Goal | Level of Achievement |
| Learning is addressed with the same philosophy as demonstrated in oifted education programs. Students are provided opportunities for acceleration in all curriculum areas and enrichment activities with higher order thinking skills are implemented throughout integrated, thematic curriculum. Teachers will be actively involved in professional development in the areas of accelerated learning, brain-based research and gifted education in order for all students to achieve at their highest level. | Partially Attained |
| Interdisciplinary thematic curriculum in a relevant context for students is the delivery model for achieving the content standards for students. Teachers will evaluate thematic curriculum designed for the year and align with Alaska Standards for student achievement. Teachers will receive professional development training in the areas of designing thematic curriculum, designing assessments for students, aligning curriculum standards and developing a reporting mechanism for parents. | Partially Attained |
| Technology will be an integral part of every student's day. Technology will be integrated into every day learning providing opportunities for students to learn in different ways. Teachers will be comfortable in the use of technology and integrating technology into the curriculum. Training will be available annually for all teachers to upgrade their technology skills. | Partially Attained |
| Parent involvement is the key to the success of Aquarian Charter. Parent involvement at all levels will be developed and enhanced through the many programs at Aquarian. Parent involvement will be increased each year by providing home-school link and programs. | Partially Attained |
| Students at Aquarian will be involved in a comprehensive reading program involving phonics for grades K through 2 with an emphasis on spelling. Oral reading, comprehension, reading with expression and punctuation are emphasized at Aquarian. Literature, short stories, graphs, charts, content area reading and story problem analysis are all incorporated in the reading core curriculum as well as throughout the thematic integration. These are demonstrated through reading logs, research projects and presentations. | Partially Attained |


|  | BUDGET $^{*}$ |
| :--- | :---: |
| 1997-98 Expenditures | $\$ 348,830$ |
| 1998-99 Budgeted Amount | $\$ 466,126$ |
| 1999-00 Adopted Budget | $\$ 1,332,488$ |
| "Dollars budgeted or expended are general fund only. |  |

## Aquarian School Overview

## School Report Card Statement

## Aquarian

Cynthia Stiegele

1. As an instructional leader, implementing creative, interdisciplinary thematic curriculum is easier said than done. Assisting teachers to move from the traditional classroom environment to our model requires substantial time in the classroom working cooperatively with the teachers. Staff development by experts with this model have assisted greatly. Our commitment is to continued staff development.
2. A charter school is designed with an entrepreneurial spirit and philosophy to be lean yet effective. Although I appreciate the support services that are provided, dealing with the District Office is often like wearing cement shoes - movement is slow and tedious.
3. Parent involvement has been a key factor in Aquarian's success. The Academic Policy Committee, parents of students attending the school, is the governing body. There is a fine line between board authority and the principal's responsibilities. Because of the progression of the school, the board has moved from a decision making board, which was required in the beginning, to a policy making board as the operating functions of the school has solidified.

572

Aquarian School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 111 | N/A | 7 | 0 | 2 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 108.0 | 111.3 | $96.9 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 1 | - | - |
| Intermediate | - | - | - |
| Combination | 1 | 3 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Classroom Teachers | 5.0 | Clerical Support Staff | .5 |
| Special Education Teachers | .2 | Teacher Assistants/Aides | 2.25 |
| Special Programs: Bilingual Ed., Title I, Slingerland for grade 1 |  |  |  |

Aquarian School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| 79 | 14 | 11 | 6 | 2 | 33 | 112 |
| 70.54\% | 12.50\% | 9.82\% | 5.36\% | 1.79\% | 29.46\% |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 111 | 2 | 1\% |


| RETENTION REPORT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent Not Promoted | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |


|  |  | STUDENT POPULATION MOBILITY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | New |  |  |  |  |  |
| Membership | Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 111 | 8 | 7 | 20 | 21 | 56 | $50.5 \%$ |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Dative | Pac. Islander | Black | Hispanic | White | Total |  |
| Number | 11 | 7 | 14 | 3 | 83 | 118 |
| $\%$ in One Sch. | $72.73 \%$ | $71.43 \%$ | $92.86 \%$ | $66.67 \%$ | $92.77 \%$ | $88.98 \%$ |
| $\%$ in Same Sch. | $27.27 \%$ | $28.57 \%$ | $50.00 \%$ | $66.67 \%$ | $53.01 \%$ | $49.15 \%$ |

## Aquarian School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST |  | GRADE |  |  |  |  |
| Reading Vocabulary |  |  | 3 | 4 | 5 | 6 |
|  |  | \%ile | 60 | 60 | 56 | 61 |
| Reading Comprehension |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 73 | 52 | 69 | 62 |
| Total Reading |  | No. | 7 | 8 | 7 | 62 |
|  |  | \%ile | 67 | 56 | 65 | 62 |
| Language Mechanics |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 51 | 46 | 81 | 51 |
| Language Expression |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 71 | 60 | 80 | 59 |
| Total Language |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 64 | 53 | 84 | 57 |
| Math Computation |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 59 | 48 | 61 | 57 |
| Math Concepts and Applications |  | No. | 7 | 8 | 7 | \% |
|  |  | \%ile | 60 | 72 | 83 | 68 |
| Total Mathematics |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 60 | 63 | 77 | 63 |
| Total Battery |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 64 | 56 | 79 | 62 |
| Word Analysis |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 64 |  |  |  |
| Study Skills |  | No. | 7 |  |  |  |
|  |  | \%ile |  | 72 | 72 | 58 |
| Spelling |  | No. |  | 8 | 7 | 58 6 |
|  |  | \%ile | 70 | 47 | 75 | 70 |
| Science |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 55 | 70 | 71 | 67 |
| Social Studies |  | No. | 7 | 8 | 7 | 6 |
|  |  | \%ile | 69 | 64 | 75 | 64 |
|  |  | No. | 7 | 8 | 7 | 64 6 |
| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Grade Area |  |  |  |  |  |  |
|  | 98-9 | 97-98 | 96-97 | 95-96 |  |  |
| 4 Total Reading | 56 |  |  |  |  |  |
| 4 Total Lang. Arts | 53 | 73 | N/A | N/A |  |  |
| 4 Total Mathematics | 63 | 83 | N/A | N/A |  |  |
|  | 63 | 82 | N/A | N/A |  |  |
| 6 Total Reading | 62 |  |  |  |  |  |
| 6 Total Lang. Arts | 57 | N/A | N/A | N/A |  |  |
| 6 Total Mathematics | 63 | N/A N/A | N/A | N/A |  |  |
| Total Mathematics | 63 | N/A | N/A | N/A |  |  |

Aquarian School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other* <br> Excluded |
| 3 | 8 | 7 | 88 | 0 | 0 | 1 |
| 4 | 10 | 8 | 80 | 0 | 0 | 2 |
| 5 | 9 | 7 | 78 | 0 | 0 | 2 |
| 6 | 6 | 6 | 100 | 0 | 0 | 0 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |



$$
576
$$

## Benson Secondary School Overview

## Statement of Program

The primary goal of Benny Benson, formerly S.A.V.E. II, is to provide a meaningful individualized program of academic and vocational studies for those secondary students who might otherwise terminate any formalized schooling. In addition to the teaching staff, the program utilizes a program counselor, a special education resource teacher, and job coordinators. The school serves students from the Bartlett, Chugiak, East and part of West High School attendance areas.
S.E.A.R.C.H. is an alternative education program designed to meet the needs of grades 7-9 students who are experiencing failure in the regular system due to nonattendance, nonacademic performance, or discipline problems. In addition to the teaching staff, the program utilizes a program counselor who also teaches a half day, a special education resource teacher, a program director who administers the program, and a program clerical aide. The program serves students who have been referred by home schools throughout the Anchorage area.

The S.E.A.R.C.H. program staff is committed to providing an individualized educational program that is designed to motivate participation and regular attendance. Further, the curriculum is structured to provide instruction geared toward student need relative to both academic and real life skills, and to enable the students to advance to the best of their abilities. There is an ongoing emphasis on developing good citizenship qualities and enhancing student self-worth. The S.E.A.R.C.H. program concentrates on teaching appropriate behavior as well as continually reinforcing the importance of a strong basic education.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Students graduating from Benny Benson High School will complete an <br> "interdisciplinary, portfolio" project as a part of the course work for <br> their final English elective credit. | Attained |
| Search students will engage in weekly vocabulary lessons, building a | Attained |
| list of 100 new vocabulary words. Students will master these words |  |
| with $70 \%$ accuracy. |  |
| To assist students in achieving higher levels of social and personal |  |
| responsibility. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,136,850$ |
| 1998-99 Budgeted Amount | $\$ 1,028,971$ |
| 1999-00 Adopted Budget | $\$ 1,114,397$ |
| *Dollars budgeted or expended are general fund only. |  |

## Benson Secondary School Overview

## School Report Card Statement

## Benny Benson Secondary School

Barbara Garrison
Teachers have really been concentrating on the development of curriculum throughout the school. An equal focus has been placed on the use of technology in teaching and learning, and curricular development. Great in roads have been accomplished by the entire staff. The team structure has really allowed focus on student achievement and progress. Staff members are able to keep track of individual student needs and accomplishments. More students are making more progress. There has been an obvious pay off to the teachers' efforts both in student attendance and student academic success.

Benson Secondary School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
|  |  |  |  |  |  |
| Search | 99 | $108 \%$ | 13 | 0 | 7 |
| Benson | 223 | $97 \%$ | 26 | 0 | 15 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Average Daily <br> Attendance | $\cdot$Average Daily <br> Membership | Percentage of Daily <br> Attendance |
|  |  |  |  |
| Search | 73.2 | 82.5 | $88.7 \%$ |
| Benson | 170.2 | 192.6 | $88.4 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| English | 15 | - | - |
| Mathematics | 9 | - | - |
| Science | 6 | - | - |
| Social Studies | 10 | - | - |


|  |  |  |  |
| :--- | ---: | :--- | ---: |
| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | .6 |
| Principals/Assistant Principals | 1.0 | Bilingual Tutor | 2.0 |
| Classroom Teachers | 16.0 | Clerical Support Staff | 1.3 |
| Special Education Teachers | 2.0 | Custodians |  |
| Nurses | .6 |  |  |
| Special Programs: |  |  |  |

## Benson Secondary School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| Search | 43 | 12 | 34 | 7 | 3 | 56 | 99 |
|  | 43.43\% | 12.12\% | 34.34\% | 7.07\% | 3.03\% | 56.57\% |  |
| Benson | 117 | 30 | 45 | 15 | 15 | 105 | 222 |
|  | 52.70\% | 13.51\% | 20.27\% | 6.76\% | 6.76\% | 47.30\% |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Secondary | 223 | 25 | 1\% |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

|  |  | TOTAL DROPOUT RATES |  |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  |  |  | American |  |  |  |  |
|  | Dative Type | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Search | Enrollment | 52 | 12 | 25 | 10 | 71 | 170 |
|  | Final Dropouts | 27 | 4 | 13 | 3 | 29 | 76 |
|  | Percent Dropouts | $51.9 \%$ | $33.3 \%$ | $52.0 \%$ | $30.0 \%$ | $40.9 \%$ | $44.7 \%$ |
|  |  |  |  |  |  |  |  |
| Benson | Enrollment | 63 | 26 | 55 | 20 | 186 | 350 |
|  | Final Dropouts | 34 | 10 | 23 | 8 | 82 | 157 |
|  | Percent Dropouts | $54.0 \%$ | $38.5 \%$ | $41.8 \%$ | $40.0 \%$ | $44.1 \%$ | $44.9 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| Search | 223 | 33 | 172 | 20 | 109 | 334 | $149.8 \%$ |
| Benson | 99 | 75 | 142 | 27 | 53 | 297 | $300.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Data Type | American Native | Asian/ Pac. Islander | Black | Hispanic | White | Total |
| Search | Number | 52 | 12 | 25 | 10 | 71 | 170 |
|  | \% in One Sch. | 9.62\% | 33.33\% | 0.00\% | 10.00\% | 8.45\% | 9.41\% |
|  | \% in Same Sch. | 3.85\% | 0.00\% | 4.00\% | 0.00\% | 2.82\% | 2.94\% |
| Benson | Number | 63 | 26 | 55 | 20 | 186 | 350 |
|  | \% in One Sch. | 28.57\% | 26.92\% | 20.00\% | 35.00\% | 26.34\% | 26.29\% |
|  | \% in Same Sch. | 22.22\% | 19.23\% | 18.18\% | 25.00\% | 20.43\% | 20.57\% |
|  |  |  | $\because 2$ |  |  |  |  |
| 580 |  |  |  |  |  |  |  |

Benson Secondary School Achievement Profile

BENSON/SEARCH CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  | GRADE |  |
| :--- | :---: | :---: | :---: |
|  |  | 7 | $\mathbf{8}$ |
| Reading Vocabulary | \%ile | 42 | 44 |
| Reading Comprehension | No. | 8 | 45 |
|  | \%ile | 48 | 44 |
| Total Reading | No. | 8 | 45 |
|  | \%ile | 46 | 44 |
| Language Mechanics | No. | 8 | 45 |
|  | \%ile | 55 | 32 |
| Language Expression | No. | 7 | 44 |
|  | \%ile | 58 | 30 |
| Total Language | No. | 6 | 43 |
|  | \%ile | 54 | 29 |
| Math Computation | No. | 6 | 43 |
|  | \%ile | 26 | 18 |
| Math Concepts and Applications | No. | 8 | 43 |
| Total Mathematics | \%ile | 35 | 46 |
| Total Battery | No. | 8 | 44 |
| Study Skills | \%ile | 30 | 27 |
|  | No. | 8 | 41 |
| Spelling | \%ile | 54 | 31 |
|  | No. | 6 | 40 |
| Science | \%ile | 38 | 30 |
| Social Studies | No. | 8 | 44 |
|  | \%ile | 43 | 27 |
|  | No. | 8 | 44 |
|  | \%ile | 73 | 8 |
|  | No. | 8 | 40 |
|  | \%ile | 59 | 44 |
|  | No. | 8 | 45 |

## Benson Secondary School

Achievement Profile

## BENSON/SAVE CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ |
| Reading Vocabulary | \%ile | 31 | 18 | 37 |
| Reading Comprehension | No. | 30 | 31 | 53 |
|  | \%ile | 41 | 30 | 35 |
| Total Reading | No. | 30 | 31 | 52 |
|  | \%ile | 38 | 22 | 35 |
| Language Mechanics | No. | 30 | 31 | 52 |
|  | \%ile | 21 | 34 | 31 |
| Language Expression | No. | 30 | 31 | 53 |
|  | \%ile | 24 | 25 | 27 |
| Total Language | No. | 30 | 30 | 52 |
| Math Computation | \%ile | $\mathbf{2 2}$ | $\mathbf{2 9}$ | $\mathbf{2 8}$ |
|  | No. | 30 | 30 | 51 |
| Math Concepts and Applications | \%ile | 31 | 29 | 31 |
| Total Mathematics | No. | 26 | 29 | 50 |
|  | \%ile | 38 | 39 | 41 |
| Total Battery | No. | 26 | 29 | 50 |
|  | \%ile | 33 | 33 | $\mathbf{3 5}$ |
| Study Skills | No. | 26 | 29 | 50 |
|  | \%ile | 31 | $\mathbf{2 7}$ | $\mathbf{2 9}$ |
| Spelling | No. | 26 | 29 | 48 |
| Science | \%ile | 33 | 24 | 30 |
| Social Studies | No. | 26 | 29 | 50 |
|  | \%ile | 38 | 29 | 22 |
|  | No. | 30 | 31 | 53 |
|  | \%ile | 53 | 36 | 42 |
|  | No. | 26 | 29 | 50 |
|  | \%ile | 38 | 25 | 36 |
|  | No. | 26 | 29 | 50 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 8 | Total Reading | 44 | 46 | 26 | 37 | 39 |
| 8 | Total Lang. Arts | 29 | 32 | 24 | 24 | 33 |
| 8 | Total Mathematics | 27 | 30 | 23 | 29 | 31 |
| 11 | Total Reading | 35 | 28 | 30 | 31 | 37 |
| 11 | Total Lang. Arts | 28 | 25 | 29 | 31 | N/A |
| 11 | Total Mathematics | 35 | 32 | 33 | 30 | 31 |

Benson Secondary School Achievement Profile

| CAT Test ParticipationMarch 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March $30^{*}$ Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other }{ }^{* *} \\ & \text { Excluded } \\ & \hline \end{aligned}$ |
| 7 | 23 | 8 | 35 | 1 | 1 | 13 |
| 8 | 37 | 46 | 124 | 0 | 0 | 0 |
| 9 | 32 | 30 | 94 | 0 | 1 | 1 |
| 10 | 34 | 31 | 91 | 0 | 0 | 3 |
| 11 | 58 | 54 | 93 | 0 | 0 | 4 |


|  | PROGRESS TOWARD GRADUATION |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Average Credits Earned |  |  |  |
| Area | $\underline{\text { 9th }}$ | $\underline{10 \text { th }}$ | $\underline{\text { 11th }}$ | $\underline{12 \text { th }}$ |
| Language Arts | 0.13 | 0.25 | 0.00 | 0.00 |
| Mathematics | 0.00 | 0.00 | 0.00 | 0.00 |
| Science | 0.13 | 0.00 | 0.00 | 0.00 |
| Social Studies | 0.00 | 0.00 | 0.00 | 0.00 |
| Others | 0.00 | 0.75 | 1.00 | 0.00 |
| Total | 0.25 | 1.00 | 1.00 | 0.00 |


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{aligned} & 1999 \\ & \text { Mean } \end{aligned}$ |
| 7 | Reading | 6 | 16.7 | 33.3 | 44.1 | 94 | 89 |
|  | Lang. Arts | 5 | 20.0 | 20.0 | 60.0 | 63 | 83 |
|  | Math | 6 | 16.7 | 50.0 | 33.3 | 78 | 65 |
| 8 | Reading | 5 | 40.0 | 60.0 | -0- | 33 | 13 |
|  | Lang. Arts | 5 | 40.0 | 60.0 | -0- | 18 | 9 |
|  | Math | 5 | 60.0 | 20.0 | 20 | 23 | 12 |
| 9 | Reading | 23 | 52.2 | 30.4 | 17.4 | 51 | 40* |
|  | Lang. Arts | 23 | 60.9 | 26.1 | 13.0 | 33 | 21* |
|  | Math | 21 | 23.8 | 47.6 | 28.6 | 33 | 34 |
| 10 | Reading | 11 | 45.5 | 36.4 | 18.2 | 32 | 25 |
|  | Lang. Arts | 11 | 36.4 | 45.5 | 18.2 | 21 | 24 |
|  | Math | 11 | 36.4 | 36.4 | 27.3 | 37 | 38 |
| 11 | Reading | 8 | 7.5 | 50.0 | 12.5 | 30 | 25 |
|  | Lang. Arts | 8 | 25.0 | 50.0 | 25.0 | 19 | 20 |
|  | Math | 7 | -0- | 85.7 | 14.3 | 12 | 13 |

Table 201

## Birchwood School Overview

## Statement of Program

Birchwood Anchorage Basic Curriculum School is an alternative program in the Anchorage School District. Birchwood provides a comprehensive instructional program for students in kindergarten through 7th grade expanding to 8th grade in FY 1999/2000.

Birchwood $A B C$ is a highly structured learning operation dedicated to academic excellence. Birchwood ABC School puts primary emphasis on the basic academic skills and subject matter, and an the establishment of good study habits. The school seeks to build within each child a sense of responsibility, confidence, pride in accomplishment and a positive self-image through proven academic achievement. Toward this end, the school provides the quiet and orderly environment which many children need in order to learn.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Ninety percent of the primary students will be reading at grade level <br> by 6/1/99 that are enrolled at Birchwood ABC prior to March. | Attained |
| Students will maintain or improve spelling skills in grades 3 through |  |
| 7. | Attained |
| Birchwood ABC students and staff will increase their effective use of <br> technology as learning and teaching tool. | Partially Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,335,288$ |
| 1998-99 Budgeted Amount | $\$ 1,350,118$ |
| 1999-00 Adopted Budget | $\$ 1,550,346$ |
| Dollars budgeted or expended are general fund only. |  |

## Birchwood School Overview

## School Report Card Statement

Birchwood ABC Elementary School

> Jan Maki

The 1998/99 school year has been a busy one at Birchwood ABC School. The expansion to seventh grade has been both exciting and challenging for all involved. Next year will be the last year of the expansion plan with the addition of eighth grade.

A lot of work has gone into the curriculum for the eighth grade. The curriculum committee consisted of parents, teachers, and myself. This committee met throughout the year to review materials and make sure we were in alignment with District requirements as well as staying true to the Birchwood ABC Philosophy.

The level of commitment to Birchwood $A B C$ that exists among students, parents and staff is impressive. In order for any program to be successful, each of the components need to be involved and willing to meet the expectations and standards that form the philosophical base of that school. Staff work with students to help them reach the highest potential and to develop a sense of individual responsibility for the acquisitions of their own learning. The teachers also recognize the invaluable participation of parents in the educational success of their children. This may be in the form of parent tutoring activities, study hall supervision, support at home, attendance at assemblies, etc. The importance of this home-school link cannot be too strongly stressed. It is an integral part of what defines the success at Birchwood ABC.

The students are involved academically and socially in the life of the school. They participate in community performances, as well as community service through the Salvation Army Canned Food Drive effort, Operation Santa Claus, loan art work to Carrs -- one of our business partners and represented the school positively on field trips and in other activities.

Birchwood $A B C$ is more than a school; it's a way of thinking about education and how we deal with each other as human beings. We are positive, caring and committed to academic excellence.

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 413 | $95 \%$ | 68 | 12 | 4 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
|  |  |  |  |
| Elementary | 320.9 | 338.2 | $94.8 \%$ |
| Secondary | 72.3 | 75.5 | $95.8 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | - | 8 | - |
| Intermediate | - | 6 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 5.0 |
| Classroom Teachers | 14.0 | Bilingual Tutors | .25 |
| Librarians | 1.0 | Teacher Assistants/Aides | 1.5 |
| Special Education Teachers | 4.0 | Clerical Support Staff | 1.0 |
| Music Teachers | .8 | Custodians | 2.5 |
| Art Teachers | .4 |  |  |
| Physical Education Teachers | .8 |  |  |
| Gifted Teacher | 1.0 |  |  |
| Nurses | .75 |  |  |
| Special Programs: Back to Basics (ABC), Bilingual Ed., Computer Labs, Full-Day Kindergarten, |  |  |  |
| Intensive Needs Site, Special Ed pre-school |  |  |  |

## Birchwood School Characteristics

| ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 357 | 4 |  | 41 | 5 | 8 | 58 |
| $86.02 \%$ | $0.96 \%$ | $9.88 \%$ | $1.20 \%$ | $1.93 \%$ | $13.98 \%$ | 415 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | Total |
| Number Not Promoted | 1 |  |  |  |  |  |  | 0 |
| Percent Not Promoted | $2.0 \%$ | $6.4 \%$ | 0 | 1 | 1 | 0 | 0 | 6 |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> fn | Total <br> Mobility | Percent <br> Mobility |
| 413 | 45 | 20 | 12 | 14 | 91 | $22.0 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type |  | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Elem | Number | 36 | 5 | 4 | 8 | 320 | 373 |
|  | \% in One Sch. | 83.33\% | 40.00\% | 100.00\% | 87.50\% | 85.63\% | 84.99\% |
|  | \% in Same Sch. | 72.22\% | 40.00\% | 75.00\% | 25.00\% | 67.81\% | 67.02\% |
| Sec. | Number | 9 | 1 | 0 | 1 | 69 | 80 |
|  | \% in One Sch. | 88.89\% | 100.00\% | 0.00\% | 100.00\% | 91.30\% | 91.25\% |
|  | \% in Same Sch. | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |

## Birchwood School Achievement

| CAT PERCENTILE RANK SCORESAND NUMBER TESTED |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 | 7 |
| Reading Vocabulary | \%ile | 82 | 89 | 79 | 66 | 77 |
|  | No. | 50 | 45 | 49 | 45 | 25 |
| Reading Comprehension | \%ile | 88 | 91 | 85 | 74 | 84 |
|  | No. | 49 | 45 | 48 | 45 | 24 |
| Total Reading | \%ile | 87 | 92 | 85 | 72 | 84 |
|  | No. | 49 | 45 | 48 | 45 | 24 |
| Language Mechanics | \%ile | 75 | 93 | 90 | 75 | 83 |
|  | No. | 49 | 46 | 49 | 45 | 25 |
| Language Expression | \%ile | 83 | 87 | 82 | 72 | 87 |
|  | No. | 49 | 46 | 48 | 45 | 23 |
| Total Language | \%ile | 81 | 93 | 89 | 74 | 89 |
|  | No. | 49 | 46 | 48 | 45 | 23 |
| Math Computation | \%ile | 72 | 94 | 80 | 78 | 73 |
|  | No. | 52 | 47 | 52 | 44 | 23 |
| Math Concepts and Applications | \%ile | 76 | 91 | 83 | 80 | 74 |
|  | No. | 52 | 47 | 50 | 44 | 23 |
| Total Mathematics | \%ile | 77 | 94 | 86 | 79 | 74 |
|  | No. | 52 | 47 | 50 | 44 | 23 |
| Total Battery | \%ile | 85 | 95 | 92 | 78 | 85 |
|  | No. | 49 | 45 | 45 | 44 | 23 |
| Word Analysis | \%ile | 83 |  |  |  |  |
|  | No. | 50 |  |  |  |  |
| Study Skills | \%ile |  | 93 | 74 | 81 | 75 |
|  | No. |  | 47 | 49 | 45 | 23 |
| Spelling | \%ile | 74 | 78 | 76 | 58 | 62 |
|  | No. | 50 | 45 | 49 | 45 | 24 |
| Science | \%ile | 78 | 92 | 72 | 62 | 76 |
|  | No. | 50 | 48 | 51 | 45 | 26 |
| Social Studies | \%ile | 75 | 91 | 85 | 64 | 75 |
|  | No. | 50 | 47 | 50 | 45 | 26 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 92 | 92 | 86 | 69 | 65 |
| 4 | Total Lang. Arts | 93 | 89 | 86 | 71 | 69 |
| 4 | Total Mathematics | 94 | 91 | 88 | 59 | 57 |
| 6 | Total Reading | 72 | 86 | 84 | 81 | 69 |
| 6 | Total Lang. Arts | 74 | 83 | 84 | 79 | 69 |
| 6 | Total Mathematics | 79 | 69 | 85 | 75 | 64 |

Birchwood School Achievement

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number Other** Excluded |
| 3 | 59 | 52 | 88 | 1 | 6 | 0 |
| 4 | 52 | 48 | 92 | 0 | 3 | 1 |
| 5 | 57 | 53 | 93 | 0 | 4 | 0 |
| 6 | 46 | 45 | 98 | 0 | 0 | 1 |
| 7 | 28 | 26 | 93 | 0 | 1 | 0 |
| 8 | N/A | N/A | N/A | N/A | N/A | N/A |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year Growth | $\begin{gathered} \text { \% Achieved } \\ \text { One Year's } \\ \text { Growth } \end{gathered}$ | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 37 | 10.8 | 24.3 | 64.9 | 82 | 93* |
|  | Lang. Arts | 38 | 7.9 | 15.8 | 76.3 | 75 | 93* |
|  | Math | 38 | 2.6 | 21.1 | 76.3 | 69 | 95* |
| 5 | Reading | 42 | 57.1 | 26.2 | 16.7 | 92 | 87* |
|  | Lang. Arts | 43 | 30.2 | 46.5 | 23.3 | 91 | 91 |
|  | Math | 41 | 36.6 | 51.2 | 12.2 | 94 | 89* |
| 6 | Reading | 40 | 42.5 | 40.0 | 17.5 | 74 | 83* |
|  | Lang. Arts | 40 | 60.0 | 25.0 | 15.0 | 76 | 86* |
|  | Math | 40 | 26.3 | 39.5 | 34.2 | 83 | 83 |

Table 202

## Denali School Overview

## Statement of Program

Denali Elementary School offers a variety of instructional opportunities. It has a regular K-6, an optional Montessori K-8, and a special education program. The instructional staff includes teachers for special education, orthopedically and physically handicapped, special education teacher aides, full time nurse, health attendant, Indian education tutor/counselors, bilingual, and Title I. Many parent volunteers supplement the instructional program on a regular basis.

The regular program emphasizes the acquisition of basic academic subject matter, basic skills, and the establishment of good study habits. The school seeks to build within each child a sense of responsibility, confidence, pride in accomplisfment, and a positive self-image.

The Montessori optional program students learn in an open classroom that stresses individualized learning in a specially prepared environment using materials that are based on students' developmental stages. Children progress at a rate appropriate to each one's ability and level of achievement. Direct instruction is given in individual and small group settings. Cooperative learning and peer coaching are integral parts of the program. The middle school approach

The special education intensive needs program develops students' functional living skills, and provides community access and vocational training. Appropriate programming for the multi-handicapped requires small student/staff ratios.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| We will implement a balanced K-3 literacy program to assist students to become <br> independent readers by 3rd grade through: <br> a) gathering baseline reading data at grade K-3 <br> b) implementing reading strategies to promote reading independently by the end <br> of third grade <br> c) participate in First Steps reading training | Attained |
|  |  |
| We will focus on increasing skills in grades 4th through 8th in social studies |  |
| content reading by: | Partially Attained |
| a) gathering data on reading in social studies from spring, '98 CAT scores |  |
| b) teaching specific strategies to improve reading fluency and comprehension |  |
| through a balanced reading program |  |
| c) teaching specific strategies for decoding content area words |  |
| SAFE AND POSITIVE SCHOOL CLLMATE |  |
| Denali had a large increase in negative referrals in the 2nd semester last year. | Partially Attained |
| Based on the average from the 2nd semester referrals, our goal is to: |  |
| decrease the 2nd semester referrals by 50\% |  |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 2,054,556$ |
| 1998-99 Budgeted Amount | $\$ 2,132,013$ |
| 1999-00 Adopted Budget | $\$ 2,012,875$ |
| Dollars budgeted or expended are general fund only. |  |

## Denali School Overview

Denali Elementary School

## School Report Card Statement

Goal 1: Balanced K-3 literacy program

Karen Rigg

a) 90 Kindergarten students and 44 first grade students were given letter/sound recognition assessment. Every student tested showed $100 \%$ improvement.

81 1st-3rd grade students were identified as struggling readers. They were given a pre/post test of: 1) Benchmark Reading Assessment-92\% improved on their scores. 2) Writing Assessment- $86 \%$ improved on their scores. 3) San Diego- $100 \%$ improved on their scores. $80 \%$ of the students improving in their reading assessment scores.
b) There were many schoolwide reading programs at Denali: Up, Up and Away, School of Lights, Battle of the Books, Primary Book Club, Iditaread, T.V. Turn Off Week, Read Across America, RIF, Authors' Visit, Book Fairs, Memorial Book Drive, Neighborhood Reading Night, Read Across America, Parent Participation in Sustained Silent Reading, Book Buddy Exchange. The participation increased by $10 \%$
Teachers participated in 1st-3rd grade literacy workshops which provided them with extensive materials and ideas to work in their classrooms. As a result of the reading plan, we have ordered $\$ 5,000$ worth of materials that are currently contributing to the leveled book room for the use of all teachers. Teachers checked out leveled books and incorporated them into their reading programs.
c) 18 of the teachers participated in the First Steps reading training and have incorporated many of the First Steps materials into their reading program. Each teacher placed at least 3 students on the Developmental Reading Continuum. Denali was successful in meeting the goal of $80 \%$ of the staff participating in the training and placing 3 students on the Developmental Continuum. The Title VI reading grant contributed toward supporting reading in the classroom. These activities resulted in a $10 \%$ increase in instructional time in reading literacy.
Goal 2: Increase skills in grades 4-8 in social studies content reading:
a) Spring '98 CAT scores were collected in social studies for 4th, 5th, \& 7th grades. The Spring '99 Social Studies total CAT scores for 4th grade increased from $53 \%$ to $62 \%$, 5th grade increased from $60 \%$ to $61 \%$, and 7 th grade decreased from $66 \%$ to $44 \%$. After discussion of the purposes of the goal and the grade level topics of the social students tests, it was decided to be better to use the reading scores in the future.
b) On the written surveys, more than $1 / 2$ of the group reported increasing the use of 2 or more elements of a balanced reading program in content areas. $4 / 5$ reported using additional techniques overall.
c) These was not a conclusive increase in teaching of decoding strategies. However, several teachers used strategies presented within the meetings of the group. Others continued using decoding strategies they had used before. It was agreed that the presentation of techniques had been useful, and though there was more focus on decoding of advanced words, instruction was still diverse. There is interest in continuing this goal with several changes.
Goal 3: Safe and Positive School Climate:
We kept accurate positive and negative referral data this year which we will be able to use as a baseline for next year. We have kept both hard copies of the report as well as back up disks with the data. Unfortunately, the data which was reported last year was inaccurate due to a computer crash which caused the permanent loss of data. We cannot accurately compare the negative referral data until next year. The staff as a whole supported continuing the safe and positive school climate goal so we will be able to provide accurate comparative data in next year's school
goal report.
We successfully reeducated and trained students during the second semester about behavior expectations. We also trained about 50 new conflict mediators who have assisted in keeping Denali safe and peaceful. Students who have had difficulty following expectations have been assessed through our student intervention team (SOS). We have assisted those students through positive interactions, mentoring, and behavioral interventions. We have had a core of middle school students who were trained as peer trainers and who have presented workshops in dealing with peer pressure. We have also had students who have been reading tutors, reading buddies, and classroom assistants who have benefited themselves and the school through service learning opportunities. Denali has maintained an active schedule of other errichment activities that have created a positive climate: including carnivals, picnics, talent show, spirit days, stop and think awards for classes and rewards for "no negative referrals".

## Denali School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 513 | $114 \%$ | 116 | 39 | 49 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Average Daily | Average Daily |  | | Percentage of Daily |
| :---: |
| Attendance |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | $\mathbf{2 1}$ to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | 2 | 1 | - |
| Intermediate | - | - | - |
| Combination | 3 | 15 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Assistants | 6.0 |
| Classroom Teachers K-8 | 22.5 | Title I Coordinators | 0.5 |
| Librarians | 1.0 | Bilingual Tutors | 2.0 |
| Special Education Teachers | 4.0 | Indian Education Tutor | 1.0 |
| Music Teachers | 1.0 | Clerical Support Staff | 1.875 |
| Art Teachers | .6 | Custodians | 3.0 |
| Physical Education Teachers | 1.1 |  |  |
| Counselors | 1.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Bilingual Ed., Indian Ed., Montessori K-8, Special Ed. Intensive Needs, Title I |  |  |  |

Denali School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 includes Elementary and Secondary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 294 \\ 58.80 \% \\ \hline \end{array}$ | $\begin{array}{r} 64 \\ 12.80 \% \end{array}$ | $\begin{array}{r} 86 \\ 17.20 \% \\ \hline \end{array}$ | $\begin{array}{r} 37 \\ 7.40 \% \\ \hline \end{array}$ | $\begin{array}{r} 19 \\ 3.80 \% \\ \hline \end{array}$ | $\begin{array}{r} 206 \\ 41.20 \% \\ \hline \end{array}$ | 500 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary <br> Secondary | $\begin{aligned} & 472 \\ & 41 \end{aligned}$ | $\begin{aligned} & 172 \\ & 10 \end{aligned}$ | $36 \%$ |


|  | RETENTION REPORT |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | Total |  |
| Grade Repeated |  |  |  |  |  |  |  |  |  |  |
| Number Not Promoted | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |  |
| Percent Not Promoted | $0 \%$ | $1.4 \%$ | $1.4 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $.5 \%$ |  |


| TOTAL DROPOUT RATES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Enrollment | 4 | 3 | 2 | - | 19 | 28 |
| Final Dropouts | 1 | 0 | 0 | 0 | 0 | 1 |
| Percent Dropouts | 25.0 | 0.00 | 0.00 | 0.00 | 0.00 | 3.6\% |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 513 | 28 | 39 | 41 | 65 | 173 | $33.7 \%$ |

## Denali School Statistics

| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Elementary |  |  |  |  |  |  |
| Number | 108 | 42 | 69 | 32 | 310 | 561 |
| \% in One Sch. | 62.96\% | 69.05\% | 81.16\% | 59.38\% | 83.23\% | 76.65\% |
| \% in Same Sch. | 43.52\% | 69.05\% | 69.57\% | 43.75\% | 69.03\% | 62.75\% |
| Secondary |  |  |  |  |  |  |
| Number | 4 | 3 | 2 | 0 | 19 | 28 |
| \% in One Sch. | 75.00\% | 100.00\% | 50.00\% | 0.00\% | 73.68\% | 75.00\% |
| \% in Same Sch. | 25.00\% | 66.67\% | 100.00\% | 0.00\% | 36.84\% | 50.00\% |

## Denali School Achievement

## CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  |  |  | GRADE |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |  |
| Reading Vocabulary | \%ile | 65 | 62 | 63 | 58 | 35 | 43 |  |
|  | No. | 66 | 63 | 68 | 47 | 9 | 13 |  |
| Reading Comprehension | \%ile | 57 | 61 | 59 | 63 | 27 | 47 |  |
|  | No. | 67 | 63 | 68 | 47 | 9 | 13 |  |
| Total Reading | \%ile | 61 | 65 | 63 | 64 | 30 | 46 |  |
|  | No. | 66 | 63 | 68 | 47 | 9 | 13 |  |
| Language Mechanics | \%ile | 43 | 47 | 62 | 62 | 41 | 38 |  |
|  | No. | 67 | 63 | 68 | 47 | 9 | 13 |  |
| Language Expression | \%ile | 66 | 55 | 71 | 67 | 29 | 41 |  |
|  | No. | 67 | 63 | 68 | 47 | 9 | 13 |  |
| Total Language | \%ile | 56 | 51 | 69 | 66 | 33 | 38 |  |
|  | No. | 67 | 63 | 68 | 47 | 9 | 13 |  |
| Math Computation | \%ile | 40 | 41 | 42 | 58 | 23 | 26 |  |
|  | No. | 66 | 63 | 68 | 47 | 9 | 13 |  |
| Math Concepts and | \%ile | 63 | 62 | 69 | 70 | 42 | 50 |  |
| Applications | No. | 66 | 63 | 68 | 47 | 9 | 13 |  |
| Total Mathematics | \%ile | 54 | 53 | 58 | 64 | 32 | 37 |  |
| Total Battery | No. | 65 | 63 | 68 | 47 | 9 | 13 |  |
|  | \%ile | 59 | 57 | 66 | 67 | 29 | 40 |  |
| Word Analysis | No. | 65 | 63 | 68 | 47 | 9 | 13 |  |
|  | \%ile | 46 |  |  |  |  |  |  |
| Study Skills | No. | 66 |  |  |  |  |  |  |
|  | \%ile |  | 63 | 64 | 65 | 31 | 37 |  |
| Spelling | No. |  | 63 | 68 | 47 | 9 | 13 |  |
|  | \%ile | 55 | 48 | 53 | 62 | 21 | 38 |  |
| Science | No. | 66 | 63 | 68 | 47 | 9 | 13 |  |
| Social Studies | \%ile | 69 | 59 | 54 | 50 | 42 | 74 |  |
|  | No. | 65 | 63 | 68 | 47 | 9 | 13 |  |
|  | \%ile | 63 | 62 | 62 | 57 | 44 | 38 |  |
|  | No. | 65 | 63 | 68 | 47 | 9 | 13 |  |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 65 | 66 | 68 | 68 | 56 |
| 4 | Total Lang. Arts | 51 | 60 | 57 | 60 | 43 |
| 4 | Total Mathematics | 53 | 65 | 55 | 63 | 49 |
| 6 | Total Reading | 64 | 66 | 64 | 59 | 55 |
| 6 | Total Lang. Arts | 66 | 64 | 60 | 54 | 53 |
| 6 | Total Mathematics | 64 | 67 | 63 | 60 | 52 |
| 8 | Total Reading | 46 | 60 | 78 | N/A | N/A |
| 8 | Total Lang. Arts | 38 | 52 | 49 | N/A | N/A |
| 8 | Total Mathematics | 37 | 49 | 50 | N/A | N/A |

## Denali School Achievement

\left.| CAT Test Participation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 1999 |  |  |  |  |  |$\right]$


| CONTINUING STUDENT PROGRAM <br> SPRING 1998-99 <br> EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{gathered} \text { \% Achieved } \\ \text { One Year's } \\ \text { Growth } \\ \hline \end{gathered}$ | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \\ \hline \end{gathered}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 4 | Reading | 52 | 38.5 | 30.8 | 30.8 | 73 | 71 |
|  | Lang. Arts | 51 | 21.6 | 35.3 | 43.1 | 48 | 55 |
|  | Math | 52 | 34.6 | 26.9 | 38.5 | 55 | 60 |
| 5 | Reading | 57 | 35.1 | 38.6 | 26.3 | 69 | 68 |
|  | Lang. Arts | 56 | 17.9 | 41.1 | 41.1 | 61 | 74* |
|  | Math | 56 | 41.1 | 39.3 | 19.6 | 67 | 62 |
| 6 | Reading | 41 | 31.7 | 48.8 | 19.5 | 74 | 68 |
|  | Lang. Arts | 40 | 37.5 | 40.0 | 22.5 | 74 | 70 |
|  | Math | 39 | 15.4 | 43.6 | 41.0 | 62 | 69 |
| 7 | Reading | 9 | 33.3 | 11.1 | 55.6 | 21 | 30 |
|  | Lang. Arts | 9 | 22.2 | 22.2 | 55.6 | 30 | 33 |
|  | Math | 9 | 22.2 | 22.2 | 55.6 | 18 | 32 |
| 8 | Reading | 11 | 36.4 | 45.5 | 18.2 | 62 | 35 |
|  | Lang. Arts | 11 | 72.7 | 18.2 | 9.1 | 69 | $44^{*}$ |
|  | Math | 11 | 36.4 | 36.4 | 27.3 | 44 | 41 |
| * Indicates Significant Difference in Means at 05 level. |  |  |  |  |  |  |  |

Table 203

## Family Partnership Overview

## Statement of Program

Family Partnership is a K-12 alternative school slated for 660 students who live throughout the Anchorage Municipality. "Parent directed education" defines this program. It is based on the premise that a partnership between students, parents, professional educators, and community members is the ideal situation for educating children. This partnership is initially established between a family and a Certificated ASD teacher who share similar educational philosophies and who enter customized contracts which define the shape of the educational program for each student. The offices for this school are housed in a commercial site in mid-town Anchorage and a classroom at Huffman is utilized as a classroom on a scheduled basis.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To meet or exceed the Anchorage School District scores on the <br> standardized CAT Tests. | Attained |
| To increase the use of FPCS and other educational sites' web pages. | Partially Attained |
| To create a writing emphasis for grades 3-8. | Attained |


|  |
| :--- |
|  |
| BUDGET* |
| 1997-98 Expenditures |
| 1998-99 Budgeted Amount |
| 1999-00 Adopted Budget |
| *Dollars budgeted or expended are general fund only. |

## Family Partnership Overview

| Family Partnership Charter School <br> Statement not provided. | Brenda Bray |
| :--- | :--- |

539

## Family Partnership Characteristics

|  |  | SCHOOL MEMBERSHIP |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |
| :--- |
|  |
|  |
|  |
| Elementary |
| Secondary |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Average Daily | Average Daily <br> Attendance |  |
|  | Membership | Percentage of Daily |  |
| Attendance |  |  |  |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | ---: | ---: |
| Principals/Assistant Principals | 1.0 | Clerical Support Staff | 4.0 |
| Classroom Teachers | 5.0 |  |  |
| Special Programs: None |  |  |  |

Family Partnership Characteristics

|  | ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| Elem | 300 | 5 | 20 | 10 | 17 | 52 | 352 |
|  | $85.23 \%$ | $1.42 \%$ | $5.68 \%$ | $2.84 \%$ | $4.83 \%$ | $14.77 \%$ |  |
| Sec | 144 | 4 | 7 | 2 | 7 | 20 | 164 |
|  | $87.80 \%$ | $2.44 \%$ | $4.27 \%$ | $1.22 \%$ | $4.27 \%$ | $12.20 \%$ |  |


| RETENTION REPORT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Number Not Promoted | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 4 |
| Percent Not Promoted | 1.5\% | 0\% | 4.2\% | 0\% | 2.4\% | 0\% | 0\% | 0\% | 1.3\% |


|  | SECONDARY TOTAL DROPOUT RATES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: |
|  | American | Asian/ |  |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Enrollment | 7 | 2 | 4 | 8 | 144 | 165 |  |
| Final Dropouts | 0 | 0 | 0 | 0 | 3 | 3 |  |
| Percent Dropouts | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $2.1 \%$ | $1.8 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Membership | New | Enrollment | Withdrawals | Transfer | Transfer | Total |  |
|  | Mut | In | Mobility | Mobility |  |  |  |  |
| Elem | 346 | 172 | 17 | 8 | 3 | 200 | $57.8 \%$ |  |
| Sec | 162 | 36 | 7 | 3 | 3 | 49 | $30.2 \%$ |  |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Data Type | American <br> Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
|  | Number | 23 | 11 | 5 | 18 | 311 | 368 |  |
| Elem. | \% in One Sch. | $95.65 \%$ | $90.91 \%$ | $100.00 \%$ | $88.89 \%$ | $89.71 \%$ | $90.22 \%$ |  |
|  | $\%$ in Same Sch. | $13.04 \%$ | $9.09 \%$ | $40.00 \%$ | $5.56 \%$ | $23.79 \%$ | $22.01 \%$ |  |
|  |  |  |  |  |  |  |  |  |
| Sec. |  | Number | 7 | 2 | 4 | 8 | 144 | 165 |
|  | $\%$ in One Sch. | $100.00 \%$ | $50.00 \%$ | $100.00 \%$ | $100.00 \%$ | $90.28 \%$ | $90.91 \%$ |  |
|  | $\%$ in Same Sch. | $14.29 \%$ | $50.00 \%$ | $75.00 \%$ | $37.50 \%$ | $27.78 \%$ | $29.09 \%$ |  |

Family Partnership
Achievement Profile

## CAT PERCENTILE RANK SCORES

AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 71 | 78 | 71 | 58 |
| Reading Comprehension | No. | 45 | 41 | 38 | 43 |
|  | \%ile | 72 | 70 | 78 | 67 |
| Total Reading | No. | 45 | 41 | 38 | 43 |
| Language Mechanics | \%ile | 73 | 76 | 78 | 64 |
|  | No. | 45 | 41 | 38 | 43 |
| Language Expression | \%ile | 47 | 63 | 76 | 62 |
|  | No. | 45 | 71 | 38 | 43 |
| Total Language | \%ile | 74 | 73 | 78 | 71 |
|  | No. | 44 | 41 | 38 | 43 |
| Math Computation | \%ile | 65 | 69 | 77 | 67 |
|  | No. | 44 | 41 | 38 | 43 |
| Math Concepts and Applications | \%ile | 49 | 59 | 67 | 64 |
| Total Mathematics | No. | 45 | 41 | 38 | 43 |
| Total Battery | \%ile | 60 | 75 | 80 | 71 |
| Word Analysis | No. | 45 | 41 | 38 | 43 |
|  | \%ile | 57 | 70 | 77 | 67 |
| Study Skills | No. | 45 | 41 | 38 | 43 |
| Spelling | \%ile | 69 | 74 | 81 | 67 |
|  | No. | 44 | 41 | 38 | 43 |
| Science | \%ile | 71 |  |  |  |
| Social Studies | No. | 45 |  |  |  |
|  | \%ile |  | 73 | 76 | 65 |
|  | No. |  | 41 | 38 | 43 |
|  | \%ile | 53 | 69 | 59 | 41 |
|  | No. | 45 | 41 | 38 | 43 |
|  | \%ile | 68 | 76 | 63 | 58 |
|  | No. | 45 | 41 | 38 | 43 |
|  | \%ile | 67 | 73 | 77 | 60 |
|  | No. | 45 | 41 | 38 | 43 |

Family Partnership Achievement Profile

CAT PERCENTILE RANK SCORES AND NUMBER TESTED (continued)

| SUBTEST | GRADE |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ |
| Reading Vocabulary | \%ile | 64 | 67 | 68 | 82 | 79 |
| Reading Comprehension | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 73 | 68 | 74 | 83 | 68 |
| Total Reading | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | $\mathbf{7 0}$ | 69 | 75 | 86 | $\mathbf{7 5}$ |
| Language Mechanics | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 69 | 66 | 55 | 67 | 73 |
| Language Expression | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 71 | 61 | 71 | 86 | 73 |
| Total Language | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 70 | 67 | 63 | 80 | 80 |
| Math Computation | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 70 | 56 | 59 | 80 | 70 |
| Math Concepts and Applications | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 72 | 73 | 74 | 82 | 75 |
| Total Mathematics | No. | 43 | 25 | 28 | 20 | 12 |
| Total Battery | \%ile | 71 | 65 | 67 | 83 | 75 |
| Study Skills | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 72 | 69 | 71 | 87 | 80 |
| Spelling | No. | 73 | 25 | 28 | 20 | 12 |
|  | \%ile | 61 | 42 | 69 | 73 | 57 |
| Science | No. | 43 | 25 | 28 | 20 | 12 |
| Social Studies | \%ile | 59 | 50 | 49 | 62 | 44 |
|  | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 72 | 85 | 70 | 81 | 67 |
|  | No. | 43 | 25 | 28 | 20 | 12 |
|  | \%ile | 73 | 67 | 74 | 81 | 64 |
|  | No. | 43 | 25 | 28 | 20 | 12 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 76 | 81 | N/A | N/A | N/A |
| 4 | Total Lang. Arts | 69 | 71 | N/A | N/A | N/A |
| 4 | Total Mathematics | 70 | 73 | N/A | N/A | N/A |
| 6 | Total Reading | 64 | 41 | N/A | N/A | N/A |
| 6 | Total Lang. Arts | 67 | 40 | N/A | N/A | N/A |
| 6 | Total Mathematics | 67 | 59 | N/A | N/A | N/A |
| 8 | Total Reading | 69 | 75 | N/A | N/A | N/A |
| 8 | Total Lang. Arts | 67 | 64 | N/A | N/A | N/A |
| 8 | Total Mathematics | 65 | 72 | N/A | N/A | N/A |
| 11 | Total Reading | 75 | 82 | N/A | N/A | N/A |
| 11 | Total Lang. Arts | 80 | 73 | N/A | N/A | N/A |
| 11 | Total Mathematics | 75 | 66 | N/A | N/A | N/A |

## Family Partnership

Achievement Profile

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other }{ }^{* *} \\ & \text { Excluded } \end{aligned}$ |
| 3 | 49 | 45 | 92 | 0 | 0 | 4 |
| 4 | 46 | 41 | 89 | 0 | 0 | 5 |
| 5 | 41 | 38 | 93 | 0 | 0 | 3 |
| 6 | 45 | 43 | 96 | 0 | 0 | 2 |
| 7 | 44 | 43 | 98 | 0 | 0 | 1 |
| 8 | 28 | 25 | 89 | 0 | 0 | 3 |
| 9 | 32 | 28 | 88 | 0 | 0 | 4 |
| 10 | 26 | 20 | 77 | 0 | 1 | 5 |
| 11 | 19 | 12 | 63 | 0 | 0 | 7 |
| ${ }^{*}$ Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |



|  | PROGRESS TOWARD GRADUATION |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Average Credits Earned |  |  |  |
| Area | $\underline{\text { 9th }}$ | $\underline{11 t h}$ | $\underline{12 t h}$ |  |
|  |  |  | $\underline{11 t h}$ | 0.00 |
| Language Arts | 0.00 | 0.00 | 0.00 | 0.00 |
| Mathematics | 0.00 | 0.00 | 0.00 | 0.00 |
| Science | 0.00 | 0.00 | 0.00 | 0.00 |
| Social Studies | 0.00 | 0.00 | 0.00 | 0.00 |
| Others | 1.00 | 0.00 | 1.00 | 0.00 |
| Total | 1.00 | 0.00 | 1.00 |  |


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | $\begin{aligned} & \text { \% Achieved } \\ & \text { One Year's } \end{aligned}$ Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \\ \hline \end{gathered}$ | $\begin{gathered} 1999 \\ \text { Mean } \end{gathered}$ |
| 4 | Reading | 8 | 12.5 | 62.5 | 25.0 | 82 | 84 |
|  | Lang. Arts | 8 | 12.5 | 62.5 | 25.0 | 72 | 75 |
|  | Math | 8 | 37.5 | 37.5 | 25.0 | 69 | 68 |
| 5 | Reading | 8 | 50.0 | 37.5 | 12.5 | 85 | 78 |
|  | Lang. Arts | 8 | 25.0 | 37.5 | 37.5 | 72 | 72 |
|  | Math | 8 | 12.5 | 62.5 | 25.0 | 70 | 75 |
| 6 | Reading | 10 | 50.0 | 40.0 | 10.0 | 78 | 71 |
|  | Lang. Arts | 10 | 50.0 | 30.0 | 20.0 | 85 | 79 |
|  | Math | 10 | 40.0 | 30.0 | 40.0 | 83 | 76 |
| 7 | Reading | 18 | 22.2 | 22.2 | 55.6 | 45 | 60 |
|  | Lang. Arts | 18 | 16.7 | 27.8 | 55.6 | 41 | 60* |
|  | Math | 18 | 22.2 | 22.2 | 55.6 | 50 | 68* |
| 8 | Reading | 8 | 25.0 | 75.0 | -0- | 65 | 53 |
|  | Lang. Arts | 8 | 50.0 | 25.0 | 25.0 | 68 | 61 |
|  | Math | 8 | 12.5 | 62.5 | 25.0 | 60 | 61 |
| 9 | Reading | 10 | 20.0 | 40.0 | 40.0 | 70 | 84* |
|  | Lang. Arts | 9 | 11.1 | 55.6 | 33.3 | 65 | 67 |
|  | Math | 9 | -0- | 55.6 | 44.4 | 57 | 79* |
| 10 | Reading | 10 | 40.0 | 20.0 | 40.0 | 92 | 92 |
|  | Lang. Arts | 10 | 20.0 | 60.0 | 20.0 | 90 | 89 |
|  | Math | 10 | 10.0 | 60.0 | 30.0 | 85 | 88 |
| 11 | Reading | 6 | -0- | 50.0 | 50.0 | 72 | 79 |
|  | Lang. Arts | 6 | -0- | 33.3 | 66.7 | 68 | 92* |
|  | Math | 6 | 16.7 | 66.7 | 16.7 | 84 | 81 |

Table 204

Girdwood School Overview

## Statement of Program

Girdwood School combines the best of the old and new in educational theories. It offers advantages which many find outstanding; while concurrently exposing staff and students to a delivery of quality services involving diagnosis, prescription, treatment, and evaluation in recurring cycles.

One major aspect of this program is its K-8 configuration. The main hurdle faced in designing a program to accommodate this uniqueness was providing a continuum of educational opportunities commensurate with student needs and abilities. Varying enrollment determined by seasonal activity at each grade level requires special grouping arrangements for instruction. Classes involving combinations of grade levels are required. Older students helping younger students, brothers and sisters attending school side by side, and family units being aware of each others' school experiences contribute to a high level of academic involvement.

Girdwood School is unique in size and location and is designed to provide a quality educational opportunity for students while at the same time reflecting family and community values. Our community school program is an integral part of the school function. Community support is exceptional and well-coordinated through this component of our total school. Our program is designed to be responsive to student needs, aspirations, and educational goals. Students will be exposed to academic skills required for survival and be challenged by information, data, and concepts which will enhance their intellectual capacity.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To continue a strong emphasis on reading with special consideration <br> for the struggling/reluctant reader in grades K-3. | Attained |
| Students in grades 4-8 will be held accountable for spelling "priority <br> words" correctly each and every time they write and are assessed <br> based upon the correct spelling of those words in their everyday <br> writing. | Partially Attained |
| To develop a school-wide plan that focuses on positive recognition for <br> appropriate student behavior. | Partially Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 816,086$ |
| 1998-99 Budgeted Amount | $\$ 763,858$ |
| 1999-00 Adopted Budget | $\$ 749,804$ |
| "Dollars budgeted or expended are general fund only. |  |

## Girdwood School Overview

## School Report Card Statement

Girdwood Elementary School
Girdwood School had a very eventful school year. We have a strong involvement of parents and community. They are supportive in the classroom as well as in the many other aspects of the school as a whole. We struggled for the past two years to get our school wired for the internet. This year, with the help of many community people and community members, we were able to complete our NetDay. This was a major accomplishment for us, and all involved take pride in the success of the day. The PTA has purchased computers and printers for classrooms to further support instructional technology at Girdwood School.

The teachers held classroom meetings this year to help the students feel more positive and to learn how to give compliments as well as to problem-solve. This helped to meet our goal of enhancing positive school climate. The PTA supported the teachers in the "Bear Den" program. This was a process for classes to "earn" root beer floats by displaying positive behavior throughout the school. The PTA purchased the supplies for the parties.

In March of this year, the roof collapsed over the office area of the school. This increased the concerns of the community that the school building was not structurally safe. The office staff, nurse and community school, as well as the librarian, all were forced to work out of the library. This resulted in delivery of library classes being an a cart. Also, privacy was no longer possible for us in the office creating concerns for all who had issues that were confidential in nature. It is important to mention that the staff of Girdwood School worked extremely hard to make a difficult situation work smoothly. They are to be commended on doing a great job under adverse conditions.

The Anchorage School District has hired a firm to do a structural analysis of the building and has held several community meetings to address the concerns of the community. It is expected that the failed area of the roof will be repaired over the summer and early fall. A long term fix of the roof, addressing the ice and snow concerns, is essential in the summer of 2000.

## Girdwood School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |  |  |
| 148 | $78 \%$ | 39 | 18 | 10 |  |  |  |


|  | AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |
| :---: | :---: | :---: |
|  | Average Daily |  |
| Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
|  |  |  |
| Elementary | 114.2 | 122.1 |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| Primary | 2 | - | - |
| Intermediate | - | - | - |
| Combination | - | 4 | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :---: | :---: | :---: | :---: |
| Principals/Assistant Principals | 1.0 | Clerical Support Staff | 1.0 |
| Classroom Teachers | 7.0 | Custodians | 2.0 |
| Librarians | . 5 |  |  |
| Special Education Teachers | 1.5 |  |  |
| Gifted Teachers | . 2 |  |  |
| Nurses | . 2 |  |  |
| Special Programs: Bilingual Ed., Title I, Slingerland for grade 1 |  |  |  |

Girdwood School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 includes Elementary and Secondary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 153 \\ 92.73 \% \\ \hline \end{array}$ | $\begin{array}{r}4 \\ 2.42 \% \\ \hline\end{array}$ | 1.21\% | 4 $2.42 \%$ | 2 $1.21 \%$ | 12 $7.27 \%$ | 165 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary Secondary | $\begin{aligned} & 123 \\ & 25 \\ & \hline \end{aligned}$ | $\begin{array}{r} 21 \\ 3 \\ \hline \end{array}$ | $\begin{aligned} & 17 \% \\ & 12 \% \end{aligned}$ |

* Estimate of children from low income families is based on Free/Reduced Lunch Program.

| RETENTION REPORT |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | Total |
| Grade Repeated |  |  |  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Number Not Promoted | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
| Percent Not Promoted | $0 \%$ | $0 \%$ |  |  |  |  |  |  |  |

$\left.\begin{array}{|cccccc|}\hline & & \text { STUDENT POPULATION MOBILITY }\end{array}\right]$

| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Elementary Total |  |  |  |  |  |  |
| Number | 3 | 5 | 4 | 1 | 126 | 139 |
| \% in One Sch. | 66.67\% | 40.00\% | 50.00\% | 100.00\% | 78.57\% | 76.26\% |
| \% in Same Sch. | 66.67\% | 40.00\% | 100.00\% | 100.00\% | 69.84\% | 69.78\% |
| Secondary 69.78\% |  |  |  |  |  |  |
| Number | 1 | 0 | 0 | 1 | 42 | 44 |
| \% in One Sch. | 0.00\% | 0.00\% | 0.00\% | 100.00\% | 78.57\% | 77.27\% |
| \% in Same Sch. | 0.00\% | 0.00\% | 0.00\% | 100.00\% | 92.86\% | 90.91\% |

Girdwood School Achievement

## CAT PERCENTILE RANK SCORES

AND NUMBER TESTED

| SUBTEST |  |  | GRADE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | 4 | 5 | 6 | 7 | 8 |
| Reading Vocabulary | \%ile | 64 | 71 | 68 | 50 | 59 | 86 |
|  | No. | 20 | 12 | 20 | 13 | 12 | 23 |
| Reading Comprehension | \%ile | 72 | 64 | 59 | 79 | 69 | 80 |
|  | No. | 20 | 12 | 20 | 13 | 12 | 23 |
| Total Reading | \%ile | 69 | 69 | 67 | 68 | 65 | 85 |
|  | No. | 20 | 12 | 20 | 13 | 12 | 23 |
| Language Mechanics | \%ile | 38 | 58 | 55 | 63 | 75 | 65 |
|  | No. | 20 | 12 | 20 | 13 | 12 | 23 |
| Language Expression | \%ile | 73 | 67 | 57 | 58 | 61 | 70 |
|  | No. | 20 | 12 | 20 | 13 | 12 | 23 |
| Total Language | \%ile | 57 | 63 | 56 | 62 | 70 | 69 |
|  | No. | 20 | 12 | 20 | 13 | 12 | 23 |
| Math Computation | \%ile | 62 | 54 | 50 | 84 | 72 | 65 |
|  | No. | 20 | 12 | 19 | 13 | 12 | 23 |
| Math Concepts and Applications | \%ile | 75 | 84 | 71 | 77 | 69 | 91 |
|  | No. | 20 | 12 | 19 | 13 | 12 | 23 |
| Total Mathematics | \%ile | 73 | 74 | 64 | 82 | 72 | 80 |
|  | No. | 20 | 12 | 19 | 13 | 12 | 23 |
| Total Battery | \%ile | 68 | 70 | 63 | 72 | 71 | 83 |
|  | No. | 20 | 12 | 19 | 13 | 12 | 23 |
| Word Analysis | \%ile | 47 |  |  |  |  |  |
|  | No. | 20 |  |  |  |  |  |
| Study Skills | \%ile |  | 77 | 51 | 56 | 60 | 66 |
|  | No. |  | 12 | 19 | 13 | 12 | 23 |
| Spelling | \%ile | 54 | 45 | 47 | 42 | 48 | 56 |
|  | No. | 20 | 12 | 20 | 13 | 12 | 23 |
| Science | \%ile | 72 | 79 | 54 | 70 | 72 | 92 |
|  | No. | 20 | 12 | 19 | 13 | 12 | 23 |
| Social Studies | \%ile | 79 | 73 | 66 | 54 | 72 | 84 |
|  | No. | 20 | 12 | 19 | 13 | 12 | 23 |

## Girdwood School Achievement

| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 69 | 75 | 69 | 75 | 74 |
| 4 | Total Lang. Arts | 63 | 64 | 54 | 69 | 59 |
| 4 | Total Mathematics | 74 | 71 | 76 | 62 | 77 |
| 6 | Total Reading | 68 | 60 | 77 | 72 | 70 |
| 6 | Total Lang. Arts | 62 | 52 | 80 | 64 | 72 |
| 6 | Total Mathematics | 82 | 67 | 87 | 79 | 85 |
| 8 | Total Reading | 85 | 75 | 84 | 81 | 70 |
| 8 | Total Lang. Arts | 69 | 65 | 84 | 73 | 68 |
| 8 | Total Mathematics | 80 | 84 | 94 | 85 | 74 |


| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | $\begin{aligned} & \hline \text { Percent } \\ & \text { Tested } \end{aligned}$ | Number Bilingual Excluded | Number Special Ed. Excluded | $\begin{aligned} & \text { Number } \\ & \text { Other } \end{aligned}$ |
| 3 | 22 | 20 | 91 | 0 | 0 | 2 |
| 4 | 15 | 12 | 80 | 0 | 2 | 1 |
| 5 | 21 | 20 | 95 | 0 | 0 | 1 |
| 6 | 13 | 13 | 100 | 0 | 0 | 0 |
| 7 | 10 | 12 | 120 | 0 | 0 | 2 |
| 8 | 13 | 13 | 100 | 0 | 0 | 0 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |

612

| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved <br> Less Than One Year' Growth | $\begin{gathered} \text { \% Achieved } \\ \text { One Year's } \\ \text { Growth } \\ \hline \end{gathered}$ | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading | 9 | 22.2 | 33.3 | 44.4 | 64 | 67 |
|  | Lang. Arts | 8 | 12.5 | 37.5 | 50.0 | 50 | 55 |
|  | Math | 8 | 62.5 | 25.0 | 12.5 | 82 | 72 |
| 5 | Reading | 16 | 31.3 | 43.8 | 25.0 | 75 | 75 |
|  | Lang. Arts | 16 | 31.3 | 80.0 | 18.8 | 71 | 65 |
|  | Math | 15 | 26.7 | 46.7 | 26.7 | 72 | 71 |
| 6 | Reading | 12 | 33.3 | 16.7 | 50.0 | 69 | 72 |
|  | Lang. Arts | 12 | 41.7 | 33.3 | 25.0 | 57 | 64 |
|  | Math | 12 | 16.7 | 33.3 | 50.0 | 73 | 81 |
| 7 | Reading | 11 | 18.2 | 27.3 | 54.5 | 55 | 62 |
|  | Lang. Arts | 11 | 27.3 | 27.3 | 45.5 | 54 | 64 |
|  | Math . | 11 | 36.4 | 27.3 | 36.4 | 72 | 69 |
| 8 | Reading | 22 | 13.6 | 40.9 | 45.5 | 79 | 85 |
|  | Lang. arts | 22 | 36.4 | 45.5 | 18.2 | 76 | 66 |
|  | Math | 20 | 25.0 | 40.0 | 35.0 | 81 | 82 |

Table 205
McLaughlin

## Statement of Program

Most of our students are far behind academically. Therefore it is our goal to provide a solid educational program to those young people who are judged delinquent and institutionalized by the court. The program has an emphasis on basic skills development, exposure to and some training in selected vocational areas, and provides training in basic survival and living skills including health and recreation. We also provide a maintenance type program for those "short stay" students in detention with emphasis on basic skills.

This program is partially funded by a supplemental State contract. Prior to FY 1988-89 it was completely funded by a State contract and was classified as a State project.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Continue improvement of school and class decorum. | Partially Attained |
| Develop school wide program to assure that individual students are <br> placed in appropriate academic program. Major criteria for <br> placement to be based on need for student to acquire proficiency in <br> spelling, calculation, writing and reading. | Partially Attained |
| Restructure MYC academic program to best serve the needs of the <br> school program, staff and at risk student population. | Partially Attained |
| The MYC School will incorporate State and local standards as much <br> as possible. | Partially Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,486,290$ |
| 1998-99 Budgeted Amount | $\$ 1,467,136$ |
| 1999-00 Adopted Budget | $\$ 1,479,768$ |
| "Dollars budgeted or expended are general fund only. |  |


#### Abstract

McLaughlin School

\section*{School Report Card Statement}

McLaughlin School is entering the second year of school improvement through Bailey Northwest Evaluation process. Our entire staff is actively involved in the restructuring process. Seven faculty members have received graduate credit from the program. Mark Smedley has done an excellent job of coordinating the project. Two of the main focuses have been, and continue to be the implementation of school-wide services through Special Education and Title 1 collaboration. The institutional part of MYC is involved in the education program. Staffing is still a concern, but significant progress is being made.


## McLaughlin Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 167 | $111 \%$ | 40 | 0 | 11 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 169.0 | 169.0 | $100.0 \%$ |


|  |  |  | FTE |
| :--- | ---: | :--- | ---: |
| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | 3.0 |
| Principals/Assistant Principals | 1.0 | Clerical Support Staff |  |
| Classroom Teachers | 12.0 |  |  |
| Counselors | 1.0 |  |  |
| Special Programs: Title 1 |  |  |  |

McLaughlin Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |
| 97 | 16 | 36 | 8 | 11 | 71 | 168 |
| $57.74 \%$ | $9.52 \%$ | $21.43 \%$ | $4.76 \%$ | $6.55 \%$ | $42.26 \%$ |  |


|  |  | TOTAL DROPOUT RATES |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Nata Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Enrollment | 101 | 22 | 47 | 19 | 231 | 420 |
| Final Dropouts | 25 | 4 | 11 | 5 | 56 | 101 |
| Percent Dropouts | $24.8 \%$ | $18.2 \%$ | $23.4 \%$ | $26.3 \%$ | $24.2 \%$ | $24.1 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 167 | 148 | 199 | 147 | 140 | 634 | $379.6 \%$ |


|  |  | STABILITY RATES OF STUDENTS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 101 | 22 | 47 | 19 | 231 | 420 |
| $\%$ in One Sch. | $17.82 \%$ | $9.09 \%$ | $17.02 \%$ | $26.32 \%$ | $15.15 \%$ | $16.19 \%$ |
| $\%$ in Same Sch. | $13.86 \%$ | $27.27 \%$ | $27.66 \%$ | $47.37 \%$ | $22.08 \%$ | $22.14 \%$ |

## 617

McLaughlin
Achievement Profile

## CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ |
| Reading Vocabulary | \%ile | 34 | 41 | 36 |
| Reading Comprehension | No. | 16 | 36 | 36 |
|  | \%ile | 42 | 49 | 35 |
| Total Reading | No. | 16 | 35 | 36 |
|  | \%ile | $\mathbf{3 8}$ | $\mathbf{4 4}$ | 35 |
| Language Mechanics | No. | 16 | 35 | 35 |
|  | \%ile | 24 | 28 | 30 |
| Language Expression | No. | 17 | 37 | 38 |
|  | \%ile | 24 | 22 | 20 |
| Total Language | No. | 14 | 31 | 29 |
|  | \%ile | $\mathbf{2 5}$ | 21 | 23 |
| Math Computation | No. | 14 | 31 | 29 |
|  | \%ile | 37 | 35 | 34 |
| Math Concepts and Applications | No. | \%ile | 16 | 36 |
| Total Mathematics | No. | 51 | 38 | 38 |
|  | \%ile | 16 | 36 | 38 |
| Total Battery | No. | $\mathbf{4 4}$ | $\mathbf{4 4}$ | 40 |
| Study Skills | \%ile | 16 | 36 | 38 |
|  | No. | 43 | 34 | 28 |
| Spelling | \%ile | 13 | 28 | 27 |
|  | No. | 27 | 29 | 26 |
| Science | \%ile | 16 | 35 | 38 |
| Social Studies | No. | 28 | 29 | 22 |
|  | \%ile | 16 | 35 | 37 |
|  | No. | 53 | 40 | 38 |
|  | \%ile | 16 | 35 | 38 |
|  | No. | 28 | 43 | 36 |
|  |  | 16 | 35 | 37 |


| $\begin{array}{c}\text { HISTORICAL PERFORMANCES }\end{array}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{c}\text { ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 }\end{array}$ |  |  |  |  |  |  |
|  | CAT PERCENTILE RANK SCORES | 1995-96 THROUGH | 1998-99 |  |  |  |  |$]$

McLaughlin
Achievement Profile

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other <br> Excluded |
| 9 | 23 | 14 | 61 | 0 | 1 | 8 |
| 10 | 44 | 38 | 86 | 0 | 0 | 6 |
| 11 | 44 | 39 | 89 | 0 | 0 | 5 |

* Membership includes regular education and special education level 1 and level 2 students.
** Students who refused to test as well as those who were absent.

|  | PROGRESS TOWARD GRADUATION |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Average Credits Earned |  |  |  |
| Area | $\underline{\text { 9th }}$ | $\underline{\mathbf{1 0 t h}}$ | $\underline{11 \text { th }}$ |  |
|  |  |  |  |  |
| Language Arts | 0.33 | 0.25 | 0.00 |  |
| Mathematics | 0.17 | 0.00 | 0.00 | 0.00 |
| Science | 0.17 | 0.00 | 0.00 | 0.00 |
| Social Studies | 0.17 | 0.25 | 0.25 | 0.00 |
| Others | 0.50 | 1.13 | 0.75 | 0.00 |
| Total | 1.33 |  | 1.00 | 0.00 |
|  |  |  | 0.00 |  |

## 619

| CONTINUING STUDENT PROGRAM SPRING 1998-99 EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 7 | Reading | 1 | 100 | -0- | -0- | 22 | 14 |
|  | Lang. Arts | 1 | -0- | 100 | -0- | 37 | 32 |
|  | Math | 1 | -0- | -0- | 100 | 2 | 11 |
| 8 | Reading | 1 | -0- | -0- | 100 | 28 | 48 |
|  | Lang. Arts | - | - | - | - | - | - |
|  | Math | 1 | -0- | -0- | 100 | 42 | 68 |
| 9 | Reading | 5 | 20.0 | 40.0 | 40.0 | 41 | 26 |
|  | Lang. Arts | 3 | 33.3 | 33.3 | 33.3 | 20 | 21 |
|  | Math | 5 | 20.0 | 20.0 | 60.0 | 39 | 42 |
| 10 | Reading | 9 | 22.2 | 55.6 | 22.2 | 53 | 59 |
|  | Lang. Arts | 3 | -0- | 33.3 | 66.7 | 7 | 18 |
|  | Math | 9 | -0- | 44.4 | 55.6 | 41 | 65 |
| 11 | Reading | 13 | 38.5 | 23.1 | 38.5 | 49 | 46 |
|  | Lang. Arts | 2 | -0- | 100 | -0- | 50 | 46 |
|  | Math | 15 | 20.0 | 46.7 | 33.3 | 44 | 46 |

Table 206

## Mirror Lake Middle School Overview

## Statement of Program

The mission of Mirror Lake Middle School is that education is the responsibility of the home, school, and community. Everyone in this partnership should ask themselves, "Is it good for the students?" Because all children learn, achieve, and succeed in different ways, the staff of Mirror Lake Middle School advocates high expectations and is dedicated to providing a supportive and challenging learning environment.

Mirror Lake Middle School provides instruction for grades six, seven and eight. Students receive daily instruction in language arts, mathematics, social studies, science, and physical education. Two elective opportunities are also available to each student. Gifted, Spanish Immersion, and Special Education instruction is provided at all three grade levels.

Mirror Lake Middle School is committed to the middle school components of teaming, exploration, flexible scheduling, and attention to the developmental needs of middle school students. Our goal is to prepare lifelong learners, who will become literate, self-disciplined, independent, and confident individuals who take pride in themselves, communicate effectively, and make positive contributions to society.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Each academic core team will use a variety of strategies to improve <br> spelling and reading performance. | Attained |
| Promote school as a community resource for students, parents, staff, <br> and community members. | Attained |
| Continue to build a school-wide decorum plan that is consistently <br> implemented. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 3,005,289$ |
| 1998-99 Budgeted Amount | $\$ 3,252,766$ |
| 1999-00 Adopted Budget | $\$ 2,964,795$ |
| Dollars budgeted or expended are general fund only. |  |

## Mirror Lake Middle School Overview

## School Report Card Statement

## Mirror Lake Middle School

Mirror Lake Middle School has completed a successful second year because we have the following qualities in place: school mission and goals which incorporate input and feedback from students, parents, staff, and community members; middle school structure and philosophy that allows for team development and flexible scheduling; effective staffing and placement of staff on teams; comprehensive curriculum with services for gifted, Spanish Immersion, special education students, and an extensive array of elective offerings; career and counseling services focused on Asset development and conflict resolution; student recognition programs; extensive interscholastic and intramural activities; management of school facilities and grounds; comprehensive, integrated technology program; and connections with the community through weekly communications and four school-business partnerships.

Our strengths lie in the following areas: varied and experienced staff who understand and enjoy working with middle school students; communication between home and school; community support and involvement; strong fine arts and technology programs; understanding the needs of our community and school, and a sincere desire to try programs that will benefit our students.

Next year we will continue to focus on team development, maintaining strong academic standards, and strengthening the qualities that make for an effective middle school.

Mirror Lake Middle School Characteristics

|  | SCHOOL MEMBERSHIP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |  |  |  |
| 677 | $64 \%$ | 157 | 53 | 11 |  |  |  |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 629.9 | 675.6 | $93.2 \%$ |


|  | CLASSROOM GROUPS |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to 30 | $31+$ |
| English | 2 | 16 | 5 |
| Mathematics | 1 | 18 | 4 |
| Science | 0 | 15 | 8 |
| Social Studies | 1 | 17 | 5 |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | ---: | ---: |
| Principals/Assistant Principals | 2.0 | Special Education Aides | 6.0 |
| Classroom Teachers | 36.8 | Bilingual Tutors | .26 |
| Librarians | 1.0 | Clerical Support Staff | 6.0 |
| Special Education Teachers | 7.0 | Custodians | 6.0 |
| Gifted Teachers | .2 |  |  |
| Counselors | 2.0 |  |  |
| Nurses | 1.0 |  |  |
| Special Programs: Spanish Immersion $6-7$ |  |  |  |

Mirror Lake Middle School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | $\begin{gathered} \hline \text { American } \\ \text { Native } \\ \hline \end{gathered}$ | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 578 \\ 85.50 \% \\ \hline \end{array}$ | $\begin{array}{r} 14 \\ 2.07 \% \\ \hline \end{array}$ | $\begin{array}{r} 47 \\ 6.95 \% \\ \hline \end{array}$ | 17 $2.51 \%$ | 20 $2.96 \%$ | $\begin{array}{r} 98 \\ 14.50 \% \end{array}$ | 676 |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 677 | 101 | 14\% |


| RETENTION REPORT |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | Total |
|  |  |  | 0 | 0 |
| Number Not Promoted | 0 | 0 | $0 \%$ | $0 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 677 | 43 | 36 | 14 | 30 | 123 | $18.2 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pslander | Black | Hispanic | White | Total |
| Number | 51 | 17 | 18 | 21 | 616 | 723 |
| \% in One Sch. | $80.39 \%$ | $100.00 \%$ | $77.78 \%$ | $90.48 \%$ | $88.64 \%$ | $88.11 \%$ |
| $\%$ in Same Sch. | $43.14 \%$ | $58.82 \%$ | $44.44 \%$ | $76.19 \%$ | $58.28 \%$ | $57.40 \%$ |

Mirror Lake Middle School
Achievement Profile
CAT PERCENTILE RANK SCORES AND NUMBER TESTED

|  | SUBTEST |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  | GRADE |  |  |
| Reading Vocabulary | \%ile | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |
| Reading Comprehension | No. | 189 | 59 | 65 |
|  | \%ile | 58 | 68 | 216 |
| Total Reading | No. | 68 |  |  |
|  | \%ile | 189 | 230 | 216 |
| Language Mechanics | No. | 54 | 65 | 69 |
|  | \%ile | 189 | 230 | 216 |
| Language Expression | No. | 62 | 60 | 62 |
|  | \%ile | 189 | 230 | 216 |
| Total Language | No. | 56 | 55 | 58 |
|  | \%ile | 189 | 230 | 216 |
| Math Computation | No. | 59 | 58 | 60 |
|  | \%ile | 189 | 230 | 216 |
| Math Concepts and Applications | No. | 52 | 50 | 52 |
| Total Mathematics | \%ile | 188 | 228 | 215 |
| Total Battery | No. | 71 | 65 | 76 |
|  | \%ile | 187 | 228 | 215 |
| Study Skills | No. | $\mathbf{6 2}$ | 58 | 65 |
|  | \%ile | 187 | 228 | 215 |
| Spelling | No. | 58 | 61 | 67 |
|  | \%ile | 186 | 228 | 215 |
| Science | No. | 59 | 55 | 56 |
| Social Studies | \%ile | 188 | 227 | 216 |
|  | No. | 43 | 44 | 50 |
|  | \%ile | 189 | 230 | 216 |
|  | No. | 55 | 66 | 81 |
|  | \%ile | 188 | 226 | 216 |
|  | No. | 55 | 66 | 67 |
|  |  | 188 | 226 | 216 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 6 | Total Reading | 54 | 54 | N/A | N/A | N/A |
| 6 | Total Lang. Arts | 59 | 57 | N/A | N/A | N/A |
| 6 | Total Mathematics | 62 | 54 | N/A | N/A | N/A |
| 7 | Total Reading | 65 | 71 | N/A | N/A | N/A |
| 7 | Total Lang. Arts | 58 | 65 | N/A | N/A | N/A |
| 7 | Total Mathematics | 58 | 63 | N/A | N/A | N/A |
| 8 | Total Reading | 69 | 68 | N/A | N/A | N/A |
| 8 | Total Lang. Arts | 60 | 58 | N/A | N/A | N/A |
| 8 | Total Mathematics | 65 | 63 | N/A | N/A | N/A |

## Mirror Lake Middle School Achievement Profile

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 6 | 194 | 190 | 98 | 0 | 0 | 4 |
| 7 | 239 | 230 | 96 | 0 | 0 | 9 |
| 8 | 238 | 217 | 91 | 0 | 5 | 16 |

## CONTINUING STUDENT PROGRAM <br> SPRING 1998-99 <br> EXPECTED GAIN

| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{gathered} 1999 \\ \text { Mean } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Reading | 174 | 44.7 | 39.0 | 16.4 | 66 | 56* |
|  | Lang. Arts | 175 | 39.1 | 46.6 | 14.3 | 69 | 60* |
|  | Math | 171 | 30.6 | 45.9 | 23.6 | 66 | 64 |
| 7 | Reading | 196 | 19.9 | 34.2 | 45.9 | 53 | 64* |
|  | Lang. Arts | 196 | 26.0 | 44.4 | 29.6 | 57 | 57 |
|  | Math | 189 | 26.5 | 38.6 | 34.9 | 54 | 60* |
| 8 | Reading | 179 | 29.6 | 42.5 | 27.9 | 72 | 71 |
|  | Lang. Arts | 180 | 38.9 | 41.7 | 19.4 | 69 | 62* |
|  | Math | 181 | 19.3 | 50.8 | 29.8 | 63 | $68^{*}$ |

Table 207

## Northern Lights ABC School Overview

## Statement of Program

Northern Lights ABC is an alternative elementary school serving a constituency that believes in and supports:

1. A strong emphasis on reading, math, written English and spelling.
2. A reading program founded upon phonics.
3. A positive, firm, and consistent pupil code of conduct.
4. A curriculum stressing patriotism and citizenship.
5. Maintaining high academic and department standards.
6. Character education experiences.
7. The concepts of competition and individual rights.

Northern Lights ABC is a strong advocate of the arts and is committed to providing a rich intramural program with opportunities for participation in music, art, drama, athletics, student government, and science. "You Can Do What You Think You Can Do" is the motto proudly posted to remind each pupil of his personal responsibility in the learning process.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| To maintain or improve reading comprehension. | Partially Attained |
| Students will exhibit courtesy and respect to all students, staff and <br> visitors at Northern Lights School. | Attained |
| Students will improve writing skills in the areas of creative writing <br> and report writing. | Attained |
| Students in grades K-7 will maintain or improve level of excellent <br> penmanship. | Attained |
| Develop a scope and sequence for the Northern Lights ABC program K <br> through grade 7. | Partially Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,494,929$ |
| 1998-99 Budgeted Amount | $\$ 1,739,304$ |
| 1999-00 Adopted Budget | $\ddots$, |
| "Dollars budgeted or expended are general fund only. |  |

## Northern Lights ABC School Overview

Northern Lights ABC School School Report Card Statement
This has been a very busy and successful year. We added three classes to the program including two in
the seventh grade. The staff is united in its efforts to produce quality education and has been focused on
the goals we met.
We have almost completed our scope and sequence project and we have launched a unique penmanship
program that is already proving successful.

## Northern Lights ABC School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 546 | $94 \%$ | 22 | 0 | 33 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Average Daily |  |  |
| Attendance |  | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
|  |  |  |  |
| Elementary | 390.5 | 406.8 | $95.9 \%$ |
| Secondary | 87.5 | 91.8 | $95.3 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $\mathbf{3 1 +}$ |
| Primary | - | 12 | - |
| Intermediate | - | 6 | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.5 |
| Classroom Teachers | 22.0 | Bilingual Tutors | 1.0 |
| Librarians | 1.0 | Clerical Support Staff | 1.5 |
| Special Education Teachers | .5 | Custodians | 1.5 |
| Music Teachers | 1.0 |  |  |
| Art Teachers | .4 |  |  |
| Physical Education Teachers | 1.0 |  |  |
| Nurses | .4 |  |  |
| Special Programs: Back to basics |  |  |  |

Northern Lights ABC School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total | $\begin{array}{r} \hline \text { School } \\ \text { Total } \\ \hline \end{array}$ |
| $\begin{array}{r} 352 \\ 68.62 \% \end{array}$ | $\begin{array}{r} 34 \\ 6.63 \% \end{array}$ | 25 $4.87 \%$ | 85 $16.57 \%$ | 17 $3.31 \%$ | $\begin{array}{r} 161 \\ 31.38 \% \end{array}$ | 513 |


\left.| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |$\right]$


|  | RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | Total |
| Grade Repeated |  |  |  |  |  |  |  | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Not Promoted | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 512 | 10 | 20 | 25 | 21 | 76 | $14.8 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | ---: | :---: | ---: | :---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |
| Elementary | Native |  | 75 | 31 | 11 | 290 |
| Number | 22 | $89.33 \%$ | $96.77 \%$ | $81.82 \%$ | $91.03 \%$ | $91.14 \%$ |
| \% in One Sch. | $95.45 \%$ | $62.67 \%$ | $64.52 \%$ | $72.73 \%$ | $76.21 \%$ | $72.49 \%$ |
| \% in Same Sch. | $68.18 \%$ |  |  |  |  |  |
| Secondary |  | 16 | 5 | 7 | 74 | 106 |
| Number | 4 | $93.75 \%$ | $60.00 \%$ | $100.00 \%$ | $77.03 \%$ | $80.19 \%$ |
| \% in One Sch. | $75.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ |
| $\%$ in Same Sch. | $0.00 \%$ |  |  |  |  |  |

## Northern Lights ABC School Achievement

| CAT PERCENTILE RANK SCORES AND NUMBER TESTED |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBTEST | GRADE |  |  |  |  |  |
|  |  | 3 | 4 | 5 | 6 | 7 |
| Reading Vocabulary | \%ile | 87 | 77 | 75 | 77 | 74 |
|  | No. | 71 | 54 | 52 | 47 | 40 |
| Reading Comprehension | \%ile | 90 | 70 | 76 | 83 | 82 |
|  | No. | 71 | 54 | 52 | 47 | 40 |
| Total Reading | \%ile | 91 | 76 | 78 | 81 | 80 |
|  | No. | 71 | 54 | 52 | 47 | 40 |
| Language Mechanics | \%ile | 83 | 82 | 91 | 92 | 81 |
|  | No. | 72 | 54 | 52 | 47 | 40 |
| Language Expression | \%ile | 90 | 74 | 81 | 90 | 80 |
|  | No. | 72 | 54 | 52 | 47 | 40 |
| Total Language | \%ile | 89 | 79 | 89 | 93 | 84 |
|  | No. | 72 | 54 | 52 | 47 | 40 |
| Math Computation | \%ile | 73 | 86 | 86 | 90 | 86 |
|  | No. | 72 | 54 | 52 | 47 | 40 |
| Math Concepts and Applications | \%ile | 83 | 85 | 88 | 93 | 81 |
|  | No. | 72 | 54 | 52 | 47 | 40 |
| Total Mathematics | \%ile | 81 | 88 | 90 | 92 | 85 |
|  | No. | 72 | 54 | 52 | 47 | 40 |
| Total Battery | \%ile | 90 | 82 | 89 | 92 | 85 |
|  | No. | 71 | 54 | 52 | 47 | 40 |
| Word Analysis | \%ile | 89 |  |  |  |  |
|  | No. | 71 |  |  |  |  |
| Study Skills | \%ile |  | 84 | 76 | 85 | 72 |
|  | No. |  | 54 | 52 | 47 | 40 |
| Spelling | \%ile | 89 | 82 | 82 | 76 | 73 |
|  | No. | 72 | 54 | 52 | 47 | 40 |
| Science | \%ile | 80 | 72 | 66 | 81 | 81 |
|  | No. | 72 | 54 | 52 | 47 | 40 |
| Social Studies | \%ile | 80 | 78 | 82 | 83 | 79 |
|  | No. | 72 | 54 | 52 | 47 | 40 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 76 | 83 | 83 | 80 | 77 |
| 4 | Total Lang. Arts | 79 | 88 | 84 | 84 | 81 |
| 4 | Total Mathematics | 88 | 89 | 91 | 87 | 88 |
| 6 | Total Reading | 81 | 79 | 82 | 77 | 77 |
| 6 | Total Lang. Arts | 93 | 82 | 88 | 83 | 71 |
| 6 | Total Mathematics | 92 | 89 | 95 | 85 | 89 |

Northern Lights ABC School Achievement



632

Table 208

## Polaris School Overview

## Statement of Program

The K-12 Alternative School is for students, parents and teachers who want an emphasis on selfdirected learning and active participation in education. Students are in multi-age groups based an interests, needs and development levels.

The method of instruction focuses on "doing", the experience approach to learning. In practice, this mean extensive use of manipulative teaching materials, forming and testing of hypotheses, numerous filed trips, and classroom visits by a variety of resource persons.

The staff works in teams, and parents are expected to make a commitment of involvement according to their abilities and time available. Attendance requirements are the same as in any other school.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Increase fluency and written expression for all students in grades 7 <br> through 12. | Attained |
| Mission Statement: Polaris K-12 supports an evolving program which <br> creates an environment that challenges it's members to personal <br> excellence, life-long learning, and ethical responsibility to self, <br> community, and world. | Attained |
| Goal: Our goal is to continue to survey the population to assure that t <br> we are holding to our mission statement. | Attained |
| Assist primary students in moving to Phase 4: Transitional Reading, of <br> the First Steps Reading Developmental Continuum by April of 3rd <br> grade. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 1,824,787$ |
| 1998-99 Budgeted Amount | $\$ 1,872,308$ |
| 1999-00 Adopted Budget | $\$ 1,973,379$ |
| *Dollars budgeted or expended are general fund only. |  |

Polaris School Overview

## School Report Card Statement

Polaris K-12 School

## Denise Greene-Wilkinson

Polaris K-12 School has successfully completed our fifth year. We continue to make great strides as we move through our educational journey in establishing the only K-12 multi-age open optional school in the Pacific Northwest. Our success is seen by our high client satisfaction rate as evidenced by our yearly survey results.

Polaris continues as a viable educational school of choice in the Anchorage School District. We have achieved national recognition for various components of our program. Our school government has been featured at the National Association of Secondary School Principal conference. Our K-12 Schoolyard Habitat has been featured at the National Science Teacher's Conference, received numerous national and state grant awards and has been featured in international and national periodicals such as: American Gardener and Alaska Business Monthly.

Academics continue to excel as our senior class receives a high percentage of scholarships (including a National Merit Scholar Finalist). Polaris K-12's California Achievement Test results continue to exceed the district percentiles across the varied grade levels.

Once again, we have succeeded in making an exciting and successful learning environment where everyone has a voice, a responsibility and a commitment. We are proud of what we have accomplished and we're very excited about our future as we move along our journey.

Polaris School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| Elementary | 249 | $91 \%$ | 40 | 7 | 12 |
| Secondary | 237 | $99 \%$ | 14 | 0 | 0 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Average Daily | Average Daily | Percentage of Daily |
| Attendance | Membership |  |  |
|  |  |  |  |
|  | 224.4 | 238.4 | $94.1 \%$ |
| Elementary | 227.9 | 227.9 | $100.0 \%$ |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |  |
| :--- | ---: | :--- | ---: | :---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | 1.0 |  |
| Classroom Teachers | 21.0 | Clerical Support Staff | 2.0 |  |
| Special Education Teachers | 2.5 | Custodians | 2.5 |  |
| Art Teachers | 1.0 |  |  |  |
| Counselors | 1.0 |  |  |  |
| Nurses | .60 |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


|  |  | ETHNICITY REPORT-OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | ---: | :---: | :---: | :---: | ---: | ---: | ---: |
|  | White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | School <br> Total |  |
| Elem | 205 | 12 | 19 | 4 | 7 | 42 | 247 |  |
|  | $83.00 \%$ | $4.86 \%$ | $7.69 \%$ | $1.62 \%$ | $2.83 \%$ | $17.00 \%$ |  |  |
| Sec | 202 | 8 | 17 | 4 | 4 | 33 | 235 |  |
|  | $85.96 \%$ | $3.40 \%$ | $7.23 \%$ | $1.70 \%$ | $1.70 \%$ | $14.04 \%$ |  |  |

## Polaris School Characteristics

| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary | 249 | 16 | 6\% |
| ${ }^{*}$ Estimate of children from low income families is based on Free/Reduced Lunch Program. $\frac{2}{}$ |  |  |  |  |


|  | RETENTION REPORT |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | Total |
| Grade Repeated |  |  |  |  |  |  |  |  |  |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |


| TOTAL DROPOUT RATES |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |  |  |
| Nata Type | Native | 5 | 8 | 4 | 214 | 248 |  |
| Enrollment | 17 | 0 | 0 | 0 | 0 | 3 | 5 |
| Fenal Dropouts | 2 | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ | $2.02 \%$ |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Membership | New Enrollment | Withdrawals | Transfer Out | $\begin{gathered} \hline \text { Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Total Mobility | Percent Mobility |
| Elem. | 249 | 6 | 5 | 18 | 26 | 55 | 22.1\% |
| Sec. | 237 | 9 | 11 | 14 | 19 | 53 | 22.4\% |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | $\begin{gathered} \text { American } \\ \text { Native } \end{gathered}$ | Asian/ Pac. Islander | Black | Hispanic | White | Total |
| Elementary Total |  |  |  |  |  |  |
| Number | 19 | 4 | 13 | 7 | 213 | 256 |
| \% in One Sch. | 89.47\% | 75.00\% | 69.23\% | 100.00\% | 91.08\% | 89.84\% |
| \% in Same Sch. | 73.68\% | 25.00\% | 61.54\% | 71.43\% | 74.65\% | 73.05\% |
| Secondary 73.05\% |  |  |  |  |  |  |
| Number | 17 | 5 | 8 | 4 | 214 | 248 |
| \% in One Sch. | 88.24\% | 80.00\% | 50.00\% | 75.00\% | 87.38\% | 85.89\% |
| \% in Same Sch. | 76.47\% | 40.00\% | 12.50\% | 50.00\% | 69.63\% | 67.34\% |

Polaris School Achievement
CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | 4 | 5 | 6 |
| Reading Vocabulary | \%ile | 64 | 70 | 79 | 74 |
|  | No. | 35 | 33 | 38 | 43 |
| Reading Comprehension | \%ile | 76 | 68 | 74 | 79 |
|  | No. | 35 | 33 | 38 | 43 |
| Total Reading | \%ile | 73 | 70 | 79 | 79 |
|  | No. | 35 | 33 | 38 | 43 |
| Language Mechanics | \%ile | 37 | 48 | 72 | 72 |
|  | No. | 37 | 33 | 38 | 43 |
| Language Expression | \%ile | 69 | 59 | 72 | 81 |
|  | No. | 37 | 33 | 38 | 43 |
| Total Language | \%ile | 54 | 53 | 74 | 77 |
|  | No. | 37 | 33 | 38 | 43 |
| Math Computation | \%ile | 52 | 30 | 48 | 70 |
|  | No. | 38 | 33 | 38 | 43 |
| Math Concepts and Applications | \%ile | 62 | 68 | 78 | 87 |
|  | No. | 36 | 33 | 37 | $\cdot 43$ |
| Total Mathematics | \%ile | 59 | 51 | 68 | 80 |
|  | No. | 36 | 33 | 37 | 43 |
| Total Battery | \%ile | 65 | 59 | 76 | 81 |
|  | No. | 34 | 33 | 37 | 43 |
| Word Analysis | \%ile | 53 |  |  |  |
|  | No. | 35 |  |  |  |
| Study Skills | \%ile |  | 74 | 69 | 78 |
|  | No. |  | 33 | 37 | 43 |
| Spelling | \%ile | 48 | 60 | 44 | 59 |
|  | No. | 35 | 33 | 38 | 43 |
| Science | \%ile | 79 | 75 | 63 | 74 |
|  | No. | 37 | 33 | 37 | 43 |
| Social Studies | \%ile | 77 | 64 | 75 | 71 |
|  | No. | 37 | 33 | 37 | 43 |

637

Polaris School Achievement

## CAT PERCENTILE RANK SCORES AND NUMBER TESTED (continued)

| SUBTEST |  | GRADE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 7 | 8 | - | 10 | 11 |
| Reading Vocabulary | \%ile | 75 | 81 | 72 | 63 | 84 |
|  | No. | 36 | 32 | 34 | 38 | 31 |
| Reading Comprehension | \%ile | 80 | 75 | 79 | 77 | 89 |
|  | No. | 36 | 32 | 34 | 38 | 31 |
| Total Reading | \%ile | 78 | 79 | 78 | 72 | 89 |
|  | No. | 36 | 32 | 34 | 38 | 31 |
| Language Mechanics | \%ile | 74 | 67 | 62 | 57 | 69 |
|  | No. | 36 | 32 | 34 | 38 | 31 |
| Language Expression | \%ile | 76 | 72 | 73 | 67 | 71 |
|  | No. | 36 | 32 | 34 | 38 | 32 |
| Total Language | \%ile | 76 | 70 | 68 | 65 | 70 |
|  | No. | 36 | 32 | 34 | 38 | 31 |
| Math Computation | \%ile | 74 | 59 | 71 | 64 | 72 |
|  | No. | 36 | 32 | 34 | 38 | 32 |
| Math Concepts and Applications | \%ile | 82 | 80 | 80 | 78 | 77 |
|  | No. | 36 | 31 | 34 | 38 | 32 |
| Total Mathematics | \%ile | 79 | 72 | 76 | 72 | 77 |
| Total Battery | No. | 36 79 | 31 | 34 | 38 | 32 |
|  | No. | 36 | 31 | 77 34 | 73 38 | 83 31 |
| Study Skills | \%ile | 76 | 57 | 73 | 62 | 70 |
|  | No. | 36 | 31 | 33 | 38 | 32 |
| Spelling | \%ile | 71 | 59 | 60 | 52 | 66 |
|  | No. | 36 | 32 | 34 | 38 | 31 |
| Science | \%ile | 82 | 88 | 71 | 71 | 79 |
|  | No. | 36 | 31 | 33 | 39 | 33 |
| Social Studies | \%ile | 74 | 74 | 74 | 66 | 82 |
|  | No. | 36 | 31 | 33 | 39 | 33 |

Polaris School Achievement

| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | 70 | 81 | 85 | 87 | 70 |
|  | Total Lang. Arts | 53 | 79 | 74 | 80 | 76 |
|  | Total Mathematics | 51 | 79 | 77 | 86 | 78 |
| 6 | Total Reading | 79 | 76 | 71 | 67 | 73 |
|  | Total Lang. Arts | 77 | 80 | 78 | 75 | 67 |
|  | Total Mathematics | 80 | 85 | 85 | 72 | 70 |
| 8 | Total Reading | 79 | 69 | 76 | 80 | 71 |
|  | Total Lang. Arts | 70 | 52 | 68 | 71 | 76 |
|  | Total Mathematics | 72 | 58 | 72 | 71 | 67 |
| 11 | Total Reading | 89 | 72 | 68 | 77 | 71 |
|  | Total Lang. Arts | 70 | 61 | 44 | 69 | N/A |
|  | Total Mathematics | 77 | 68 | 55 | 66 | 59 |


|  | CAT Test Participation <br> March 1999 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other* <br> Excluded |
| 3 | 40 | 38 | 95 | 0 | 0 | 2 |
| 4 | 33 | 33 | 100 | 0 | 0 | 0 |
| 5 | 38 | 38 | 100 | 0 | 0 | 0 |
| 6 | 44 | 43 | 98 | 0 | 0 | 1 |
| 7 | 38 | 36 | 95 | 0 | 0 | 2 |
| 8 | 36 | 32 | 89 | 0 | 0 | 4 |
| 9 | 36 | 34 | 94 | 0 | 0 | 2 |
| 10 | 42 | 39 | 93 | 0 | 0 | 3 |
| 11 | 39 | 34 | 87 | 0 | 0 | 5 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |

Polaris School Achievement

| SAT/ACT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tesi Students/Subject |  | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| SAT | No. Graduates | 32 | 26 | N/A | N/A | N/A |
|  | Percent Tested | 65.6\% | 50.0\% | N/A | N/A | N/A |
|  | Verbal | 558 | 577 | N/A | N/A | N/A |
|  | Math | 534 | 538 | N/A | N/A | N/A |
| ACT | Percent Tested | N/A | N/A | N/A | N/A | N/A |
|  | English | N/A | N/A | N/A | N/A | N/A |
|  | Math | N/A | N/A | N/A | N/A | N/A |

PROGRESS TOWARD GRADUATION

| Area | Average Credits Earned |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 9th | 10th | 11th | 12th |
| Language Arts | 1.11 | 1.13 | 1.05 | 0.89 |
| Mathematics | 0.78 | 0.73 | 0.59 | 0.38 |
| Science | 1.07 | 0.83 | 0.72 | 0.41 |
| Social Studies | 1.85 | 1.78 | 1.51 | 1.23 |
| Others | 1.97 | 1.98 | 2.14 | 1.88 |
| Total | 6.77 | 6.44 | 6.01 | 4.80 |

640

Polaris School Achievement

|  |  | $\begin{array}{c}\text { CONTINUING STUDENT PROGRAM } \\ \text { SPRING 1998-99 }\end{array}$ |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| EXPECTED GAIN |  |  |  |  |  |  |  |  |$]$

Table 209

## SAVE Overview

## Statement of Program

The Specialized Academic Vocational Education (S.A.V.E.) philosophy is based upon the principal that students that experience failure when operating within the norms of a regular high school curriculum can be successful within the S.A.V.E. guidelines. A high priority of S.A.V.E. is total school participation and involvement in the community.
S.A.V.E. is a comprehensive alternative high school which combines an academic and vocational curriculum. It is an individualized program designed to meet academic, vocational, and special needs. S.A.V.E. students attend academic classes for one-half day and work a job, or receive vocational training the other half of the day.

Emphasis is placed upon student improvement of past deficiencies. Through on-the-job training and relevant coursework, students are shown that it is possible to accomplish realistic goals. In addition, S.A.V.E. provides a counseling program for individual, crisis, and group counseling. Included in this counseling program are support groups for students experiencing problems with drugs/alcohol, after care, and conflict resolution.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Student achievement in reading will be improved by 3\%. | Partially Attained |
| Improve the overall student attendance rate at SAVE High School by | Attained |
| $2 \%$. |  |
| Continue to strengthen and expand vocational opportunities for <br> students. | Attained |
| Improve computer literacy of all SAVE High School students. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,105,757$ |
| 1998-99 Budgeted Amount | $\$ 1,130,308$ |
| 1999-00 Adopted Budget | $\$ 1,062,305$ |
| Dollars budgeted or expended are general fund only. |  |

## SAVE Overview

## School Report Card Statement

SAVE High School

## Michael Henry

The 1998-1999 school year at SAVE High School saw some dramatic changes to a school that has had 30 years of outstanding service to at-risk youth in the Anchorage area. The challenge was to make improvements to a program without jeopardizing the effective, time tested methods of providing a quality education.

Improvements in the technology area were most noticeable, and had the greatest impact on the normal operation of the school. Students were finally given the opportunity to develop the much needed skills in the area of technology. Teachers were provided the opportunity and software, to maintain student progress records more efficiently and provide interventions in a more timely manner.

Much attention was given to the idea of providing more time for teachers to work with students. Faculty meeting time was reorganized to maintain open lines of communication, and to minimize wasted time.

SAVE Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 244 | $118 \%$ | 26 | 0 | 6 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |
| :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership |
| 227.8 | Percentage of Daily <br> Attendance |
|  | 227.8 |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |
| English | 13 | - | - |
| Math | 6 | - | - |
| Science | 6 | - | - |
| Social Studies | 17 | - | - |


| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| :--- | ---: | :--- | ---: |
| Principals/Assistant Principals | 1.0 | Special Education Aides | .5 |
| Classroom Teachers | 11.0 | Bilingual Tutors | .35 |
| Special Education Teachers | 1.0 | Clerical Support Staff | 1.0 |
|  |  | Custodians | 1.0 |
|  |  |  |  |
| Special Programs: |  |  |  |

644

## SAVE Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| ---: | ---: | :---: | :---: | :---: | ---: | ---: |
| White | Black | American <br> Native | Asian/ <br> Pac. Islander | Hispanic | Total | Minority |


|  | TOTAL DROPOUT RATES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Native | Pac. Islander | Black | Hispanic | White | Total |  |
| Data Type | 64 | 23 | 36 | 25 | 282 | 430 |
| Enrollment | 29 | 8 | 10 | 11 | 87 | 145 |
| Final Dropouts | $45.3 \%$ | $34.8 \%$ | $27.8 \%$ | $44.0 \%$ | $30.9 \%$ | $33.7 \%$ |


|  |  | STUDENT POPULATION MOBILITY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | New |  |  |  |  |  |
| Membership | Enrollment | Withdrawals | Transfer | Transfer | Total | Percent |
| 244 | 57 | 252 | 17 | In | Mobility | Mobility |


|  | STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |  |
| Native | Pac. Islander | Black | Hispanic | White | Total |  |  |
| Data Type | 64 | 23 | 36 | 25 | 282 | 430 |  |
| Number | N in One Sch. | $25.00 \%$ | $8.70 \%$ | $38.89 \%$ | $16.00 \%$ | $23.05 \%$ | $23.49 \%$ |
| $\%$ in Same Sch. | $23.44 \%$ | $8.70 \%$ | $30.56 \%$ | $20.00 \%$ | $25.18 \%$ | $24.19 \%$ |  |

SAVE
Achievement Profile

## CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 9 | 10 | 11 |
| Reading Vocabulary | \%ile | N/A | 21 | 39 |
|  | No. | N/A | 23 | 60 |
| Reading Comprehension | \%ile | N/A | 32 | 34 |
|  | No. | N/A | 23 | 60 |
| Total Reading | \%ile | N/A | 26 | 35 |
|  | No. | N/A | 23 | 60 |
| Language Mechanics | \%ile | N/A | 22 | 28 |
|  | No. | N/A | 23 | 60 |
| Language Expression | \%ile | N/A | 23 | 25 |
|  | No. | N/A | 25 | 59 |
| Total Language | \%ile | N/A | 21 | 26 |
|  | No. | N/A | 23 | 58 |
| Math Computation | \%ile | N/A | 18 | 35 |
|  | No. | N/A | 25 | 59 |
| Math Concepts and Applications | \%ile | N/A | 29 | 46 |
|  | No. | N/A | 25 | 60 |
| Total Mathematics | \%ile | N/A | 20 | 39 |
|  | No. | N/A | 25 | 59 |
| Total Battery | \%ile | N/A | 21 | 31 |
|  | No. | N/A | 23 | 58 |
| Study Skills | \%ile | N/A | 21 | 32 |
|  | No. | N/A | 25 | 60 |
| Spelling | \%ile | N/A | 27 | 30 |
|  | No. | N/A | 23 | 60 |
| Science | \%ile | N/A | 28 | 39 |
|  | No. | N/A | 25 | 60 |
| Social Studies | \%ile | N/A | 31 | 31 |
|  | No. | N/A | 25 | 60 |

HISTORICAL PERFORMANCES
ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95
CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99

| Grade | Area | $\mathbf{9 8 - 9 9}$ | $\mathbf{9 7 - 9 8}$ | $\mathbf{9 6 - 9 7}$ | $\mathbf{9 5 - 9 6}$ | $\mathbf{9 4 - 9 5}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 11 | Total Reading | 35 | 49 | 34 | 47 | 38 |
| 11 | Total Lang. Arts | 26 | 36 | 29 | 36 | N/A |
| 11 | Total Mathematics | 39 | 38 | 34 | 43 | 29 |

## 646

SAVE
Achievement Profile

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number Bilingual Excluded | Number Special Ed. Excluded | Number Other Excluded |
| 9 |  |  |  |  |  |  |
| 10 | 36 | 25 | 69 | 0 | 0 | 11 |
| 11 | 73 | 61 | 84 | 0 | 0 | 12 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


\left.|  | PROGRESS TOWARD GRADUATION |  |  |  |  |
| :--- | :---: | :---: | :---: | ---: | :---: |
|  | Average Credits Earned |  |  |  |  |$\right]$


| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 10 | Reading | 13 | -0- | 100 | -0- | 31 | 27 |
|  | Lang. Arts | 13 | 100 | -0- | -0- | 39 | 23* |
|  | Math | 15 | 100 | -0- | -0- | 46 | 21* |
| 11 | Reading | 8 | 12.5 | 25.0 | 62.5 | 23 | 27 |
|  | Lang. Arts | 8 | 37.5 | 37.5 | 25.0 | 26 | 22 |
|  | Math | 7 | * Indicates Significant Difference in Means at . 05 level. | 28.6 | 28.6 | 44 | 33 |

Table 210

## Steller Overview

## Statement of Program

Steller provides a complete program of instruction for students across the city in grades 7-12. The school serves as an alternative for all secondary students throughout the city.

Steller is dedicated to offering an alternative for self-motivated and self-directed students. There is an ongoing emphasis on both student and parent involvement.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Steller Secondary School will complete the first year of the <br> Northwest Accreditation process and incorporate the process to <br> enhance Steller's philosophy. This goal assesses the profile and <br> mission of Steller | Attained |
| Steller Secondary School will emphasize reading, writing and <br> speaking in every class. | Partially Attained |
| Steller Secondary School will increase parent involvement in Steller <br> community. | Attained |


|  | BUDGET* |
| :--- | ---: |
| 1997-98 Expenditures | $\$ 1,197,610$ |
| 1998-99 Budgeted Amount | $\$ 1,130,881$ |
| 1999-00 Adopted Budget | $\$ 1,183,820$ |
| Dollars budgeted or expended are general fund only. |  |

## Steller Overview

| Steller Secondary School $\quad$ School Report Card Statement |
| :--- |
| As a first year principal at Steller Secondary School, I have found the community to be supportive of |
| educational growth for all students. Steller challenges the established ways of "doing things"; which |
| has lead to extremely competent students. We are a community of learners. We learn and educate each |
| other. The key phrase that I have learned to appreciate this year is "responsible freedom"; with |
| freedom comes personal responsibility. |

## Steller Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 304 | $110 \%$ | 35 | 6 | 14 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 286.7 | .293 .6 | $97.6 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |
| English | - | 14 | - |
| Math | - | 14 | - |
| Science | - | 13 | - |
| Social Studies | - | 13 | - |


|  |  |  |  |
| :--- | ---: | :--- | ---: |
| CERTIFICATED STAFFING | FTE | SUPPORT STAFFING | FTE |
| Principals/Assistant Principals | 1.0 | Bilingual Tutors | .5 |
| Classroom Teachers | 13.4 | Clerical Support Staff | 1.5 |
| Special Education Teachers | 2.0 | Library Aides | .4 |
| Nurses | .5 | Custodians | 1.0 |
|  |  | Special Ed Aides | .6 |
| Special Programs: |  |  |  |

## Steller Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | School Total |
| $\begin{array}{r} 232 \\ 76.07 \% \end{array}$ | $\begin{array}{r} 16 \\ 5.25 \% \end{array}$ | 25 $8.20 \%$ | 18 $5.90 \%$ | $\begin{array}{r} 14 \\ 4.59 \% \end{array}$ | $\begin{array}{r} 73 \\ 23.93 \% \end{array}$ | 305 |


| TOTAL DROPOUT RATES |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Data Type | 24 | 18 | 16 | 14 | 233 | 305 |
| Enrollment | 0 | 0 | 0 | 0 | 0 | 0 |
| Final Dropouts | 0 | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 304 | 3 | 3 | 18 | 10 | 34 | $11.2 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | American | Asian/ |  |  |  |  |
| Data Type | Native | Pac. Islander | Black | Hispanic | White | Total |
| Number | 24 | 18 | 16 | 14 | 233 | 305 |
| \% in One Sch. | $87.50 \%$ | $100.00 \%$ | $75.00 \%$ | $85.71 \%$ | $94.42 \%$ | $92.79 \%$ |
| $\%$ in Same Sch. | $70.83 \%$ | $66.67 \%$ | $87.50 \%$ | $85.71 \%$ | $71.24 \%$ | $72.46 \%$ |

Steller
Achievement Profile

## CAT PERCENTILE RANK SCORES <br> AND NUMBER TESTED

| SUBTEST |  | GRADE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 7 | 8 | 9 | 10 | 11 |
| Reading Vocabulary | \%ile | 84 | 87 | 84 | 84 | 81 |
|  | No. | 44 | 42 | 44 | 39 | 35 |
| Reading Comprehension | \%ile | 87 | 86 | 85 | 89 | 82 |
|  | No. | 44 | 44 | 45 | 39 | 35 |
| Total Reading | \%ile | 88 | 89 | 88 | 89 | 82 |
|  | No. | 44 | 42 | 44 | 39 | 35 |
| Language Mechanics | \%ile | 85 | 73 | 78 | 69 | 67 |
|  | No. | 45 | 44 | 45 | 39 | 35 |
| Language Expression | \%ile | 79 | 81 | 77 | 80 | 73 |
|  | No. | 45 | 44 | 45 | 39 | 35 |
| Total Language | \%ile | 84 | 79 | 79 | 75 | 70 |
|  | No. | 45 | 44 | 45 | 39 | 35 |
| Math Computation | \%ile | 78 | 67 | 76 | 76 | 71 |
|  | No. | 45 | 41 | 45 | 39 | 35 |
| Math Concepts and Applications | \%ile | 83 | 92 | 85 | 85 | 85 |
|  | No. | 45 | 41 | 45 | 39 | 35 |
| Total Mathematics | \%ile | 82 | 82 | 82 | 82 | 81 |
|  | No. | 45 | 41 | 45 | 39 | 35 |
| Total Battery | \%ile | 87 | 88 | 87 | 86 | 82 |
|  | No. | 44 | 39 | 44 | 39 | 35 |
| Study Skills | \%ile | 78 | 75 | 84 | 77 | 75 |
|  | No. | 45 | 41 | 45 | 39 | 35 |
| Spelling | \%ile | 71 | 67 | 74 | 65 | 63 |
|  | No. | 45 | 44 | 45 | 39 | 35 |
| Science | \%ile | 83 | 89 | 80 | 84 | 77 |
|  | No. | 45 | 41 | 45 | 39 | 35 |
| Social Studies | \%ile | 81 | 87 | 90 | 81 | 75 |
|  | No. | 45 | 40 | 45 | 38 | 35 |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 8 | Total Reading | 89 | 89 | 89 | 91 | 79 |
|  | Total Lang. Arts | 79 | 75 | 74 | 82 | 76 |
|  | Total Mathematics | 82 | 82 | 80 | 82 | 79 |
| 11 | Total Reading | 82 | 89 | 85 | 84 | 79 |
|  | Total Lang. Arts | 70 | 77 | 71 | 77 | N/A |
|  | Total Mathematics | 81 | 80 | 81 | 76 | 73 |

Steller
Achievement Profile

| CAT Test Participation March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* Membership | Number Tested | Percent Tested | Number <br> Bilingual <br> Excluded | Number Special Ed. Excluded | Number <br> Other** <br> Excluded |
| 7 | 47 | 45 | 96 | 0 | 0 | 2 |
| 8 | 49 | 44 | 90 | 0 | 0 | 5 |
| 9 | 50 | 45 | 90 | 0 | 0 | 5 |
| 10 | 42 | 39 | 93 | 0 | 0 | 3 |
| 11 | 46 | 35 | 76 | 0 | 0 | 11 |
| * Membership includes regular education and special education level 1 and level 2 students. <br> ${ }^{* *}$ Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| Test | SAT/ACT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students/Subject | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
|  | No. Graduates | 51 | 47 | 43 | 37 | 48 |
| SAT | Percent Tested | 64.7\% | 76.6\% | 74.4\% | 83.8\% | 75.0\% |
|  | Verbal | 597 | 597 | 616 | 605 | 569 |
|  | Math | 571 | 559 | 572 | 538 | 582 |
| ACT | Percent Tested <br> English <br> Math | - | - | - | - | - |


|  | PROGRESS TOWARD GRADUATION |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Average Credits Earned |  |  |  |
| Area | $\underline{\text { 9th }}$ | 10th | $\underline{11 \text { th }}$ | 12th |
|  |  |  |  |  |
| Language Arts | 0.78 | 0.72 | 1.15 | 0.88 |
| Mathematics | 0.82 | 0.82 | 0.68 | 0.5 |
| Science | 0.98 | 1.00 | 0.74 | 0.33 |
| Social Studies | 1.13 | 1.21 | 0.89 | 0.88 |
| Others | 1.73 | 2.06 | 1.97 | 1.26 |
| Total | 5.44 | 5.81 | 5.43 | 3.59 |

653

Steller
Achievement Profile

| CONTINUING STUDENT PROGRAMSPRING 1998-99EXPECTED GAIN |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | $\begin{gathered} \text { Number } \\ \text { Tested } \\ \hline \end{gathered}$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{gathered} 1998 \\ \text { Mean } \end{gathered}$ | $\begin{array}{r} 1999 \\ \text { Mean } \\ \hline \end{array}$ |
| 7 | Reading | 41 | 22.0 | 36.6 | 41.5 | 84 | 88 |
|  | Lang. Arts | 42 | 28.6 | 42.9 | 28.6 | 86 | 85 |
|  | Math | 42 | 35.7 | 50.0 | 14.3 | 83 | 86 |
| 8 | Reading | 28 | 28.6 | 53.6 | 17.9 | 91 | 90 |
|  | Lang. Arts | 30 | 43.3 | 33.3 | 23.3 | 87 | 82 |
|  | Math | 28 | 42.9 | 35.7 | 21.4 | 88 | 85 |
| 9 | Reading | 44 | 43.2 | 34.1 | 22.7 | 91 | 89 |
|  | Lang. Arts | 45 | 28.9 | 26.7 | 44.4 | 77 | 80 |
|  | Math | 45 | 26.7 | 42.2 | 31.1 | 80 | 83 |
| 10 | Reading | 36 | 13.9 | 38.9 | 47.2 | 83 | 89 |
|  | Lang. Arts | 36 | 41.7 | 30.6 | 27.8 | 79 | 75 |
|  | Math | 36 | 33.3 | 33.3 | 33.3 | 81 | 81 |
| 11 | Reading | 26 | 50.0 | 38.5 | 11.5 | 91 | 83 |
|  | Lang. Arts | 26 | 53.8 | 30.8 | 15.4 | 80 | 73 |
|  | Math | 26 | 19.2 | 50.0 | 30.8 | 82 | 85 |

## 65.

Table 211

## Village School Overview

## Statement of Program

Village Charter School has been established for 120 students in grades Kindergarten through 8th, and offers a unique annual calendar that calls for attendance in the fall and spring, allowing for choices between winter and summer intensives (workshops, seminars, student exchanges, etc.). Village also offers two world languages beginning in kindergarten (Spanish and Norwegian), and also provides a strong emphasis on math, science, and music and the arts in addition to other core subjects.

## SCHOOL GOALS

| Goal | Level of Achievement |
| :--- | :--- |
| All students will know all 70 Spalding phonograms by April 30, 1999. | Partially Attained |
| Students will learn to count to 100 in Spanish and to do single-digit <br> addition and subtraction in Spanish. Students will also learn to sing <br> 40 songs in Norwegian and Spanish. | Attained |
| Students will be able to play five songs on the recorder. <br> All 3rd - 6th graders will be able to complete 100 addition, <br> subtraction, and multiplication facts in 5 minutes or less. | Attained |
| Parents will be involved in the school by contributing five hours of <br> volunteer time per month. Parents will become well informed as to <br> their child's progress by conferencing with teachers six times <br> throughout the year. | Attained |


|  | BUDGET* |
| :--- | :--- |
| 1997-98 Expenditures | $\$ 0$ |
| 1998-99 Budgeted Amount | $\$ 530,450$ |
| 1999-00 Adopted Budget | $\$ 457,319$ |
| *Dollars budgeted or expended are general fund only. |  |

## Village School Overview

## School Report Card Statement

Village School
All students completing the year made substantial progress, academically and socially.
Reading progress: All students except for one made a full grade level in reading progress, or more. (In the case of the one, the parents admitted at all parent conferences that they had not prepared the child for the work, nor did they have time for homework.) Many children made two years' progress in reading. Ours is a phonics-based high-quality literature program, with reading skills emphasized across the curriculum, from math to science to music.

Two children who entered Village Charter School last fall made more than one year's grade level progress in reading are recommended for retention in third grade, because they tested several times this spring at second grade reading level. Both entered two years behind grade level. Our school proposal cites the commitment not to pass a child on to fourth, or to seventh grades if they are not passing tests at grade level in reading and math.

Math Progress: All students made good progress in math. Students have had many advantages in our math program, including six hours per week of teaching, many of those hours in groups ranging from one to six students. Several students jumped more than one grade level in their math abilities this year.

Foreign Language Progress: Every student in the school made good to outstanding progress in their acquisition of second and third languages. Several students will be ready to challenge first year languages UAA as 9 th graders, should their parents wish, if they continue at this pace. Those credits should serve as dual credits for ASD or other high schools, and for university credits.

Music: Students learned a tremendous amount of music this year, from vocal and foreign language instruction with Mrs. Stotts, to Orchestra with Senor Olivares, to Harp with Mrs. Peres, to daily singing and recorder playing with Mrs. Sharp. $100 \%$ of our students achieved, and most exceeded, our goals in this area.

## Village School Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30, 1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 25 | N/A | 0 | 0 | 3 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |  |
| Elementary | 18.4 |  |  |  |
| Secondary | .25 | 19.4 | $94.7 \%$ |  |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 20 and below | 21 to $\mathbf{3 0}$ | $31+$ |
| Primary | 1 | - | - |
| Intermediate | - | - | - |
| Combination | - | - | - |


| CERTIFICATED STAFFING FTE SUPPORT STAFFING | FTE |  |  |
| :--- | ---: | ---: | ---: |
| Classroom Teachers K-8 | 1 |  |  |
| *Music Teachers |  |  |  |
| *Art Teachers |  |  |  |
| *Physical Education Teachers |  |  |  |

Village School Characteristics

| ETHNICITY REPORT - OCTOBER 1998 includes Elementary and Secondary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ Pac. Islander | Hispanic | Total Minority | $\begin{array}{r} \hline \text { School } \\ \text { Total } \\ \hline \end{array}$ |
| 16 | 0 | 1 | 0 | 3 | 4 | 20 |
| 80.00\% | 0.00\% | 5.00\% | 0.00\% | 15.00\% | 20.00\% |  |


| FREE/REDUCED PRICE LUNCH INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | School Level | Number in Attendance Area | Number of Children from Low Income Families* | Percent of Children from Low Income Families* |
| 1998-99 | Elementary <br> Secondary | $\begin{gathered} 25 \\ 0 \end{gathered}$ | $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | $4 \%$ |
| * Estimate of children from low income families is based on Free/Reduced Lunch Program. |  |  |  |  |


| RETENTION REPORT |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Repeated | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| Number Not Promoted | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent Not Promoted | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |


| TOTAL DROPOUT RATES |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :--- | :--- |
| Data Type | American <br> Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Enrollment <br> Final Dropouts <br> Percent Dropouts | Data Not | Available |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| Elem. | 24 | 1 | 1 | 3 | 0 | 5 | 20 |
| Sec. | 1 | 1 | 0 | 0 | 1 | 0 | 1 |

658

## Village School Statistics

| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| Elementary |  |  |  |  |  |  |
| Number | 2 | 0 | 0 | 3 | 18 | 23 |
| \% in One Sch. | 50.00\% | 0.00\% | 0.00\% | 66.67\% | 88.89\% | 82.61\% |
| \% in Same Sch. | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| Secondary |  |  |  |  |  |  |
| Number | 0 | 0 | 0 | 0 | 1 | 1 |
| \% in One Sch. | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| \% in Same Sch. | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |

Village School Achievement

## CAT PERCENTILE RANK SCORES AND NUMBER TESTED

| SUBTEST |  |  | GRADE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3 | 4 | 5 | 6 | 7 | 8 |
| Reading Vocabulary | \%ile | 45 | N/A | 59 | 87 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Reading Comprehension | \%ile | 53 | N/A | 78 | 92 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Total Reading | \%ile | 49 | N/A | 73 | 92 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Language Mechanics | \%ile | 47 | N/A | 56 | 87 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Language Expression | \%ile | 44 | N/A | 47 | 84 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Total Language | \%ile | 46 | N/A | 63 | 86 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Math Computation | \%ile | 55 | N/A | 20 | 88 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Math Concepts and | \%ile | 25 | N/A | 44 | 99 | N/A | N/A |
| Applications | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Total Mathematics | \%ile | 34 | N/A | 34 | 97 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Total Battery | \%ile | 43 5 | N/A | 61 | 95 | N/A | N/A |
|  | No. | 5 37 | N/A | 2 | 2 | N/A | N/A |
| Word Analysis | \%ile No. | 37 5 | N/A |  |  | N/A | N/A |
| Study Skills | \%ile |  | N/A | 66 | 86 | N/A | N/A |
|  | No. |  | N/A | 2 | 2. | N/A | N/A |
| Spelling | \%ile | 55 | N/A | 74 | 82 | N/A | N/A |
|  | No. | 5 | N/A | 2 | 2 | N/A | N/A |
| Science | \%ile | 46 | N/A | 29 | 74 | N/A | N/A |
|  | No. | 5 39 | N/A | 2 | 2 | N/A | N/A |
| Social Studies | \%ile | 39 5 | N/A | 16 | 86 | N/A | N/A |


| HISTORICAL PERFORMANCES <br> ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 <br> CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 4 | Total Reading | N/A |  |  |  |  |
| 4 | Total Lang. Arts | N/A | New | School |  |  |
| 4 | Total Mathematics | N/A |  |  |  |  |
| 6 | Total Reading | 92 |  |  |  |  |
| 6 | Total Lang. Arts | 86 | New | School |  |  |
| 6 | Total Mathematics | 97 |  |  |  |  |
| 8 | Total Reading | N/A |  |  |  |  |
| 8 | Total Lang. Arts | N/A | New | School |  |  |
| 8 | Total Mathematics | N/A |  |  |  |  |

## Village School Achievement

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other <br> Excluded |
| 3 | 5 | 5 | 100 | 0 | 0 | 0 |
| 4 | N/A | N/A | N/A | N/A | N/A | N/A |
| 5 | 2 | 2 | 100 | 0 | 0 | 0 |
| 6 | 2 | 2 | 100 | 0 | 0 | 0 |
| 7 | N/A | N/A | N/A | N/A | N/A | N/A |
| 8 | N/A | N/A | N/A | N/A | N/A | N/A |
| ** Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number Tested | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 4 | Reading <br> Lang. Arts <br> Math | $\begin{aligned} & \hline \text { N/A } \\ & \text { N/A } \\ & \text { N/A. } \end{aligned}$ |  |  |  |  |  |
| 5 | Reading | 2 | 50.0 | 0 | 50.0 | 72 | 73 |
|  | Lang. Arts | 2 | 50.0 | 50.0 | 0 | 85 | 83 |
|  | Math | 2 | 50.0 | 0 | 50.0 | 44 | 33 |
| 6 | Reading | 2 | 50.0 | 0 | 50.0 | 94 | 92 |
|  | Lang. Arts | 2 | 0 | 50.0 | 50.0 | 83 | 86 |
|  | Math | 2 | 0 | 0 | 100.0 | 85 | $97^{*}$ |
| 7 | Reading | N/A |  |  |  |  |  |
|  | Lang. Arts | N/A |  |  |  |  |  |
| New School |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Reading | N/A |  |  |  |  |  |
|  | Lang. Arts | N/A |  |  |  |  |  |
|  | Math | N/A |  |  |  |  |  |
| * Indicates Significant Difference in Means at .05 level. |  |  |  |  |  |  |  |

Table 212

## Walden Pond Overview

## Statement of Program

Current enrollment for Walden Pond Charter School is 130 students. For FY 1999-2000 it is projected to be 210 students. It is based on the premise that the program will successfully serve students presently "falling through the cracks" and who will benefit from a strong and competitive academic program that will prepare them for college or other post secondary activities. The program intends to use an alternative school calendar beginning in mid-August and extending later into June with periodic breaks throughout the school year. In addition, the strong academic program modeled after the Anchorage School District's basic curriculum will be enhanced by required workshops and intensive courses offcampus. Students who are "at risk for failure" will be required to have remedial courses in order to prevent failure; these courses will occur as needed rather than at the end of the school year.

| SCHOOL GOALS |  |
| :--- | :--- |
| Goal | Level of Achievement |
| Begin to assist students in the area of self-assessment and evaluation <br> through the use of Portfolio Assessment. | Partially Attained |
| Work toward improving student skills in time management. | Partially Attained |
| Develop student involvement in the community. | Attained |


|  | BUDGET* |
| :--- | :---: |
| 1997-98 Expenditures | $\$ 772,784$ |
| 1998-99 Budgeted Amount | $\$ 761,740$ |
| 1999-00 Adopted Budget | $\$ 1,283,489$ |
| Dollars budgeted or expended are general fund only. |  |

## School Report Card Statement

Walden Pond
Mary Hunsaker
Overall, our year was successful. We experienced growth in student expectations and curricular planning and some setbacks in terms of goal setting and completion. We will continue to emphasize Portfolio assessment and community involvement in the coming school year. We will also move to strengthen our team teaching approach and increase attention to the standards based classroom.

Walden Pond Characteristics

| SCHOOL MEMBERSHIP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| September 30,1998 <br> Membership | Percent of <br> Capacity | Special <br> Education | Gifted | Bilingual |
| 151 | N/A | 37 | 0 | 5 |


| AVERAGE DAILY ATTENDANCE/AVERAGE DAILY MEMBERSHIP |  |  |
| :---: | :---: | :---: |
| Average Daily <br> Attendance | Average Daily <br> Membership | Percentage of Daily <br> Attendance |
| 126.6 | 136.5 | $92.7 \%$ |


| CLASSROOM GROUPS |  |  |  |
| :--- | :---: | :---: | :--- |
|  | $\mathbf{2 0}$ and below | $\mathbf{2 1}$ to 30 | $\mathbf{3 1 +}$ |
| English | 10 |  |  |
| Mathematics | 10 |  |  |
| Science | 10 |  |  |
| Social Studies | 10 |  |  |


|  |  |  | FTE |
| :--- | ---: | :--- | ---: |
| Classroom Teachers | FTE | SUPPORT STAFFING | 1.0 |
| Special Education Teachers | 8.25 | Special Education Aides | 1.0 |
| Art Teachers | 1.75 | Clerical Support |  |
| Head Master | .75 |  |  |
| Special Programs: Special Education | .75 |  |  |

## Walden Pond Characteristics

| ETHNICITY REPORT - OCTOBER 1998 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| White | Black | American Native | Asian/ <br> Pac. Islander | Hispanic | Total <br> Minority | $\begin{array}{r} \hline \text { School } \\ \text { Total } \\ \hline \end{array}$ |
| $\begin{array}{r} 115 \\ 74.19 \% \end{array}$ | 15 $9.68 \%$ | 17 $10.97 \%$ | 4 $2.58 \%$ | 4 $2.58 \%$ | $\begin{array}{r} 40 \\ 25.81 \% \end{array}$ | 155 |

## TOTAL DROPOUT RATES

| Data Type | American Native | Asian/ <br> Pac. Islander | Black | Hispanic | White | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enrollment |  | Data Not | Available | Hispanic | White | Total |
| Final Dropouts Percent Dropouts |  |  |  |  |  |  |


| STUDENT POPULATION MOBILITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Membership | New <br> Enrollment | Withdrawals | Transfer <br> Out | Transfer <br> In | Total <br> Mobility | Percent <br> Mobility |
| 151 | 10 | 34 | 24 | 29 | 97 | $64.2 \%$ |


| STABILITY RATES OF STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Data Type | American Native | Asian/ Pac. Islander | Black | Hispanic | White | Total |
| Number | 22 | 4 | 15 | 9 | 130 | 180 |
| \% in One Sch. | 50.00\% | 25.00\% | 60.00\% | 22.22\% | 59.23\% | 55.56\% |
| \% in Same Sch. | 36.36\% | 50.00\% | 53.33\% | 0.00\% | 53.08\% | 48.33\% |

# Walden Pond <br> -Achievement Profile 

CAT Percentile Rank Scores and Number Tested

| SUBTEST |  | GRADE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 7 | 8 | 9 | 10 | 11 |
| Reading Vocabulary | \%ile | 38 | 40 | 47 | 45 | 56 |
|  | No. | 17 | 26 | 35 | 26 | 18 |
| Reading Comprehension | \%ile | 43 | 44 | 46 | 56 | 43 |
|  | No. | 18 | 26 | 35 | 26 | 18 |
| Total Reading | \%ile | 41 | 42 | 47 | 52 | 48 |
|  | No. | 17 | 26 | 35 | 26 | 18 |
| Language Mechanics | \%ile | 32 | 44 | 50 | 41 | 52 |
|  | No. | 18 | 26 | 34 | 25 | 18 |
| Language Expression | \%ile | 34 | 43 | 56 | 50 | 56 |
|  | No. | 18 | 26 | 34 | 26 | 17 |
| Total Language | \%ile | 31 | 43 | 53 | 46 | 55 |
|  | No. | 18 | 26 | 33 | 25 | 17 |
| Math Computation | \%ile | 46 | 34 | 50 | 42 | 48 |
|  | No. | 17 | 26 | 35 | 25 | 17 |
| Math Concepts and Applications | \%ile | 50 | 66 | 59 | 63 | 66 |
|  | No. | 17 | 26 | 35 | 25 | 17 |
| Total Mathematics | \%ile | 49 | 49 | 54 | 53 | 58 |
|  | No. | 17 | 26 | 35 | 25 | 17 |
| Total Battery | \%ile | 39 | 44 | 53 | 54 | 58 |
|  | No. | 16 | 26 | 33 | 24 | 17 |
| Study Skills | \%ile | 34 | 27 | 51 | 51 | 56 |
|  | No. | 18 | 25 | 33 | 27 | 17 |
| Spelling | \%ile | 26 | 25 | 33 | 52 | 51 |
|  | No. | 18 | 26 | 35 | 24 | 18 |
| Science | \%ile | 38 | 65 | 54 | 57 | 59 |
|  | No. | 17 | 26 | 33 | 27 | 17 |
| Social Studies | \%ile | 45 | 42 | 53 | 58 | 48 |
|  | No. | 17 | 26 | 33 | 27 | 16 |


| HISTORICAL PERFORMANCES ITBS PERCENTILE RANK SCORES 1993-94 TO 1994-95 CAT PERCENTILE RANK SCORES 1995-96 THROUGH 1998-99 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Area | 98-99 | 97-98 | 96-97 | 95-96 | 94-95 |
| 8 | Total Reading | 42 | 54 | N/A | N/A | N/A |
|  | Total Lang. Arts | 43 | 50 | N/A | N/A | N/A |
|  | Total Mathematics | 49 | 54 | N/A | N/A | N/A |
| 11 | Total Reading | 48 | 64 | N/A | N/A | N/A |
|  | Total Lang. Arts | 55 | 54 | N/A | N/A | N/A |
|  | Total Mathematics | 58 | 68 | N/A | N/A | N/A |

## Walden Pond School <br> Achievement Profile

| CAT Test Participation <br> March 1999 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | March 30* <br> Membership | Number <br> Tested | Percent <br> Tested | Number <br> Bilingual <br> Excluded | Number <br> Special Ed. <br> Excluded | Number <br> Other** <br> Excluded |
| 7 | 20 | 19 | 95 | 0 | 0 | 1 |
| 8 | 28 | 26 | 93 | 0 | 0 | 2 |
| 9 | 35 | 35 | 100 | 0 | 0 | 0 |
| 10 | 29 | 27 | 93 | 0 | 0 | 2 |
| 11 | 20 | 18 | 90 | 0 | 0 | 2 |
| * Membership includes regular education and special education level 1 and level 2 students. |  |  |  |  |  |  |
| ** Students who refused to test as well as those who were absent. |  |  |  |  |  |  |


| SAT/ACT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test | Students/Subject | 97-98 | 96-97 | 95-96 | 94-95 | 93-94 |
|  | No. Graduates |  |  |  |  |  |
| SAT | Percent Tested <br> Verbal <br> Math | A certain number of students must take the SAT and ACT in order to receive school results. |  |  |  |  |
| ACT | Percent Tested <br> English <br> Math |  |  |  |  |  |


| PROGRESS TOWARD GRADUATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Average Credits Earned |  |  |  |
| Area | 9th | 10th | 11th | 12th |
| Language Arts |  |  |  |  |
| Mathematics |  |  |  |  |
| Science |  | Data Not | Available |  |
| Social Studies |  |  |  |  |
| Others |  |  |  |  |
| Total |  |  |  |  |


| $\begin{aligned} & \text { CONTINUING STUDENT PROGRAM } \\ & \text { SPRING 1998-99 } \\ & \text { EXPECTED GAIN } \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gr. | Area | Number $\qquad$ | \% Achieved Less Than One Year' Growth | \% Achieved One Year's Growth | \% Achieved More Than One Year's Growth | $\begin{array}{r} 1998 \\ \text { Mean } \\ \hline \end{array}$ | $\begin{array}{r} 1999 \\ \text { Mean } \end{array}$ |
| 7 | Reading | 16 | 25.0 | 31.3 | 43.8 | 35 | 39 |
|  | Lang. Arts | 17 | 29.4 | 41.2 | 29.4 | 33 | 35 |
|  | Math | 16 | 18.8 | 50.0 | 31.3 | 43 | 48 |
| 8 | Reading. | 16 | 37.5 | 25.0 | 37.5 | 42 | 41 |
|  | Lang. Arts | 16 | 12.5 | 50.0 | 37.5 | 32 | 44* |
|  | Math | 15 | 20.0 | 20.0 | 60.0 | 33 | 48* |
| 9 | Reading | 30 | 53.3 | 26.7 | 20.0 | 47 | 39 |
|  | Lang. Arts | 28 | 25.0 | 39.3 | 35.7 | 48 | 51 |
|  | Math | 28 | 17.9 | 46.4 | 35.7 | 54 | 59 |
| 10 | Reading | 18 | 27.8 | 38.9 | 33.3 | 52 | 55 |
|  | Lang. Arts | 18 | 27.8 | 55.6 | 16.7 | 55 | 49 |
|  | Math | 18 | 33.3 | 33.3 | 33.3 | 55 | 55 |
| 11 | Reading | 7 | 71.4 | 28.6 | -0- | 63 | 40* |
|  | Lang. Arts | 6 | 16.7 | 83.3 | -0- | 68 | 64 |
|  |  | * Indicates Significant Difference in Means at .05 level. |  |  | 26.8 | 69 | 64 |

U.S. Department of Education

Office of Educational Research and Improvement (OERI) National Library of Education (NLE)
Educational Resources Information Center (ERIC)
REPRODUCTION RELEASE
(Specific Document)
I. DOCUMENT IDENTIFICATION:

| Title: <br> AnCHoRAGE SCHOOL DISTRICT PROFILES OF PERFORMANLE <br> Authors): RAY FENTON, Ph.D. ; et al <br> Corporate Source: <br> ANCHORAGE School Disteict |
| :--- |

II. REPRODUCTION RELEASE:

In order to disseminate as widely as possible timely and significant materials of interest to the educational community, documents announced in the monthly abstract journal of the ERIC system, Resources in Education (RIE), are usually made available to users in microfiche, reproduced paper copy, and electronic media, and sold through the ERIC Document Reproduction Service (EDRS). Credit is given to the source of each document, and, if reproduction release is granted, one of the following notices is affixed to the document.

If permission is granted to reproduce and disseminate the identified document, please CHECK ONE of the following three options and sign at the bottom of the page.

The sample sticker shown below will be affixed to all Level 1 documents
$\qquad$
Level 1
1


Check here for Level 1 release, permitting reproduction and dissemination in microfiche or other ERIC archival media (e.g., electronic) and paper copy.

The sample sticker shown below will be affixed to all Level 2A documents
PERMISSION TO REPRODUCE AND DISSEMINATE THIS MATERIAL IN MICROFICHE, AND IN ELECTRONIC MEDIA FOR ERIC COLLECTION SUBSCRIBERS ONLY, HAS BEEN GRANTED BY
$\qquad$
TO THE EDUCATIONAL RESOURCES INFORMATION CENTER (ERIC) 2A


Check here for Level 2A release, permitting reproduction and dissemination in microfiche and in electronic media for ERIC archival collection subscribers only


Level 2A

The sample sticker shown below will be affixed to all Level 2 B documents

PERMISSION TO REPRODUCE AND DISSEMINATE THIS MATERIAL IN MICROFICHE ONLY HAS BEEN GRANTED BY


Check here for Level 2B release, permitting reproduction and dissemination in microfiche only

Documents will be processed as indicated provided reproduction quality permits. If permission to reproduce is granted, but no box is checked, documents will be processed at Level 1.


## III. DOCUMENT AVAILABILITY INFORMATION (FROM NON-ERIC SOURCE):

If permission to reproduce is not granted to ERIC, or, if you wish ERIC to cite the availability of the document from another source, please provide the following information regarding the availability of the document. (ERIC will not announce a document unless it is publicly available, and a dependable source can be specified. Contributors should also be aware that ERIC selection criteria are significantly more stringent for documents that cannot be made available through EDRS.)

Publisher/Distributor:

Address

Price:

## IV. REFERRAL OF ERIC TO COPYRIGHT/REPRODUCTION RIGHTS HOLDER:

If the right to grant this reproduction release is held by someone other than the addressee, please provide the appropriate name and address:

Name:

Address:

## V. WHERE TO SEND THIS FORM:

Send this form to the following ERIC Clearinghouse:

However, if solicited by the ERIC Facility, or if making an unsolicited contribution to ERIC, return this form (and the document being contributed) to:


[^0]:    *National Center for Educational Statistics, The Condition of Education 1995, p. 46.

[^1]:    * "Number" is the total count of students who attended in Anchorage School for one or more days in the year.
    ** "\% in Same Sch." is the percent of the count who started the school year (enrolled on September 30) in the same school in which they finished the previous year.

[^2]:    *The "third or fourth year" column includes some students who are actually in their fifth year, or beyond. Students in grade 3 who have been enrolled for five or more years have been held back or were identified as having special needs and enrolled in pre-school.

[^3]:    *The "third or fourth year" column includes some students who are actually in their fifth year, or beyond. Students in grade 3 who have been enrolled for five or more years have been held back or were identified as having special needs and enrolled in preschool.

[^4]:    * The "third or fourth year" column includes some students who are actually in their fifth year, or beyond. Students in grade 3 who have been enrolled for five or more years have been held back or were identified as having special needs and enrolled in pre-school.

[^5]:    *Students enrolled on 9/30/95 were considered in school at the "Beginning of Year."
    **Information on students continuing beyond four years was not available at the time of this report.

