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## ABSTRACT

This document summarizes materials on aquatic education used by state programs. Emphasis is on materials developed by, or adapted for use with, programs in various states and territories. The 234 entries are categorized as activity books, brochures, newsletters, posters, videos, and other materials. Major subjects include fishing, boating and other water sports, various freshwater and oceanic ecosystems, specific aquatic animal and plant species, water use and conservation, and reclamation of polluted areas. Some publications present career opportunities in the natural resources field. Each entry includes availability information; dimensions, color, format, or length; target audience; topics; and a brief description. (JAT)

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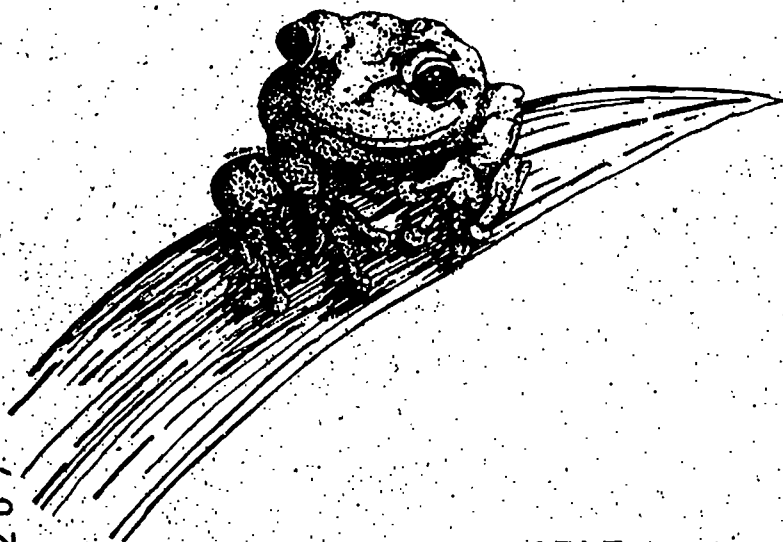
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# National Summary of Aquatic Education Materials

developed by, or adapted for use with, State and Territorial Programs



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Aquatic Education Program  
Iowa Department of Natural Resources  
Des Moines, Iowa  
Larry J. Wilson, Director



## **Introduction**

This document was originally designed to serve as a handbook for participants in the "Sharing Session" at the National Aquatic Education Conference in Omaha. Since that conference did not happen, and several people had already sent information, The Iowa Department of Natural Resources Aquatic Education Program allocated staff time to complete the summarization of materials used by state programs, with particular emphasis on those materials developed specifically by, or adapted for use with, a state program.

Materials are categorized as Activity Books, Brochures, Newsletters, Posters, Videos and "Other" materials. Basic information is included for each item along with a contact person for more information. Information was solicited from all state/territory-sponsored programs using AFTMA's address list.

## **Credits**

Data entry and layout by Gloria Baker, Iowa Department of Natural Resources. Data solicitation by Barb Gigar, Iowa Department of Natural Resources. Editing by Gloria Baker and Barb Gigar.

## **THANKS!**

Thank you to all Aquatic Education Coordinators who provided information about your materials. This information will be very useful as new coordinators enter the field and as programs expand and develop new materials.

Printing of this publication was provided by the Iowa Department of Natural Resources Aquatic Education Program which is funded, in part, with Sport Fish Restoration Funds.

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## ACTIVITY BOOKS

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**Title:** Actividades para Niños

**Available From:** Aileen T. Velzaco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Activity book for students

**Target Audience:** Children (under 12)

**Length:**

**Topic (s):** Activities, Aquatic, Fish

**Description:** A selection of illustrated activities about aquatic habitats, fish, fishing and conservation.

---

**Title:** Alaska Water Watch Handbooks (3)

**Available From:** Jon Lyman  
Alaska Fish and Game  
P. O. Box 25526  
Juneau, Alaska 99802  
907-465-6186

**Type of Material:** Activity book for instructors/students

**Target Audience:** General

**Length:** 28 pages

**Topic (s):** Water Quality Sampling

**Description:** Stream survey, macroinvertebrate and water quality handbooks/or Northern Waterways, Specific to Alaska.

---

**Title:** All About Zebra Mussels

**Available From:** Larry Dunham  
Illinois Dept. of Conservation - Fisheries  
600 North Grand Avenue West  
Springfield, IL 62706  
217-782-6424

**Type of Material:** Activity book for students

**Target Audience:** Adolescents (12-18 years)

**Length:** 4 pages

**Topic (s):** Zebra Mussels

**Description:** Games and puzzles concerning zebra mussel invasion and their impact on the resource and water users.

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---

**Title:** Aquatic Animals Activity Book

**Available From:** Barb Gigar  
Aquatic Education Coordinator  
Iowa Department of Natural Resources  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Type of Material:** Activity book for students

**Target Audience:** Children (under 12)

**Length:** 16 pages

**Topic (s):** Animals

**Description:** 16 color/activity pages, each with a different aquatic animal; used as an advertisement for other program materials; done in cooperation with the Iowa Wildlife Federation.

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**Title:** Aquatic Project WILD

**Available From:** Betty Olivolo  
Project WILD  
5430 Grosvenor Lane  
Bethesda, MD 20814

**Type of Material:** Activity book for instructors

**Target Audience:** Adolescents (12-18 years) Adults (over 18)

**Length:** 240 pages

**Topic (s):** Education, Aquatic, Manual

**Description:** A manual of aquatic environmental oriented activities for school and class instructors. For grades K-12.

---

**Title:** Aquatic Resources Education Program  
(Volunteer Instructor's Handbook)

**Available From:** Collin Berg  
Oklahoma Dept. of Wildlife Conservation  
1801 N. Lincoln  
Oklahoma, OK 73152  
405-521-3721

**Type of Material:** Activity book for instructors

**Target Audience:** Adults (over 18)

**Length:** 57 pages

**Topic (s):** Fishing Clinic Guide

**Description:** This handbook covers the background of Oklahoma's program and it tells you step by step how to set up a clinic. It also covers how to teach the 10 different educational stations.

---

**Title:** The Aquatic Resources of Pennsylvania

**Available From:** Carl Richardson  
Pennsylvania Fish & Boat Commission  
P. O. Box 67000  
Harrisburg, PA 17106-7000  
717-657-4518

**Type of Material:** Information book for instructors

**Target Audience:** Adults (over 18) teachers & others

**Length:** 100 pages

**Topic (s):** Resources, Habitats, Issues

**Description:** "ARP" is due for completion in 1994. This portion of the set will contain general and detailed information about the rivers; streams; lakes; wetlands and other aquatic habitats of Pennsylvania as well as information on the fishes and herps, plus the issues dealing with the quality of the resources.

---

**Title:** The Aquatic Resources of Pennsylvania Activities

**Available From:** Carl Richardson  
Pennsylvania Fish & Boat Commission  
P. O. Box 67000  
Harrisburg, PA 17106-7000  
717-657-4518

**Type of Material:** Activity book for instructors

**Target Audience:** Adults (over 18) Teachers w/ students K-12

**Length:** 200 pages

**Topic (s):** Teaching, resources, habitats

**Description:** "ARP"--Activities" will be completed in 1994. This book will accompany the informational book of the same name. Activities will focus on water, water cycle and the major aquatic habitat types in Pennsylvania. Original and adapted activities for Grades K-12.



---

**Title:** Energy in the Ecosystems: Population Dynamics: Man's Manipulation of the Environment (3 Guides)

**Available From:** Pequest Trout Hatchery & Natural Resource Education Center  
New Jersey Division of Fish, Game & Wildlife  
RR 1, Box 389  
Oxford, NJ 07863  
908-637-4125

**Type of Material:** Activity book for instructors

**Target Audience:** Children (under 12 years), Adolescents (12-18)

**Length:** 6 pages

**Topic (s):** Wildlife Management

**Description:** Three guides for teachers with background information and activities on three topics: Population Dynamics, Energy in the Ecosystem and Man's Manipulation of the Environment.

---

**Title:** Fish Iowa - A Teaching Module

**Available From:** Barb Gigar  
Aquatic Education Coordinator  
Iowa Departm  
Guthrie Center, IA 50115 2473 160th Road  
515-747-8383

**Type of Material:** Activity book for instructors

**Target Audience:** Adolescents (12-18 years)

**Length:** 93 pages

**Topic (s):** Fishing, Spincasting

**Description:** Teaching module with five units to teach basic spincasting, supplemented by videos, brochures, boating safety materials and local programs. Designed for use in middle-high school PE classes.

---

**Title:** Fishing: A Lifetime Sport

**Available From:** Julie Scanlin  
Idaho Department of Fish & Game  
600 S. Walnut  
Boise, ID 83707  
208-334-2633

**Type of Material:** Activity book for instructors and students

**Target Audience:** Adolescents (12-18) and Adults (teachers)

**Length:** 150

**Topic (s):** Fishing education curriculum

**Description:** All components of fish education, ethics, equipment, techniques, looking, management, etc.

---

**Title:** Fishing Brochures

**Available From:** Jack Nasworthy  
Texas Parks & Wildlife Dept.  
4200 Smith School Rd.  
Austin, TX 78744  
512-389-4372

**Type of Material:** Activity book for instructors/students

**Target Audience:** Adolescents (12-18 years), Adults (over 18), General

**Length:** 101 pages

**Topic (s):** Shrimp, Flounder, Crabs, Oyster, Carp, Seatrout, BK Drum, RED Drum, Crappie, Bass-KB, WH, Striped, Catfish, Catch & Release, Farm Pond Management

**Description:** Information on spawning, disease, gear to catch, growth, food and proper name.

---

**Title:** Fishing for Fun

**Available From:** Dr. Ned E. Fogle  
Michigan Department of Natural Resources  
P. O. Box 30028  
Lansing, MI 48909  
517-373-1280

**Type of Material:** Activity book for students

**Target Audience:** General (All ages)

**Length:** 19 Pages

**Topic (s):** Fishing Instruction

**Description:** Student workbook to learn fishing

---

**Title:** Fishing for Fun Leader/Teacher Guide

**Available From:** Dr. Ned E. Fogle  
Michigan Department of Natural Resources  
P. O. Box 30028  
Lansing, MI 48909  
517-373-1280

**Type of Material:** Activity book for instructors

**Target Audience:** General (All ages)

**Length:** 9 Pages

**Topic (s):** Fishing Instruction

**Description:** Leader/teacher's guide for teaching fishing.

---

Title: Fishing...Get in the Habitat

Available From: Linda Erickson-Eastwood  
Statewide Aquatic Education Coordinator  
Minnesota Department of Natural Resources  
Minn Aqua Program  
500 Lafayette Rd., Box 12  
St. Paul, MN 55155  
612-297-4919

Type of Material: Activity book for instructors

Target Audience: Adults (teachers)

Length: 100 pages

Topic (s): Activity Book - Instructor

Description: Book consists of 20 activities for instructors to teach. The book is broken into chapters each with a different theme, i.e. habitats and ecosystems, Minnesota Fish and Managing Our Resources. The book also includes all the forms for the Minn Aqua Program, including rosters, program liability coverage and program outlines.

Title: Fishing...Get in the Habitat

Available From: Linda Erickson-Eastwood  
Statewide Aquatic Education Coordinator  
Minnesota Department of Natural Resources  
Minn Aqua Program  
500 Lafayette Rd., Box 12  
St. Paul, MN 55155  
612-297-4919

Type of Material: Activity book for students

Target Audience: Children (under 12), Adolescents (12-18 years)

Length: 25 pages

Topic (s): Activity Book - Students

Description: Book consists of activities and games centering around aquatic education and fishing -- the book includes activities such as fish word search, scavenger hunt, wetlands descriptions, getting ready for fishing, knot tying and pop can fishing.

---

**Title:** Fishing Skills & Aquatic Education: Instructor's Manual

**Available From:** Carl Richardson  
Pennsylvania Fish & Boat Commission  
P. O. Box 67000  
Harrisburg, PA 17106-7000  
717-657-4518

**Type of Material:** Activity book for instructors (manual)

**Target Audience:** Adolescents (12-18 years), Adults (over 18)

**Length:** 150 pages

**Topic (s):** Fishing Instruction, Activities

**Description:** This instructor's manual contains information on the "smart angler" classes offered by the Keystone Aquatic Resource Education (KARE) program. Activities, class outlines, Penn-specific information plus publications are included. The manual is obtained by completing a 10-hour training class.

---

**Title:** Kids Fishing

**Available From:** Cindy Borgwordt  
Missouri Department of Natural Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, ext. 175

**Type of Material:** Activity book

**Target Audience:** Children (under 12 years of age)

**Length:** 22 Pages

**Topic (s):** Kids, Fishing

**Description:** This book is designed to make children more aware of the need for clean water, how and where fish live, and to teach them how to fish responsibly. It's primary use is instruction for urban fishing programs, fishing clinics, camps, school classes, and special workshops.

---

**Title:** Kids Fishing It's Catching On!

**Available From:** Larry Dunham  
Illinois Dept. of Conservation - Fisheries  
600 North Grand Avenue West  
Springfield, IL 62706  
217-782-6424

**Type of Material:** Activity Book for students

**Target Audience:** Children (under 12)

**Length:** 36 pages

**Topic (s):** Fishing Identification, Ethics

**Description:** Games and puzzles about fishing, pollution, conservation and ethics, tips on catching and cleaning fish; fish identification guide.

---

**Title:** Massachusetts Aquatic Resource Education Program

**Available From:** Gary Zima, Program Coordinator  
Mass. Division of Fisheries and Wildlife  
Westboro Field Headquarters  
Rabbit Hill Road  
Westboro, MA 01581  
508-792-7270

**Type of Material:** Activity Book for Students

**Target Audience:** General (All Ages)

**Length:** 7 Pages

**Topic (s):** Fish Identification Key

**Description:** A key to common freshwater fishes of Massachusetts. A simple protomous key (with pictures) for all beginning level anglers to help in the identification of some of the more common species of freshwater fishes to Massachusetts.

---

**Title:** Modulo educativo: Los peces de agua dulce

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Activity book for Students

**Target Audience:** Children (under 12 years)

**Length:**

**Topic (s):** Fish, Freshwater, Identification

**Description:** Educational module with seven activities about various recreational freshwater fishes, their identification, characteristics, origin, habitat, food and reproduction.

---

**Title:** Modulo educativo: Sistemas de agua dulce

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Activity book for Students

**Target Audience:** Children (under 12 years)

**Length:**

**Topic (s):** Freshwater, Rivers, Reservoirs

**Description:** Educational module with six activities about inland freshwater systems, portraying nine reservoirs and major rivers that feed them, and their characteristics and location.

---

**Title:** Responsible Angling

**Available From:** John Yaskovic  
Aquatic Education Coordinator  
Oregon Dept of Fish & Wildlife  
2501 S. W. 1st Avenue., PO Box 59  
Portland, OR 97207  
503-229-5410, Ext. 413

**Type of Material:** Activity book for students

**Target Audience:** Children (under 12), Adolescents (12-18)

**Length:** 93 pages

**Topic (s):** Student Manual

**Description:** Oregon angler education manual covering basic fishing skills, fish I.D. resource stewardship, courteous angling, fisheries management and science.

---

**Title:** Sport Fishing and Aquatic Resources Handbook - Ohio

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
614-265-6659

**Type of Material:** Activity book for students

**Target Audience:** Adolescents (12-18 years)

**Length:** 102 pages

**Topic (s):** Fishing, Aquatic, Manual

**Description:** Advanced book for extended clinics and courses. Includes in depth look at fishing, ecology, management, identification and safety. Instructor's manual also available.

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**Title:** Vermonts Endangered and Threatened Species Education Guide

**Available From:** Mark Scott  
Vermont Fish and Wildlife Department  
103 South Main St.  
Waterbury, VT 05676  
802-241-3706

**Type of Material:** Activity Book for instructors and students

**Target Audience:** Children (under 12), Adolescents (12-18), Adults

**Length:** 95 pages

**Topic (s):** Wetlands, Endangered, Wildlife

**Description:** Curriculum guidebooks on Vermonts Endangered and threatened species, developed for grades: K-3, 4-6, 7-8 and 9-12. A colorful poster depicting a Lake Champlain wetland is included. The activity books are multi-disciplinary and correlated to Project WILD and Aquatic WILD.

---

**Title:** Watershed Curricula - Alaska

**Available From:** Jon Lyman  
Alaska Fish and Game  
P. O. Box 25526  
Juneau, Alaska 99802  
907-465-6186

**Type of Material:** Activity book for instructors

**Target Audience:**

**Length:**

**Topic (s):** Curriculum, Watershed, Fish

**Description:** Three curriculums for teaching about northern watersheds, preparation for Alaska water watch in the middle grades.

---

**Title:**

**Available From:** Pamela Knudsen Jose  
Dept. of Marine & Wildlife Resources  
P. O. Box 3730  
Pago Pago, AS 96799  
684-633-4456

**Type of Material:** Activity book for instructors/students

**Target Audience:** General

**Length:** 24 pages

**Topic (s):** Food Fish, Coral Reefs, Marine Invertebrates

**Description:** Bilingual text for 16 fishery resources favored as food fish by American Samoans. Line illustrations of organisms on one side and text describing interesting life history features for each species. (This information booklet accompanies the coral reef poster featuring fish from our reefs.)

---

**Title:**

**Available From:** Carol Rundle  
Department of Natural Resources  
4-H Youth Development  
108 Fernow Hall, Cornell University  
Ithaca, New York 14853  
607-255-2814

**Type of Material:** Activity book for instructors & students

**Target Audience:** General

**Length:**

**Topic (s):** Fishing Ecology, Ethics

**Description:** Instructor's manual is divided into 7 sections covering: fisheries management, aquatic ecology, biology and sampling, angling ethics, safety, community service and fishing basics.

## BROCHURES

---

**Title:** An Angler's Guide to Catch and Release

**Available From:** Linda Erickson-Eastwood  
Statewide Aquatic Education Coordinator  
Minnesota Department of Natural Resources  
Minn Aqua Program  
500 Lafayette Rd., Box 12  
St. Paul, MN 55155  
612-297-4919

**Type of Material:** Brochure

**Target Audience:** General

**Length:** 14 pages

**Topic (s):** Catch and Release

**Description:** Brochure describes why releasing fish after they are caught is so important. It describes in detail how to properly release fish - including a list of releasing Do's and Dont's.

---

**Title:** An Introduction to Missouri Fishes

**Available From:** Cindy Borgwordt  
Missouri Department of Natural Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, ext. 175

**Type of Material:** Brochure

**Target Audience:** General (All ages)

**Length:** 16 pages

**Topic (s):** Fish. Identification

**Description:** This color brochure illustrates and briefly discusses fish species representative to each of Missouri's four principal regions: prairie, ozark, lowland and big river.

---

**Title:** An Introduction to West Virginia's Wetlands

**Available From:** WV Division of Environmental Protection  
Office of Water Resources  
1201 Greenbrier Street  
Charleston, WV 25311  
304-558-2108

**Type of Material:** Brochure

**Target Audience:** Adolescents (12 -18 years), Adults (Over 18)

**Length:**

**Topic (s):** Characteristics of Wetlands

**Description:** Discusses functions and values of wetlands, the water cycle, types of wetlands, factors defining wetlands, West Virginia's wetlands.

---

**Title:** Backyard Fish Bait

**Available From:** Colin Berg  
Oklahoma Dept. of Wildlife Conservation  
1801 N. Lincoln  
Oklahoma City, OK 73152  
405-521-3721

**Type of Material:** Brochure

**Target Audience:** General

**Length:**

**Topic (s):**

**Description:** How to raise your own crickets and worms

---

Title: Boating in the Virgin Islands. A Guide to Better Boating for the Environment

Available From: Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

Type of Material: Brochure

Target Audience: General (all ages)

Length: 2 pages

Topic (s): Boating, Marine, Habitats

Description: Provides information on the effects of boating on the environment and ways to avoid damaging our natural resources

---

Title: Coral Reefs: Underwater Rainforests

Available From: Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

Type of Material: Brochure

Target Audience: General (all ages)

Length: 2 pages

Topic (s): Virgin Islands, Coral, Reef

Description: Describes coral reefs, their values, what is happening to them and ways to protect and conserve them.

---

**Title:** A Field Guide to Aquatic Exotic Plants and Animals

**Available From:** Linda Erickson-Eastwood  
Statewide Aquatic Education Coordinator  
Minnesota Department of Natural Resources  
Minn Aqua Program  
500 Lafayette Rd., Box 12  
St. Paul, MN 55155  
612-297-4919

**Type of Material:** Brochure

**Target Audience:** General

**Length:** 8 pages

**Topic (s):** Exotic Species

**Description:** Brochure describes what exotics are and how they are introduced. It gives the description of eleven Midwest Aquatic Exotics and how to prevent their spread.

---

**Title:** Filleting Your Fish

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
614-265-6659

**Type of Material:** Brochure

**Target Audience:** General (All ages)

**Length:**

**Topic (s):** Filletting, Preparing, Recipes

**Description:** Brochure gives basic fish filletting instructions plus general cooking recipes.

---

**Title:** Fish Bait

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
614-265-6659

**Type of Material:** Brochure

**Target Audience:** General (All ages)

**Length:**

**Topic (s):** Bait

**Description:** Brochure describes some of Ohio's most commonly used live bait and briefly reviews the regulations that apply to anglers who want to collect their own bait.

---

**Title:** Fish Iowa - An Introductory Guide to the Fish of Iowa

**Available From:** Barb Gilar  
Aquatic Education Coordinator  
Iowa Department of Natural Resources  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Type of Material:** Brochure

**Target Audience:** General (all ages)

**Length:**

**Topic (s):** Fish Identification

**Description:** Introductory fish identification brochure, 4-color, folds out to form a 2-sided poster 18" x 25 1/2"

---

**Title:** Fishing Brochures

**Available From:** Julie Scanlin  
Idaho Department of Fish & Game  
600 S. Walnut  
Boise, ID 83707  
208-334-2633

**Type of Material:** Brochure

**Target Audience:**

**Length:**

**Topic (s):**

**Description:** Several site specific brochures for lakes and reservoir as well as streams.

---

**Title:** Fishing Facts

**Available From:** Colin Berg  
Oklahoma Dept. of Wildlife Conservation  
1801 N. Lincoln  
Oklahoma City, OK 73152  
405-521-3721

**Type of Material:** Brochure

**Target Audience:** General

**Length:**

**Topic (s):**

**Description:** Informative facts about Oklahoma sport fish.

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**Title:** Fishing FUNDamentals

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
614-265-6659

**Type of Material:** Brochure

**Target Audience:** General (All ages)

**Length:**

**Topic (s):** Fishing, Introduction

**Description:** Brochure gives basic fishing instruction and tips, plus general information on the Division's Aquatic Education Program.

---

**Title:** Fishing Regulations for Oklahoma

**Available From:** Colin Berg  
Oklahoma Dept. of Wildlife Conservation  
1801 N. Lincoln  
Oklahoma City, OK 73152  
405-521-3721

**Type of Material:** Brochure

**Target Audience:** General

**Length:**

**Topic (s):**

**Description:**

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**Title:** Guía para la pesca recreativa en los embalses de Puerto Rico

**Available From:** Aileen T. Velasco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Brochure

**Target Audience:** General

**Length:**

**Topic (s):** Fish, Fishing, Reservoirs

**Description:** A guide for recreational fishing in Puerto Rico reservoirs. It reviews 12 reservoirs, their location and fish present, selection of fishing tackle, and brief information on regulations and fishing clubs.

---

**Title:** Know Your Great Lakes Salmon and Trout

**Available From:** Dr. Ned E. Fogle  
Michigan Department of Natural Resources  
P. O. Box 30020  
Lansing, MI 48909  
517-373-1280

**Type of Material:** Brochure

**Target Audience:** General (All ages)

**Length:** 8 page Fold-out

**Topic (s):** Fish Identification

**Description:** How to identify the various species of salmon and trout from the Great Lakes.

---

Title: Let's Clean Up Our Act! Critical Environmental Issues in the U.S.V.I.

Available From: Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

Type of Material: Brochure

Target Audience: General (all ages)

Length: 2 pages

Topic (s): Virgin Islands, Environment, Degradation

Description: Describes major environmental issues in the Virgin Islands and suggests ways to mitigate or avoid contributing to them.

---

Title: Michigan Fish and How to Catch Them

Available From: Dr. Ned E. Fogle  
Michigan Department of Natural Resources  
P. O. Box 30028  
Lansing, MI 48909  
517-373-1290

Type of Material: Brochure

Target Audience: General (All ages)

Length: 12 Pages

Topic (s): Fish Education

Description: Brochure on most popular sport fish - How to catch them

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**Title:** Michigan Ice Fishing Handbook

**Available From:** Dr. Ned E. Fogle  
Michigan Department of Natural Resources  
P. O. Box 30028  
Lansing, MI 48909  
517-373-1280

**Type of Material:** Brochure

**Target Audience:** General (All ages)

**Length:** 14 pages

**Topic (s):** Winter Ice Fishing

**Description:** Brochure on how to winter ice fish; methods, tackle and other gear needed.

---

**Title:** Minnesota's Urban Angling

**Available From:** Linda Erickson-Eastwood  
Statewide Aquatic Education Coordinator  
Minnesota Department of Natural Resources  
Minn Aqua Program  
500 Lafayette Rd., Box 12  
St. Paul, MN 55155  
612-297-4919

**Type of Material:** Brochure

**Target Audience:** General

**Length:** 5 pages

**Topic (s):** City Fishing

**Description:** Brochure describes the Minn Aqua program. It tells what Minn Aqua's purpose is and how it came about. The brochure also tells how people can become involved in Minn Aqua through participating in Minn Aqua clinics and events or through Volunteer Instructor's Trainings.

---

**Title:** Nuisance Aquatic Plants In Missouri Ponds and Lakes

**Available From:** Cindy Borgwordt  
Missouri Department of Natural Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, ext. 175

**Type of Material:** Brochure

**Target Audience:** General (All ages)

**Length:** 12 pages

**Topic (s):** Aquatic Plants, Ponds, Lakes

**Description:** This color brochure helps pond and lake owners solve their own water plant problems by identifying common nuisance water plants and describing common control methods.

---

**Title:** Pesca recreativa en Puerto Rico

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Brochure

**Target Audience:** General

**Length:** 2 pages

**Topic (s):** Fishing, Reservoirs, Location

**Description:** A full color brochure that includes brief description of the Sportfish Restoration Program and the educational program (AREP) in Puerto Rico, recreational fishing in reservoirs, and identification and description of sportfish and location of various reservoirs.

---

**Title:** Plastic Pollution: A Local Solution

**Available From:** Ralf Boulton, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

**Type of Material:** Brochure

**Target Audience:** General (all ages)

**Length:** 2 pages

**Topic (s):** Plastic, Pollution, Environment

**Description:** Brochure describes effect of plastic on the environment and animals that are exposed to plastic pollution.

---

**Title:** Raising Channel Catfish For Food and Fun

**Available From:** Cindy Borgwordt  
Missouri Department of Natural Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, ext. 175

**Type of Material:** Brochure

**Target Audience:** General (All ages)

**Length:**

**Topic (s):** Channel Catfish, Pond, Aquaculture

**Description:** This guide is aimed at persons wishing to raise channel catfish only for fishing and table use. It examines good requirements, stocking rates, feeding, reproduction, capture and cleaning, economics, and construction of catfish cages.

---

**Title:** Seagrasses: Diverse Underwater Landscaping

**Available From:** Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

**Type of Material:** Brochure

**Target Audience:** General (all ages)

**Length:** 2 pages

**Topic (s):** Virgin Islands, Seagrass, Identification

**Description:** Describes the types of seagrasses found in the Virgin Islands, their value, man's affects on them and what we can do to protect them.

---

**Title:** Snorkle/Dive Tips

**Available From:** Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

**Type of Material:** Brochure

**Target Audience:** General (all ages)

**Length:** 2 pages

**Topic (s):** Virgin Islands, Snorkle, Scuba

**Description:** Describes the marine environment in the Virgin Islands, what to watch out for and how to minimize damage from your actions as a diver.

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**Title:** Sport Fish of Oklahoma

**Available From:** Colin Berg  
Oklahoma Dept. of Wildlife Conservation  
1801 N. Lincoln  
Oklahoma City, OK 73152  
405-521-3721

**Type of Material:** Brochure

**Target Audience:** General

**Length:**

**Topic (s):**

**Description:** Shows how to identify different sport fish.

---

**Title:** Streamwalk Training Guide

**Available From:** Julie Scanlin  
Idaho Department of Fish & Game  
600 S. Walnut  
Boise, ID 83707  
208-334-2633

**Type of Material:** Field Monitoring Manual

**Target Audience:** Adolescents (12-18) General (all ages)

**Length:** 25

**Topic (s):** Stream Ecology

**Description:** Describes key components to stream health from biological indicators.



---

Title: Trout Fishing in Lake Erie

Available From: Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
614-265-6659

Type of Material: Brochure

Target Audience: General (All ages)

Length:

Topic (s): Trout, Lake Erie

Description: General brochure presenting Lake Erie trout fishing trip and identification.

---

Title: Virgin Islands Mangroves: An Ecosystem in Jeopardy

Available From: Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

Type of Material: Brochure

Target Audience: General (all ages)

Length: 2 pages

Topic (s): Virgin Islands, Mangroves, Habitats

Description: Describes Virgin Islands mangrove species, their values, what is happening to them and what we can do about it.

---

**Title:** Wetlands: Facts & Falsehoods

**Available From:** WV Division of Environmental Protection  
Office of Water Resources  
1201 Greenbrier Street  
Charleston, WV 25311  
304-558-2108

**Type of Material:** Brochure

**Target Audience:** Adolescents (12 -18 years of age), Adults (Over 18)

**Length:**

**Topic (s):** Wetland Facts

**Description:** Presents facts about wetlands and identifies major wetlands in West Virginia.

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**Title:** Wetlands: Identification Checklist

**Available From:** WV Division of Environmental Protection  
Office of Water Resources  
1201 Greenbrier Street  
Charleston, WV 25311  
304-558-2108

**Type of Material:** Brochure

**Target Audience:** Adults (Over 18)

**Length:**

**Topic (s):** Wetland Identification

**Description:** Checklist to determine if you have a wetland on your property and where to get permits if you plan to alter the area.

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Title: Wetlands: References

Available From: WV Division of Environmental Protection  
Office of Water Resources  
1201 Greenbrier Street  
Charleston, WV 25311  
304-558-2108

Type of Material: Brochure

Target Audience: Adolescents (12-18 years)

Length:

Topic (s): Wetlands Bibliography

Description: Bibliography on wetlands status, classification and identification, protection, restoration, plant identifications, general

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Title: You Can Help Stop the Spread of Eurasian Watermilfoil

Available From: Barb Gigar  
Aquatic Education Coordinator  
Iowa Department of Natural Resources  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

Type of Material: Brochure

Target Audience: Adults (over 18)

Length: 2 pages

Topic (s): Eurasian Watermilfoil

Description: Basic information about Eurasian Watermilfoil, the problems it causes and precautions boaters can take to keep from spreading it to uninfested areas.

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**Title:**

**Available From:** Adel C. Gorden  
Dept of Consumer & Regulatory Affairs  
Fisheries Branch  
2100 Martin Luther King, Jr. Ave. SE, Suit 203  
Washington D.C. 20020  
202-404-1155 or 202-433-8124

**Type of Material:** Brochure

**Target Audience:** General

**Length:** 6 pages

**Topic (s):** Informational, Educational, Fishing

**Description:** This brochure identifies objectives of the aquatic resources education program who our audience is and how information is disseminated via the various programs with AREP.

## NEWSLETTER

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Title: Alabama Fisheries News

Available From: C. J. Turner  
Alabama Game & Fish  
64 N. Union St.  
Montgomery, AL 36130  
205-242-3628

Type of Material: Newsletter

Target Audience: Adults (over 18)

Length: 4 pages

Topic (s): Fish and Fishing, Fisheries Section

Description: AFN is a newsletter targeted for Alabama anglers. It contains material concerning Alabama Fish, Alabama fishing and Alabama's fishery section.

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Title: Alaska Wildlife and Aquatic Education Newsletter

Available From: Jon Lyman  
Alaska Fish and Game  
P. O. Box 25526  
Juneau, Alaska 99802  
907-465-6186

Type of Material: Newsletter

Target Audience: General

Length: 4-8 pages

Topic (s): Newsletter, Education

Description: Published 2-3 times per year, available to all

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**Title:** Items to Tackle

**Available From:** Carol Rundle  
Department of Natural Resources  
4-H Youth Development  
108 Fernow Hall, Cornell University  
Ithaca, New York 14853  
607-255-2814

**Type of Material:** Newsletter

**Target Audience:** General

**Length:**

**Topic (s):**

**Description:** Published quarterly

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**Title:** On T.R.A.C.K.S. Newsletter

**Available From:** Roland Stein  
Kansas Dept. of Wildlife and Parks  
RR 2, Box 54A  
Pratt, KS 67124  
316-672-5911

**Type of Material:** Newsletter

**Target Audience:** Children (under 12 years of age)

**Length:** 20 pages

**Topic (s):** Wetlands, and Aquatic Ecosystems.

**Description:** This issue was geared to concentrate on our precious aquatic resources. This includes water, fish, and other aquatic animals. Learn how vital water is to our survival.

---

**Title:** Oregon's Angler Education Instructor Newsletter

**Available From:** John Yaskovic  
Aquatic Education Coordinator  
Oregon Dept of Fish & Wildlife  
2501 S. W. 1st Avenue., PO Box 59  
Portland, OR 97207  
503-229-5410, Ext. 413

**Type of Material:** Newsletter (for instructors)

**Target Audience:** Adults (over 18)

**Length:** 5-7 pages

**Topic (s):** Instructor Newsletter

**Description:** General announcements, club news, educational articles,  
instructor recognition, fish management articles.

---

**Title:** Pennsylvania League of Angling Youth (P.L.A.Y)

**Available From:** Kim Mumper  
Pennsylvania Fish & Boat Commission  
P. O. Box 67000  
Harrisburg, PA 17106-7000  
717-657-4518

**Type of Material:** Newsletter

**Target Audience:** Children (under 12 years of age)

**Length:** 6 pages

**Topic (s):** Fishing, children, ecology

**Description:** The PLAY newsletter is designed for upper elementary aged children. PLAY features games, stories, puzzles on Pennsylvania fish, resource management, reptiles and amphibians and environmental issues. Quarterly newsletter.

---

**Title:** Parch Tales

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, PO Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Type of Material:** Newsletter

**Target Audience:** Adults (Over 18)

**Length:** 8 pages

**Topic (s):** Instructors, News, Motivation

**Description:** A periodic (10/year) newsletter to inform and motivate Connecticut Aquatic Resources Education volunteers. News, upcoming events, helpful advise and program progress are included.

---

**Title:** Tropic - Kid News

**Available From:** Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

**Type of Material:** Newsletter

**Target Audience:** Children (under 12)

**Length:** 2 pages

**Topic (s):** Virgin Islands, Education, Environment

**Description:** A newsletter distributed to school teachers to use as a teaching aid. The newsletter contains activities and information on Virgin Islands resources.



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**Title:** Tropic News

**Available From:** Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
(809) 775-6762

**Type of Material:** Newsletter

**Target Audience:** General (all ages)

**Length:** 2 pages

**Topic (s):**

**Description:** A monthly newsletter on Virgin Islands environmental news  
- mailed to approximately 500 agencies, organizations and  
individuals.

## POSTERS

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**Title:** American Samoa: The Choice is Yours (Black & White)  
Amerika Samoa: Pule Oe i Lau filifiliga (Color)

**Available From:** Pamela Knudsen IOSE  
Department of Marine and Wildlife Resources  
POB 3730  
Pago Pago, AS 96799  
684-633-4456

**Dimensions:** 24" x 36"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Coral Reefs, Pollution, Habitat Degredation

**Description:** Water color poster depicting modern human development and it's negative impacts on coral reefs vs. traditional less detriment land uses. A black and white coloring poster is also available.

---

**Title:** Angler Education Course Announcement

**Available From:** John Yaskovic  
Oregon Department of Fish and Wildlife  
2501 S. W. 1st Avenue, P. O. Box 59  
Portland, OR 97207  
503-229-5410, ext. 413

**Dimensions:** 8" x 21"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Angler Course Announcement

**Description:** Announces date, time, place, instructor name and phone number to Angler Education Course being offered in local communities.

---

**Title:** Angler Education Instructor Recruitment

**Available From:** John Yaskovic  
Oregon Department of Fish and Wildlife  
2501 S. W. 1st Avenue, P. O. Box 59  
Portland, OR 97207  
503-229-5410, ext. 413

**Dimensions:** 8" x 21"

**Color:** 4-Color

**Target Audience:** Adults (over 18)

**Topic (s):** Angler Education Instructor Recruitment

**Description:**

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**Title:** Aquatic Life

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education Program  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Dimensions:** 19" x 29"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Habitat, Ecosystem, Lake

**Description:** Depicts cross-section of a lake with various characteristic plants and animals; includes key of animals - no other text.

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**Title:** Canas de pesca

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Dimensions:** 17" x 11"

**Color:** 2-Color

**Target Audience:** General

**Topic (s):** Fishing, Rods, Tackle, Description

**Description:** Line drawings of basic types of freshwater and marine recreational fishing rods. Includes names of parts in Spanish and English.

---

**Title:** Carretes de pesca

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Dimensions:** 17" x 11"

**Color:** 2-Color

**Target Audience:** General

**Topic (s):** Fishing, Reels, Tackle, Description

**Description:** Line drawings of basic types of freshwater and marine recreational fishing reels. Includes names of parts in Spanish and English.

---

**Title:** Common Fish of Virginia

**Available From:** Anne Skalski  
Virginia Dept. of Game & Inland Fisheries  
4010 West Broad  
Richmond, VA 23230  
804-307-1000

**Dimensions:** 22" x 34"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish Identification Poster

**Description:** 23 Common Freshwater Sportfish of Virginia

---

**Title:** Common Saltwater Sportfish of Virginia

**Available From:** Anne Skalski  
Virginia Dept. of Game & Inland Fisheries  
4010 West Broad  
Richmond, VA 23230  
804-307-1000

**Dimensions:**

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish Identification Poster

**Description:** 24 Common Saltwater Sportfish of Virginia

---

**Title:** Cutthroat Trout - Idaho State Fish

**Available From:** Julie Scanlin  
Idaho Dept. of Fish & Game  
600 S. Walnut  
Boise, ID 83707  
208-334-2633

**Dimensions:**

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish Ecology, Natural History

**Description:** 4-color photo of cutthroat on front - education information regarding life cycle, history and management of cutthroat trout on back.

---

**Title:** Don't Let These Invaders Hijack Your Boat

**Available From:** Linda Erickson-Eastwood  
Statewide Aquatic Education Coordinator  
Minnesota Department of Natural Resources  
Minn Aqua Program  
500 Lafayette Road, Box 12  
St. Paul, MN 55155  
612-297-4919

**Dimensions:** 18" x 22"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Exotic Species

**Description:** Poster shows exotic species: Zebra Mussels, Spiny Water Flea, and the Ruffe "Hijacking" a boat. Included is a brief description of exotic species and how their spread can be stopped.

---

Title: Fish of Colorado

Available From: James Satterfield, Jr.  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

Dimensions:

Color:

Target Audience: General

Topic (s): Fish of Colorado

Description: Has the most common warm water/cold water fish species pictured.

---

Title: Fish From Our Reefs For You to Eat  
I'A mai i ou a'au Amerika Samoa; e manala I lau tacimata

Available From: Pamela Knudsen IOSE  
Department of Marine and Wildlife Resources  
POB 3730  
Pago Pago, AS 95799  
684-633-4456

Dimensions: 24" x 36"

Color: 4-Color

Target Audience:

Topic (s): Fishery Resources, Coral Reefs, Food Fish

Description: This poster depicts 10 fin fish and 6 invertebrates from near shore coastal reefs which are favored food fish by American Samoans.

---

**Title:** Fish Identification Series (8)

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education Program  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-6383

**Dimensions:** 19" x 29"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish, Identification

**Description:** Eight posters of fish grouped by family; for use by instructors with large groups. (To be printed early, 1994).

---

**Title:** Fishes of the Dakota's

**Available From:** Steven Kirsch  
Division of Wildlife, Dept. of Game, Fish & Parks  
523 East Capitol  
Pierre, SD 57501  
(605) 773-5511

**Dimensions:** 22" x 34"

**Color:** 4-Color

**Target Audience:** Adults (over 18)

**Topic (s):** Fish Identification

**Description:** This poster portrays about three dozen of the most notable fish found in North and South Dakota. It includes 4-color drawings and brief information about each fish.



---

**Title:** Free Fishing Day

**Available From:** Julie Scanlin  
Idaho Dept. of Fish & Game  
600 S. Walnut  
Boise, ID 83707  
208-334-2639

**Dimensions:**

**Color:** 4-Color

**Target Audience:** Children (Under 12) & Adults (over 18)

**Topic (s):** Fishing Clinics

**Description:** Stock print posters over printed to announce regional fishing clinics - given by free fishing day.

---

**Title:** Freshwater Macro Invertebrates of Pennsylvania

**Available From:** Carl Richardson  
Pennsylvania Fish and Boat Commission  
P. O. Box 67000  
Harrisburg, PA 17106-7000  
717-657-4518

**Dimensions:** 17" x 22"

**Color:** 2-Color

**Target Audience:** Children (Under 12 years) & Adolescents (12-18)

**Topic (s):** Insects, Identification, Invertebrates

**Description:** This "Bug Chart" shows a variety of freshwater insects and crustaceans in both adult and immature forms in a pond/stream setting, also available with the "Bug Chart" are sheets showing indicator species for water quality and abiotic parameters. All are printed on water proof tyver material.

---

**Title:** Freshwater/Saltwater Charts

**Available From:** Jack Nasworthy  
Texas Parks & Wildlife Dept.  
4200 Smith School Rd.  
Austin, TX 78744  
512-389-4372

**Dimensions:** 48" x 48"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish of Texas, Fresh Salt

**Description:** Figures of Fish on Chart

---

**Title:** Freshwater Wetlands

**Available From:** Chris Martin  
Wildlife Resources Division  
2123 Hwy 278 SE  
Social Circle, GA 30279  
404-918-6418

**Dimensions:** 24" x 35"

**Color:** 4-Color

**Target Audience:** Children (under 12), Adolescents (12-18)

**Topic (s):** Wetlands; Ecology; Fish

**Description:** The poster depicts bottomland hardwoods, a wetland not readily recognized as such by the public and one that is most threatened in Georgia from development, timber harvest, and agriculture. Several threatened and endangered plant species are incorporated as well as common plants/trees; reptiles, amphibians, fish, birds, mammals and man's activities. Activities are printed on the back.

---

**Title:** Help Stop the Spread of Eurasian Watermilfoil

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education Program  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Dimensions:** 17" x 23"

**Color:** 1-Color

**Target Audience:** Adults (over 18)

**Topic (s):** Eurasian Watermilfoil

**Description:** Graphics of motor boat and sail boat that show areas to clean to prevent spread of Eurasian Watermilfoil. Part of a campaign which includes signs at boat ramps and informational brochures.

---

**Title:** Lake Ecosystem

**Available From:** Information & Education  
Kentucky Department of Fish & Wildlife Resources  
#1 Game Farm Road  
Frankfort, KY 40601  
(502) 564-4336 - ext. 762

**Dimensions:**

**Color:** 4-Color

**Target Audience:** Children (under 12), Adolescents (12-18)

**Topic (s):** Ecosystem, Stewardship, Biodiversity

**Description:** The Lake Ecosystem poster was reprinted from the Georgia poster (same name). Educational material was adapted to Kentucky Educational Reform Act.

---

**Title:** Lake Ecosystem

**Available From:** Chris Martin  
Wildlife Resources Division  
2123 Hwy 278 SE  
Social Circle, GA 30279  
404-918-6418

**Dimensions:** 24" x 35"

**Color:** 4-Color

**Target Audience:** Children (under 12), Adolescents (12-18)

**Topic (s):** Food Chains; Lakes; Ecology; Fishing

**Description:** The poster depicts a cross section of a pond/lake w/ amphibians, reptiles, insects, fish, mammals, birds, and plants that children would commonly see around in a pond in Georgia. Land use practices (positive & negatives) are included along with pollution. The poster activities are correlated to Project WILD and Georgia Quality Core Curriculum for grades 4-8. Many topics can be addressed using the poster. Activity guide is separate.

---

**Title:** A Lake is A Reflection of It's Watershed

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education Program  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Dimensions:** 17" x 21 1/2"

**Color:** 2-Color

**Target Audience:** General

**Topic (s):** Lakes, Watershed

**Description:** 2-sided poster - front depicts lake reflection; back has a graphic depiction of a watershed and land use practices that have a negative impact on the lake.

---

**Title:** Life in A Stream

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education Program  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Dimensions:** 19" x 29"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Habitat, Ecosystem, Stream

**Description:** Depicts cross section of a stream/river with characteristic plants and animals; includes key of animals, - no other text.

---

**Title:** Loving a River to Death

**Available From:** Jon Lyman  
Alaska Department of Fish and Game  
P. O. Box 25526  
Juneau, AK 99802  
907-465-6186

**Dimensions:** 14" x 23"

**Color:** 4-Color

**Target Audience:** Adolescents (12-18), Adults (over 18), and General

**Topic (s):** Habitat, Salmon, Impacts

**Description:** Brochure/poster on human impacts on Alaska's Premier Salmon River.

---

**Title:** Mangroves Provide for Amerika Samoa: Protect Them  
E fafagalina e togo Amerika Ainoa: pui pui i latou

**Available From:** Pamela Knudsen IOSE  
Department of Marine and Wildlife Resources  
POB 3730  
Pago Pago, AS 95799  
684-633-4456

**Dimensions:** 24" x 36"

**Color:** 4-Color

**Target Audience:**

**Topic (s):** Mangroves, Fishery Resources

**Description:** Watercolor poster depicting mangrove swamp and several species of fish and invertebrates harvested from the habitat.

---

**Title:** Massachusetts Aquatic Resource Education Program

**Available From:** Gary Zima, Program Coordinator  
Mass. Division of Fisheries and Wildlife  
Westboro Field Headquarters  
Rabbit Hill Road  
Westboro, MA 01581  
508-792-7270

**Dimensions:** 17" x 22"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish Identification Poster

**Description:** Salmonids of Massachusetts - This is a full color poster of the salmonids and associated coldwater species of Massachusetts (15 in total). The fish are swimming in a natural environment with the identification key on the bottom.

---

**Title:** Massachusetts Aquatic Resource Education Program

**Available From:** Gary Zima, Program Coordinator  
Mass. Division of Fisheries and Wildlife  
Westboro Field Headquarters  
Rabbit Hill Road  
Westboro, MA 01581

**Dimensions:** 17" x 22"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish Identification Poster

**Description:** Panfish of Massachusetts - This is a full color poster of the panfish of Massachusetts (16 in total). The fish are swimming in a natural environment with the identification key on the bottom.

---

**Title:** Native Fish of Colorado

**Available From:** Robin Knox  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7262

**Dimensions:** 32" x 17"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Poster, Native Fish Identification

**Description:** Poster will describe and display most native fishes of Colorado (Available after March 1, 1994)

---

**Title:** New Jersey Wildlife Posters - Fish Birds, Mammals  
(Marine Fish in Production)

**Available From:** Pequest Trout Hatchery & Natural Resource Education Center  
New Jersey Division of Fish, Game & Wildlife  
RR 1, Box 389, Pequest Road  
Oxford, NJ 07863  
908-637-4125

**Dimensions:** 36" x 24"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Wildlife Poster

**Description:** Each full color poster shows 15 New Jersey wildlife species with life history information on the reverse of each animal.

---

**Title:** Peces de mar abierto

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Dimensions:** 22 1/2" x 34 1/2"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish, Marine, Pelagic, Identification

**Description:** Color drawings of some marine recreational pelagic fish, commonly caught in Puerto Rico. Includes scientific and common names (in English and Spanish) and average length in centimeters.



---

**Title:** Peces de agua dulce nativos de Puerto Rico

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Dimensions:** 24" x 22 1/2"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Native Fish, Catadromous, Identification

**Description:** Color drawings of some freshwater catadromous native fish usually found in Puerto Rican rivers. Include scientific and common names in Spanish.

---

**Title:** Popular Sportfish of Colorado

**Available From:** Robin Knox  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7362

**Dimensions:** 17" x 32"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Sportfish, Identification

**Description:** Poster will display popular and most commonly caught sportfish in Colorado (Available after March 1, 1994)

---

**Title:** Protect Our Coral

**Available From:** Public Information Officer  
Division of Fish and Wildlife  
Lower Base  
Saipan, MP 96950  
670-322-9830 or 9834

**Dimensions:** 18" x 26"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Coral, Poster, Regulation

**Description:** The poster shows different types of coral and describes the importance of coral and laws governing it in the CNMI.

---

**Title:** Salmonid Fish Key

**Available From:** Jon Lyman  
Alaska Department of Fish and Game  
P. O. Box 25526  
Juneau, AK 99802  
907-789-3571

**Dimensions:** 16" x 24"

**Color:** Black & White

**Target Audience:** Adolescents (12-18), Adults (over 18), and General

**Topic (s):** Salmonid Biology Key

**Description:** Poster for use with Pathway to Fishing

---

**Title:** Seabirds, Shorebirds and Waterbirds of the CNMI

**Available From:** Public Information Officer  
Division of Fish and Wildlife  
Lower Base  
Saipan, MP 96950  
670-322-9830 or 9834

**Dimensions:**

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Birds, Poster, Identification

**Description:** The poster depicts resident birds in the CNMI. The watercolor drawings are done by artist and ornithologist H. Douglas Pratt.

---

**Title:** Sport Fish of Oklahoma

**Available From:** Colin Berg  
Oklahoma Dept. of Wildlife Conservation  
1801 N. Lincoln  
Oklahoma City, OK 73152  
405-521-3721

**Dimensions:** 17" x 22"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Identification

**Description:** Poster contains pictures of the following fish:  
Largemouth bass, spotted bass, smallmouth bass, green sunfish, redear sunfish, bluegill, white bass, striped bass, stripped bass hybrid, flathead catfish, blue catfish, channel catfish, white and black crappie, rainbow trout, walleye and saugeye.

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**Title:** Wetlands: Natural and Necessary

**Available From:** Carl Richardson  
Pennsylvania Fish and Boat Commission  
P. O. Box 67000  
Harrisburg, PA 17106-7000  
717-657-4518

**Dimensions:**

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Wetlands, Habitat

**Description:** Photographic images of Pennsylvania wetlands and wildlife.

---

**Title:** "Wetlands" / "Save Our Wetlands"

**Available From:** Public Information Officer  
Division of Fish and Wildlife  
Lower Base  
Saipan, MP 96950  
670-322-9830 or 9834

**Dimensions:** 21 1/2" x 16 1/2"

**Color:** 2-Color

**Target Audience:** General

**Topic (s):** Wetlands, Birds, Plants

**Description:** The poster shows different types of wetland birds and plants of the CNMI.

---

**Title:**

**Available From:** Michael O'Malley  
Washington Department of Wildlife  
600 Capitol Way N.  
Olympia, WA 98501-1091

**Dimensions:** 24" x 36"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Sportfish of Washington

**Description:** 39 major sportfish species identification

---

**Title:**

**Available From:** Dave Jens  
North Dakota Game & Fish  
100 N. Bismark Expressway  
Bismark, N.D. 58501  
701-221-6300

**Dimensions:** 22" x 34"

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Fish Identification

**Description:** Color poster of North Dakota and South Dakota fish.

---

**Title:**

**Available From:** Adel C Gorden  
DCRA Fisheries Aquatic Resources Education Program  
2100 Martin Luther King Jr. Ave. SE., Suite 203  
Washington, D. C. 20020  
202-433-8124

**Dimensions:**

**Color:** 4-Color

**Target Audience:** General

**Topic (s):** Activities on Anacostia River

**Description:** Poster of the Anacostia River showing recreational aquatic activities.

## VIDEOS

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**Title:** Anatomy of a Trout Stream

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 60 Minutes

**Target Audience:**

**Topics:**

**Description:** Shows how to read the water of a trout stream and the proper tactics for responding to the trout as conditions change.

---

**Title:** Ancient Survivors of the Missouri

**Available From:** Steven Kirsch  
Div. of Wildlife, So. Dakota Dept. of Game, Fish & Parks  
523 East Capitol  
Pierre, S. D. 57501  
605-773-5511

**Format:** Video (1/2") - 20 Minutes

**Target Audience:** Adults (over 18) and General

**Topics:** Fish, Endangered Species, Habitat

**Description:** This video describes the situation involving the paddlefish and pallid sturgeon in the Missouri River Drainage System.

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**Title:** Arrecifes de coral

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Format:** Slides (35 mm)

**Target Audience:** Adolescents (12-18), Adults (over 18)

**Topics:** Coral, Reefs, Marine

**Description:** A slide presentation illustrating a typical Caribbean coral reef, species composition, identification and community structure, basic environmental factors that favor and/or hinder its development and their importance to recreational fisheries

---

**Title:** Basic Fly Casting

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 63 Minutes

**Target Audience:**

**Topics:**

**Description:** Shows how to perfect the basic casting stroke and how to make straight line and slack line casts. Explains the straight line energy principle and the principle of loop control



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**Title:** Basic Spincasting

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Format:** Video (1/2" VHS) - 16:22 Minutes, Open Captioned

**Target Audience:** Adolescent (12-18)

**Topics:** Fishing, Spincasting, Techniques

**Description:** An instructional video that follows Chris and Tom to Harry's tackle store where he teaches them about basic spincasting tackle and on to a fishing area where they learn the basics of spincasting.

---

**Title:** Bass Fishing: Top to Bottom

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 60 Minutes

**Target Audience:**

**Topics:**

**Description:** Presents graphic demonstrations on top water, midwater and bottomwater techniques for finding bass and making them strike in all situations

---

**Title:** Before You Go Fishing

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, P. O. Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Format:** Slides with Audio Cassette - 10 Minutes. Open Captioned

**Target Audience:** General

**Topics:** Safety, Regulations, Ethics

**Description:** Discusses tackle maintenance, safety concerns, PFD's, trespass and landowner rights; fishing negotiations, creel limits and various fisheries management strategies are covered ethics, littering and catch and release vs. retention of the catch are presented.

---

**Title:** The Beginning Angler

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 30 Minutes

**Target Audience:**

**Topics:**

**Description:** Bill Dance explains the basics of fishing in a manner all viewers, young and old, can understand and apply while enjoying this sport the rest of their lives.

---

**Title:** Beginning Ice Fishing

**Available From:** Linda Erickson-Eastwood  
Statewide Aquatic Education Coordinator  
Minnesota Department of Natural Resources  
Minn Aqua Program  
500 Lafayette Road, Box 12  
St. Paul, MN 55155  
612-297-4919

**Format:** Video (1/2" VHS) - 20 Minutes

**Target Audience:** General

**Topics:** Ice Fishing: Beginners

**Description:** Focuses on teaching beginning ice fishing information to Minnesota Anglers; includes information on tackle, equipment, presentation and safety

---

**Title:** The Best Fishing...It's in Your Hands

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Format:** Video (1/2" VHS) - 10:55 Minutes

**Target Audience:** General

**Topics:** Fishing, Catch and Release

**Description:** Joe and his mom learn the "how's" and "why's" for catch and release of bass from a local outdoor show host; they also learn about the importance of harvesting panfish rather than predators.

---

**Title:** Brown Trout, Yellow Bulldozer and Black Tom

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 27:30 Minutes

**Target Audience:**

**Topics:**

**Description:** Can civilization and wildlife coexist? This film answers that question with a resounding yes. Shows how four government agencies and Trout Unlimited cooperated on the relocation and improvement of Tenmile Creek near a highway construction project.

---

**Title:** Care of the Catch

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, P. O. Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Format:** Video (1/2" VHS) - 7 Minutes, Open Captioned

**Target Audience:** General

**Topics:** Filletting, Preservation, Ethics

**Description:** Preparation of filletting is demonstrated on a largemouth bass. Equipment, techniques and step-by-step action are presented. Storage of fillets are covered. Ethics and hints for success are included also.

---

**Title:** Catch & Release Fishing

**Available From:** Lisa Kane  
Maine Dept of Inland Fisheries & Wildlife  
284 State Street #44  
Augusta, ME 04333  
207-287-2871

**Format:** Video (1/2" VHS) - 24 Minutes

**Target Audience:** General

**Topics:** Catch and Release Fishing

**Description:** A look at the benefits of catch and release fishing and some of the techniques of releasing fish unharmed

---

**Title:** Catching Big Bass

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 60 Minutes

**Target Audience:**

**Topics:**

**Description:** Shows Doug Hannon's specialized techniques and equipment for stalking, presenting, hooking and landing big bass. Also covers lures, time of day, and little mistakes bass anglers make.

---

**Title:** Cheyenne Bottoms: Jewel of the Prairie

**Available From:** Gene Brehm  
Kansas Dept. of Wildlife and Parks  
R. R. 2, Box 54A  
Pratt, KS 67124  
316-672-5911

**Format:** Video (1/2 VHS)

**Target Audience:**

**Topics:** Wetlands and their importance

**Description:** Profiles Cheyenne Bottoms - one of the most essential wetlands in North America. This area is vital to many species of water birds, including the endangered whooping crane.

---

**Title:** Colorado Fish Hatcheries

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 6 minutes

**Target Audience:**

**Topics:**

**Description:** Shows how the Division of Wildlife's high-tech fish hatcheries produce the millions of game fish that are released in Colorado waters each year. Highlighted is the Durango Fish Hatchery.

---

**Title:** Connecticut's Waters

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, P. O. Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Format:** Slides with Audio Cassette - 12 Minutes, Open Captioned

**Target Audience:** General

**Topics:** Limnology, Pollution, Ecosystem

**Description:** A discussion of water uses, the hydrologic cycle, types of fresh and saltwater systems and pollution. Limnology, fish ecology and fisheries management by our agency are also briefly mentioned. A general look at aquatic systems in our state.

---

**Title:** Downstream

**Available From:** Media Library  
Karen Hudson  
Missouri Dept. of Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, Ext. 205

**Format:** Video (1/2" VHS) - 30 Minutes, Closed Captioned & 16 mm Film

**Target Audience:** Adolescents (12-18) & Adults (over 18)

**Topics:** Headwaters, Ozark National Scenic Riverways, Watershed

**Description:** Through the eyes of a canoeist, discover many of the clear, swift streams of the ozarks and the heritage we might lose if they are destroyed through misuse of land and water.

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**Title:** Elements of Habitat

**Available From:** Julie Scanlin  
Idaho Dept. of Fish & Game  
600 S. Walnut  
Boise, ID 83707  
(208) 334-2633

**Format:** Slide Show (35 mm) - 10 Minutes

**Target Audience:** General

**Topics:**

**Description:**

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**Title:** First Time Fishing

**Available From:** Chris Martin  
Wildlife Resources Division  
2123 Hwy 278 SE  
Social Circle, GA 30279  
404-918-6418

**Format:** Video (1/2" VHS) - 15 Minutes, Closed Captioned

**Target Audience:** General

**Topics:** Fishing, Instructional, Beginner

**Description:** When a teen-aged girl reluctantly agrees to take her little brother fishing, she doesn't realize that she'll be teaching him many of the lessons she learned the first time her grandfather took her fishing. Written in a style that's easy for children to understand, this teaches the fundamental skills of fishing, what to buy, how to find out where to fish, sportsmanship and safety.



---

**Title:** Fish and Their Characteristics

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 15 Minutes (Also available in VHS videotape)

**Target Audience:**

**Topics:**

**Description:** Illustrates the characteristics shared by most fish: bony skeletons, gills, scales, streamlined bodies, and cold-bloodedness; shows their importance and place in the intricate web that links all forms of life: Excellent

---

**Title:** Fish Habitat

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, P. O. Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Format:** Slides with Audio Cassette - 5 Minutes, Open Captioned

**Target Audience:** General

**Topics:** Habitat, Ecology, Adaptations

**Description:** Basic freshwater (stream, river, lake) habitats are discussed with emphasis on the fishes found in them. Aquatic plants, predator/prey relationships and fish physiology are covered. Fish adaptations to enhance survival in various ecosystems are highlighted.

---

**Title:** Fish Habitat

**Available From:** Julie Scanlin  
Idaho Dept. of Fish & Game  
600 S. Walnut  
Boise, ID 83707  
(208) 334-2633

**Format:** Video (1/2" VHS) - 6 Minutes

**Target Audience:** General

**Topics:** Fish Habitat

**Description:** Comparison of warm and cool water habitats and how fish utilize them

---

**Title:** Fish Iowa Series

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education  
2473 160th Road  
Guthrie Center, IA 50115  
515-474-8383

**Format:** Video (1/2" VHS) - 22:51 Minutes, Open Captioned.

**Target Audience:** Adolescent (12-18)

**Topics:** Introduction, Habitat, Identification

**Description:** Three programs - first is a synopsis of the history of fishing and describes Iowa's fishery; an overview of habitats found in Iowa's lakes and rivers; third program identifies Iowa's sport fish

---

**Title:** Fish Ohio

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
(614) 265-6659

**Format:** Video (1/2" VHS) & 16 mm Film

**Target Audience:**

**Topics:** Fishing, Areas

**Description:** Film introduces the viewer to some of Ohio's fishing areas, including Lake Erie, Ohio River, lakes and farm ponds

---

**Title:** Fisheries for Today

**Available From:** Minnesota DNR Film Library  
500 Lafayette Road  
St. Paul, MN 55155

**Format:** Video (1/2" VHS)

**Target Audience:**

**Topics:** Fisheries, Careers

**Description:** Talks about career opportunities with Minnesota DNR

---

**Title:** Fishing a Missouri Stream

**Available From:** Media Library  
Karen Hudson  
Missouri Dept. of Conservation  
P. O. Box 180  
Jefferson City, MO 65012  
314-751-4115, Ext. 205

**Format:** Video (1/2" VHS) - 10 Minutes, Closed Captioned

**Target Audience:** Adolescents (12-18) & Adults (over 18)

**Topics:** Fishing, Floating, How To

**Description:** Fishing while you float a Missouri stream can be great fun. Learn some tips on planning your float, on where to fish and on basics about fish you might find.

---

**Title:** Fishing Missouri

**Available From:** Media Library  
Karen Hudson  
Missouri Dept. of Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, Ext. 205

**Format:** Video (1/2" VHS) - 20 Minutes, Closed Captioned

**Target Audience:** General

**Topics:** Fishing, Rivers, Identification

**Description:** Explore the pleasures of fishing found in Missouri! Special underwater scenes add an exciting new dimension to the fun of fishing our streams, rivers, ponds and reservoirs.

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**Title:** Fishing: Tackling the Basics

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
614-265-6659

**Format:** Video (1/2" VHS) & 16 mm Film - 28 Minutes

**Target Audience:** General

**Topics:** Fishing, Tackle

**Description:** Film introduces the viewer to the basics of freshwater fishing, including spin casting, spinning and bait casting, tackle. Both shore and boat fishing is presented as well as basic knots and fishing tips.

---

**Title:** Fishing the Dry Fly

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 60 Minutes

**Target Audience:**

**Topics:**

**Description:** Presents concepts and techniques on how to locate, catch, and release trout. Shows how to determine what they are feeding on and how to fish riffles, rapids and still water

---

**Title:** Fishing Trip Around Iowa

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education  
2473 160th Road  
Guthrie Center, IA 50115  
515-474-8383

**Format:** Slides w/ Audio Cassette - 11:52 Minutes

**Target Audience:** General

**Topics:** General Fishery

**Description:** Provides an overview of Iowa's fishery - kinds of waters

---

**Title:** Fly Fishing for Trout

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 60 minutes

**Target Audience:**

**Topics:**

**Description:** A comprehensive guide to the most successful techniques for taking trout on dry flies, nymphs and streamers.

---

**Title:** Game Fishes of Colorado - Cold Water Species

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 17 Minutes

**Target Audience:**

**Topics:**

**Description:** Identifies the cold water game fish of Colorado in their natural habitats; includes the following: trout (rainbow, cutthroat, brown, brook, golden, and mackinaw lake), Kokanee salmon, silver salmon, mountain white fish and grayling. Old, but useful

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**Title:** Game Fishes of Colorado - Warm Water Species

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 13 minutes

**Target Audience:**

**Topics:**

**Description:** Identifies the fish that thrive in the lowlands where water temperatures are higher. Includes: channel catfish, bullhead, largemouth bass, smallmouth bass, crappie, carp, white bass, yellow perch, blue gill, sunfish, walleye pike and northern pike. Old but useful.

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**Title:** Grandpa Can We Go Fishing

**Available From:** Nebraska Game & Parks Commission  
David Hagengruber  
21502 W. Hwy 31  
Gretna, NE 68028  
402-332-3901

**Format:** Video (1/2" VHS) 27 Minutes

**Target Audience:** General

**Topics:** Introduction Fishing Skills

**Description:** This tape is designed to introduce beginners, especially children to fishing.

---

**Title:** Hooked on Fishing - Not on Drugs

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 9 Minutes

**Target Audience:**

**Topics:**

**Description:** This video includes two short films. The first is an educational documentary that shows fishing as a positive alternative to drugs. The second is a music video which instills the importance of passing on the fishing tradition. (This is a 60 minute repeater tape)



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**Title:** Hooked on Fishing - Not on Drugs

**Available From:** Future Fisherman Foundation  
1250 Grove Ave. #300  
Barrington, IL 60010  
708-381-4061

**Format:** Video (1/2" VHS) - 16 Minutes

**Target Audience:** General

**Topics:**

**Description:**

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**Title:** Hooked On Fishing - Not on Drugs" & "Fishing -- Pass It On!"

**Available From:** Gary Zima, Program Coordinator  
Mass. Division of Fisheries and Wildlife  
Eastboro Field Headquarters  
Rabbit Hill Road  
Westboro Field, MA 01581  
508-792-7270

**Format:** Video (1/2" VHS) 9:17 Minutes - Open Captioned

**Target Audience:** Children (under 12 years), Adolescents (12-18) & General

**Topics:** Educational Video

**Description:** The tape talks to our students and passes along the message that its better to get hooked on fishing instead of drugs.

---

**Title:** Hooked On Nature

**Available From:** Pequest Trout Hatchery & Natural Resource Education Center  
New Jersey Fish, Game and Wildlife  
RR 1, Box 389  
Oxford, N.J. 07863  
908-637-4125

**Format:** Video (1/2" VHS) - 16 Minutes

**Target Audience:** General

**Topics:** Trout Hatchery Operation

**Description:** Video follows cycle of trout at state-of-the-art hatchery

---

**Title:** Hurricane: The Unseen Tragedy

**Available From:** Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

**Format:** Video (1/2" VHS) - 27 Minutes - Open Captioned

**Target Audience:** General

**Topics:** Hurricane, Habitats, Environment

**Description:** Describes the value of tropical coastal and marine habitats, the effects of man and hurricanes on them, and what it all means to humans

---

**Title:** Ice Fishing

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, P. O. Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Format:** Video (1/2" VHS) - 10 Minutes, Open Captioned

**Target Audience:** General

**Topics:** Ice Fishing, Safety, Techniques

**Description:** Ice fishing is approached as a family or group-oriented event. Equipment and techniques, bait and clothing are discussed. Safety regulations, ethics and fish species expected to bite are covered. Hints to maximize enjoyment on the ice are covered also.

---

**Title:** Ice Fishing

**Available From:** Barb Giger  
Iowa DNR - Aquatic Education  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Format:** Slides w/ Audio Cassette: 8:21 minutes

**Target Audience:** General

**Topics:** Ice Fishing

**Description:** Introductory program - Includes basics of equipment and techniques for ice fishing

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**Title:** Identification of Fish

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, P. O. Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Format:** Slides with Audio Cassette - 10 Minutes, Open Captioned

**Target Audience:**

**Topics:** Taxonomy, Anatomy, Habits

**Description:** Basic anatomical information is discussed as an aid to fish identification. Fish families and species are mentioned with reference to behavior and life history. Corresponds with Cornell's 'Let's Go Fishing 4-H Leader's Guide, Lesson 4. FRESHWATER FISH ONLY.

---

**Title:** Introduction to SAREP

**Available From:** Carol Rundle  
Department of Natural Resources  
4-H Youth Development  
108 Fernow Hall, Cornell University  
Ithaca, New York 14853  
607-255-2814

**Format:** Slides (35 mm) - 20 Minutes

**Target Audience:** Adults (over 18)

**Topics:**

**Description:** Slide show discusses rationale for having a SAREP Program, and how to get involved.

---

**Title:** Iowa WILD Series

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Format:** Video (1/2" VHS) - 30 Minutes, Open Captioned.

**Target Audience:** Children (under 12 years)

**Topics:** Water, Ecosystem

**Description:** 5 short programs - 'Iowa's Water', 'Aquatic Life', 'The World in a Pond', 'Water Fun', and 'People, Land and Water' - each introduces a basic concept for younger students - teacher's guide included, but designed for use with 'Project WILD Aquatic' activities

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**Title:** Jewels of the Ozarks

**Available From:** Media Library  
Karen Hudson  
Missouri Dept. of Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, Ext. 205

**Format:** Video (1/2" VHS) - 22:20 Minutes

**Target Audience:** Adolescents (12-18) & Adults (over 18)

**Topics:**

**Description:** The tumbling waters of the Ozarks streams hide some of Missouri's most beautiful and intriguing life forms. Viewers journey into this little known world through the spectacular underwater photograph of William Roston. Five stream habitats - headwater, spring branch, pool, riffle, and backwater are investigated, revealing the underwater lives of animals such as the rainbow darter, water penny and hornhead chub.

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**Title:** Kokanee Salmon

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 13 Minutes

**Target Audience:**

**Topics:**

**Description:** This film received the Photographic Society of America Award for the outstanding nature film and documentary film in the International Film Festival in 1967. Illustrates how man helps the kokanee salmon (introduced in Colorado in 1951) reproduce; Shows salmon trapped on their way to spawn and stripped of eggs and milt; Shows eggs taken to the hatchery in Glenwood Springs and hatched: Old, but good

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**Title:** Lake Restoration: An Investment that Pays Off

**Available From:** Kim Coulter  
Iowa DNR  
Wallace State Office Bldg.  
Des Moines, IA 50319  
515-281-8395

**Format:** Video (1/2" VHS) - 20 Minutes

**Target Audience:** Adults (over 28)

**Topics:** Lakes, Restoration, Water Quality

**Description:** Identifies major problems affecting lakes and describes costs and benefits of maintaining and improving lake water quality and recreation

---

**Title:** Landing and Caring for the Catch

**Available From:** Barb Gigar  
Iowa DNR - Aquatic Education  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-6383

**Format:** Video (1/2" VHS) - 15:22 Minutes, Open Captioned.

**Target Audience:** Adolescent (12-18)

**Topics:** Fishing, Cleaning, Cooking

**Description:** Chris' older brother Mike teaches her to land fish, how to clean them and a basic recipe for deep-frying.

---

**Title:** Mangroves

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Format:** Slides (35 mm)

**Target Audience:** Adolescents (12-18), Adults (over 18)

**Topics:** Mangroves, Coastal, Identification

**Description:** Slide show (48-50 slides) illustrating different mangrove systems in Puerto Rico, species composition and identification, basic ecological principles, and their importance to recreational fisheries

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**Title:** Natural Baits and How to Use Them

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, P. O. Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Format:** Slides with Audio Cassette - Open Captioned

**Target Audience:** General

**Topics:** Baits, Landing, Unhooking

**Description:** Various live and prepared baits are discussed along with proper rigging. Hooking, playing, landing and unhooking fish are presented. Corresponds with Cornell University's "Let's Go Fishing", 4-H Leader's Guide, Lesson 3

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**Title:** 100 Years of Fish & Wildlife Conservation

**Available From:** Pequest Trout Hatchery & Natural Resource Education Center  
New Jersey Fish & Game and Wildlife  
RR 1, Box 389  
Oxford, N.J. 07863  
908-637-4125

**Format:** Video (1/2" VHS) - 20 Minutes

**Target Audience:** General

**Topics:** Historical Overview

**Description:** Uses historic and modern footage to recap the first 100 years of the New Jersey Division of Fish, Game and Wildlife



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**Title:** Pesca recreativa en los embalses

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887, Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Format:** Slides (35 mm)

**Target Audience:** General

**Topics:** Reservoirs, Fishing, Identification

**Description:** Slide show (used by staff in talks) that includes basic information about reservoirs, and illustrates freshwater fish species (native and exotic) of importance for inland recreational fishing in Puerto Rico

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**Title:** The Playas: Oasis of the Plains

**Available From:** Gene Brehm  
Kansas Dept. of Wildlife and Parks  
R. R. 2, Box 54A  
Pratt, KS 67124  
316-672-5911

**Format:** Video (1/2) VHS

**Target Audience:** General

**Topics:** Information on Playas

**Description:** Provides information on Playas - small, scattered, seasonal wetlands that occur in southwest Kansas. Many kinds of wildlife depends on the playas for food and cover. The video stresses the need for preserving these important habitats.

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**Title:** Please Take Me Fishing

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 7 Minutes

**Target Audience:**

**Topics:**

**Description:** Portrays the fun a family can have when everyone goes fishing. Light in the narration, the film's scenes tell the story as a variety of children catch fish under their parent's supervision. Excellent.

---

**Title:** The Pleasures of Fishing

**Available From:** Chris Martin  
Wildlife Resources Division  
2123 Hwy 278 SE  
Social Circle, GA 30279  
404-918-6418

**Format:** Video (1/2" VHS) - 14 Minutes, Closed Captioned & 16 MM Film

**Target Audience:** Adolescents (12-18) & Adults (over 18)

**Topics:** Fishing Promotional, Recreation

**Description:** Shows people fishing in different places at different times of the year having a good time. This video brings you real people sharing their feelings about why they like to fish. They reveal that fishing is much more than just catching fish; Fishing is an experience that draws people together.

**BEST COPY AVAILABLE**

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**Title:** Public Service Announcements

**Available From:** Public Information Officer  
Division of Fish & Wildlife, Dept of Natural Resources  
Lower Base  
Saipan, MP 96950  
670-322-9830 or 9834

**Format:** Video (1/2" VHS)

**Target Audience:**

**Topics:** Regulations, Brown Tree Snake, Conservation

**Description:** A series of brief, public service announcements concerning fish and wildlife regulations in the CNMI, the importance of habitat conservation, and the brown tree snake.

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**Title:** Reproductive Behavior of the Brook Trout

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 24 minutes

**Target Audience:**

**Topics:**

**Description:** Gives graphic views of the reproduction behavior of the brook trout: Outstanding underwater photograph.

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**Title:** Scuba - in Fishery Management

**Available From:** Lisa Kane  
Maine Dept. of Inland Fisheries & Wildlife  
284 State Street #44  
Augusta, ME 04333  
207-287-2871

**Format:** Video (1/2" VHS) - 17 Minutes

**Target Audience:** General

**Topics:** Scuba, Fishery, Management

**Description:** Lots of underwater footage of variety of fish habitat and how scuba is used in Maine's fishery management program.

---

**Title:** Seasons of the French River Hatchery

**Available From:** Minnesota DNR Film Library  
500 Lafayette Road  
St. Paul, MN 55155

**Format:** Video (1/2" VHS)

**Target Audience:**

**Topics:** River, Hatcheries

**Description:** Describes the Raising of trout in Minnesota's North Shore Area.

---

Title: Selective Harvest

Available From: Dave Seeber  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80439

Format: Video (1/2" VHS) - 13:17 Minutes

Target Audience: Adolescents (12-18), Adults (over 18), General

Topics: Selective, Harvest, Release

Description: Video explores reasons why selective harvest is a good idea; reviews proper ways to handle and release fish

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Title: Smiling Cove: Accomplishment in the CNMI - 1992

Available From: Public Information Officer  
Division of Fish & Wildlife, Dept of Natural Resources  
Lower Base  
Saipan, MP 96950  
670-322-9830 or 9834

Format: Video (1/2" VHS)

Target Audience: General

Topics: Fishing, Mariana, Boating

Description: This video provides information on the construction and final completion of Smiling Cove Marina in the Commonwealth of the Northern Marianas.

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**Title:** Strategies for Selective Trout

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 75 Minutes

**Target Audience:**

**Topics:**

**Description:** Shows how to catch selective trout by combining physical casting skills with mental skills of knowing what strategies to use during hatch and no-hatch situations

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**Title:** Streams: The Force of Life

**Available From:** Media Library  
Karen Hudson  
Missouri Dept. of Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, Ext. 205

**Format:** Video (1/2" VHS) - 20 Minutes, Closed Captioned

**Target Audience:** Adolescent (12-18) & Adults (over 18)

**Topics:** River, Watershed, Water Quality

**Description:** A stream carries life, moves life, gives life to the earth. Learn the dynamics of Missouri's streams and rivers and see the unusual animals and plants they support.

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**Title:** Stream Sense

**Available From:** Media Library  
Karen Hudson  
Missouri Dept. of Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, Ext. 205

**Format:** Video (1/2" VHS) - 19 Minutes

**Target Audience:** Adolescents (12-18) & Adults (over 18)

**Topics:**

**Description:** Explore the complex nature of streams, how they function and how to improve them. Both successful and unsuccessful methods designed to solve stream problems are examined, along with five management "rules of thumb." The program is designed for landowners who have streamside property and others interested in the future of Missouri streams.

---

**Title:** Streamwalk Training Program

**Available From:** Julie Scanlin  
Idaho Dept. of Fish & Game  
600 S. Walnut  
Boise, ID 83707  
208-334-2633

**Format:** Slides (35 mm) - 30 Minutes

**Target Audience:** Adults (over 18)

**Topics:** Stream Conservation

**Description:** Types of stream systems; primary biological components of stream health -- Emphasis on substrate condition, riparian health and macroinvertebrate indicators.

---

**Title:** Swimming Upstream

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 14 Minutes

**Target Audience:**

**Topics:**

**Description:** The slide/video program describes the four endangered fishes of the Colorado River and explains the multi-agency programs aimed at recovering the fish while providing for future water development.

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**Title:** Tackle Terminology

**Available From:** George J. Babey  
DEP - Fisheries Division  
79 Elm Street, P. O. Box 5066  
Hartford, CT 06106-5066  
203-566-4477

**Format:** Slides with Audio Cassette - 8 Minutes, Open Captioned

**Target Audience:** General

**Topics:** Tackle, Casting, Fishing

**Description:** All basic (fly, spin, spincast, baitcast) gear is discussed. Maintenance setting drag mechanisms and nomenclature are highlighted, focusing on spincasting gear. Corresponds with Cornell University's "Let's Go Fishing", 4-H Leader's Guide, Lesson 1.

**BEST COPY AVAILABLE**



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**Title:** Understanding Bass

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 60 Minutes

**Target Audience:**

**Topics:**

**Description:** Examines the needs of bass, the rules they follow and how they behave in any situation. Also covers lure action, color, sound, scent, and temperature of their effects on bass.

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**Title:** The Underwater World of the CNMI

**Available From:** Public Information Officer  
Division of Fish & Wildlife, Dept of Natural Resources  
Lower Base  
Saipan, MP 96950  
670-322-9830 or 9834

**Format:** Slides (35 mm)

**Target Audience:**

**Topics:** Marine, Fish, Coral

**Description:** This is an underwater slide show of fish and corals of the CNMI

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**Title:** Walleye Fishing Basics

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:**

**Target Audience:**

**Topics:**

**Description:** Shows you how to better understand the walleye, how to find them and techniques to use to become a more successful walleye angler.

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**Title:** Warm Water Fishing Trip

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** 16 mm Film - 20 Minutes

**Target Audience:**

**Topics:**

**Description:** Filmed in the Denver metropolitan area, this film teaches viewers how to catch various warmwater fish species. Techniques for catching bass, crappie, bluegill, channel catfish and northern pike are included.

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**Title:** Wasted Waters

**Available From:** Media Library  
Karen Hudson  
Missouri Dept. of Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, Ext. 205

**Format:** Video (1/2" VHS) - 13:30 Minutes

**Target Audience:** Adolescents (12-18) & Adults (over 18)

**Topics:**

**Description:** "Wasted Waters" is an up-to-date look at one of our oldest problems...water pollution

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**Title:** Water Follies

**Available From:** Mass. Water Resources Authority  
Charlestown Navy Yard  
100 First Avenue  
Boston, MA 02129  
617-242-SAVE

**Format:** Video (1/2" VHS) - 7:4 Minutes - Open Captioned

**Target Audience:** Children (under 12), Adolescents (12-18) & General

**Topics:** Education Water Video

**Description:** Put out by the Mass. Water Resources Authority, Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129. This tape uses cartoon characters to show the good and bad water habits that people have.

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**Title:** Way of the Trout

**Available From:** James R. Satterfield  
Colorado Division of Wildlife  
6060 Broadway  
Denver, CO 80216  
303-291-7227

**Format:** Video (1/2" VHS) - 60 Minutes (Also available in 16 mm - 28 minutes)

**Target Audience:**

**Topics:**

**Description:** Shows an angler contemplating the life cycle of the trout, including the struggle for life from egg to hatching and finally as an adult trout; Shows how the wily trout learns to evade many of the dangers it faces; Excellent.

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**Title:**

**Available From:** Michael O'Malley  
Washington Department of Wildlife  
600 Capitol Way N  
Olympia, WA 98501-1091

**Format:** Slides (35 mm) w/ Audio Cassette

**Target Audience:**

**Topics:** Sportfish of Washington

**Description:** What kind of sportfish are available and where in Washington

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**Title:**

**Available From:** Adel C. Gorden  
DCRA - Fisheries Aquatic Resources Education Program  
2100 Martin Luther King, Jr Ave. SE, Suite 203  
Washington, DC 20020  
202-433-8124

**Format:** Video (1/2" VHS)

**Target Audience:** Adolescents (12-18) General

**Topics:** Hooked on Fishing

**Description:** This video will be targeted toward high school students but may be used for the general public as well. The theme message is "Get Hooked on Fishing Not on Drugs". The objective is to show that high schools are enjoying an alternative to alcohol and other drug use....Fishing.

## OTHER

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**Title:** Alaska Sport Fishing Guide

**Available From:** Jon Lyman  
Alaska Fish and Game  
P. O. Box 25526  
Juneau, Alaska 99802  
907-789-3571

**Type of Material:** Other (60 maps of Sport Fishing opportunities in Alaska)

**Target Audience:** General

**Length:** 120 pages

**Topic (s):** Maps, Alaska, Sport Fishing

**Description:** Maps and access species information for the Alaska Angler  
(Available 10/93)

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**Title:** Aprende a pescar con Lisa y Joey

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Other (Booklet)

**Target Audience:** General

**Length:**

**Topic (s):** Fishing, Tackle, Techniques

**Description:** Spanish adaptation of the Future Fisherman Foundation  
"Lisa and Joey" illustrated booklet that teaches kids  
about recreational fishing tackle and techniques, some  
freshwater fishes, ethics and conservation.

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**Title:** The Bald Eagle

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Life History Sheet w/ Picture

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**

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**Title:** Bass Fishing in Natural Lakes

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Information Sheets

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**

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**Title:** The Beaver

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Life History Sheet w/ Picture

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**

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**Title:** The Bluegill

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204 2  
317-232-1076

**Type of Material:** Other - Life History Sheet w/ Picture

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**



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**Title:** Building and Using the Streamtable

**Available From:** Cindy Borgwordt  
Missouri Department of Natural Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, ext. 175

**Type of Material:** Other - Instruction Manual

**Target Audience:** Adults (over 18)

**Length:** 14 Pages

**Topic (s):** Stream table, stream, instruction

**Description:** This instruction manual provides a general guide for building and using a model stream to education both lay and professional audiences.

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**Title:** Common Freshwater Fish of Illinois

**Available From:** Larry Dunham  
Illinois Department of Conservation - Fisheries  
600 North Grand Avenue West  
Springfield, IL 62706  
217-782-6424

**Type of Material:** Other (Booklet)

**Target Audience:** General

**Length:** 12 Pages

**Topic (s):** Identification, Fish Facts, Record Catches

**Description:** Identification guide in color to common fish found in Illinois; fish facts; and fish record listing

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**Title:** Como pescar lobinas y tucunares

**Available From:** Aileen T. Velzaco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Other (Leaflet)

**Target Audience:** General

**Length:**

**Topic (s):** Fishing, Peacock Bass, Largemouth Bass

**Description:** A brief description of how to fish for largemouth and peacock bass in Puerto Rico reservoirs. It includes where to find the fish, selection of fishing tackle, lures and basic knots.

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**Title:** Conoce nuestros peces de agua dulce

**Available From:** Aileen T. Velzaco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Other (Leaflet)

**Target Audience:** General

**Length:**

**Topic (s):** Fish, Freshwater, Identification

**Description:** Line drawings with a brief description of 23 freshwater fish commonly found in reservoirs and/or rivers in Puerto Rico.

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Title: Controlling Nuisance Beaver

Available From: Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204 2  
317-232-1076

Type of Material: Other - Booklets

Target Audience: General

Length:

Topic (s):

Description:

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Title: Controlling Nuisance Geese

Available From: Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

Type of Material: Other - Information Sheets

Target Audience: General

Length: 1 Page

Topic (s):

Description:

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**Title:** Environmental Coloring Book of the Virgin Islands

**Available From:** Ralf Boulon, Chief, Environmental Education  
Division of Fish and Wildlife  
6291 Estate Nazareth  
St. Thomas, Virgin Island 00802  
809-775-6762

**Type of Material:** Other (Coloring Book)

**Target Audience:** Children (under 12)

**Length:** 45 pages

**Topic (s):** Virgin Islands, Environment, Habitats

**Description:** Fact sheets with graphics that illustrate important processes, habitats, animals and plants in the U.S.V.I.

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**Title:** Fish Haulers & Suppliers

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Information Sheets

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**

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**Title:** Fish Identification

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
614-265-6659

**Type of Material:** Other - Booklet

**Target Audience:** General (All ages)

**Length:** 18 pages

**Topic (s):** Identification, Game Fish

**Description:** Booklet illustrates and gives identification tips for 36 of Ohio's most common gamefish.

---

**Title:** Fish Iowa! The Card Game

**Available From:** Barb Gigar  
Aquatic Education Coordinator  
Iowa Department of Natural Resources  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Type of Material:** Other - Game

**Target Audience:** Children (under 12)

**Length:** N/A

**Topic (s):** Fish Identification

**Description:** Set of 40 cards, 4 each of 10 species. Played like "go fish"; used with younger students to aid in learning key characters of fish species

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**Title:** Fish Pond Management

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Booklets

**Target Audience:** General

**Length:**

**Topic (s):**

**Description:**

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**Title:** Fishing Fun is Just Around the Corner

**Available From:** Larry Dunham  
Illinois Department of Conservation - Fisheries  
600 North Grand Avenue West  
Springfield, IL 62706  
217-782-6424

**Type of Material:** Other (Booklet)

**Target Audience:** Children (under 12)

**Length:** 16 Pages

**Topic (s):** Fishing

**Description:** Comic book on fish and fishing.

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**Title:** Fishing Is Fantastic (Spanish Version)

**Available From:** John Yaskovic, Aquatic Education Coordinator  
Oregon Dept. of Fish & Wildlife  
2501 S. W. 1st Ave., P. O. Box 59  
Portland, OR 97207  
229-5410 Ext. 413

**Type of Material:** Other (Comic Book)

**Target Audience:** Children (under 12)

**Length:** 32 Pages

**Topic (s):** Basic Angling, Fish I.D., Fish Cleaning

**Description:**

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**Title:** Fishing Guide

**Available From:** Barb Gigar  
Aquatic Education Coordinator  
Iowa Department of Natural Resources  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Type of Material:** Other - Booklet

**Target Audience:** Adults (over 18)

**Length:** 20 pages

**Topic (s):** Fishing

**Description:** Information about location, size, game fish species, boat ramps and camping for Iowa lakes by region and access areas for rivers

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**Title:** Guia para la pesca recreativa en los embalses de Puerto Rico

**Available From:** Aileen T. Velzaco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Other (Booklet)

**Target Audience:** General

**Length:**

**Topic (s):** Fish, Fishing, Reservoirs

**Description:** A guide for recreational fishing in Puerto Rico reservoirs. It reviews 12 reservoirs, their location and fish present, selection of fishing tackle, and brief information on regulations and fishing clubs.

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**Title:** The Hybrid Striped Bass

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Life History Sheet w/ Picture

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**



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**Title:** Indiana MARSH Programs

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Information Sheets

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**

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**Title:** Iowa's Farm Ponds

**Available From:** Barb Gigar  
Aquatic Education Coordinator  
Iowa Department of Natural Resources  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Type of Material:** Other (Booklet)

**Target Audience:** Adults (over 18)

**Length:** 21 pages

**Topic (s):** Farm Ponds

**Description:** Provides landowners with basic information about construction, stocking, management, fishing, vegetation control and wildlife benefits associated with farm ponds. 4-color

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**Title:** "Iowa WILD" K-6 Aquatic Supplemental Teacher's Resource Manual

**Available From:** Barb Gigar  
Aquatic Education Coordinator  
Iowa Department of Natural Resources  
2473 160th Road  
Guthrie Center, IA 50115  
515-747-8383

**Type of Material:** Other - Resource book - supplements Aquatic WILD

**Target Audience:** Adults (over 18)

**Length:** 218 pages

**Topic (s):** General

**Description:** Teacher's resource - contains background information about Iowa's aquatic resources, supplemental information for Aquatic WILD activities and several appendices listing resource materials and personnel

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**Title:** A Key to Common Freshwater Fishes of Massachusetts

**Available From:** Gary Zima  
AREP Coordinator  
Massachusetts Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westboro, MA 01581  
508-792-7270

**Type of Material:** Other - Fish I. D. Booklet

**Target Audience:** General

**Length:** 13 pages

**Topic (s):** Fish I. D. Booklet

**Description:** This is a small (5 1/2" x 8 1/2") fish identification booklet that is in black and white. It has been designed by a volunteer fishing instructor to teach beginning level anglers (of all ages) how to identify their catch. It is a simple ditotomus key that is in pictures to help our students identify their catch

**Title:** Lake Erie's Central Basin

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
(614) 265-6659

**Type of Material:** Other (Map w/ Fishing Tips - approximately 18" x 20")

**Target Audience:** General (All ages)

**Length:**

**Topic (s):** Lake Erie, Map, Fishing Tips

**Description:** Brochure presents fishing map on one side and fishing tips on the other side

**Title:** Managing Minnesota's Fish

**Available From:** Linda Erickson-Eastwood  
Statewide Aquatic Education Coordinator  
Minnesota Department of Natural Resources  
Minn Aqua Program  
500 Lafayette Rd., Box 12  
St. Paul, MN 55155  
612-297-4919

**Type of Material:** Other - Book

**Target Audience:** General

**Length:** 85 pages

**Topic (s):** Fish Management: Minnesota

**Description:** The book describes, in chapter form, each of Minnesota's game fish - their habitats and habits. It also describes how they are managed. The book also talks about lake ecology, lake types and food pyramids.

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**Title:** Marsh Development for Wildlife

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Booklets

**Target Audience:** General

**Length:**

**Topic (s):**

**Description:**

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**Title:** Missouri Pond Handbook

**Available From:** Cindy Borgwordt  
Missouri Department of Natural Conservation  
P. O. Box 180  
Jefferson City, MO 65102  
314-751-4115, ext. 175

**Type of Material:** Other - Handbook

**Target Audience:** Adults (over 18)

**Length:** 60 Pages

**Topic (s):** Pond, management, handbook

**Description:** This handbook was written to aid in the understanding of pond construction and management. It is divided into three sections: new pond management, management of older ponds, and sites selection and design and construction of new ponds.

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Title: The Muskrat

Available From: Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

Type of Material: Other - Life History Sheet w/ Picture

Target Audience: General

Length: 1 Page

Topic (s):

Description:

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Title: Muskrat Damage Control

Available From: Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

Type of Material: Other - Booklets

Target Audience: General

Length:

Topic (s):

Description:

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**Title:** Ohio River Fishing

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
614-265-6659

**Type of Material:** Other (Map w/ Fishing Tips)

**Target Audience:** General (All ages)

**Length:**

**Topic (s):** Ohio River, Map, Fishing Tips

**Description:** Brochure presents general Ohio River map on one side and fishing tips on the other

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**Title:** Peces marinos de interes recreativo en Puerto Rico

**Available From:** Aileen T. Velzaco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra.  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Other (Pamphlet)

**Target Audience:** General

**Length:**

**Topic (s):** Fish, Marine, Identification

**Description:** Line drawings with a brief description of marine fish mostly sought after by recreational fisher persons in Puerto Rico. It includes fish caught from boat or shore, and those used for bait.

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**Title:** Peces marinos de interes para la pesca recreativa de  
orilla en Puerto Rico

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Other (Leaflet)

**Target Audience:** General

**Length:**

**Topic (s):** Fish, Marine, Identification

**Description:** Line drawings with a brief description of 23 marine fish  
mostly caught from shore by recreation fisher persons in  
Puerto Rico.

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**Title:** The Sandhill Crane

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Life History Sheet w/ Picture

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**

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**Title:** South Dakota Fish Mobile Set

**Available From:** Steve Kirsch  
Division of Wildlife, S. D. Dept. of Game, Fish & Parks  
523 East Capitol  
Pierre, S. D. 51501  
605-773-5511

**Type of Material:** Other - Fish Mobile/Poster/Factsheet Set

**Target Audience:** Children (under 12), Adolescents (12-18)

**Length:**

**Topic (s):** Fish, Identification, Fishing

**Description:** These sets contain a mobile of six sportfish found in South Dakota, a fact sheet containing information about the six fish species, and a "Fishes of the Dakotas" poster.

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**Title:** Sport Fishes of Indiana

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Booklets

**Target Audience:** General

**Length:**

**Topic (s):**

**Description:**



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**Title:** Stream Channelization

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Information Sheets

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**

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**Title:** Western Lake Erie

**Available From:** Outdoor Skills Section  
Ohio Division of Wildlife  
1840 Belcher Drive  
Columbus, OH 43224  
(614) 265-6659

**Type of Material:** Other (Map w/ Fishing Tips - approximately 18" x 20")

**Target Audience:** General (All ages)

**Length:**

**Topic (s):** Lake Erie, Map, Fishing Tips

**Description:** Brochure presents fishing map on one side and fishing tips on the other side

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**Title:** What Fish Is This?

**Available From:** Larry Dunham  
Illinois Department of Conservation - Fisheries  
600 North Grand Avenue West  
Springfield, IL 62706  
217-782-6424

**Type of Material:** Other (Booklet)

**Target Audience:** General

**Length:** 44 Pages

**Topic (s):** Identification, Fish Facts, Record Catches

**Description:** Identification guide to 78 Illinois fish species; fish facts chart; bait hook sizes; record catches; endangered and threatened species

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**Title:** WILD Aquatico

**Available From:** Aileen T. Velazco, Coordinator  
Aquatic Resources Education Program  
Puerto Rico Department of Natural Resources  
P. O. Box 5887 Puerta de Tierra  
San Juan, PR 00906  
809-725-8619

**Type of Material:** Other (Aquatic WILD Guides in Spanish for Instructors)

**Target Audience:** General

**Length:**

**Topic (s):** WILD, Aquatic, Spanish

**Description:** A selection of 22 Aquatic WILD activities translated into Spanish and adapted for Puerto Rico

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**Title:** The Wood Duck

**Available From:** Lisa Glover  
Indiana Division of Fish & Wildlife  
402 W. Washington, Room 273  
Indianapolis, IN 46204  
317-232-1076

**Type of Material:** Other - Life History Sheet w/ Picture

**Target Audience:** General

**Length:** 1 Page

**Topic (s):**

**Description:**

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**Title:**

**Available From:** Micheal O'Malley  
Washington Department of Wildlife  
600 Capitol Way N.  
Olympia, WA 98501-1091

**Type of Material:** Other - Hatchery Interpretation Kiosks

**Target Audience:** General (All Ages)

**Length:**

**Topic (s):** Watersheds, Wetlands, Fish Identification

**Description:** Four-sided Kiosks with 2 porcelain enamel color signs describing aquatic environments, fish habitats, fish identification and hatchery activities.