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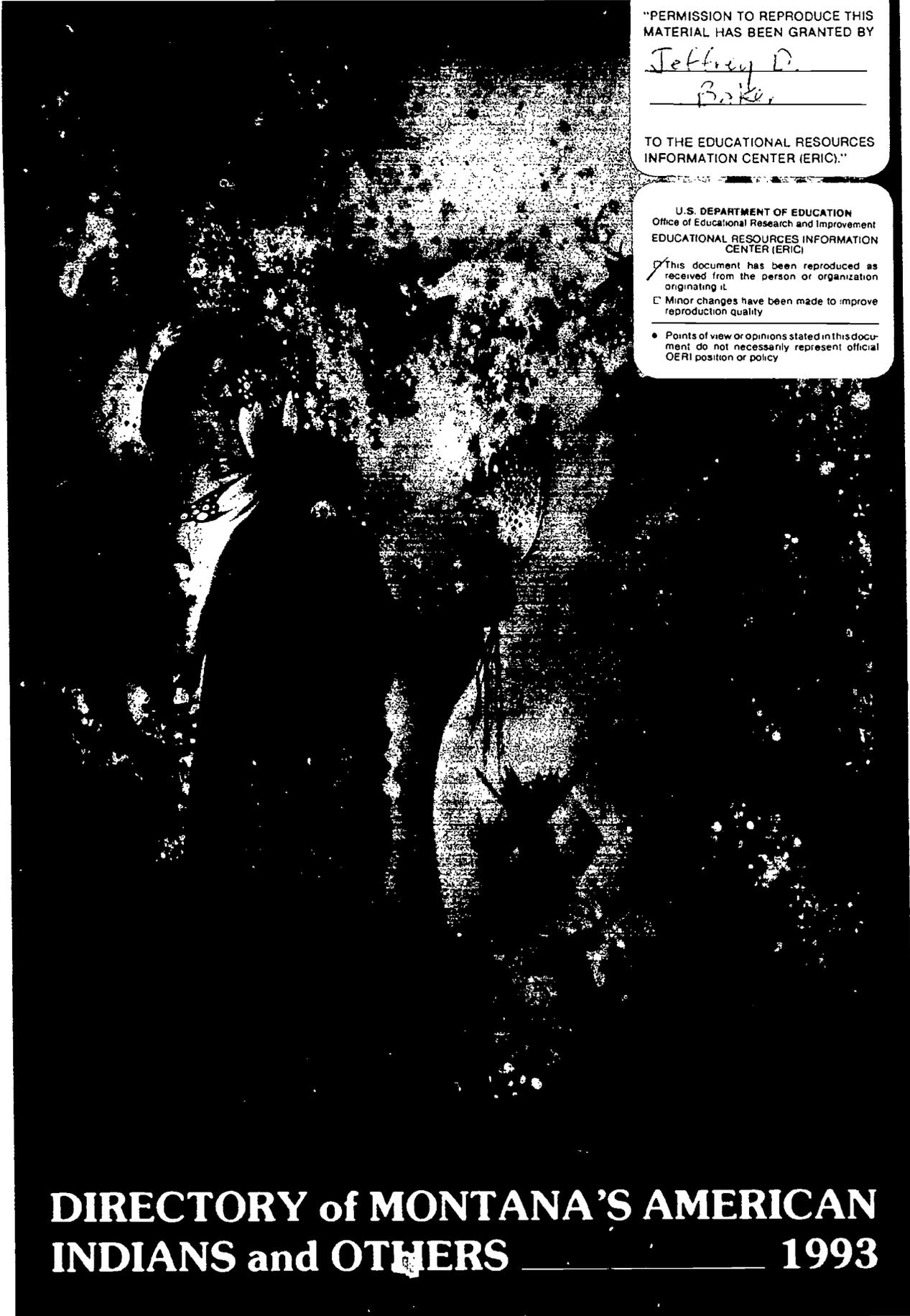
IDENTIFIERS \*Montana

ABSTRACT

This first-time directory lists approximately 250 American Indian educators and other professionals involved in American Indian education in Montana. It is intended as a resource tool for schools, colleges and universities, and other groups working to provide opportunities for American Indians and other minority groups in the state. Entries are listed alphabetically in three sections: the Montana University System; tribal colleges; and educators, culture and language specialists, and other professionals in elementary and secondary schools, state and tribal agencies, Indian organizations, and private enterprises. Each entry may contain gender, ethnicity, tribe, reservation, title and institution, funding source, address, telephone number, biographical information, education, expertise, networking interests, and comments. Also included are an alphabetical index and indexes of areas of expertise and networking interests. (SV)

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# DIRECTORY of MONTANA'S AMERICAN INDIANS and OTHERS 1993

Re 019436

Front cover: *In the Shadow of Gathering Dawns*

## KING KUKA

### BLACKFEET ARTIST

Art should be an evolutionary process where the artist perfects the process as well as his product. I sold my first work while in High School at the Institute of American Indian Arts in Santa Fe, New Mexico. Since that time my work has changed, I have discovered new media, and I have tried to excel at what I do. I try to produce the most professional work that I am capable of doing.  
--King Kuka, 1988

Currently King Kuka's emphasis is on transparent acrylic, oil on paper and alabaster sculpture. He is the recipient of over 45 major awards and honors, including:

Selection by the Montana Department of Commerce and International Trade to exhibit and demonstrate his techniques in Kumamoto, Japan - 1992;

One-man show, Southwest Trading Co., St. Charles, IL - 1991;

Honorable Mention sculpture, Northern Plains Tribal Art - 1991;

Painting *Kateri Tekakwitha*, chosen to hang with the Vatican Permanent Art Collection - 1991;

Kuka's work was purchased for the permanent collection of the Museum of The American Indian, Vienna, Austria - 1991.

Also an accomplished writer, Kuka's poetry has appeared in *The Whispering Wind* (Doubleday), *Voices of the Rainbow* (Viking), *The First Skin Around Me* (Territorial Press), *The Remembered Earth* (Red Earth Press), and other publications.

Kuka's work may be viewed at the Thomas Gilcrease Institute of American History and Art, Tulsa, Oklahoma; National Museum of Man, Ottawa, Canada; Museum of the American Indian, Heye Foundation, New York City, NY; Heard Museum, Phoenix, AZ; Red Cloud Indian School, Pine Ridge, SD; Institute of American Indian Arts, Santa Fe, NM; Montana State Historical Society, Helena, MT; Museum of the Plains Indian, Browning, MT; and in many other locations.

King Kuka is highlighted on page 67 of this directory and can be contacted at (406) 452-4449.



## **MONTANA HIGHER EDUCATION SYSTEMS**

Office of Commissioner of Higher Education

2500 Broadway • PO Box 203101 • Helena, Montana 59620-3101 • (406) 444-6570 • FAX (406) 444-0684

### **ACKNOWLEDGEMENTS**

This publication developed out of the often expressed need by individuals and groups for such a document. Over a period of two years, individuals and organizations were invited via press release, written and telephone correspondence to submit information for the directory. Their response provides the content for this publication. It is by no means complete, but is our first effort at a compilation of resource information.

It is hoped that this directory will serve as a valuable resource tool for schools, colleges and universities, and other groups as they work to provide opportunities for American Indian and other minority students in the state. The areas of individual expertise range from accounting to youth leadership and networking interests range from academic enrichment to youth-at-risk issues. This wide variety of interests should meet the needs of most groups looking for speakers and resources to bring the views of minority people into the classroom, on campus, and in the community.

A special thank you is also due Joyce Beckes, secretary in the office of American Indian/Minority Achievement, whose skills made this document a reality.

We also wish to express our thanks to King Kuka for his generous donation of art work.

Ellen Swaney, Director  
American Indian/Minority Achievement  
April 1993

John M. Hutchinson  
Commissioner of Higher Education

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## TABLE OF CONTENTS

Montana University System	1
Tribal Colleges	19
Other Educators, Professionals and Cultural Specialists	41
Index of Areas of Expertise	91
Index of Networking Interests	95
Index (alphabetical)	99

# Montana University System



## ELAINE ALLERY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Turtle Mountain Chippewa  
**Reservation:** Turtle Mountain

**Title/Institution:** Director, Multicultural Student Services, Eastern Montana College (also serves as Assistant Director, Student Services)  
**Funding Source:** State  
**Address:** EMC, 1500 N. 30th Street, Billings, MT 59101-0298  
**Telephone:** (406) 657-2182 **FAX:** 657-2051

**Biographical:** Raised in Montana.  
**Education:** M.A. Secondary Ed. UNM, M.Ed. Career Guidance & Counseling NMC  
**Expertise:** Counseling, Curriculum Development, Workshop Dev., Program Admin., Teaching, Consulting  
**Network:** American Indian Higher Educ. issues, including Student Services areas  
**Comments:** "The university system of higher education needs to provide appropriate instruction for teachers of bilingual/bicultural students--in essence, intensive bilingual education that goes above and beyond regular education requirements."

## SUSAN R. BRIGHAM

**Gender:** Female  
**Ethnicity:** Hispanic  
**Tribe:**  
**Reservation:**

**Title/Institution:** Counselor, Advance By Choice, Montana State University  
**Funding Source:** Federal  
**Address:** Advance By Choice, SUB146, MSU, Bozeman, MT 59717  
**Telephone:** (406) 994-4541 **FAX:**

**Biographical:** Born in Texas, has lived in MT 16 years, married, 2 children.  
**Education:** B.A. History Univ. of CA-Santa Barbara 1972, M.Ed. Counseling MSU 1988  
**Expertise:** \* Alcohol Recovery Counseling, Child/Family Relationships  
**Network:** Affirmative Action/improving climate for minorities on campus and statewide

## RODNEY L. BROD

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Algonquian  
**Reservation:**

**Title/Institution:** Professor of Sociology and Adjunct Professor of Native American Studies, University of Montana  
**Funding Source:** State  
**Address:** Sociology Dept., Univ. of MT, Missoula, MT 59812  
**Telephone:** (406) 243-4061 **FAX:**

**Biographical:** Has taught at UM since 1975.  
**Education:** B.S. and M.S. Southern IL Univ., Ph.D. Stanford Univ. 1972  
**Expertise:** Sociology of the American Indian, Race and Ethnic Relations, Sociology of Education, Complex Organizations, Social Statistics, Contemporary Sociological Theory  
**Network:**

**WILLIAM L. BUCK**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Belknap

**Title/Institution:** Educational Outreach Counselor, Great Falls Vo-Tech Center/Northern MT College  
**Funding Source:** U.S. Dept. of Educ. Opportunity Center  
**Address:** GrFalls VTC, 2100 16th Ave. S., Great Falls, MT 59405  
**Telephone:** (406) 771-7140 X59 **FAX:** 453-6769

**Biographical:** Born on Ft. Belknap Indian Reservation, enrolled member of Assiniboine Tribe, married (Florence), 5 children; member of MT Army Natl. Guard since 1982.  
**Education:** Grad. HS in Harlem, Bachelors Degree in Technology and Masters in Educ. NMC  
**Expertise:** Has worked primarily with American Indians, to help make the transition from the reservation way of life to off-res. environment; helps students succeed through education.  
**Network:** Wants to network with Reservation Educ. Depts., BIA Educ. Depts., Local and State Human Svces. Organizations, State Job Svce., OPI, MT Guard and Reserve Units, MT Univ. Syst., Vo-Techs, Tribal Colleges, and any other organizations that are helping or serving the public to succeed through education.

**RAY CARLISLE**

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Director, Special Services, University of Montana  
**Funding Source:** Federal  
**Address:** Special Services, 153 Corbin Hall, UM, Missoula, MT 59812  
**Telephone:** (406) 243-5032 **FAX:**

**Biographical:** Worked for Indian Div. of Office of Economic Opportunity for 3 1/2 yrs., Native American Studies at UM 5 yrs.; Director of Special Svcs. 12 yrs.  
**Education:** B.A. History Univ. of MT 1974, 36 graduate credits in Educ. and Public Admin.  
**Expertise:** Knowledgeable about all TRIO programs, college retention progs., legislative process, computer applications for project management, proposal writing.  
**Network:** Telecommunications, Mentoring Programs for HS and College Students

**RENO CHARETTE**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow/Metise  
**Reservation:** Northern Cheyenne

**Title/Institution:** Student in M.A. Program, University of Montana  
**Funding Source:** AIGC  
**Address:** 1840 S. 9 W., Missoula, MT 59801  
**Telephone:** (406) 721-3230 **FAX:**

**Biographical:** Raised on N. Cheyenne Reservation and attended St. Labre Indian School, Ashland, MT. Was a long distance runner in HS and College. Mother of 3 children.  
**Education:** Grad. St. Labre Indian School 1974 (Salutatorian), B.A. UM 1990 (emphasis in NAS), M.A. (expected) Hist. UM (thesis on N. Cheyenne Women), Ph.D. plans in progress  
**Expertise:** Expert on History of N. Cheyenne Women; has particular interest in mathematical, science, and healing skills of Indian women; has taught units on probability using the N. Cheyenne Plumstone Seed Game as application.  
**Network:** Tribal College Teaching/Advising; MT Univ. Syst. Teaching/Acad. Advising/Couns.; Curric. Dev. for Elementary and Secondary Educ.  
**Comments:** Her employment availability depends upon the status of her education. The right opportunity could persuade her to postpone Ph.D. plans.

## OLIVER CHEN

**Gender:** Male  
**Ethnicity:** Asian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Associate Professor, Math, Eastern Montana College  
**Funding Source:** State  
**Address:** Math Dept., EMC 1500 N. 30th Street, Billings, MT 59105  
**Telephone:** (406) 657-2969 **FAX:**

**Biographical:** Born in Taiwan, moved to U.S. in 1975.  
**Education:** B.S. and M.S. in Taiwan, Ph.D. Univ. of WA  
**Expertise:** Math, Computer Science  
**Network:** Sciences

## ARDY CLARKE-BOWKER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Eastern Band Cherokee  
**Reservation:**

**Title/Institution:** Associate Professor, Director of Center for Bilingual/Multicultural Education, Montana State University  
**Funding Source:** State  
**Address:** MSU, 213 Reid Hall, Bozeman, MT 59717  
**Telephone:** (406) 994-6414 **FAX:**

**Biographical:** One daughter, married to Sioux artist Louis Bowker from Cheyenne River Sioux Reservation in SD.  
**Education:** M.A. W. VA Univ., Ed.D. MSU  
**Expertise:** Special research interests in high-risk youth, dropout prevention, women's issues. Currently writing book: *Native American Females: Women at Great Risk*. In addition to faculty and research responsibilities, is Director of a Title VII Bilingual Educ. Secondary Teacher Training grant at MSU.  
**Network:** Native American School Admin., American Indian Women's Issues, High Risk Youth, Drug/Alcohol Intervention-Prevention, Bilingual Education

## CHARLES COUTURE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Supervisor of Student/Public Affairs, Missoula Vocational-Technical Center  
**Funding Source:** State  
**Address:** 909 S. Ave. W., Missoula, MT 59801  
**Telephone:** (406) 542-6883 **FAX:** 542-6899

**Biographical:** Also Registrar and Admissions Officer at Missoula VTC.  
**Education:** B.S. Sec. Ed. WMC 1967, M.A. Guidance and Counseling U of M 1969, Ed.D. Educ. Admin. U of M 1989  
**Expertise:**  
**Network:**

**SONIA S. COWEN**

**Gender:** Female  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Assistant Commissioner for Academic Affairs, Montana University System  
**Funding Source:** State of Montana  
**Address:** 2500 Broadway, Helena, MT 59620  
**Telephone:** (406) 444-6570 **FAX:** 444-0684

**Biographical:** Has worked in Higher Education Administration--state-, university-, and system-level--for 15 yrs.

**Education:** B.A. English E. WA Univ., M.F.A. Creative Writing UM, Ed.D Educ. Leadership Gonzaga Univ.

**Expertise:**  
**Network:**

**BONNIE HEAVY RUNNER CRAIG**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Director, Native American Studies, University of Montana  
**Funding Source:** State  
**Address:** 600 University, Univ. of MT, Missoula, MT 59801  
**Telephone:** (406) 243-5831 **FAX:** 243-4076

**Biographical:** Has worked as Tribal Court Judge and Administrator; Legal Training Consultant; Indian Child and Family Resource Specialist.

**Education:** B.A. Univ. of MT 1983, J.D. 1987 Univ. of MT

**Expertise:** Indian Child Welfare, Child Abuse and Neglect, Indian Law, Tribal Court Syst., Student Support Svcs

**Network:** Tribal Educ., Indian Law, Child Welfare

**ELAINE J. DAVIS**

**Gender:** Female  
**Ethnicity:** Asian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Counselor/Tutor Coordinator, Montana State University  
**Funding Source:** Federal, TRIO/SSS  
**Address:** Advance By Choice, Strand Union Bldg., Rm. 146, MSU, Bozeman, MT 59717-0395  
**Telephone:** (406) 994-4541 **FAX:**

**Biographical:** Japanese-American; has been at MSU since 1980.

**Education:** B.A. Psych. Adams State College 1976, M.A. Guidance and Counseling Adams State 1978  
**Expertise:** Disabled Rights; Physical and Hidden Disabilities, Access-Architecture Barriers; Veterans Rights-Educ. Benefits; Student Advocacy

**Network:** PL504 Compliance, Student Advocacy and Disabilities

**EMORIE V. DAVIS-BIRD**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Educational Opportunity Center Outreach Counselor, N. MT College/Blackfeet CC  
**Funding Source:** Federal, Dept. of Educ. grant  
**Address:** EOC/BCC-Student Svces., P.O. Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5441 X 216 **FAX:** 338-7808

**Biographical:** Born, raised on Blackfeet Res.; Mother is elected Blackfeet Tribal Councilwoman. Family encouraged higher education; family includes the late legendary Mary Ground, and an uncle, the late Carl "Buckles" Schildt, who founded Blackfeet CC. Five sisters and husband Leo are currently enrolled in the Univ. Syst., working towards bachelors degrees.  
**Education:** Grad. Browning HS 1977, B.S. Bus. Admin. EMC 1991.  
**Expertise:** Promotes access to postsecondary educ. for traditionally underrepresented groups, particularly Nat. Americans within the Blackfeet Res., Glacier and Pondera counties. As EOC Counselor, coordinates efforts with area schools and service providers to provide info and assistance in admissions process and finan. aid. The role of EOC is to assist in areas of academic readiness through career and academic counseling.  
**Network:** MT Univ. Syst.; Tribally Controlled CC's, Vo-Techs, MIEA, NIEA. Would like to develop networking through social and human resources progs. such as: County/State Human Res. Depts., JOBS Progs., etc.  
**Comments:** Because her background is in business, also does consulting for individuals interested in starting businesses; areas include bus. plan writing and dev., market plan writing and dev., mgmt. and other related bus. areas. Can provide info about funding sources and capital financing.

**JOHN M. DODD**

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Professor of Special Education, Eastern Montana College  
**Funding Source:** State  
**Address:** Spec. Ed. & Reading Dept., EMC, 1500 N. 30th St., Billings, MT 59101-0298  
**Telephone:** (406) 657-2078 **FAX:** 657-2051

**Biographical:** Has taught in public schools, lab school, colleges and universities. Before coming to EMC was director of a child study center.  
**Education:** B.S. Educ., M.S., Ed.D  
**Expertise:** Multicultural Special Educ.; has been studying the vocational readiness of American Indian adolescents identified with learning disabilities.  
**Network:** Procedures and tools for identification of culturally and linguistically diverse exceptional learners; also interested in culturally relevant special education procedures.

**RENE' DUBAY**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Director, Educational Talent Search, Office of the Commissioner of Higher Education  
**Funding Source:** Federal  
**Address:** 2500 Broadway, Helena, MT 59620  
**Telephone:** (406) 444-9335 **FAX:** 444-0684

**Biographical:** Born and raised on the Flathead Reservation. Director, Summer Career Development Program, CSKT, 1981-82; Director, Educational Talent Search, OCHE, 1983-present; Director, MT TRACKS Project 1988-90; Chair, National TRIO American Indian Task Force.  
**Education:** B.A. History and B.S. Bus. Admin./Econ. Rocky Mtn College  
**Expertise:** Program Administration, Higher Education and Diversity issues  
**Network:** Culturally Relevant Curriculum, Student Leadership Development, Parental Involvement, Staff Development, Activities/Programs encouraging and assisting Indian students to pursue Higher Education

### E. B. EISELEIN

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa  
**Reservation:**

**Title/Institution:** Instructor (part-time), Flathead Valley Community College  
**Funding Source:**  
**Address:** 690 Sunset Blvd., Kalispell, MT 59901  
**Telephone:** (406) 752-7857 **FAX:** 752-0194

**Biographical:** Currently Research Director for A & A Research (a marketing firm which conducts surveys throughout the US and Canada) and part-time instructor at FVCC (Spanish, Indians of MT, Anthropology). Previously worked as Research Dir. and Minority Affairs Coord. for KUAT-TV/AM/FM (Tucson) and Assoc. Prof. of Radio-TV at the Univ. of AZ.  
**Education:** B.A. Spanish U of M 1965, M.A. Soc. Anthropology, Univ. of AZ 1967, Ph.D. Applied Anthrop. Univ. of AZ 1969, post-doct. training in Radio-TV-Film production through the Corp. for Public Broadcasting.  
**Expertise:** Has worked extensively with Hispanics (primarily Mexican-Amer. communities) and with Native Americans. Has conducted workshops on Mktng., Advertising, and Communications throughout the country.  
**Network:** Mktng., Advertising, Communications; can help new businesses determine their markets; wants to network with Native American and Hispanic groups.

### WALTER FLEMING

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Kickapoo  
**Reservation:** Kickapoo Tribe of Kansas

**Title/Institution:** Adjunct Assistant Professor, Montana State University  
**Funding Source:** State  
**Address:** CNAS, 2-148 Wilson Hall, MSU, Bozeman, MT 59717  
**Telephone:** (406) 994-3881 **FAX:** 994-2893

**Biographical:** Born Crow Agency, MT; raised on N. Cheyenne Reservation; graduated from Colstrip HS; taught at Dawson CC 1978-79, MSU 1979-present. Served as Acting Dir., CNAS, for 6 years.  
**Education:** B.S. Eng./Hist. 1976 FMC, M.Ed. Guidance and Counseling MSU 1980, Ph.D.-ABD Amer. Studies Univ. of KS 1991  
**Expertise:** Culture/History (MT tribes), Policy and Law (Doctoral Dissertation on Fed. Land Leasing policies during Dawes Period), Guidance and Counseling (Amer. Indian students)  
**Network:** All Higher Educ., Culture and History, Curric. Dev., Student Svcs.

### FLORENCE M. GARCIA

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Sioux/Assiniboine  
**Reservation:** Fort Peck

**Title/Institution:** Director, Student Opportunity Services, Eastern Montana College  
**Funding Source:** Federal  
**Address:** Student Support Services, EMC, Billings, MT 59101  
**Telephone:** (406)657-2162 **FAX:** 657-2051

**Biographical:** Worked for Health Careers Prog. 8 yrs. in Billings; taught 2 yrs. in Colstrip; Director of Special Services at Dawson CC 4 yrs.; past-President of ASPIRE  
**Education:** B.S. Sec. Educ.--Spanish and English--EMC 1974, M.S. Spec. Ed.--Personnel and Guidance EMC 1980  
**Expertise:**  
**Network:** Educ., Higher Educ., TRIO Programs

## QUENTIN GILHAM

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Second Year Graduate Student, Eastern Montana College  
**Funding Source:**  
**Address:** 2611 Phyllis Ln. #53, Billings, MT 59102  
**Telephone:** (406) 652-8961 **FAX:**

**Biographical:** Married, 3 school-age children; born and raised on the Blackfeet Reservation, Browning, MT; non-traditional grad. student.  
**Education:** B.A. Communication Arts EMC 1988 w/Mass Comm. option and English minor, will grad. from EMC in May 1993 with M.S. in Voc. Rehab. Counseling.  
**Expertise:** Substance Abuse Counselor in Wolf Point School Dist.; Trained as Voc. Rehab. Counselor; previous experience as Education Counselor, Financial Aid, Admissions; experience with Economic Development, Blackfeet Res. Planning; Farmer; Building Inspector; Truck Driver; Professional Rodeo Contestant  
**Network:** Voc. Rehab. for people with disabilities (especially Native American population); Substance Abuse Prevention, Recovery, Educ.; Native Amer. Educ. programs; State, Natl. Communications groups

## SANDY GOMER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Cherokee (Eastern Band)  
**Reservation:** Qualla

**Title/Institution:** Secretary/Student, Eastern Montana College  
**Funding Source:** State  
**Address:** Multicultural Stdnt. Svcs., EMC, Billings, MT 59101  
**Telephone:** (406) 657-2182 **FAX:** 657-2051

**Biographical:** Born and raised in N. Carolina and Virginia. Moved to MT 5 yrs. ago, after living in San Diego 15 yrs. Goal is to work with minority students in a student services office at a college.  
**Education:** Currently working on Bachelors degree in Mgmt./Information Systems at EMC.  
**Expertise:** 10 yrs. exp. working in fields of foster care and teenage juvenile delinquency.  
**Network:** American Indian Educ., Postsecondary Student Services

## MICHAEL GRAHAM

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Director, Student Support Services (TRIO), Eastern Montana College  
**Funding Source:** Federal-Student Support Services TRIO Program  
**Address:** Student Support Svcs., EMC, 1500 N. 30th St., Billings 59101  
**Telephone:** (406) 657-2162 **FAX:** 657-2051 (Bus. Office EMC)

**Biographical:** Has worked in SSS office since 1989, became Director in 1990. Previously employed as Admin./Counselor with Visual Svcs. in Billings. Originally from Roundup, became blind as a teenager. On Board of Yellowstone Valley Ctr. for Independent Living.  
**Education:** Bachelors Degree and Masters in Rehab. Counseling from EMC  
**Expertise:** Extensive experience with people with visual and other physical disabilities; extensive interaction with Native Amer. students through their participation in SSS prog. Worked with Upward Bound during the '70's. Special expertise in working with students with disabilities; teaches Reading and Study Skills class as part of SOS prog.; organized Return to Learn seminar for incoming freshmen, aimed at needs of non-traditional students.  
**Network:** Would like to keep up on developmental educ. especially pertaining to Native Americans and NA's with disabilities.

## JOHN M. HUTCHINSON

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Commissioner of Higher Education, Montana Higher Education Systems  
**Funding Source:** State of Montana  
**Address:** 2500 Broadway, Helena, MT 59620  
**Telephone:** (406) 444-6570 **FAX:** 444-0684

**Biographical:** 1973-1975 - Asst. Prof., Michigan State; 1975-1983 - Professor, Idaho State; 1983-1986 - Dean, Graduate Studies and Research, Idaho State; 1986-1989 - Academic Vice Pres., Idaho State; 1989-1990 - Deputy Commissioner for Academic Affairs, MT Univ. Syst.; 1990-1993 - Commissioner of Higher Educ.

**Education:** B.A. Speech Univ. of Redlands 1969, M.S. Speech Pathology, Purdue Univ. 1971, Ph.D. Speech Pathology / Speech Sci. Purdue Univ. 1973

**Expertise:** Administration, Academic Program Development, Institutional Planning, Government Relations

**Network:** All areas related to Diversity, Minority Recruiting/Retention.

## MERRY M. HUTTON

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Little Shell  
**Reservation:**

**Title/Institution:** Student, MPA program, University of Montana  
**Funding Source:**  
**Address:** P.O. Box 7225, Missoula, MT 59807  
**Telephone:** (406) 543-0825 **FAX:**

**Biographical:** Born at Ft. Belknap and grew up in central MT; in 1987 joined the U.S. Peace Corps and was a volunteer from 1987-89 in Sierra Leone, West Africa; 1990-91 taught at the American Internatl. School of Freetown, Sierra Leone. In 1992 was accepted into the M.P.A. program; will graduate in 1994.

**Education:** Grad. Fergus County HS 1982, B.S. Elem. Educ. N. MT College 1986

**Expertise:** Feels work in Peace Corps has given her assertiveness needed to do development work, as well as empathy and understanding. Education degree and M.P.A. courses would be most effective in curriculum design, an outreach program or working within the state or federal govt. with Indian affairs.

**Network:** Healthy Mothers, Healthy Babies, Tribal Government, work with legislators on Indian Affairs.

**Comments:** "I am still attending graduate school, however, I am committed to working towards the betterment of Indian people upon completion of my degree."

## MEL JORDAN

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Counselor, Flathead Valley Community College  
**Funding Source:** Federal, TRIO-Student Support Services  
**Address:** FVCC, 777 Grandview Drive, Kalispell, MT 59901  
**Telephone:** (406) 756-3881 **FAX:** 756-3815

**Biographical:** Grew up in bicultural environment in Colorado. Has worked in Student Support Svces. at FVCC since 1982; Faculty Advisor for Pi-Ta Club; helped form Northwest Intertribal Ctr., Inc.

**Education:** B.A. Science and P.E. Adams State College 1955, M.A. Educ. Admin. Adams State 1961, Ph.D. Counseling Univ. of WY 1967

**Expertise:** Gen. Counseling, Learning Disabilities Assessment; has strong interest in helping American Indian students retain cultural background and using this in being successful at FVCC.

**Network:**

**DONNA KENNERLY**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Coordinator, Educational Talent Search  
**Funding Source:** Federal  
**Address:** Box 248, Browning, MT 59417  
**Telephone:** (406) 338-2725 **FAX:**

**Biographical:** Enrolled member of Blackfeet Tribe, previously Coordinator of the Native American Peer Counseling Program at N. MT College and Coordinator for Project Discovery.  
**Education:** Currently a student majoring in Business Technology  
**Expertise:** Coordinates Workshops/Training Sessions on Indian Student Needs to help alleviate problems in college transition.  
**Network:** Current issues in Indian Education

**WOODY KIPP**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Counselor, Native American Studies / Instructor, Journalism School, University of Montana  
**Funding Source:** Federal, State  
**Address:** P.O. Box 8642, Missoula, MT 59807  
**Telephone:** (406) 243-5834 **FAX:** 243-4076

**Biographical:** Vietnam Vet; Wounded Knee Vet; Participant in Trail of Broken Treaties; Member Blackfeet Medicine Pipe Society and Magpie Society; Founder of Pikuni Traditionalists Assoc.; Native Culture and Environment Lecturer. Reported for *Lakota Times* and *Great Falls Tribune*; writes bi-weekly column for *Missoula Independent*.  
**Education:** Grad. UM School of Journalism.  
**Expertise:** Native Journalism and Fiction, Poetry and Drama Writing  
**Network:** Same as above

**REIKO KNUDSON**

**Gender:** Female  
**Ethnicity:** Asian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Working toward Elementary Education degree at Eastern Montana College  
**Funding Source:**  
**Address:** Box 158, Hardin, MT 59034  
**Telephone:** (406) 665-3134 **FAX:**

**Biographical:** Born and raised in Japan; came to U.S. in 1978.  
**Education:** Grad. Jr. College 1975 in Japan, B.S. Spec. Educ. W. IL Univ. 1981, MT Teaching Cert 1982  
**Expertise:** Has been teaching Special Educ. for 10 yrs. Is a native Japanese and has taught Japanese Cooking and Japanese Language for Adult Education.  
**Network:** Teaching Japanese Language

## LARRY LA COUNTE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa  
**Reservation:** Turtle Mountain

**Title/Institution:** Director of Indian Education Personnel Development Program, University of Montana  
**Funding Source:**  
**Address:** 600 E. Beckwith, Missoula, MT 59812  
**Telephone:** (406) 243-5831 **FAX:** 243-4076

**Biographical:** More than 12 yrs. in MT school superintendencies; 2 yrs. in federal program administration at Univ. of MT.  
**Education:** B.A. Rocky Mtn. College, M.Ed. U of MT  
**Expertise:** Administration, particularly Finance, Budgeting, Fed. Prog. Admin. and Evaluation including Impact Aid; Computerized Systems and Applications  
**Network:**

## MARY L. LUKIN

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Director Student Support Services-Advance By Choice, Montana State University  
**Funding Source:** Federal  
**Address:** 146 Strand Union, Bozeman, MT 59717-0395  
**Telephone:** (406) 994-4541 **FAX:** 994-2893

**Biographical:** 1989 MIEA Teacher/Counselor of the Year.  
**Education:** B.S. Sec. Educ. MSU 1967, MPA--in progress--MSU  
**Expertise:** Pre-college Programs in Math and Science, Non-traditional Student Populations  
**Network:** Graduate Opportunities for Women and Minorities, Pre-college Opportunities for American Indians, Equal Opportunity Progs.

## KAY K. McALLISTER

**Gender:** Female  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Adjunct Instructor, Math, Advance By Choice, Montana State University  
**Funding Source:** Federal  
**Address:** Dept. of Mathematical Sciences, Wilson Hall, MSU, Bozeman 59717  
**Telephone:** (406) 994-5345 **FAX:**

**Biographical:** Math Instructor for Advance By Choice and American Indians.  
**Education:** B.S. Univ. of WI-Madison  
**Expertise:** Teaching Developmental Math, Working with Math Anxiety, Family Math, Family Math for Indians  
**Network:** Same as above

## STELLA MARIE MORIGEAU

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Salish  
**Reservation:** Confederated Salish & Kootenai Tribes - Flathead

**Title/Institution:** Academic Support Professional, Educational Talent Search  
**Funding Source:**  
**Address:** Box 434, Arlee, MT 59821  
**Telephone:** (406) 726-3224 **FAX:** 675-4801

**Biographical:** Born in St. Ignatius and grew up on Flathead Reservation except for time spent away in school.  
**Education:** Grad. Cholocco Indian School in OK, attended Ft. Lewis College in CO and MSU, Degree in Sociology Univ. of MT 1979  
**Expertise:** Career Development, Counseling; has worked with youth for the past 10 yrs. through Alternative Education and through the Job Corps System.  
**Network:** Education, Counseling Techniques for Indian Youth

## JOHN MURRAY

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Graduate Student, Montana State University  
**Funding Source:**  
**Address:** P.O. Box 1111, Browning, MT 59417  
**Telephone:** (406) 338-5275 **FAX:**

**Biographical:** Married to Carol Murray, 4 children. Actively involved in Blackfeet sacred societies and ceremonies. On Cultural Board of Directors, Éiteljorg Museum, Indianapolis, IN.  
**Education:** A.A. Gen. Studies BCC, A.A. Blackfeet Biling. Educ. BCC, B.A. Philosophy MSU, Grad. Student Adult and Community Educ. MSU - in progress  
**Expertise:** Former Director, Drug Free Schools/Communities; Parenting Skills; Philosophy-Blackfeet Indian; Tribal Govt.; Ind. Fire Supp. Teams; Sacred Land; Epistemological Signif. of Survival of Blackfeet Indians; Oil/Gas Dev. (background)  
**Network:** Youth Prog. Development; AI Cultural Enhancement; Bilingualism/Biculturalism; Lang. Renewal; Tribal Govt. Reform; Employment Efforts on/near Res.; Ind. Wildfire Supp. Prog. Dev.; Efforts to claim/defend AI Spiritually Sacred Land  
**Comments:** "The Amer. Indian Educators of tomorrow are charged with the difficult task of retaining the embedded Indian culture intrinsically put there by the native languages."

## KEN PEPION

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Administrative Coordinator, American Indian Research Opportunities, Montana State University  
**Funding Source:** NIH, NSF, MSU  
**Address:** 307 Culbertson Hall, MSU, Bozeman, MT 59715  
**Telephone:** (406) 994-5567 **FAX:** 994-5557

**Biographical:** Born and raised on Blackfeet Reservation; cured his dog of cancer at age 11. Previously Acting Director of Native Amer. Studies, UM; Prog. Specialist with Amer. Indian Studies, Univ. of AZ.  
**Education:** B.A. Anthropology UM, M.Ed. MSU, Ph.D. Higher Educ., minor Pol. Sci. Univ. of AZ  
**Expertise:** Higher Educ. Org. and Admin., Cross-cultural Counseling and Communication, Amer. Indian Policy Issues, AI College Student Retention  
**Network:** American Indians in Science, Engineering, Mathematics, and all of the above.

**KATHLEEN POPKEN**

**Gender:** Female  
**Ethnicity:** Caucasian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Project Director, Upward Bound, Eastern Montana College  
**Funding Source:** Federal  
**Address:** Upward Bound, EMC, 1500 N. 30th St. 59101-0298  
**Telephone:** (406) 657-2180 **FAX:** 657-2051

**Biographical:** Employed in present position since June 1990. Previously worked as Asst. Project Director, UB/Talent Search, Univ. of WY; Proj Coord., UB/TS, Univ. of WY; Sub. Teacher, Laramie, WY; Grad. Asst., Univ. of WY; County Ext. 4-H & Youth Agent, Russell, KS.

**Education:** B.S. Home Ec. Educ. Univ. of NB-Lincoln 1981, M.A. Ed. Admin./Adult Ed. Univ. of WY 1986

**Expertise:** Fed. Proj. Accountability/Documentation, Student Retention, Curric. Dev., Financial Aid, Grant Writing

**Network:** Curriculum that reflects multicultural issues, assisting minority students, teaching/learning strategies for minority students; also strategies for teaching bilingual students, and scholarship and college-prep progs. for minorities.

**LESLIE SATAKE**

**Gender:** Female  
**Ethnicity:** Japanese  
**Tribe:**  
**Reservation:**

**Title/Institution:** Program Assistant, University of Montana  
**Funding Source:** Federal  
**Address:** Upward Bound, 002 Brantly Hall, UM, Missoula, MT 59812  
**Telephone:** (406) 243-2220 **FAX:** 243-2327

**Biographical:** Born and raised in MT; 8 years' experience with financial aid, Native American funding; works closely with Asian (Hmang-Vietnamese-Russian refugees); both parents speak English as second language.

**Education:** Univ. of MT 1976

**Expertise:** Financial Aid, English as Second Language

**Network:** All aspects of Minority Higher Ed.

**ZANE SPANG**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Talent Search Coordinator, Montana Educational Talent Search  
**Funding Source:** Federal  
**Address:** Box 307, Lame Deer, MT 59043  
**Telephone:** (406) 477-6215 **FAX:**

**Biographical:** Worked with Educational Talent Search 6 yrs. while working on Bachelors degree in Human Services.

**Education:** Bachelors Degree Human Services

**Expertise:**

**Network:**

## JON STANNARD

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Director, Upward Bound, University of Montana  
**Funding Source:** Federal  
**Address:** UB, 002 Brantly Hall, U of M, Missoula, MT 59812  
**Telephone:** (406) 243-2220      **FAX:** 243-2327

**Biographical:** MT ASPIRE President 1986-87, ASPIRE Treasurer 1989-91  
**Education:** B.S. Bus. Admin./Finance, MBA Bus. Admin.  
**Expertise:** Survey Research; Data Analysis; Report Writing; All Microcomputer Applications; Budget Accountability; Staffing; Proposal Writing; "knows good Indian jokes"  
**Network:** TRIO-State-Community, MT Indian Educ. Community, U.S. Indian Educ. Community

## WAYNE J. STEIN

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Turtle Mountain Chippewa  
**Reservation:** Turtle Mountain, Belcourt, ND

**Title/Institution:** Director/Assistant Professor, Center for Native American Studies, Montana State University  
**Funding Source:** State  
**Address:** CNAS, 2-152 Wilson Hall, MSU, Bozeman, MT 59717-0234  
**Telephone:** (406) 994-3881      **FAX:** 994-2893

**Biographical:** Born in Wolf Point, MT.  
**Education:** B.S. MSU 1973, M.Ed. Penn State Univ. 1977, Ed.D. WA State Univ. 1988  
**Expertise:** Tribal Colleges, Indian Education in general, Contemporary Indian Issues, Internatl. Educ./Japanese, Higher Educ. Issues  
**Network:** Higher Educ. Issues, Indian Educ. Issues, Internatl. Educ. Issues

## MELISSA STILGER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:**  
**Reservation:** Ft. Yates

**Title/Institution:** Coordinator, Cultural and Gender Resource Center, Northern Montana College  
**Funding Source:** State  
**Address:** Northern MT College, Havre, MT 59501  
**Telephone:** (406) 265-3787      **FAX:** 265-3777

**Biographical:** Married; previously worked as Program Assistant in Financial Aid Office at NMC; first generation of college students in family.  
**Education:** Bachelors in Bus. NMC, Masters Candidate Guidance and Counseling NMC. (Also completed Rocky Mountain Assoc., Financial Aid Administrators Summer Instit. Seminar for Intermediates.)  
**Expertise:** Financial Aid, Needs Analysis, Loan Processing, AWD Letter Processing  
**Network:** Higher Ed. Admin., Admission Process, Student Advocacy, Cross-cultural Awareness, Financial Aid

## ELLEN SWANEY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Director, American Indian/Minority Achievement, Office of the Comm. of Higher Educ. State  
**Funding Source:** State  
**Address:** Office of the Comm. of Higher Educ., Montana Univ. Systems, 2500 Broadway, Helena 59620-3101  
**Telephone:** (406) 444-6570    **FAX:** 444-0684  
**Biographical:** Born and raised on Flathead Reservation, single, one child. Elem. Teacher 8 yrs., Educational Administrator since 1972.  
**Education:** Grad. Hot Springs HS 1965, B.S. Social Studies Pacific Union College 1972, M.Ed. Admin. MSU 1979  
**Expertise:** TRIO program grant writing and evaluation; teacher educ. issues; Amer. Indian curriculum; wholistic educational models; freshman orientation/experience; can provide training on cultural diversity.  
**Network:** Multicultural Educ., Amer. Indian Languages, Civil Rights Issues, Student Tracking Progs., Affirmative Action

## DAVID LIVINGSTONE TOPPEN

**Gender:** Male  
**Ethnicity:** Caucasian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Executive Associate Commissioner for Higher Education, Montana University System  
**Funding Source:** State of Montana  
**Address:** 2500 Broadway, Helena, MT 59620  
**Telephone:** (406) 444-6570    **FAX:** 444-0684

**Biographical:** Born in Chicago; lived and worked in Illinois, Missouri, California, Iowa, Massachusetts and Montana since 1986.  
**Education:** B.S. Cornell, Ph.D. Univ. of MO, NSF Fellow Brandeis, Univ. of CA-San Diego  
**Expertise:** Higher Education Administration including Telecommunications, Research, Health Care Programs, Curriculum Development, Rural Economic Development.  
**Network:** Telecommunications, Rural Economic Development, Low Cost Housing

## PATRICK WEASEL HEAD

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet/Gros Ventre  
**Reservation:** Blackfeet

**Title/Institution:** Director, ASSIST, Montana State University  
**Funding Source:** Federal, State, NSF  
**Address:** AIRO Programs, 307 Culbertson Hall, MSU, Bozeman, MT 59717-0054  
**Telephone:** (406) 994-5567    **FAX:** 994-5559

**Biographical:** Has been at MSU since 1986. Previously Dean of Student Svcs., BCC; Assistant Compliance Officer, Office of Affirmative Action, Univ. of OR; Family Counselor/Office Mgr., Indian Child Welfare Act Proj., Eugene, OR.  
**Education:** B.S. Bus. Admin./Accounting Univ. of MT 1971, M.E. Guidance and Counseling Univ. of MT 1973, Ph.D. Higher Educ. Admin. Univ. of OR 1989  
**Expertise:** Higher Education Admin, Fiscal Management, Guidance and Counseling, Office and Prog. Management, Teaching, Public Speaking, Public Relations, Program Evaluations  
**Network:**

## DEBORAH WETSIT

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:**

**Title/Institution:** Assistant Professor, University of Montana  
**Funding Source:** State  
**Address:** 117 Wapekeya Dr., Missoula, MT 59803  
**Telephone:** (406) 243-4247 **FAX:**

**Biographical:** Curricula/Media Specialist; Consumer Education Counselor; Career Counseling and Academic Advising; MT "Tracks" Coordinator; Acting Dir. MSU Ctr. for NAS; Cultural Consultant; Chair MT Comm. for American Indian Higher Education (MCAIHE).  
**Education:** B.A. Sociology U of M, M.Ed. Adult Higher Educ. MSU, Ed.D Guidance and Counseling U of M  
**Expertise:** Higher Educ. (American Indian); Bi-cultural Counseling; Women's Issues (AI); Ethnic Diversity in Postsec. Educ.; Equity Issues Pertaining to Race, Culture and Gender; Career Counseling; College Advising; Prog. Dev.; Grant Writing  
**Network:** Counseling for Amer. Indian People, Higher Educ. (AI), Postsec. Educ., AI Women, Multicultural Interests

## JACKIE YAMANAKA-WILLIAMS

**Gender:** Female  
**Ethnicity:** Asian  
**Tribe:**  
**Reservation:**

**Title/Institution:** News Director, KEMC, EMC Public Radio  
**Funding Source:**  
**Address:** KEMC, 1500 N. 30th St., Billings, MT 59101  
**Telephone:** (406) 657-2987 **FAX:**

**Biographical:** Born in Washington, lived in Washington and Oregon before moving to MT in 1981. Editor of EMC newspaper, *The Retort*; hired at KEMC 1986.  
**Education:** B.A. Mass Communications EMC 1987  
**Expertise:**  
**Network:**

## HANS PETER ZAGLAUER

**Gender:** Male  
**Ethnicity:** German American  
**Tribe:**  
**Reservation:**

**Title/Institution:** Student, University of Montana  
**Funding Source:**  
**Address:** 6801 Des Champs Lane, Missoula, MT 59802  
**Telephone:** (406) 243-5701 **FAX:**

**Biographical:** Born in Regen, Germany and immigrated with parents in 1956. Entered U.S. Army in 1962, served 20 yrs., retired in 1985. Returned to MT to resume education.  
**Education:** B.A. w/major in Sociology and minors in NAS and English, M.A. Sociology - thesis title: "The Role of a Tribal College in the Academic Performance of American Indian Students"  
**Expertise:** Effects of Tribal Controlled Community Colleges on American Indian transfer students  
**Network:** American Indian Higher Education

# Tribal Colleges



## EARL ARKINSON

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa Cree  
**Reservation:** Rocky Boy

**Title/Institution:** Member, Board of Directors, Stone Child College  
**Funding Source:** Federal, State  
**Address:** RBR-#1032, Box Elder, MT 59521  
**Telephone:** (406) 395-4254   **FAX:** 638-2380 (call)

**Biographical:** Certified Indian Police Officer  
**Education:** GED and some college courses  
**Expertise:** Law Enforcement  
**Network:** Indian Education

## LUANNE BELCOURT

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Chippewa Cree  
**Reservation:** Rocky Boy

**Title/Institution:** Director of Institutional Research & Development, Title II Coordinator, Stone Child College  
**Funding Source:** Federal, Title III Instit. Dev. Grant  
**Address:** P.O. Box 1082, Box Elder, MT 59521  
**Telephone:** (406) 395-4313   **FAX:** 395-4826

**Biographical:** Single, 3 daughters; born and raised on Rocky Boy Reservation; lived 10 yrs. in Denver, CO before moving home to Rocky Boy. Worked with Chippewa-Cree Tribe 8 yrs.; has been with SCC since 1985.

**Education:** B.A. Sociology Univ. of CO, Masters Guidance & Counseling NMC, currently pursuing Doctoral in Higher Educ. Univ. of WA

**Expertise:** Grants writer for past 7 yrs.; has also done extensive work in humanities field; recognized as Humanities Scholar by the MT Comm. for the Humanities. Owns Consulting Business.

**Network:** Fundraising, Establishing a Capital Campaign, Endowments, Grant Writing

## ROXANN BIGHORN

**Gender:** Female  
**Ethnicity:** AI  
**Tribe:** Sioux and Assiniboine  
**Reservation:** Fort Peck

**Title/Institution:** Computer Graphics Instructor, Fort Peck Community College  
**Funding Source:**  
**Address:** FPCC, P.O. Box 398, Poplar, MT 59255  
**Telephone:** (406) 768-5551   **FAX:** 768-5552

**Biographical:** Married, 2 sons. Raised by grandparents; grew up on ranch east of Brockton and currently lives in Brockton. Has taught at FPCC for past 3 yrs. and is a self-taught computer user.

**Education:** Brockton HS 1981, A.A. FPCC 1985, B.S. Econ./Bus. Rocky Mtn C. 1992, "Who's Who" on campus 1992 RMC

**Expertise:** Computers  
**Network:** Computer Applications Instructors; Comp. Graphics Users, i.e., Business Graphics, Desktop Publishing, Telecommunications, Graphics Designers

**ANDREA L. BROCKIE**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Business Manager, Fort Belknap College  
**Funding Source:** Federal  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2803 **FAX:** 353-2841

**Biographical:** Married, 2 sons. Attended schools in Hays and Harlem; active in basketball, track, student govt. Employed by FBC 5 yrs.  
**Education:** A.A. Business Admin. DKMC/FBC 1984, B.T. Business Technology NMC 1991  
**Expertise:** Computers, Comp. Information Systems.  
**Network:**

**WAYNE BRUNO**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet/Cree  
**Reservation:**

**Title/Institution:** Director, Adult Education, Blackfeet Community College  
**Funding Source:** Federal

**Address:** BCC, Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5411 **FAX:** 338-7808

**Biographical:** Born and raised on Blackfeet Reservation in Browning. Graduated from Browning HS in 1968; served in military 1968-69 and received honorable discharge; 4 children. Enjoys jogging, fishing, reading, native cultural interests.  
**Education:** A.A. Human Svcs., B.A. Soc. Work, completing M.A. in Guidance and Counseling  
**Expertise:** Native spirituality and healing. Interested in working with individuals and families utilizing education and spirituality issues to begin healing process.  
**Network:** Adult Educ., Community Educ./Svcs., Services to Native Amer. Students

**MARY BULL PLUME**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Counselor, Blackfeet Community College  
**Funding Source:**  
**Address:** P.O. Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5421 **FAX:** 338-7808

**Biographical:** Raised in Blackfeet Nation by grandmother.  
**Education:** B.S. Bus. Admin.-Management Univ. of MT  
**Expertise:**  
**Network:**

## JUDY CALF LOOKING

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** GED Instructor, Blackfeet Community College  
**Funding Source:** State  
**Address:** Box 163, Browning, MT 59417  
**Telephone:** (406) 338-5441 **FAX:** 338-7808

**Biographical:** Worked in Adult Educ. for 18 years on the Blackfeet Reservation. Single parent with 4 children. Enjoys helping students to upgrade their education level skills.  
**Education:** GED, A.A. General Studies, Nurses Aide Cert., Lauback Literacy Tutor Cert.  
**Expertise:** Taught Pre-Health Nurses Aide, Math Improvement, Basic Human Potential, Reading (to adults), all levels of GED studies.

**Network:**

## CORWIN (CORKY) CLAIRMONT

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Assistant to the Vice President, Salish Kootenai College  
**Funding Source:** Federal  
**Address:** Box 117, Pablo, MT 59855  
**Telephone:** (406) 675-4800 **FAX:** 675-4801

**Biographical:** MT Indian Contemporary Art Board 1989-present, also served on MCAIHE, SKC Admin. Council, and MT Art Educ. Alliance Board.  
**Education:** B.A. Univ. of MT 1970, M.A. CA State Univ.-Los Angeles 1971  
**Expertise:** Arts and Humanities, Tribal College Development  
**Network:** Native American Higher Educ. Student Funding, Articulation Agreement Issues, State College and Univ. Treatment of Native Amer. Students, Tribal College Issues

## ARVILLA CRASCO

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Belknap

**Title/Institution:** Secretary, Fort Belknap College  
**Funding Source:** Federal  
**Address:** FBC, P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2803 **FAX:** 353-2841

**Biographical:** Born at Ft. Belknap, attended boarding school out of state for 3 yrs. Attended secretarial training school under the UEP prog. (FBC Educ. Dept.). Worked for Ft. Belknap Educ. Dept. 9 yrs. and for FBC 2 yrs.

**Education:** GED, Secretarial Training Certificate, FBC part-time for 3 yrs.  
**Expertise:** Computers  
**Network:**

## MICHAEL DOLSON

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Math Instructor, Salish Kootenai College  
**Funding Source:** Federal  
**Address:** Rt. 1, Hot Springs, MT 59845  
**Telephone:** (406) 741-2830 (msg) **FAX:** 675-4801

**Biographical:** Raised on small cattle ranch in Hot Springs, MT.  
**Education:** B.A. Liberal Arts Thomas Aquinas College 1981, J.D. U of M School of Law 1985  
**Expertise:** Traditional Liberal Arts, Philosophy, Theology and Law (special area: Federal Indian Law). Strong background in Mathematics; presently teaching beginning and intermediate Algebra.  
**Network:** Math, Core Curriculum Dev., Liberal Arts

## HENRY "HANK" DONEY

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Coordinator-Counselor, Fort Belknap Vocational Rehabilitation Program  
**Funding Source:** Federal  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2803 **FAX:** 353-2841

**Biographical:** Grew up in Hays area. Taught P.E. and coached in SD and MT 4 yrs. Has worked in Education field since 1987.  
**Education:** B.A. P.E./Health N. MT College 1983  
**Expertise:** Working to become a certified Chemical Dependency Counselor; also wants to work with youth in sports activities.  
**Network:** Youth Alcohol/Drug Prevention, any and all Alternative Activities  
**Comments:** "Focus should be on young people."

## LORETTA DONEY-HAWLEY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Student Support Services Director, Fort Belknap College  
**Funding Source:** Federal, Student Support Services Project  
**Address:** P.O. Box 54, Hays, MT 59527  
**Telephone:** (406) 353-2803 **FAX:** 353-2841

**Biographical:** Married, 3 children; has lived all her life on Ft. Belknap Reservation.  
**Education:** B.S. Elem. Educ. 1978 College of Great Falls, grad. level work in Guidance Counseling NMC  
**Expertise:** Has worked in Higher Education since 1978, primarily in Guidance and Counseling. Has made presentations on Financial Aid and other Admissions areas to parents and students. Recently worked with Coop. Educ. Prog; worked as Childrens Court Counselor and is Parent Committee Member for JOM.  
**Network:** Tribally Controlled CC's, Coop. Educ. Progs., JOM Parent Committees

### CAROLE FALCON-CHANDLER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Dean of Students, Fort Belknap College  
**Funding Source:**  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2607 **FAX:** 353-2841

**Biographical:** Attended elementary and HS in Harlem (one yr. spent at Flandreau Indian School in SD). Left reservation in 1965 and returned in 1992; married to an enrolled Gros Ventre, 3 adult children.  
**Education:** 2-yr. diploma Business Haskell College 1958, B.S. Human Services EMC 1992  
**Expertise:** Admin. and counseling skills after 17 yrs. experience with TRIO Proj. (Special Programs for Disadvantaged Students); advised and counseled college students, primarily Indian.  
**Network:** Programs that encourage Indian students to use best of both worlds by self-esteem building and developing not only academic skills, but also life skills (social skills, etc.).  
**Comments:** Feels challenged in new position at FBC; has always maintained close ties with reservation but has lived away for some time. Is very excited to be "home"--even though she will have to readapt to rural living.

### EUGENE MARK FELSMAN

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Piegan/Pend d'Oreille  
**Reservation:** Flathead

**Title/Institution:** Reference Librarian/Tribal Family Historian (Genealogist), Salish Kootenai College  
**Funding Source:** Federal  
**Address:** 108 1/2 5th Ave. E., Polson, MT 59860  
**Telephone:** (406) 883-2136 **FAX:** 675-4801

**Biographical:** Born in St. Ignatius. Enjoys Family History, Ballet, Theatre, Reading; 15 years in the military.  
**Education:** B.A. History ID State Univ. 1978, Masters Info. Mgmt./Retrieval Syst. (Library) Univ. of Denver 1983  
**Expertise:** Proficient in Family Research (Genealogy) among Native Amer. people of the Northwest.  
**Network:**  
**Comments:** The SKC Library provides the Blackfeet, Spokane, Nez Perce and Colville tribal census; this info often assists in researching family history. Gets requests from various areas of the NW for research on Native American families, hopes some day the tribe will hire him to do this type of work full-time.

### ROBERT FOUTY

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Development Director, Salish Kootenai College  
**Funding Source:** MacArthur (private)  
**Address:** P.O. Box 117, Pablo, MT 59855  
**Telephone:** (406) 675-4800 **FAX:** 675-4801

**Biographical:** Born in Dixon; 2 sons; member MT Army Natl. Guard; has lived in Polson for the past 26 yrs.  
**Education:** M.A. Applied Behavioral Science City Univ. WA  
**Expertise:** Project Adventure, Fundraising, Private Sector Grant Writing, Public Relations  
**Network:** All areas of institutional advancement

### LONN A. FRITZLER

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Data Processing Instructor, Little Big Horn College  
**Funding Source:** Federal  
**Address:** P.O. Box 370, #1 Forest Lane, Crow Agency, MT 59022  
**Telephone:** (406) 638-7211 **FAX:** 638-7213

**Biographical:** Attended school in Lodge Grass, active in basketball, rodeo, football. Has worked at LBHC since 1987.  
**Education:** B.S. Agric. Business MSU 1987  
**Expertise:** Data Processing, Word Proc., Spreadsheets, dBase, Graphics, Basic Programming  
**Network:** Computing with other Indian Colleges, Electronic Mail, Publications, Computer Progs. that will teach people to read, write and speak their native languages and retain culture, with a variety of backgrounds, children to adult, and speakers to non-speakers.

### RODNEY GERVAIS

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Director of Cooperative Education Blackfeet Community College  
**Funding Source:** Federal  
**Address:** Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5411 **FAX:** 338-7808

**Biographical:** Born and raised primarily on Blackfeet Reservation, first generation college student, father of 6, partially disabled.  
**Education:** A.A. Degrees (2) BCC, B.A. Pol. Sci./Public Admin.  
**Expertise:** Political Science, Public Admin., Native Amer. Studies, History of Fed. Indian Policy, Tribal Govt.  
**Network:** Cooperative Educ., Tribal Govt.  
**Comments:** "Networking will greatly strengthen the Indian community and all involved."

### NORMA GILHAM

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Registrar/Admissions Officer, Blackfeet Community College  
**Funding Source:** Federal  
**Address:** BCC, P.O. Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5421 **FAX:** 338-7808

**Biographical:** Born and raised in Browning, MT.  
**Education:** Grad. Browning H.S., B.S. Criminal Justice Studies 1985 AZ State Univ. (Summa Cum Laude), "Outstanding Student of the Year" - 1985  
**Expertise:**  
**Network:**

**FRANK GLAZE**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Project Director, Blackfeet Community College  
**Funding Source:** Federal  
**Address:** P.O. Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5411 **FAX:** 338-7808

**Biographical:**  
**Education:** Graduated from Haskell Indian Jr. College, BCC and College of Great Falls  
**Expertise:** Drug and Alcohol Prevention  
**Network:** Drug and Alcohol Prevention

**EUNA ROSE HE DOES IT**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Coordinator Early Childhood Dept., Little Big Horn College  
**Funding Source:** Federal  
**Address:** Box 172, St. Xavier, MT 59075  
**Telephone:** (406) 638-7211 **FAX:** 638-7213

**Biographical:** Widow, 5 children and 7 grandchildren, rancher and educator.  
**Education:** B.S. Elem. Educ.  
**Expertise:** Early Childhood, Bilingual Educ., Language Structure/Dev. (helped develop Crow orthography), Curriculum Development (bilingual and bicultural)  
**Network:** Language and Curric. Dev. - early childhood through college level

**HAROLD H. HEPPNER**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Belknap

**Title/Institution:** Bookstore Manager/MIS Director, Fort Belknap College  
**Funding Source:** Federal  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2607 **FAX:** 353-4977

**Biographical:** Born and raised on Ft. Belknap Reservation. Served in U.S. Army 1982-1988.  
**Education:** GED, A.A. Computer Applications, A.A.S. 1989 Secretarial Data Processing  
**Expertise:** As MIS Director repairs computers and maintains Novell Network, orders computers and supplies.  
**Network:** Administration, Library

### JOSEPH LA FROMBOISE, JR.

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Financial Aid Director, Stone Child College  
**Funding Source:** Federal  
**Address:** RBR Box 898, Box Elder, MT 59521  
**Telephone:** (406) 395-4847 **FAX:** 395-4836

**Biographical:** Participated in Academic Challenge at Missoula, EMC and Regina. Helped set up an Academic Challenge for high school students in Rocky Boy.  
**Education:** Attended Haskell Indian Jr. College, DKMC, SCC  
**Expertise:**  
**Network:**

### JUDITH LA PLANTE

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Financial Aid Officer, Blackfeet Community College  
**Funding Source:** Federal  
**Address:** P.O. Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5421 **FAX:** 338-7808

**Biographical:** Born on Blackfeet Reservation and raised on a ranch northwest of Browning. Married, four children and several grandchildren.  
**Education:** A.A.S Human Service FVCC/BCC, B.S. Sociology College of Great Falls  
**Expertise:**  
**Network:**

### MICHELE LEWIS

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Navajo  
**Reservation:** Navajo Nation-Window Rock Office, Window Rock, AZ

**Title/Institution:** Registrar/Admissions Officer, Fort Belknap College  
**Funding Source:** Tribally Controlled Community College Act  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2607 X20 **FAX:** 353-2841

**Biographical:** First generation college graduate, graduated from Ft. Belknap while FBC was still a branch affiliate of Salish Kootenai College.  
**Education:** A.A.S. Gen Bus. Computer Applications Certificate SKC 1986  
**Expertise:** Computer Applications; communicates effectively in fields of Academic Advising and Admissions Process.  
**Network:** Tribal College Registrars and Admissions Offices, financial aid; continued correspondence with MT Univ. Syst. and Commissioner's Office, and with OPI's teacher certification/recertification guidelines.

## GERALD LITTLE OWL

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Financial Aid Officer, Ft. Belknap College  
**Funding Source:** Federal  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2803 **FAX:** 353-2841

**Biographical:** Graduated from Havre HS; served in U.S. Army 7 years; has lived on Ft. Belknap Reservation 10 yrs.  
**Education:** A.A.S. General Business, Certificate Computer Applications  
**Expertise:** Computers: has developed comp. progs. for various depts. on Ft. Belknap Res.  
**Network:** Financial Aid

## ELMER M. MAIN

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Instructor, Fort Belknap College  
**Funding Source:** Federal (Dept. of Educ.)  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 673-3474 **FAX:** 353-2841

**Biographical:** Born and raised on Ft. Belknap Reservation; speaks Gros Ventre language. School Supt. Turner PS, Frazer PS, Dodson School, Hays/Lodge Pole, Lodge Grass Schools.  
**Education:** Grad. Mission HS in Hays 1941, B.A. U of M 1950, Masters U of M 1958  
**Expertise:** Public School Administration, teaching Gros Ventre Language.  
**Network:** Higher Educ. for Indians, Bilingual Education, History of Ft. Belknap Indian Reservation.  
**Comments:** Enjoys helping educate Native Americans and other young students.

## CINDY L. MATTSON

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Executive Secretary for Student Services, Blackfeet Community College  
**Funding Source:** Federal  
**Address:** BCC, P.O. Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5421 **FAX:** 338-7808

**Biographical:** Born and raised in Browning, MT.  
**Education:** A.A.S. Secretarial Admin. and A.S. Office Educ. BCC  
**Expertise:**  
**Network:** Acad. Enrichment, Financial Aid, Counseling, Registration

**ROGER P. McCLURE**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead  
**Title/Institution:** Chairman, Board, Salish Kootenai College  
**Funding Source:** Federal  
**Address:** Box 569, Polson, MT 59860  
**Telephone:** (406) 883-2314 **FAX:** 675-4801

**Biographical:** Raised in Polson. Tribal service includes Housing Authority, Tribal Educ. Comm., Youth Conservation Corps Dir.  
**Education:** Bachelors Degree Hist., Pol. Sci. and Sec. Educ.; Masters Educ. Admin. Univ. of MT  
**Expertise:** Extensive grant writing experience in areas of Indian Educ., K-12 and postsecondary; extensive experience working with tribal, state and federal agencies for betterment of Indian Educ. Since 1980 has run Mother Earth Consultants, an educ./research firm dealing with Education and other Indian issues.  
**Network:** Funding for Tribal CC's, Improving Relationships with Other State Agencies  
**Comments:** Feels this directory will be helpful to Indian people and others in MT.

**ARTHUR McDONALD**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Pine Ridge, SD  
**Title/Institution:** President, Dull Knife Memorial College  
**Funding Source:** Federal  
**Address:** Box 98, Lame Deer, MT 59043  
**Telephone:** (406) 477-6215 **FAX:** 477-6219

**Biographical:**  
**Education:** A.B. Psych. Univ. of SD, M.A. Psych. Univ. of SD, Ph.D. Psych. Univ. of SD  
**Expertise:**  
**Network:**

**J. D. (DOUG) McDONALD**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Oglala Sioux  
**Reservation:**  
**Title/Institution:** Assistant Professor of Psychology, joint - Univ. of North Dakota/Dull Knife MC  
**Funding Source:** Univ. of ND  
**Address:** DKMC, Box 98, Lame Deer, MT 59043  
**Telephone:** (406) 477-6215 **FAX:** 477-6219

**Biographical:** Grew up in Lame Deer; enrolled member of Oglala Sioux Tribe; adopted member of N. Cheyenne Tribe. Served 4 yrs. submarine duty, U.S. Navy.  
**Education:** B.S. M.A. and Ph.D. Univ. of SD  
**Expertise:** Cross-cultural Psychology as it applies to all aspects of research and practice in Clinical Psych.; Psych. Test Construction and Use; Research Methods and Training Issues; Psychotherapy. (Expects licensure, at least in ND and WY, by Jan. 1993.)  
**Network:** Would like to network with Mental Health persons or agencies concerned with Mental Health Research and Training, as well as treatment, with Native people.

**VICTOR J. MILLER**

**Gender:** Male  
**Ethnicity:** Caucasian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Business Dept. Chair, Fort Belknap College  
**Funding Source:** Federal and Grants

**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2205 X421 **FAX:** 353-2803

**Biographical:** Affiliated with FBC since 1983, accomplished percussionist, business consultant, currently Mayor of Harlem until 1993.  
**Education:** B.A. Bus. Admin. w/emphasis in Economics U of M, M.Ed. Adult/Higher Ed MSU, Doctoral Candidate in Adult/Higher Ed MSU, Teaching Cert. Candidate NMC  
**Expertise:** Curriculum, Social and Community Empowerment, Politics, Rural Adult Educ. Delivery Systems  
**Network:** Same as above.

**DALE OLD HORN**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Dept. Head, Crow Studies and Social Sciences, Little Big Horn College  
**Funding Source:** Federal

**Address:** Box 370, Crow Agency, MT 59022  
**Telephone:** (406) 638-2228 **FAX:** 638-7213

**Biographical:** Nativist; Consultant for Celebrations and Pow-Wows; Race Announcer; Native Singer and Dancer; Crow Tribal Historical and Cultural Comm.; Crow Law and Order Comm.; Crow Revenue and Investment Board.  
**Education:** M.S. Foreign Lit. and Linguistics MIT  
**Expertise:** Native Culture, Native Language, Indian Dance and Music, Law, Political Science, Economics, History  
**Network:** Native American Studies

**JANINE PEASE-WINDY BOY**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** President, Little Big Horn College  
**Funding Source:** Federal, also various private funds

**Address:** P.O. Box 370, Crow Agency, MT 59022  
**Telephone:** (406) 638-7211 **FAX:** 638-7213

**Biographical:** 4 yrs. Upward Bound Dir., Big Bend CC; 4 yrs. Crow Adult Educ. Dir.; 2 yrs. Indian Career Services, EMC; President of LBHC since 1982.  
**Education:** B.A. Anthropology Central WA Univ. 1970, B.A. Sociology Central WA Univ. 1970, M.Ed. Adult & Higher Educ. MSU 1987  
**Expertise:** Cultural Diversity in Higher Education, Building a Tribal Community College Curriculum  
**Network:** Transfer Credit Issues, Cultural Diversity in MT Universities and Colleges, Faculties/Staff  
**Comments:** "Networking is costly -- many meetings are discouraging when funds are limited. Montana travel is so expensive."

**DANA L. PEMBERTON**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Administrative Assistant, Student Support Services, Blackfeet Community College  
**Funding Source:** Federal  
**Address:** Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5421 X205 **FAX:** 338-7808

**Biographical:** Former Upward Bound student and tutor/counselor; former newspaper manager; presently finishing first year with Student Support Services prog.  
**Education:** Univ. of MT, BCC  
**Expertise:** MacIntosh and Apple computers, knowledge of weekly newspaper operation mgmt., advertising and reporting.  
**Network:** Budgeting, Student Data Systems, Student Retention Progs.

**MARGARETT C. PEREZ**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Peck

**Title/Institution:** President, Fort Belknap College  
**Funding Source:** Institutional  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2607 **FAX:** 353-2841

**Biographical:**  
**Education:** A.S. Bus. Admin. NMC 1982, B.S. Bus. Educ. NMC 1982, M.Ed. Voc. Educ. NMC 1984  
**Expertise:** Community Empowerment is an area where she has experienced personal success, empowerment through continued encouragement in the following areas: 1) education, 2) community volunteer services, 3) voting rights, 4) GOTV, 5) leadership, 6) elder empowerment through shared decision making, 7) living with choices. Other areas of expertise: Development, Fundraising, Curriculum Development, Legislative Actions  
**Network:** Legislative issues affecting Indian Educ.; Tribal Colleges; Fundraising; Funding Opportunities in MT

**RICHARD PETERSON**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Sisseton-Yankton Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Telecommunications Director, Public Relations, Fort Peck Community College  
**Funding Source:** Federal  
**Address:** P.O. Box 398, Poplar, MT 59255  
**Telephone:** (406) 768-5551 **FAX:** 768-5552

**Biographical:** Worked at KULR-TV in Billings as News Reporter/Anchor, 1989-1992. Presently employed as reporter with *Wotatin Wowapi*, the Ft. Peck tribal newspaper.  
**Education:** B.A. Communications w/emphasis in Mass Media/minor in NAS EMC  
**Expertise:** Able to report, produce and edit stories for newscasts; directed publicity for a national conference; presented cultural workshops (Sioux) in France during cultural exchange program.  
**Network:** News Organizations, Public Relations

## DOREEN POND

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Vice-President, Dull Knife Memorial College  
**Funding Source:** Federal  
**Address:** Box 98, Lame Deer, MT 59043  
**Telephone:** (406) 477-6215 **FAX:** 477-6219

**Biographical:** Member of Tribal Council. Has worked in Higher Education 21 yrs.  
**Education:** B.A. Antioch College  
**Expertise:**  
**Network:**

## PATRICK QUINCY

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa  
**Reservation:** Leech Lake, MN, Little Shell, MT

**Title/Institution:** Cooperative Education Coordinator/Developer, Fort Belknap College  
**Funding Source:** Federal - Co-op Education  
**Address:** P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2803 **FAX:** 353-2841

**Biographical:** Born at Ft. Belknap and attended school in Hays at St. Paul's Mission. Served in U.S. Air Force 4 yrs., also in MT Natl. Guard and Oregon Natl. Guard. Married, 5 children, 8 grandchildren. Employed at Ft. Belknap 10 yrs.  
**Education:** Accounting and Business Procedures Billings Bus. College - 2-Year Cert., B.A. Hist./Pol. Sci. NMC, 40 grad. credits in Career Guidance and Counseling  
**Expertise:** Counseling adolescents and adults.  
**Network:** Colleges, School Districts, Tribal Educ., State and Fed. Educ. Agencies.  
**Comments:** "The State of Montana has recognized Indian education and is giving us (as Indian Educators) an opportunity, with federal and tribal school districts, to form a unique networking system to educate our young, both academically and culturally."

## LISA RACINE

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Financial Aid Technician, Blackfeet Community College  
**Funding Source:** Federal  
**Address:** P.O. Box 323, Browning, MT 59417  
**Telephone:** (406) 338-5421 **FAX:** 338-7808

**Biographical:** Born in Browning and raised on Badger Creek, 20 miles south of Browning. Attended high school in Salem, OR.  
**Education:** A.A. Bus. Management 1985, A.A. Office Educ. 1990  
**Expertise:**  
**Network:**

## RALPH SCHNEIDER

**Gender:** Male  
**Ethnicity:** Caucasian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Computer/Business Instructor, Fort Belknap College  
**Funding Source:** Federal  
**Address:** P.O. Box 386, Harlem, MT 59526  
**Telephone:** (406) 353-2205 **FAX:** 353-2841

**Biographical:** Taught Music Education for 17 years; Business/Computer Instructor at FBC 7 years.  
**Education:** B.S. Music Educ./Bus. Minot State Univ., M.Ed. Music Educ./Bus. Educ. Univ. of ND

**Expertise:**

**Network:**

**Comments:** "Caucasians on a reservation and teaching in a tribal college are a minority group. However, we try to function and interact as one group of people and not identify ourselves by ethnic origin."

## JOYCE A. SILVERTHORNE

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Director, Bilingual Education, Salish Kootenai College  
**Funding Source:** Dept. of Educ. and W.K. Kellogg Foundation  
**Address:** Box 117, Pablo, MT 59855  
**Telephone:** (406) 675-4800 **FAX:** 675-4801

**Biographical:** Curriculum Development Specialist, Secretarial Science Instructor, Upward Bound Counselor/Coordinator, Director Drug Free Schools Teacher Training Project.

**Education:** B.A. Univ. of MT 1977, M.Ed. Univ. of MT 1990

**Expertise:** Native American Issues and Education

**Network:** Health Careers, Community Dev., Equity Issues (Racial and Gender), Tribal College Dev.

## GERALD SLATER

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Salish  
**Reservation:** Flathead

**Title/Institution:** Academic Vice President, Salish Kootenai College  
**Funding Source:** Federal  
**Address:** Box 117, Pablo, MT 59855  
**Telephone:** (406) 675-4800 **FAX:** 675-4801

**Biographical:** Elementary Counselor, St. Ignatius; Two Eagle River School Director; Native Amer. Graduate Fellowship Director, MSU.

**Education:** B.A. Psych. U of M, M.A. Guidance Counseling U of M, School Admin. U of M

**Expertise:** Vocational Education, Higher Education Admin.

**Network:** Same as above.

**EDWARD ZENE STAMPER**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa Crce  
**Reservation:** Rocky Boy

**Title/Institution:** Student Services Director, Stone Child College  
**Funding Source:** Federal  
**Address:** Box 1082 RBR, Box Elder, MT 59521  
**Telephone:** (406) 395-4313 **FAX:** 395-4836

**Biographical:** Rocky Boy Employee of the Year 1984; MT Indian Educator of the Year, MIEA 1983; Honor Roll, NMC 1978; Native Amer. Education Graduate Fellowship, MSU 1983; Bilingual Fellowship MSU 1980-81.  
**Education:** B.S. Elem. Educ. NMC 1978, M.Ed. Elem. Educ. MSU 1983  
**Expertise:**  
**Network:**

**JOHN R. STRIKE, SR.**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Belknap

**Title/Institution:** Plant Manager, Fort Belknap College  
**Funding Source:** Federal  
**Address:** FBC, P.O. Box 159, Harlem, MT 59526  
**Telephone:** (406) 353-2803 **FAX:** 353-2841

**Biographical:**  
**Education:** Harlem PS, Flandreau Indian School, San Pablo Jr. College  
**Expertise:** Welding  
**Network:**

**LOUISE (WINDY BOY) STUMP**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Coordinator, EPT Program, Stone Child College  
**Funding Source:** Federal  
**Address:** Box 1002 RBR, Box Elder, MT 59521  
**Telephone:** (406) 395-4875 **FAX:** 395-4836

**Biographical:** Director Indian Teacher Training, Rocky Boy Elem. School; Dir. Bilingual Prog., RB Elem. School; has worked at SCC since 1988.  
**Education:** B.S. Elem Educ., Masters Candidate Elem. Educ. MSU  
**Expertise:** Language Arts, Indian Youth Clubs, Indian Dancing, Art, Indian Traditional Skills, interested in the Preservation of Native Languages.  
**Network:**

## JOANNE RUTH SWANEY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Member, Board of Directors, Salish Kootenai College  
**Funding Source:** Federal, State  
**Address:** Box 278, Pablo, MT 59855  
**Telephone:** (406) 675-2700    **FAX:** 675-4801

**Biographical:** Lifelong resident of Flathead Reservation. Has worked as Personnel Specialist for CSKT since 1984.  
**Education:** B.A. Pol. Sci. Univ. of MT, emphasis in Public Admin.  
**Expertise:** BLA Higher Education, Adult Vocational Training Programs  
**Network:** Tribally Controlled Community Colleges, Tribal Educ. Programs

## BOB TAILFEATHERS

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Director, Student Support Services, Blackfeet CC  
**Funding Source:** Federal  
**Address:** P.O. Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5421    **FAX:** 338-7872

**Biographical:** Worked for TRIO 7 years. Graphic Artist; skilled in Quill Work; Traditional Dancer.  
**Education:** B.S. Sociology U of M 1981  
**Expertise:** Artist in Residence for Ft. Totten, ND, using graphic arts, quill work with emphasis on drug- and alcohol-free message for high-school-age students. Knowledge of commercialism/marketing of Indian artwork.  
**Network:** Retention of students in tribal colleges; Usage of Management Skills for TRIO Prog.; Usage of Computer Programs for Budgeting and Student Data.  
**Comments:** "TRIO programs are very important to Indian Higher Ed. We need to work closely with organizations such as MIEA, and need professional development for our staffs at regional ASPIRE meetings/conferences utilizing Indian educators as presenters."

## TRACY J. TATSEY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet/Sioux  
**Reservation:** Blackfeet

**Title/Institution:** Developmental Math Instructor, Blackfeet Community College  
**Funding Source:** Federal, Voc. Ed.  
**Address:** Box 1915, Browning, MT 59417  
**Telephone:** (406) 338-5441    **FAX:** 338-7808

**Biographical:** Employed at BCC for 3 years. Has 7-year-old son.  
**Education:** B.S. Elem Educ. MSU, Grad. Studies MSU  
**Expertise:** Reading, Tutoring Illiterate or Functionally Illiterate Adults  
**Network:**

### CAROL TATSEY-MURRAY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** President, Blackfeet Community College  
**Funding Source:** Federal  
**Address:** P.O. Box 1111, Browning, MT 59417  
**Telephone:** (406) 338-5421 **FAX:** 338-7808

**Biographical:** Joined BCC in 1982; worked as Registrar and Admissions Officer. In 1986 became Dean of Student Services; was named Acting President in 1991 and President in 1992--the first Blackfeet woman to hold these positions.

**Education:** A.A. Gen. Studies BCC, B.A. Elem Educ. Univ. of MT, M.Ed. Adult and Higher Educ. MSU

**Expertise:** Tribal Colleges

**Network:** Direction and growth of student personnel services as related to Indian reservations, and contributions of Indian students in the global field of world development.

**Comments:** Encourages students and community (local, state, national, and global) to support Indian education and native thought and a balanced nature which Indian people can contribute from their world view.

### RONALD THERRIAULT

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Director, Native American Studies, Salish Kootenai College  
**Funding Source:** Federal  
**Address:** Box 416, St. Ignatius, MT 59865  
**Telephone:** (406) 675-4800 **FAX:** 675-4801

**Biographical:** Previously Tribal Govt. Chairman, CSKT, and Councilman, St. Ignatius District, CSKT.

**Education:** A.A. Hartnell College Human Services 1978, B.A. Psych. Antioch Univ. 1979

**Expertise:**

**Network:**

### FRANCES TOPSKY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Scholarship Officer, Stone Child College  
**Funding Source:** Federal  
**Address:** P.O. Box 1082, Box Elder, MT 59521  
**Telephone:** (406) 395-4313 **FAX:** 395-4836

**Biographical:** Previously worked as CETA Assistant Director, Chippewa Cree Tribe and Business Comm., and Accountant for Shoshone-Bannock Tribes, Ft. Hall, ID.

**Education:** Secretarial Courses Glenn E. Clark Business College, Idaho Falls, ID; Acctng. ID State Univ.

**Expertise:**

**Network:**

**LLOYD TOPSKY**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Instructor, Native American Studies, Stone Child College  
**Funding Source:**  
**Address:** P.O. Box 1082, Box Elder, MT 59521  
**Telephone:** (406) 395-4313 **FAX:** 395-4836

**Biographical:** Member 1986 Rocky Boy Pow-Wow Committee, Member of the Chippewa-Cree Grass Dance Society.

**Education:** B.S. Pol. Sci. ID State Univ 1982, Grad. Studies at Univ. of UT, ID State Univ. and EMC  
**Expertise:** Computers (Apple II); Chippewa Cree Language (fluent); Consultant for Cree Tribal Writing; Curriculum Development--Bilingual--Cree to English, English to Cree

**Network:**

**JOHN C. VAILE**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet.

**Title/Institution:** Bookstore Manager/Part-time Business Instructor, Blackfeet Community College  
**Funding Source:** Federal-Tribally Controlled C.C. Act  
**Address:** BCC, P.O. Box 819, Browning, MT 59417  
**Telephone:** (406) 338-5421 **FAX:** 338-7808

**Biographical:** Born on Blackfeet Reservation, graduated from Browning HS. Worked as carpenter and operated own arts and crafts business in Browning.

**Education:** Bus. Admin. Univ. of MT  
**Expertise:**  
**Network:**

**MARLENE WALTER**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Chairperson. Human Services Program., Blackfeet Community College  
**Funding Source:** Federal  
**Address:** P.O. Box 50, E. Glacier Park, MT 59434  
**Telephone:** (406) 338-7755 **FAX:** 338-7808

**Biographical:** Raised on Blackfeet Reservation. Attended Flandreau Indian School and Haskell Institute

**Education:** B.A. Univ. of MT 1970, M.S.W. Univ. of Louisville 1973, attended Law School Lewis & Clark Northwestern School of Law 1988-89

**Expertise:** Social Work Educ.; Trainer: Community Development, Team Dev., Assertiveness Training, Social Treatment, Parenting, Interviewing Skills, Indian Child Welfare

**Network:**

**RAMONA J. WING**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Belknap

**Title/Institution:** Secretary/Word Processor, Fort Belknap College  
**Funding Source:** Federal  
**Address:** P.O. Box 1025, Harlem, MT 59526  
**Telephone:** 353-2803      **FAX:** 353-2841

**Biographical:** Married, 3 children.  
**Education:** AAS, Secy. Data Proc. Degree and Comp. Ceri. FBC, Continuing Educ./Bus. Educ. NMC  
**Expertise:** Computers  
**Network:** Business Educ., Human Services

# Other Educators, Professionals and Cultural Specialists



## MINERVA ALLEN

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Belknap

**Title/Institution:** Federal Programs Administrator, Hays/Lodge Pole Schools  
**Funding Source:** Federal  
**Address:** P.O. Box 331, Hays, MT 59527  
**Telephone:** (406) 673-3120 **FAX:**

**Biographical:** Lives and works on the Ft. Belknap Reservation. Strong advocate of cultural and social programs for children and elderly. Is a tribal historian and mediator in dealing with off-reservation entities. Worked in bilingual programs 10 yrs. and with the Head Start Program 8 yrs.

**Education:** B.S. Central MI Univ., M.A.T. Weber State College, M.A. Career Guidance NMC  
**Expertise:** Consultant (CDA Rep. for the Child Development Assoc., Natl.); Credentialing Prog., Washington DC; Poetry and other Writing; Bilingual Educ., expertise in range of Indian Educ. progs.; Indian Dev. and Soc. Service.

**Network:** Proposal Writing (fed. funded); Writing (novels, short stories, poetry); Early Childhood and Biling. Progs.; Nat. Amer. Fashion

## HAROLD S. ANDERSON

**Gender:** Male  
**Ethnicity:** Swedish (3rd Generation)  
**Tribe:**  
**Reservation:**

**Title/Institution:** Professor of Education (Director of Teacher Education) College of Great Falls  
**Funding Source:**  
**Address:** CGF, 1301 20th St. S., Great Falls, MT 59405  
**Telephone:** (406) 761-8210 **FAX:** 454-0113

**Biographical:** Continuous tenure as Professor of Education at CGF since 1969. Directly involved 1974-1979 in Hays-Lodgepole on-site program for Indian teachers on Ft. Belknap, and 1974-1988 with the MT Indian Teacher Training Program in Great Falls.

**Education:** Ed.D. CO State College 1957, M.S. Science Educ. CO State College 1954, B.S. Natural Science Mayville State College 1951

**Expertise:** Graduate Education in Human Services, including Teacher Educ.; Science Educ.; School Curric., particularly Biology and Gen. Science (experience as Curriculum Change Agent in Tanzania, Kenya and Uganda - 4-year project).

**Network:**

## JOSEPH LEE ANDERSON

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet/Chippewa  
**Reservation:**

**Title/Institution:** English/Driver Education Teacher, Helena High School  
**Funding Source:**  
**Address:** 2109 Broadway, Helena, MT 59601  
**Telephone:** (406) 449-2874 **FAX:**

**Biographical:** Born in Cut Bank; father's family is Chippewa, mother's family is Blackfeet.  
**Education:** Grad. Cut Bank HS 1965, B.A. English/History Carroll C. 1969, Drivers Ed. Cert. 1983 WMC, M.A. Counseling/Therapy MSU in progress

**Expertise:** Served as Chairperson for Title V Helena School Dist. #1; Coached Football & Track 10 yrs., Girls Track 7 yrs.; Worked with Chem. Awareness Prog. at Hlna HS 10 yrs.; Worked in Drivers Ed. Prog. 8 yrs.; Chair Hlna HS English Dept. 1 term; Taught Basic English/Communication in Carroll's Native Amer. Prog. 3 yrs.

**Network:** Chemical Awareness in Education

## LARRY ANDERSON

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa Cree  
**Reservation:** Flathead

**Title/Institution:** Principal, Two Eagle River School  
**Funding Source:** Federal (BIA)  
**Address:** Box 362, Pablo, MT 59855  
**Telephone:** (406) 675-0292      **FAX:** 675-0292

**Biographical:** Born in Havre, raised in Missoula. Has worked in public schools for 28 yrs. as Teacher, Coach, Elementary Principal, Middle School Prin., Assistant H.S. Prin., and Asst. to the Supt. Has lived and worked on Flathead Reservation since 1968.

**Education:** B.S. Secon. Educ. 1958 WMC, M.S. Admin. U of M  
**Expertise:** High School and Middle School Admin.  
**Network:** Same as above.

## JOHN ARNOLD

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Cherokee  
**Reservation:**

**Title/Institution:** Contract Therapist, Flathead Tribal Mental Health Program  
**Funding Source:** Federal  
**Address:** 318 S. Grove, Missoula, MT 59801  
**Telephone:** (406) 728-8781      **FAX:**

**Biographical:**  
**Education:** B.S. Psychology S. OR State College 1986, M.S. Psych. ID State Univ. 1990, Presently Doctoral Candidate Clinical Psych. U Of M

**Expertise:**  
**Network:** Promotion of Higher Education among Native Americans, especially Psychology; Rural Mental Health Care

## SANDRA SORRELL ASHLEY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Salish  
**Reservation:** Confederated Salish & Kootenai Tribes

**Title/Institution:** Health Educator, Tribal Health Department, Confederated Salish & Kootenai Tribes  
**Funding Source:** Federal  
**Address:** 3741 St. Mary's Lake Rd., St. Ignatius 59865  
**Telephone:** (406) 745-3525      **FAX:** 745-4235

**Biographical:** Language Arts Teacher-Kicking Horse Job Corps, Higher Ed. Coord-SKC, Health and Physical Ed. Instr.-SKC  
**Education:** A.A. Human Svcs SKC, B.A. Educ. Univ. of MT  
**Expertise:** Fitness Evaluation, Exercise Prescriptions, Contraception Classes, Whitewater Rafting, Outdoor Educ.  
**Network:**

**FAITH G. BAD BEAR**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow/Sioux  
**Reservation:** Crow

**Title/Institution:** Native American Consultant / Sacred & Ceremonial Objects  
**Funding Source:**  
**Address:** P.O. Box 97, Crow Agency, MT 59022  
**Telephone:** (406) 638-4416 **FAX:**

**Biographical:** Experience lies within the museum field and is very extensive in the Native American Indian collections. Has performed many duties in Collections Management, i.e., Rehousing, Data Processing (ARGUS), Mount Making, and practices of Preventive Conservation. Also has extensive expertise in handling and caring for sacred and ceremonial objects -- Medicine Bundles and Ghost Dance materials.

**Education:** B.S. Ed. Art Educ. K-12 w/minors in Bilingual Educ. / Nat. Amer. Studies, currently pursuing M.A. in Art Educ. w/emphasis in Museum Management

**Expertise:** Data Processing (ARGUS); Lecturer/Instructor on Nat. Amer. Aspects of Living to Traditional Care and Handling of Sacred and Ceremonial Objects; Trilingual: Crow, English Sioux; Crow Cultural Authority; Traditional Nat. Amer. Consultant

**Network:** Museum Field: Lecturer / Instructor, Traditional Nat. Amer. Consultant  
**Comments:** "I am currently researching tribes throughout the 3 Americas for sacred and ceremonial materials and their handling and care which will be published for museum use."

**CLARICE BAKER-BIG BACK**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Mandan  
**Reservation:** Ft. Berthold

**Title/Institution:**  
**Funding Source:**  
**Address:**  
**Telephone:** **FAX:**

**Biographical:** Born and raised on Ft. Berthold Indian Reservation. Husband is N. Cheyenne; has one son. Formerly Supt., Lame Deer PS.

**Education:** B.S. Elem. Educ. St. Mary College, M.Ed. Admin. Penn State Univ., Gifted/Talented Certification Moorhead State

**Expertise:** Teaching, integrating culture into the curriculum  
**Network:**

**N. JEAN BEARCRANE**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Attorney, Blackfeet Tribal Legal Department  
**Funding Source:**  
**Address:** Box 849, Browning, MT 59417  
**Telephone:** (406) 338-7777 **FAX:** 338-7530

**Biographical:** Former Professor at EMC.  
**Education:** B.S. Bus. EMC 1987, J.D. Marquette Univ. Law School 1984  
**Expertise:**  
**Network:**

## ROSALIE BEARCRANE

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:**  
**Funding Source:**  
**Address:** Pryor Star Route, Billings, MT 59101  
**Telephone:** FAX:

**Biographical:** Speaks Crow as primary language; elementary teacher in Billings; taught/developed bilingual curriculum in Crow Agency School; formerly part-time Instructor and Secretary at EMC.

**Education:** B.S. Elem. Educ., M.S.Ed. Elem. Educ., Certified Reading Specialist K-12  
**Expertise:** Strong academic background in language arts and knowledgeable in Native American culture.

**Network:** Reservation Schools, LEA's, Tribal CC's, EMC

## PHIL BEAUMONT, JR.

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:**  
**Funding Source:**  
**Address:**  
**Telephone:** FAX:

**Biographical:** Former Adult Education Coordinator, Little Big Horn College

**Education:** B.A. Art EMC, M.A. Native American Studies Univ. of AZ

**Expertise:** Art Teacher K-12 (sculpture and painting)

**Network:** Indian Adult Education

## GORDON BELCOURT

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Executive Director, National Indian Health Board  
**Funding Source:**  
**Address:** Suite A - 708, 1385 S. Colorado Blvd., Denver, CO 80222  
**Telephone:** (303) 795-3075 FAX:(303) 759-3674

**Biographical:** Tribal member Blackfeet Indian Reservation, married (Cheryl), 8 children. Former President Blackfeet CC.

**Education:** Browning H.S., B.A. Santa Clara Univ., M.Ph. Univ. of CA Berkeley, Doctoral Candidate Univ. of CA Berkeley

**Expertise:** Administration (Educ./Health), Planning, Community Dev., Cultural Awareness, Blackfeet Culture/Traditions, Educ., Proposal Writing, Resource Dev.

**Network:** Tribally Controlled CC's, Educ. Admin., Curric., Cross-cultural Awareness, Blackfeet Cult./Traditions, Higher Educ. Planning, Lobbying (Higher Ed), Native Amer. Advocacy

### FRANCIS BELGARDE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Ojibwa  
**Reservation:** Pembina Band, Turtle Mountain

**Title/Institution:** Executive Director, Helena Indian Alliance  
**Funding Source:** IHS and others  
**Address:** 436 N. Jackson St., Helena, MT 59601  
**Telephone:** (406) 442-9244 **FAX:** 449-5371

**Biographical:** Born on Ft. Totten Indian Reservation, Ft. Totten, ND; moved to MT in 1942. Spent 20 yrs. in Military; Vietnam Vet (1968). Exec. Dir. of Helena Indian Alliance 1990 - present.  
**Education:** B.S. Elem. Educ. Clarksville, TN 1979, M.A. Prog. Murray, KY 1981  
**Expertise:** Education and Health  
**Network:** Urban Indian Health, Chemical Dependency and Mental Health; Education and Economic Development.

### JERALDINE BELGARDE

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Chippewa  
**Reservation:** Turtle Mountain

**Title/Institution:** Counselor, Billings Public Schools  
**Funding Source:**  
**Address:** 415 N. 30th, Billings, MT 59102  
**Telephone:** (406) 255-3622 **FAX:**

**Biographical:**  
**Education:** B.S. EMC, M.Ed. Univ. of MT  
**Expertise:**  
**Network:** School Counseling

### ANGELENA BELL

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Belknap

**Title/Institution:** Counselor, Lame Deer Public School  
**Funding Source:** State  
**Address:** Box 512, Lame Deer, MT 59043  
**Telephone:** (406) 477-6379 **FAX:**

**Biographical:** Born on Ft. Belknap Reservation, oldest of 5 children, home town is Lodge Pole. Attended high school at Flandreau, SD; has 2 children. In 1990 was Teacher/Counselor of the Year for the MIEA.  
**Education:** B.A. Hist./Pol. Sci. NMC, M.Ed. Career Guidance and Counseling  
**Expertise:** Teaching, Counseling  
**Network:** Networking with other Indian Counselors in MT

**(ROBIN) LARRAIN BIG CRANE**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Osage/Blackfeet  
**Reservation:**

**Title/Institution:** Art Teacher, 2-12, St. Labre Indian Catholic School  
**Funding Source:** Private  
**Address:** P.O. Box 411, Ashland, MT 59003  
**Telephone:** (406) 784-2348 **FAX:**

**Biographical:** Coup Marks Artists Guild (Flathead Res.) 10 yrs; art shows including American Indian Community House Gallery (NY) and Missoula Museum of the Arts.

**Education:** A.A. NAS SKC 1985, B.F.A. Art U of M 1990 (cert. K-12, minor NAS)  
**Expertise:** Artist Guild Management; Professional/Practicing Artist; Art Teacher of Western-Euro (White) Art and Native Amer. Art/Culture/Studies

**Network:** Fetal Alcohol Syndrome information; also wants to network with: Native Americans, other Minorities and non-Indians who sincerely want to learn and expand their horizons; all people going to school in an Indian area; Vietnam vets--if a workshop or art co-op is formed.

**Comments:** "I really love teaching! I love to go through all the trials and errors, successes and pride of students as they learn and produce art works."

**SPIKE N. BIG HORN**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Tribal Councilman, Fort Peck Tribal Executive Board  
**Funding Source:**  
**Address:** Box 157, Brockton, MT 59213  
**Telephone:** (406) 786-3315 **FAX:** (406) 768-5478

**Biographical:** Married, 2 sons. Formerly Director, Ft. Peck Tribal Ed. Dept., member of Wahpeton Indian School Board of Trustees, Vice Chair of Tribal Ed. Contractors Assoc.; member of Ft. Peck CC Board of Directors; Vice Chair of Brockton School Board; member of Chemawa Indian School Board of Trustees.

**Education:** Brockton HS, A.A. Gen. Studies Miles CC 1980, B.S. Communications Educ. Dickinson State 1983

**Expertise:** Tribal Education, Tribal CC's

**Network:** Higher Educ. Employment Opportunities, Grant Sources for Students, Summer Institutes and Research Opportunities for Secondary and Postsec. Students

**ERNEST C. BIGHORN, JR.**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Executive Director, Indian Development & Educational Alliance, Inc. (IDEA)  
**Funding Source:** D.O.L.-I.C.W.A.  
**Address:** P.O. Box 726, Miles City, MT 59301  
**Telephone:** (406) 232-6112 **FAX:**

**Biographical:** Born and raised on Ft. Peck Assiniboine/Sioux Reservation; taught at Jr. High, Secondary and Postsecondary levels; Indian C.C. Dev. for 7 years; Indian Child and Family Service Dir. 15 years.

**Education:** A.A. Phoenix College, B.S. Health and P.E. NMC, M.Ed. Indian Educ. AZ State Univ., Grad. Credits Univ. of MT and Univ. of CO

**Expertise:** Elementary, Secondary and Postsec. Indian Educ. Admin.; Curriculum and Professional Dev.; Indian Children and Family Soc. Services and Counseling Svcs.; Indian Adult Educ. and Employment Counseling/Job Placement Svcs.; Human Resource Dev., Identification and Coord. Svcs. at Local, State, Fed., Tribal and Private Levels

**Network:** Health, Educ., Employment, Social and Welfare resources for Nat. Amer. Individuals and Families

**NORMA BIXBY**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne / Zuni  
**Reservation:** Northern Cheyenne

**Title/Institution:** Director, Northern Cheyenne Education Department  
**Funding Source:** PL 93-638 Contract  
**Address:** No. Cheyenne Educ. Dept., Box 307, Lame Deer, MT 59043  
**Telephone:** (406) 477-6602 **FAX:** 477-6219

**Biographical:** Elementary Principal, Curriculum Coordinator; worked in Higher Educ., Adult Vocational Training, Johnson-O'Malley - BIA Contracting; organized and worked with youth groups.

**Education:** A.A. Early Childhood, B.S. Elem. Educ., M.A. Elem. Admin.  
**Expertise:** BIA Contracting for Education Programs, Working with Youth Groups  
**Network:** Postsecondary Educ., Data Collection, Contract Programs/Higher Educ., Adult Voc. Training and Johnson-O'Malley

**DENELLE A. PARSONS BOSTWICK**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Native American Intern, Montana Historical Society  
**Funding Source:** Federal  
**Address:** 3651 Riviera Dr., Helena, MT 59601  
**Telephone:** (406) 227-6936 **FAX:** (406) 338-2874

**Biographical:** Has worked for 10 yrs. in the Northern Plains Craft Shop in Browning, working with contemporary Native American works and Nat. Amer. artifacts; is familiar with repair and storage.

**Education:** Working toward B.A. in Hist. at Carroll, has completed internship at MT Hist. Soc.  
**Expertise:** 10 yrs. experience in marketing Nat. Amer. articles, mostly contemporary Plains, some artifacts and Southwestern items; familiar with Beads, from early Trade Beads to contemporary, and identifying reproductions from actual artifacts.

**Network:** Native American Arts and Crafts  
**Comments:** "I am currently researching the Pikuni culture extensively, and learning the language. I am planning on writing an extensive research paper on the Pikuni culture for publication, as a tool for Nat. Amer. Study."

**SHARON L. BOWMAN**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Three Affiliated Tribes  
**Reservation:** Ft. Berthold

**Title/Institution:** Elementary Principal, Lame Deer Public School  
**Funding Source:**  
**Address:** P.O. Box 609, Lame Deer, MT 59043  
**Telephone:** (406) 477-8243 **FAX:** 477-6535

**Biographical:** Born in Harlem, MT. Grew up on the Pine Ridge Res. in SD, an adopted member of the Lakota Sioux. Widowed with 6 children, 7 grandchildren.

**Education:** B.S. Elem. Ed. Black Hills State Univ., M.A. Ed. Admin. Penn State Univ.  
**Expertise:** Currently working on publication of Master's paper in the *American Indian Education Journal* - "American Indian English and the Standard English."

**Network:** American Indian Educ. Admin., AI Educ., Indian Health Service  
**Comments:** Would appreciate any help or information regarding Indian School Administrators in the following states: ND, SD, MT, WY, NB.

## VIRGINIA M. BRAZILL

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Indian Studies Teacher K-6, Arlee Elementary School  
**Funding Source:** Federal - Title V  
**Address:** P.O. Box 335, Arlee, MT 59821  
**Telephone:** (406) 726-3495 **FAX:**

**Biographical:** Member of Confederated Salish & Kootenai Tribes, a traditional Indian teaching in a public school system.

**Education:** B.A. Elem. Ed. Univ. of MT, Indian for 50 years--taught by members of tribe and family  
**Expertise:** Comfortable in all cultural areas pertaining to Native Americans; enjoys teaching war dancing to grades 1-3.

**Network:**

**Comments:** "Traditional Indians who are also professional teachers are not called upon by the state Dept. of Educ. to find out what is happening on the reservations with res. children. WE are the ones who know, WE are the ones still working with Indian children in the present, not last year. or 10 years ago; children change, their needs change, times change."

## ANNA C. BREWER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Clinician/Educator, Deaconess Medical Center  
**Funding Source:**  
**Address:** 1020 N. 27th, Suite 301B, Billings, MT 59101  
**Telephone:** (406) 248-1557 **FAX:**

**Biographical:** Registered Nurse; experience includes 7 yrs. critical care nursing in staff and management positions and teaching in a jr. college; has taught courses in Time Mgmt., Care for the Caretakers, Org. Skills, Mgmt. Training in First Aid, CPR.

**Education:** B.S.N. MSU 1969, currently Masters thesis - Rural Health Nursing - MSU  
**Expertise:** Urban Indian Health Care and associated Health Care Needs; Women's Health Care Issues; Work Station Assessments; Adult Teaching/Educ. Techniques; Educ. Prog. Dev., Time Use, Rural Health Care; First Aid/CPR Training; Spirometry Screening for Resp. Conditions

**Network:** Urban Indian Health Care, Amer. Indian Educ., Health care needs specific to the Amer. Indian rural population

**Comments:** "Indian Health and Indian Educ. need to be working together more for the future of the population of Nat. Americans."

## LEO BROCKIE, JR.

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Interim Indian Studies Coordinator, Harlem Public School  
**Funding Source:** Title V - Title VII  
**Address:** Box 266, Harlem MT 59526  
**Telephone:** (406) 353-2287 **FAX:**

**Biographical:** Married, 2 children. Owns business -- TSL Cable TV, TSL Digging, Harlem. Taught in Great Falls PS and Hays/Lodgepole; Elem. Principal - Hays-Lodgepole; BIA Agency Supt. 10 yrs. Employment Assistance Officer 8 yrs.

**Education:** B.S. Upper Elem. Educ. N. MT College, Postgrad. Geo. Washington Univ. and U of M, many seminars in all areas of Tribal Govt. Admin, etc., completed Dept. of Interior Departmental Mgr. Prog.

**Expertise:** Tribal Govt., Reservations - all aspects

**Network:** MT Tribal History, Title V, Title VII, Bilingual Educ. Progs., Cross-cultural Progs.

## WAYNE BUCHANAN

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Executive Secretary, Board of Public Education  
**Funding Source:** State  
**Address:** 2500 Broadway, Helena, MT 59620  
**Telephone:** (406) 444-6574 **FAX:** 444-0684

**Biographical:** English Teacher; Assistant Executive and Exec. Director, MT School Boards Assn.; Exec. Secretary, BPE since 1990.

**Education:** B.A., M.A. Univ. of MT, Ph.D. Univ. of VA  
**Expertise:** Governmental Relations--Legislature/School Boards/State Board Liaison

**Network:** Same as above

**Comments:** "I think the work of MACIE and the other Native American groups is critical. It is true, Montana has a national reputation for leadership in Indian Education. This doesn't mean that we don't have a long way to go. All education-related groups must work together to see that our children of Indian ancestry, as well as others, receive a first class education."

## FLORENCE BUCK

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Peck

**Title/Institution:** Board of Directors Member, Fort Peck Tribal Education Department  
**Funding Source:**  
**Address:** P.O. Box 516, Frazer, MT 59225  
**Telephone:** (406) 695-2241 **FAX:**

**Biographical:** Member of Tribal Ed. Board of Directors since 1983.

**Education:** Student for 2 years at NMC  
**Expertise:** All phases of tribal education  
**Network:**

## DONNA BUCKLES

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Director, Fort Peck Tribal Education Department  
**Funding Source:** Federal  
**Address:** Educ. Dept., P.O. Box 1027, Poplar, MT 59255  
**Telephone:** (406)768-5155 X 2314 **FAX:** 768-5478

**Biographical:** Administrator of the Higher Educ. Scholarship program; the Employment Assistance progs., which include the Adult Vocational Training prog. and Direct Employment; the Johnson-O'Malley prog.; the Ft. Peck Tribal Awards progs.; and the Boarding School Application process. Organized the Ft. Peck Alternative Ed. Council and the Big Brother/Big Sister prog.

**Education:** B.S. Education EMC, Certificate of Completion Kree Inst. of Electrolysis & Thermolysis  
**Expertise:** Native Amer. issues, K-12 and Higher Ed. including Voc. Training  
**Network:** Scholarships, Grants info by major, Alternative Ed. Curric. for At-Risk Students K-12.

## JUDI CHAPMAN

**Gender:** Female  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Consultant, self-employed  
**Funding Source:**  
**Address:** 2300 Hilda, Missoula, MT 59801  
**Telephone:** (406) 543-7746 **FAX:** 542-7746

**Biographical:** Worked as Legislative Assistant to Cong. Pat Williams, extensive work on Indian issues; directed educational and social services component, Mtn. Plains-Natl. Model Career Educ. Prog. - on-site training for families from 6 states; United Tribes Tech. Ctr., Bismarck, ND - on-site social services training.

**Education:** B.A. (honors) Univ. of MT, Grad. Courses Interpersonal Communication, B.A. St. Olaf College, Cert. English as a Second Lang. Univ. of MI

**Expertise:** Legislative Process, Lobbying; also available to assist in obtaining federal/state appropriations as a lobbyist.

**Network:**

## LEE (J.R.) CLARK

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Cree  
**Reservation:**

**Title/Institution:** Superintendent, Browning Public Schools  
**Funding Source:** Federal, State  
**Address:** P.O. Box 610, Browning, MT 59417  
**Telephone:** (406) 338-2715 **FAX:** 338-2708

**Biographical:** Has spent 18 yrs. in education, all in Browning, as English Teacher, Coach, Principal, Asst. Supt., School Bd. Member, and Supt.

**Education:** B.S. NMC, M.A. Admin. U of M

**Expertise:** School Admin., Grant Writing, Budget and Finance of State and Federal Revenues/Expenditures, Curriculum Dev.

**Network:**

## LUCILLE COLLEEN CONROY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Business Owner  
**Funding Source:**  
**Address:** 604 1st Street S., Hardin, MT 59034  
**Telephone:** (406) 665-2216 **FAX:** 665-2216

**Biographical:** Born and raised on Crow Res. Is majority owner and president of two family corporations in Big Horn County.

**Education:** Lodge Grass HS; has taken classes at LBHC

**Expertise:** Is Native American Woman business owner.

**Network:** Would like to learn of other Native American women business owners.

**Comments:** Thought the Indian Business Institute was very worthwhile; enjoyed meeting and visiting with like-minded people and was pleased to know that a very strong, ongoing effort is being made to assist Native Americans in becoming more aware of the opportunities that exist for them, both individually and as tribes. Looks forward to the next conference and continuing dialogue in preparation for the 21st century.

### KAREN CORNELIUS-FENTON

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Flathead/Oneida  
**Reservation:** Flathead

**Title/Institution:**

**Funding Source:**

**Address:**

**Telephone:**

**FAX:**

**Biographical:** Has 2 sons and 2 grandchildren; has worked in education for 22 yrs. Also active in women's issues. Formerly Education Coordinator, CSKT.  
**Education:** B.S. Sec. Educ. (Bus. Ed.) EMC, M.Ed. Ed. Admin. Univ. of MT, Doctoral Work Penn State Univ.  
**Expertise:** Appointed to Natl. Advisory Council on Vocational Education and White House Conf. on Families; worked on many councils related to Educ. and Women's Issues. Involved in Tribal College movement for approx. 15 years.  
**Network:** Higher Educ., Tribal Colleges, Educ. in general, Women's/Minority Issues

### ROBERT T. COULTER

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Potawatomi  
**Reservation:**

**Title/Institution:**

Founder and Executive Director, Indian Law Resource Center

**Funding Source:**

**Address:**

508 Stuart Street, Helena, MT 59601

**Telephone:**

(406) 449-2006 **FAX:** 449-2031

**Biographical:**

Previously Acting Exec. Director of the Institute for the Development of Indian Law, Staff Atty. for the Native American Legal Defense and Educ. Fund and the US Comm. on Civil Rights.

**Education:**

Law Degree, cum laude, Columbia Univ. School of Law 1969

**Network:**

### GAYLE CRANE

**Gender:** Female  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:**

Superintendent, Arlee School District No. 8J

**Funding Source:**

Federal, State

**Address:**

Box 37, Arlee, MT 59821

**Telephone:**

(406) 726-3216 **FAX:** 726-3940

**Biographical:**

Has taught 16 yrs., K-8; has also been an Elem. Principal and Asst. Supt.

**Education:**

Ed.D. Curriculum and Admin.

**Expertise:**

Staff Development, Curriculum Dev., Teacher Evaluation, Admin. Evaluation, Tactics for Thinking (ASCD) presenter, Elements of Teaching

**Network:**

Technology; Language Arts; Staff Dev.; Success with at-risk factors of Attendance, Drop-out, etc.

## RAYMOND CROFF

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:**  
**Funding Source:**  
**Address:**  
**Telephone:** (406) 477-6305 **FAX:**

**Biographical:** Born in Browning and attended school there. Has been singing, dancing and drumming for last 14 yrs. Married to Justine Night Gun.  
**Education:** A.A. BCC 1985, B.S. Health/P.E. MSU 1990  
**Expertise:** Coaching, member of MT Officials Assoc. Active on the Pow-wow circuit as Drummer, Singer and Dancer.  
**Network:** Indian Health Service, Secondary Educ., Environment/Health Issues

## DEAN CURTIS / BEAR CLAW

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Lecturer, Consultant, Researcher  
**Funding Source:**  
**Address:** P.O. Box 183, Lodge Grass, MT 59050  
**Telephone:** (406) 657-2200 **FAX:**

**Biographical:** Born and raised on the Crow Indian Reservation; married; 2 daughters and 1 son. Presently living in Billings and planning to enter graduate school.  
**Education:** B.A. Communication Arts (w/emphasis in Mass Communications) E. MT College 1988, 1989 recipient of the Smithsonian Institute's Community Scholar-Fellowship Award; researched Nomadic Crow History at the Smithsonian Instit., Library of Congress and Natl. Archives in Washington, D.C.  
**Expertise:** Is an award-winning American Indian Filmmaker and Editor; Archival Researcher and Writer; Lecturer at universities and colleges in MT and eastern U.S.  
**Network:** Would like to network with Public Relations people, Writers, Journalists, and Filmmakers, both Indian and non-Indian.

## NANCY Y. DUMONT

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Research and Development Coordinator, Fort Peck Tribes  
**Funding Source:** Federal  
**Address:** P.O. Box 1027, Poplar, MT 59201  
**Telephone:** (406) 768-5305 **FAX:** 768-5478

**Biographical:** Employee of BIA 15 yrs; worked and developed Educ. Progs. for Native Americans in city of Chicago and Ft. Peck Tribes on Reservation; spent 7 yrs. working in a state school system as an Administrator.  
**Education:** Grad. Wolf Point HS, 1 yr. Haskell Instit., B.A. Educ./Bus. Admin. Univ. of Northeastern IL, M.A. Univ. of Chicago-Div. of Soc. Sciences  
**Expertise:** Worked in Indian Education many yrs. Also worked in Soc. Svcs., Realty, Finance, and as Employee Assistant at BIA. Can provide assistance in JOM, Title V, Impact Aid, Spec. Educ., Chapters 1 and 2, Pre-School, Speech, Sex Equity, School Admin., Drug and Alcohol, Talent Search, Headstart, Native Amer. Progs.  
**Network:**

### GERMAINE W. DU MONTIER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Cultural Resource Protector, Flathead Culture Committee  
**Funding Source:** Tribe  
**Address:** Longhouse, Box 418, St. Ignatius, MT 59864  
**Telephone:** (406) 745-4572    **FAX:** 675-2806

**Biographical:** Born in Polson, married, 2 daughters.  
**Education:** B.A. Liberal Arts Univ. of MT 1981 (honors)  
**Expertise:** Native Plants Use, Cultural Curriculum, Tribal Artifacts Use and Care, Tribal History pertaining to Social Structure and Cultural Gatherings, Skills in Research and Cataloging Museum Collections of Native American Art, Tanning and Decorating Traditional Clothing  
**Network:** Other Tribal Cultural Programs, Native Amer. Language Progs., Cultural Resource Protection

### CATHRYN LYNN DUPUIS

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish and Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:**  
**Funding Source:**  
**Address:** 6795 Haystack Mtn. Lane, Polson, MT 59860  
**Telephone:** (406) 883-3881    **FAX:**

**Biographical:** Student Support Svcs. Counselor, S&C, 1985-91; Director, Sunshine Playschool, 1984-85. Born in St. Ignatius, one son.  
**Education:** B.A. Hist. and Pol. Sci. U of M 1973, M.Ed. Couns. and Guidance U of M 1974  
**Expertise:** Consulting: U of M, "Gender in Counseling" Class, "Native American Perspective", Student Support Services, Counseling and Guidance  
**Network:**

### DARRYL DUPUIS

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Middle School Principal, Polson Public Schools  
**Funding Source:** Federal, State  
**Address:** Polson Mid. School, 111 4th Ave. E., Polson, MT 59860  
**Telephone:** (406) 883-2114    **FAX:**

**Biographical:** Born in St. Ignatius, taught school in Glasgow and Bozeman and 25 yrs. in Polson.  
**Education:** B.S. MSU 1960, Masters Univ. of MT 1976  
**Expertise:** Middle School Educ., Curriculum Development, Student Learning Styles  
**Network:**

### JEANNE OYAWIN EDER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:** On leave from Western MT College  
**Funding Source:**  
**Address:** 1900 Old Stage Road, Dillon, MT 59725  
**Telephone:** (406) 683-5793 **FAX:**

**Biographical:** Formerly an Associate Professor of Native American Studies at EMC; currently a Ph.D. student in American and Public History at WA State Univ., Pullman, WA; Member of MT Historical Society Board of Trustees  
**Education:** B.A. History Carroll College 1975, M.A. History MT State Univ.  
**Expertise:** History and historical research of North American Indians, Oral History, Indian Women's History, Legislative History, Cross-cultural Awareness  
**Network:** Cross-cultural Awareness, Multicultural Workshops, Museum Exhibits, Oral History and Researching Archival Materials, Legislative Histories, Repatriation, Teaching Indian Hist.

### KARL O. EDWARDS

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Assistant Professor, Carroll College  
**Funding Source:**  
**Address:** Dept. of Sociology, Carroll College, Helena, MT 59625  
**Telephone:** (406) 442-3450 X 319 **FAX:**

**Biographical:** Has taught at Univ. of MT, NMC, Rocky Mountain College and Carroll College.  
**Education:** B.S. Psych. Univ. of UT 1973, B.A. Hist. (Amer. Indian/Amer. West) Univ. of UT 1974, M.S. Native American Studies Univ. of MT 1983, Ph.D. Sociology/Social Anthropology (specialization Amer. Indians/AI Educ.) Univ. of MT 1987  
**Expertise:** Sociology and Anthropology of Native Americans; American Indian History and U.S. Frontier/Western History; AI Educ.  
**Network:** American Indian Education

### JAMES (JIM) P. EGAWA

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Lummi  
**Reservation:** Lummi

**Title/Institution:** Coordinator, Indian Education Program, Tacoma Public Schools  
**Funding Source:** Federal  
**Address:** Tacoma PS, P.O. Box 1357, Tacoma, WA 98401  
**Telephone:** (206) 596-1138 **FAX:** (206) 596-1098

**Biographical:** Born in Seattle. Has taught Art and Photography; previously Art Specialist, Special Services Branch, Europe.  
**Education:** A.A.S. Photography Everett CC 1961, B.A. Art/Photography Cent. WA State Univ. 1963, B.A. Educ. Cent. WA State Univ. 1964, M.Ed. Cent. WA State Univ. 1968  
**Expertise:**  
**Network:**

## CONNIE ERICKSON

**Gender:** Female  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Legislative Researcher, MT Legislative Council  
**Funding Source:** State  
**Address:** MT Legislative Coun., Rm. 138, State Capitol, Helena, MT 59620  
**Telephone:** (406) 444-3064 **FAX:** 444-3036

**Biographical:** Born and raised in Helena. Taught 5th and 6th grades for 8 yrs. in California. Served 7 yrs. as Historian-Archivist for Diocese of Helena. In current position since 1987. Married, one son.

**Education:** B.A. Elem Ed. Carroll College, M.A. History Univ. of MT  
**Expertise:** Currently serves as researcher for Comm. on Indian Affairs of MT Legislature. Areas of committee study: Education, Taxation and Criminal Sentencing Disparities.

**Network:**

## BETTINA ESCUDERO

**Gender:** Female  
**Ethnicity:** Indian/Mexican/Spanish  
**Tribe:** Nahuatl, Yaqui  
**Reservation:**

**Title/Institution:** Director, Workshop Leader, and Speaker  
**Funding Source:**  
**Address:** 719 S. Fourth St., W., Missoula, MT 59801  
**Telephone:** (406) 728-4248 **FAX:** 721-5912

**Biographical:** Born in Mexico; in Mexico worked in non-profit center with women employed in "twin-plant" system (multi-natl. corporations that have assembly plants in Mexico), to facilitate their transition from rural, family-oriented life to urban, industrialized society. Five years ago was a founding member of the Jeanette Rankin Peace Resource Ctr. in Missoula; also started language school and culture center: It's Spanish Time!

**Education:** B.A. English and Hist. Univ. of TX at El Paso, currently finishing Master's thesis: "The Consequences of the Conquest on the Native Amer. Psyche."

**Expertise:** Internalized Oppression (does presentations); story-telling; poetry translation; Mexican Culture, Customs, Literature, Festivals; works well with children and adults. Considers herself a cultural bridge between Native Amer./minority peoples and European Americans.

**Network:** Wants to work with people doing same kind of work she does; available to give workshops, presentations, talks, and lectures, and tell the stories of her people.

## MICK FEDULLO

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Language Development Consultant in Indian Education  
**Funding Source:** State and LEA's  
**Address:** P.O. Box 126, Pryor, MT 59066  
**Telephone:** (406) 252-0378 **FAX:**

**Biographical:** During the last 12 yrs. has worked with Indian students and their teachers on 22 reservations throughout the U.S. in the areas of expressive writing and the language development needs of Indian children, and cross-cultural sensitivity.

**Education:** B.A. Goddard College, M.F.A. Univ. of Iowa  
**Expertise:** Developed and authored the following curricular programs for Indian children: "It's Like My heart Pounding: Imaginative Writing for American Indian Children" and "More Than Words: Figurative English for American Indian Children."

**Network:** In-classroom teaching demonstrations in writing; K-12; cross-cultural sensitivity and awareness; language development techniques workshops; adjusting current curricula to meet the special needs of Indian children; creating culturally relevant curricula.

### ANNABETH M. FELSMAN

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish and Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Community Social Worker II, State of Montana, Dept. of Family Services

**Funding Source:**  
**Address:** 610 Woody, Missoula, MT 59802  
**Telephone:** (406) 721-9369 **FAX:** 721-6249

**Biographical:** Lives on Flathead Res. with children, Ashley and Kris. Active in numerous organizations that promote the integrity of children and families; 12 yrs. experience in child welfare with the State of MT, Native Amer. tribes and urban Indian organizations.

**Education:** B.S. Sociology/Youth Leadership, M.A. Urban Studies and Planning, Grad. Studies Amer. Indian Policy and Law

**Expertise:** Child Welfare, Indian Child Welfare Act, Cultural Competency within Soc. Services Delivery Systems, Child Sexual Abuse, Child Protective Services

**Network:** Wants to see a "MT State Native American Social Work Assoc." started for the purpose of education, development of resources, promotion of effective services to Indian children and families.

### DEL W. FIRST

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Accounting Clerk, Fort Peck Tribes

**Funding Source:**  
**Address:** Box 11, Brockton, MT 59213  
**Telephone:** (406) 768-5155 **FAX:**

**Biographical:** Lifelong resident of Ft. Peck Reservation; member of Ft. Peck Educ. Dept. Board of Directors and Wotain Board of Directors (tribal newspaper).

**Education:** Presently attending Ft. Peck C.C., will have degree in Comp. Science.

**Expertise:** Native American Studies and MT History

**Network:** NA Studies and MT History (1800's)

### CONRAD FISHER

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Social Worker - Foster Care IV-E

**Funding Source:** Northern Cheyenne Tribe  
**Address:** P.O. Box 128, Lame Deer, MT 59043  
**Telephone:** (406) 477-8410 **FAX:** 477-6210

**Biographical:** Originally from Birney. Recently elected to Tribal Council.

**Education:** Degree in Social & Economic Justice (Sociology)

**Expertise:** Social Work, Tribal Council Procedures, ICWA Activities and Issues

**Network:** Same as above.

## STANLEY H. FLEMING

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribc:** Kikapoo of Kansas  
**Reservation:** Horton Agency, Horton, KS

**Title/Institution:** Counselor/School Psychologist, Two Eagle River School  
**Funding Source:** Federal  
**Address:** P.O. Box 362, Pablo, MT 59855  
**Telephone:** (406) 675-0292 **FAX:** 675-0292

**Biographical:** Grew up on N. Cheyenne Reservation; youngest of 6 children, all of whom have at least 2 yrs. of college. Has worked on Flathead Res. for the last 10 yrs.  
**Education:** Bachelors in Sec. Ed Univ. of MT, M.A. Guidance and Counseling Univ. of MT, Post-Masters Coursework in School Psych. Univ. of MT  
**Expertise:** Counseling Native Americans in the following areas: post-traumatic stress, sexual offenders, sexual assault victims, child abuse victims; marital probs.; alcohol abuse; multi-drug abuse; acad. problems; behavioral problems; consultation on problems in school-age children, prevention strategies for alcohol and drug abuse.  
**Network:** Native American Educ.; Alternative Educ. Settings; Learning Psych.; Fetal Alcohol Syndrome/Effect; Various Mental Health Chem. Dependency, Social, Cultural, Educ. Counseling Concerns; Integration with other Cultural Experiences, i.e., Japan, Soviet Union

## KATHLEEN FLEURY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribc:** Little Shell Band of Chippewa Indians  
**Reservation:**

**Title/Institution:** Coordinator of Indian Affairs, State of Montana  
**Funding Source:** State  
**Address:** State Capitol, Room 202, Helena, MT 59620  
**Telephone:** (406) 444-3702 **FAX:** 444-1350

**Biographical:** Teacher for 3 yrs. Attended law school, served as Tribal Atty. and Judicial Services Specialist with BIA for 7 yrs.  
**Education:** B.A. Eng./Hist./Second. Ed. Carroll C., J.D. Univ. of WA. Member MT State Bar  
**Expertise:** Indian Law, Tribal Judicial Systems  
**Network:** All areas related to tribal govt. and relationship with states

## ANDREA PHILLIP FRANDBEN

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribc:** Cherokee  
**Reservation:** Tsaligi - Cherokee, N. Carolina (not federally recognized)

**Title/Institution:** Media Specialist/Teacher, Lowell Elem. School, Missoula  
**Funding Source:**  
**Address:** 721 Montana, E. Missoula, MT 59801  
**Telephone:** (406) 549-6895 **FAX:**

**Biographical:** Born in Polson, married, 4 children. Member MT Library Assoc., MIEA, MEA, MEA Human and Civil Rights Committee, MEA Steering Committee, Missoula Title V Parent Advisory Committee.  
**Education:** B.A. Ed. (honors) 1981, teaching minors in both NA Studies and Library Science  
**Expertise:** Beadwork, Cherokee Cultural History  
**Network:** MT Tribal Government

## LEVON A. FRENCH

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Kiowa  
**Reservation:** in Oklahoma

**Title/Institution:** Education Specialist, Bureau of Indian Affairs  
**Funding Source:** Federal  
**Address:** 316 N. 26th St., Billings, MT 59101  
**Telephone:** (406) 657-6375 **FAX:** 657-6559

**Biographical:**  
**Education:**  
**Expertise:**  
**Network:**

## MARSHA McDONALD FREY

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish and Kootenai Tribe  
**Reservation:** Flathead

**Title/Institution:** Elementary Teacher, St. Ignatius Elementary School  
**Funding Source:** Federal, State  
**Address:** 8397 McKeever Rd., St. Ignatius, MT 59865  
**Telephone:** (406) 745-4128 **FAX:**

**Biographical:** Born and raised in St. Ignatius on a ranch in the foothills of the Missions; now lives on ranch 1/2 mile from original home. Has a daughter.  
**Education:** Degree in Elem. Educ. U of M 1967, 40 grad. credits U of M  
**Expertise:** Can understand views of Native American students, their needs and problems. As single parent, can also see the problems faced in that situation. Also, since she is only half Native Amer. can understand feelings felt by such people.  
**Network:**

## RHONDA L. FRIEDLANDER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Kootenai - CSKT  
**Reservation:** Flathead

**Title/Institution:** Speech-Language Pathologist, Confederated Salish & Kootenai Tribes Health Department  
**Funding Source:** Federal  
**Address:** 25 Leaning Tree Lane, Ronan, MT 59864  
**Telephone:** (406) 745-3525 **FAX:** 675-2806

**Biographical:** Member American Speech-Language-Hearing Assoc., Multicultural Issues Board, Vice-Chair Tribal Health Advisory Bd.; Speaker/Trainer FAS/FAE, Communication Disorders/Prevention in Native Americans.  
**Education:** B.A. Gonzaga Univ., M.S. EWU  
**Expertise:** Training Native Americans to facilitate Speech/Lang. Development in their children, building better self-images so children will stay in school and have a better chance at "living their lives to the fullest, in both the White Man's world and their own."  
**Network:** Health: Promotion/Identification/Prevention, Research, Recruitment and Retention in Higher Educ.  
**Comments:** "More power to the Indians!"

## FRANCISCO C. GARCIA

**Gender:** Male  
**Ethnicity:** Hispanic  
**Tribe:**  
**Reservation:**

**Title/Institution:** President, Pacific Staff Development & Research  
**Funding Source:**  
**Address:** Commerce Plaza, 7100 SW Hampton, Ste. 121, Portland, OR 97223  
**Telephone:** (503) 624-2231 **FAX:** (503) 639-7777

**Biographical:** Dir., Bilingual Resource Ctr.; Exec. Dir. Interface Consultants; Teacher, Public Schools; Idaho Human Rights Comm.  
**Education:** B.A. College of Idaho, M.A. Boise State Univ.  
**Expertise:** Consultant - Bilingual Educ.; Equity Educ.; Multicultural Educ.; Management Cross-cult. Communication/Experience Teacher; Administrator; Trainer; Evaluator  
**Network:** Research in Educ. issues for Minority Educ., Staff Development

## JACK GLADSTONE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Performing and Recording Artist  
**Funding Source:**  
**Address:** P.O. Box 7626, Kalispell, MT 59904-7626  
**Telephone:** (406) 756-3158 **FAX:** 257-7855

**Biographical:** Born and raised in Seattle; scholar and athlete in high school; earned football scholarship to Univ. of Washington. Played on 1978 Rose Bowl Champion Huskies. Taught Speech at Blackfeet CC 4 yrs.; full-time Performing Artist since 1987.  
**Education:** Bachelors Degree in Speech Communications Univ. of WA 1982 (emphasis on Rhetoric and Public Address)  
**Expertise:** Lectures on Native American Oral Tradition, Mythology and Mythological Interpretation; Environmental Issues, the Wolf and Traditional and Contemporary Perspectives of this Controversial Animal; Sacred Geography, Cultural Change and History; Influences of the Killer "B's" - Bacteria, Bullets, Bibles, Bucks (capitalism), and Booze.

**Network:**

## JOSE' GUERRERO

**Gender:** Male  
**Ethnicity:** Hispanic  
**Tribe:**  
**Reservation:**

**Title/Institution:** Job Service, State of Montana  
**Funding Source:**  
**Address:** P.O. Box 953, Laurel, MT 59044  
**Telephone:** (406) 628-7105 **FAX:**

**Biographical:** Married, 2 children; native of south Texas. Fluent in English and Spanish. Creator/Operator of "La Voz Mexicana," Spanish Radio Broadcasting. Facilitator/Administrator of Migrant Farmworker Programs  
**Education:** B.A. Psych, minor in Phys. Educ.  
**Expertise:** Involved in community; Advocate for Migrant Farmworkers in Yellowstone County.  
**Network:** Advocacy Groups - Minorities; Educational Development for Hispanics.  
**Comments:** Would like to network with other minorities in MT to promote positive relations among all peoples.

**JAMES F. HALL**

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Superintendent of Schools, Brockton, MT  
**Funding Source:** Federal, State  
**Address:** P.O. Box 174, Brockton, MT 59213  
**Telephone:** (406) 786-3311 **FAX:** 786-3377

**Biographical:** Teacher, Elem. Principal, Secondary Prin., Supt. of Schools, Dean/Director of Continuing Educ. and Indian Services at U of M, School Psych., Counselor K-12, Professor of Educ.

**Education:** B.S. IL Wesleyan Univ., M.S. N. IL Univ., Ed.D. U of M  
**Expertise:** Psychology, including: Guidance and Counseling, Developmental Psych., Cultural Psych., Effective Teaching, Evaluation and Measurement, School Admin.

**Network:** Education, including: Admin., Curric. Dev., Effective Teaching, Psych. of Culture and Learning

**WAYNE HANDLEY**

**Gender:** Male  
**Ethnicity:** Black/Indian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Teacher, Lame Deer School  
**Funding Source:** State  
**Address:** P.O. Box 280, Colstrip, MT 59323  
**Telephone:** (406) 477-6431 **FAX:**

**Biographical:** Is an Artist and Puppeteer.  
**Education:** MI State Univ. 1985-87, Mott College 1983-85, Univ. of WI 1990-92, E. MI Univ. 1987-90  
**Expertise:** Fine Arts including Drawing, Painting, Design and Sculpture.  
**Network:** Would like to do Art Shows and Demonstrations throughout the state.

**ALVINA HANSEN**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Chippewa  
**Reservation:**

**Title/Institution:** Office Administrator, Indian Law Resource Center  
**Funding Source:**  
**Address:** 508 Stuart Street, Helena, MT 59601  
**Telephone:** (406) 449-2006 **FAX:** 449-2031

**Biographical:** Certified Legal Secretary.  
**Education:**  
**Expertise:**  
**Network:**

## SHERYL M. HART

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Substance Abuse Program Coordinator/Counselor, Indian Health Board of Billings  
**Funding Source:**  
**Address:** 915 Broadwater Square, Billings, MT 59102  
**Telephone:** (406) 245-7318 **FAX:** 245-8872

**Biographical:** Grew up in Lame Deer, N. Cheyenne Reservation, Christian. Has worked in Chem. Dependency field 5 yrs. and is a Certified CD Counselor, State of MT. Enjoys playing guitar, being with family and friends.  
**Education:** Flandreau Indian HS, B.S. Psych. MSU  
**Expertise:** Works with Native Amer. population in all age groups; especially enjoys working with young adults, 20-30 years old. Enjoys implementing the Recovery Medicine Wheel (the whole person aspect).  
**Network:** Local After Care Progs., such as Job Svces., Educ./Voc., Career Dev., Soc. Svces. (Parenting), Recreational Facilities, Phys. Fitness Facilities, other Health Ctrs.

## GEORGE HENKEL

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Executive Director, Montana United Indian Association  
**Funding Source:** Federal, State, various grants  
**Address:** P.O. Box 6043, Helena, MT 59604  
**Telephone:** (406) 443-5350 **FAX:** 443-5351

**Biographical:** Previously: Placement Officer, Employment Securities Div., State of MT; Planner/Econ. Development Specialist, Blackfeet Tribe; Private Enterprise  
**Education:** U of M, Univ. of UT, Univ. of AZ (Tempe), Univ. of AZ, Univ. of ND  
**Expertise:** Administration, Economic Development, Organization Procedures, Program Dev.  
**Network:**

## SALLY (WASHINGTON) HOLLOW HORN

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine/Sioux (also part Eastern Cherokee)  
**Reservation:** Fort Peck

**Title/Institution:** Special Education Teacher (self-contained), Poplar Middle Schools  
**Funding Source:** Federal, State  
**Address:** P.O. Box 747, Poplar, MT 59255  
**Telephone:** (406) 768-3409 **FAX:**

**Biographical:** Born in Dickinson, ND; parents both educators; moved to N. Mexico as child. Taught school 1976-79, 1983-present. Moved to Poplar in 1992. Married, 3 children, husband also Ft. Peck tribal member.  
**Education:** Grad. Highland HS, Albuquerque, NM; B.A. Eng./Journ. UNM, Masters Spec. Ed. WNMU  
**Expertise:** Working with Native Amer. children with learning disabilities or other special needs; recognizing the individualism of every child, whether in special programs or not.  
**Network:** FAS/FAE children and the problems they have learning and how teachers can best help them; Curriculum--as it pertains to the learning styles of Native Amer. children.  
**Comments:** Believes Native Amer. parents need to be involved with their children's educ.; they often interact with school personnel on a negative basis, reinforcing the negative attitude that has existed between the school and the res. community. Parents and teachers "need to establish and maintain positive contact with each other to encourage a more supportive environment of cooperation between the child and the educ. community, thus motivating the child and, hopefully, leading to a successful completion of the child's education."

## GEORGE P. HORSE CAPTURE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:**  
**Funding Source:**  
**Address:** Box 1041, Hays, MT 59527  
**Telephone:** (406) 673-3134 **FAX:**

**Biographical:** Born at Ft. Belknap. Taught at College of Great Falls; Curator Plains Indian Museum, Buffalo Bill Historical Center, Cody, WY. Presently Writer, Independent Scholar, Consultant and Lecturer.  
**Education:** Grad. Butte HS 1956, A.B. UC-Berkeley, M.A. MSU 1979  
**Expertise:** Museums, Plains Indian History, Culture, Traditional Art, Amer. Indian History, Writing and Research, Tribal Hist.  
**Network:** Same as above.

## BETH ANN HOWE HUGS

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow Agency, MT

**Title/Institution:** Second Grade Classroom Teacher, Hardin Primary School  
**Funding Source:**  
**Address:** 811 South Street Second, Hardin, MT 59034  
**Telephone:** (406) 665-2505 **FAX:**

**Biographical:** Born in Billings; grew up on a ranch in Lodge Grass on the Crow Res. Taught in School Dist. 17H 9 yrs., 2 of those at Ft. Smith Elem. and 7 in Hardin.  
**Education:** Lodge Grass HS 1974, B.S. Elem. Educ. EMC 1983, M.Ed. Gifted and Talented Educ. OK City Univ. 1992  
**Expertise:** Wants to do Consulting for School Districts interested in meeting the special needs of G/T Children; available for In-services dealing with this area of interest; especially interested in Educ. of Native Amer. teachers.  
**Network:** Amer. Indian Educ., Gifted and Talented Educ., Curriculum Development  
**Comments:** Has "strong interest in the many gifted and talented Nat. Amer. students in our schools, whose special and unique needs are not being met." G/T facilitators need to become aware of the differences that must be addressed when identifying the G/T Indian child; hopes to influence a much needed desire in facilitators to meet these needs.

## LLOYD D. IRVINE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Tribal Councilman / Teacher  
**Funding Source:** Tribe  
**Address:** Box 275, Pablo, MT 59855  
**Telephone:** (406) 675-2303 **FAX:** 675-2806

**Biographical:** U.S. Navy 1964-68, ran Reservation Indian Cooperative Program which established Two Eagle River School, presently in second term as Tribal Councilman.  
**Education:** Elmo Elem. School grades 1-8, Arlee grades 9-12, graduated NMC 1973, degree in Secondary Educ. and Industrial Arts  
**Expertise:** Directly responsible for implementing Two Eagle River School and both Cultural Committees on Res. Special area of expertise is communications between Cultural Leaders and Elders and Governments and Committees.  
**Network:** Res. Communications and Information; Education; would like to bring together all Tribal Councils to work together on all common important issues.

### TRUMAN JEFFERSON

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:**  
**Funding Source:**  
**Address:**  
**Telephone:** (406) 638-2697      **FAX:**

**Biographical:** Former Director of Head Start, Crow Reservation  
**Education:** B.S. Educ. EMC 1977  
**Expertise:** Education - Head Start, also tribal official for 4 yrs.  
**Network:** Administration

### DARLENE JOHNSON

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Peck

**Title/Institution:** Vice Chair, Fort Peck Tribal Education Department/Board of Directors  
**Funding Source:**  
**Address:** Box 783, Wolf Point, MT 59201  
**Telephone:** (406) 653-2744      **FAX:**

**Biographical:** Volunteered and trained since 1968 in Indian Education Programs. Worked with Headstart and has worked with JOM and Title V continuously at local school. Member of Tribal Educ. Board since 1981.

**Education:**  
**Expertise:**  
**Network:**

### KAY DUBAY JOHNSON

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Pondersee-Kootenai  
**Reservation:** Flathead

**Title/Institution:** Registered Dietitian, Licensed Nutritionist, State of MT, St. Luke Community Hospital, Ronan

**Funding Source:**  
**Address:** 1774 Minesinger Trail, Polson, MT 59860  
**Telephone:** (406) 883-6813      **FAX:**

**Biographical:** Born on Flathead Reservation; educated mainly in MT. Has worked in Nutrition since 1978 on the Flathead Reservation

**Education:** Grad. Polson HS, B.S. Foods and Nutrition Univ. of MT 1960, Dietetic Internship The New York Hosp. 1960-61

**Expertise:** Nutritional Assessments of the elderly population; Nutrition Education for Nursing Students; Diabetes Education for Type I and Type II Diabetes Mellitus for Amer. Indians with this chronic disorder

**Network:** Diabetes Educ. for the Amer. Indian population in MT.

## CAROL C. JUNEAU

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Hidatsa-Mandan  
**Reservation:** Fort Berthold, ND

**Title/Institution:** Stay in School Program, Browning High School  
**Funding Source:** Federal, State  
**Address:** Box 55, Browning, MT 59417  
**Telephone:** (406) 338-2745      **FAX:**

**Biographical:** Married (Stan Juneau), 2 children, both attending MSU; has lived in Browning since 1974; worked with JOM Comm., Title V Comm., Blackfeet Comm. Free School, BCC, IHS, and BIA Relocation Prog. Selected in 10 most outstanding Indian alumni at EMC.  
**Education:** Bus. Degree Haskell Indian Jr. College 1965, Psych. Degree EMC 1974, M.Ed. Univ. of MT 1980, Teacher Cert. (Sec. Studies) NMC 1988, presently working on Admin. Credentials-Principal at U of M  
**Expertise:** College/Career/Financial Aid Planning for Students, Voter Registration Advocate among Indian People  
**Network:** At-risk Student Programs, Dropout Prevention Progs., College Planning for Amer. Indians  
**Comments:** "This directory would be a good resource to use for a guest speaker listing for schools."

## W. STANLEY JUNEAU

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet/Oncida/Alaskan  
**Reservation:** Blackfeet

**Title/Institution:** Vice Principal, Browning High School  
**Funding Source:** Federal, State  
**Address:** Browning HS, Box 610, Browning, MT 59417  
**Telephone:** (406) 338-2745      **FAX:** 338-27008

**Biographical:** Involved in several Indian education committees and organizations locally, statewide and nationally. H.S. Guidance Counselor 4 yrs.; Prog. Admin. 3 yrs.; Athletic Dir. 6 yrs.; Vice Prin. 1 year. Married (Carol), 2 children. Chosen as one of the 10 most outstanding Indian alumni at EMC.  
**Education:** Bus. Diploma Haskell Inst., B.A. Voc. Rehab. & Related Svcs. EMC, B.S. Bus. Ed., Soc. Studies (Cert. Teacher) EMC, Master of School Admin. (Cert. Supervisor, Administrator, Sec. Prin., Supt.) Univ. of MT  
**Expertise:** Has been Vice-Chair of the Blackfeet Tribal Business Council, member of NACIE, Educ. Comm. of the States, MIEA, and a Legislative Analyst for the Blackfeet Tribe.  
**Network:** Legislation pertaining to Educ. of Indian Children; Student Rights and Responsibilities; New and Innovative Progs. to Prevent the Dropout of Indian Students

## DENNIS KIMZEY

**Gender:** Male  
**Ethnicity:** Caucasian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Superintendent, Beaverhead County High School  
**Funding Source:**  
**Address:** 104 N. Pacific, Dillon, MT 59725  
**Telephone:** (406) 683-2361      **FAX:**

**Biographical:** Has 3 children, is an "exercise nut."  
**Education:** B.S. Sec. Ed. 1968 Lewis & Clark State College, M.S. School Admin. Whitworth College 1974, Doctoral Degree work Univ. of MT  
**Expertise:** Staff Development Programs and Hiring/Interview process; Personnel Evaluation; Lecturing Senior Education Students twice a year at WMC  
**Network:** Staff Development, Hiring/Interview Process, Personnel Evaluation  
**Comments:** As a non-Native American, hopes to help the "pipeline" transition with his knowledge of the hiring and interview process.

## DARRELL R. KIPP

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Founder-Director, Piegan Institute (researching, promoting and preserving Native American Languages)  
**Funding Source:**  
**Address:** Piegan Inst., P.O. Box 909, Browning, MT 59417  
**Telephone:** (406) 338-7740 **FAX:**

**Biographical:** Tribal member and longtime resident of reservation.  
**Education:** English/Soc. Sci. EMC 1968, Ed.M. Harvard 1974, M.F.A. Writing VT College 1982  
**Expertise:** In-depth study (grammar/history/current status/accelerated language learning techniques and formats/curricula designing) of Native Amer. languages, specifically Blackfeet. Advanced knowledge and skill for language learning techniques.

**Network:** Learning environments designed especially for rural Native Americans that draw upon natural formats

**Comments:** "The Piegan Institute is a private, non-profit organization researching, promoting and preserving native languages. Currently, out of 250 native languages, including those in MT, less than 10 will survive beyond the next 50 years."

## KAREN KAY KIPP

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:**  
**Funding Source:**

**Address:** Box 604, Browning, MT 59417  
**Telephone:** **FAX:**

**Biographical:** Born in Browning.  
**Education:** Grad. HS 1961, attended Bus. College, 1 yr. BCC, 3 yrs. U of M  
**Expertise:** Certified in Stenography, Cert. in Counseling from BCC.  
**Network:**

## KING KUKA

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet, Browning, MT

**Title/Institution:** Professional Artist and Sculptor  
**Funding Source:**  
**Address:** 907 Ave. C NW, Great Falls, MT 59404  
**Telephone:** (406) 452-4449 **FAX:**

**Biographical:** Sold his first work (while in high school) at the Institute of American Indian Arts in Santa Fe, NM. Current emphasis is on transparent acrylic, oil on paper and alabaster sculpture. Also a writer, his poetry has appeared in *The Whispering Wind*, *Voices of the Rainbow*, and other publications.

**Education:** BFA 1973 Instit. of American Indian Arts, 50 grad. credits MSU 1978  
**Expertise:** Art Instructor at high school and community college levels, full-time professional Artist and Sculptor for 15 yrs. Developed the "Kukagraph."

**Network:** Any areas requiring special art design or development of special projects.  
**Comments:** "Native American art of many media is unique, valid, and professional. It is widely accepted and is a growing profession."

### FRANK LABER

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Mental Health Therapist, Private Practice/Contractor

**Funding Source:**

**Address:** P.O. Box 631, St. Ignatius, MT 59865

**Telephone:** (406) 745-3434 **FAX:**

**Biographical:** Born in Browning; family moved to New Hampshire when he was 6 yrs. old; returned to MT when he was 18.

**Education:** Grad. Newport Jr./Sr. HS 1983, B.A. English/Psych., HS Teaching Cert. UM 1987, M.Ed. Couns. & Human Dev. MSU, currently Doctoral Candidate Guidance & Couns. UM.

**Expertise:** Anger Management Therapy, Multi-cultural Couns./Therapy; training and experience in: Individual, Couples, Family, Children, Group Psychotherapy.

**Network:** Human Services Programs/Individuals involved in programs similar to those described above.

**Comments:** Feels Directory will be a valuable resource when completed and will enable the Indian community to network in a way that will be helpful to all, providers and beneficiaries.

### CONRAD LA FROMBOISE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Higher Education Director, Blackfeet Tribe

**Funding Source:** Federal

**Address:** P.O. Box 544, Browning, MT 59417

**Telephone:** (406) 338-5411 **FAX:** 338-7808

**Biographical:**

**Education:** B.A. Sec. Educ., Hist./Pol. Sci. Univ. of MT 1980, M.Ed. Curric. and Instr. U of M 1981

**Expertise:** Tribally Controlled Community Colleges, Indian Educ., Blackfeet History and Culture

**Network:** Tribally Controlled CC's

### HAROLD LA ROCHE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Lower Brule Sioux  
**Reservation:** Lower Brule Sioux

**Title/Institution:**

**Funding Source:**

**Address:**

**Telephone:** **FAX:**

**Biographical:** Born and raised on Lower Brule Sioux Reservation in SD. Married, 1 daughter, lives in Billings. Formerly Exec. Director of Little Shell Tribe of Chippewa Indians of MT. Worked with Seminole Tribe in Florida; has been teacher or administrator in Lower Brule and Flandreau, SD and the Cheyenne-Eagle Butte, SD school system, the Great Lakes Agency in WI, the BIA in SD, Ft. Yates, ND HS and Sturgis, SD Public HS.

**Education:** B.S. Math/Science Southern State Teachers College 1956, M.A. Ed. Admin. and Educ. Univ. of MN 1971

**Expertise:** Has many years of experience and training in work with tribal governing bodies, also has worked with school boards and tribal educ. committees, cooperative boards and the BIA educ. prog.

**Network:** All aspects of an Indian child's education

**KARLA LIMPY**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Alcohol & Drug Counselor, St. Labre Indian Catholic School  
**Funding Source:** Private  
**Address:** Box 854, Lame Deer, MT 59043  
**Telephone:** (406) 784-2347 X 174 **FAX:**

**Biographical:** Worked 9 months--training through IHS in Billings--various workshops on Alcoholism. In the process of state certification.  
**Education:** A.A.S. Alcohol and Drug Studies Dull Knife M.C.  
**Expertise:** Adolescent aftercare, assessment, group work and one-on-one; family counseling  
**Network:** Treatment facilities specializing in family counseling or aftercare

**JERRY C. LONG**

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:**  
**Funding Source:**  
**Address:**  
**Telephone:** **FAX:**

**Biographical:** Born in Oklahoma; taught school in KS, OK, AR; History, Political Science Teacher. Taught at university level in OK, AR, WV and MT (formerly Assoc. Prof. in School of Educ., UM).  
**Education:** B.A. History Northeastern State Univ., M.Ed. Secondary Educ. OK State Univ., Ed.D. Secondary Educ. OK State Univ.  
**Expertise:** Teacher Education, Multicultural Educ.  
**Network:** Same as above

**REVA LUVAAS-HESS**

**Gender:** Female  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Coordinator, Bitterroot Teachers' Network  
**Funding Source:** DeWitt-Wallace Readers' Digest, PEW, & others  
**Address:** S. 22385 Cave Bay Drive, Worley, ID 83876  
**Telephone:** (208) 686-1444 **FAX:** (208) 686-1444 (call first)

**Biographical:** Has taught English/Spanish and Journalism 23 yrs.. 21 of those on the Nez Perce Reservation at Lapwai Jr.-Sr. HS. a public school. Has been Coordinator of Bitterroot Teachers' Network 6 yrs. This is a group of teachers using an active, hands-on community-based approach to teaching called Foxfire.  
**Education:** B.S. Educ-English/Spanish major; M.Ed. English/Spanish Univ. of ID  
**Expertise:** Inland NW Writing Proj.. Foxfire Levels I and II. Has used the writing process and Foxfire in the classroom combined with overlapping practices such as Whole Language, Coop. Ed., and Integrated Language Arts. Teaches the graduate Foxfire Levels I and II and does followup support for those teachers; also teaches a Foxfire Intro to Ed. for pre-service teachers.  
**Network:** Ways to involve students actively in their learning; Academic integrity; Community/School links (including parents); Teacher support beyond courses and in-service; Peer coaching; the Writing Process - ways of furthering its use; Cultural sensitivity for non-Indian teachers.  
**Comments:** "Though I don't live in MT, those of us in Idaho in the same situation as MT Bilingual Ed. teachers and directors need the mutual support. Bilingual Ed. in Idaho is more Hispanically oriented (which I support too), but I don't want to lose support for Indian interests!"

## JOHN W. MANNING

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Partner, Dorsey & Whitney (law firm)  
**Funding Source:**  
**Address:** 8 Third St. N., Ste. 507, P.O. Box 1566, GrFalls, MT 59403-1566  
**Telephone:** (406) 727-3632    **FAX:** 727-3638

**Biographical:** Born in Miles City, MT. Partner in Dorsey & Whitney law firm specializing in corporate, securities, banking and Indian law.  
**Education:** A.B. Dartmouth College 1972 (cum laude), J.D. Stanford Univ. 1975  
**Expertise:** Indian Law  
**Network:**

## SOPHIE T. MATT

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** History Book Writer, Kootenai Culture Program  
**Funding Source:** Tribal  
**Address:** Box 265, Big Arm, MT 59910  
**Telephone:** (406) 849-5756    **FAX:**

**Biographical:** Born, raised and educated in Lake County; bilingual.  
**Education:** HS Grad, Secretarial Training  
**Expertise:**  
**Network:**

## MURTON McCLUSKEY

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:**

**Title/Institution:** Education Consultant  
**Funding Source:**  
**Address:** 4804 7th Ave. S., Great Falls, MT 59405  
**Telephone:** (406) 727-1101    **FAX:**

**Biographical:** Retired; formerly Director of Indian Education for the Great Falls School Dist.; spent 30 years in the field of Public Education.  
**Education:** B.S. Elem. Educ./Soc. Studies NMC 1965, M.S. Elem. Educ./Soc. Studies NMC 1973, Ph.D. Teacher Educ. Univ. of ND. 1975  
**Expertise:** Parent Training, Title IV, Teacher Training and Awareness in Indian Educ., Student Motivation, Banquet Speaker and Lecturer  
**Network:**

### DARREN MICHAEL "BEAR SHIELD" MELTON

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Cherokee  
**Reservation:**

**Title/Institution:** Summit Project  
**Funding Source:**  
**Address:** P.O. Box 1717, Helena, MT 59624  
**Telephone:** (406) 449-4655 **FAX:**

**Biographical:** Member of Cherokee Nation; has been under the teachings of Eddie Barbeau for the past several yrs.; while in high school was involved in music.

**Education:** Clovis Adult School Grad 1985  
**Expertise:** Rawhide work, Painting, Brain Tanning, Beadwork, Native Amer. Ceremonies  
**Network:** Same as above  
**Comments:** Is learning Indian crafts in order to bridge a gap, so that others may learn what was taught to him, and have more than a textbook understanding of Indian crafts.

### HAROLD A. MONTEAU

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa-Cree  
**Reservation:**

**Title/Institution:** Attorney-at-Law, Monteau & Guenther, Attorneys-at-Law  
**Funding Source:**  
**Address:** 410 Central Ave., Suite 615, Great Falls, MT 59401  
**Telephone:** (406) 452-9955 **FAX:**452-9787

**Biographical:** Born in Ft. Belknap, MT and attended Box Elder HS. Teacher, Principal, Rocky Boy Schools; worked in Health Admin.; Flathead Legal Dept. Attorney; Chippewa Cree Tribal Attorney; now in private practice.

**Education:** M.A. Educ. Univ. of SD 1977, J.D. Univ. of NM 1986  
**Expertise:**  
**Network:**

### LYMAN L. MORIN

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa  
**Reservation:** Turtle Mountain

**Title/Institution:** School Supervisor, Cheyenne-Eagle Butte Schools  
**Funding Source:** Federal  
**Address:** Box 672, Eagle Butte, SD 57625  
**Telephone:** (406) 964-8777 **FAX:**

**Biographical:** Born in Belcourt, ND; 2 brothers and 1 sister. Married, 1 son, 1 daughter. Has taught at the elementary and high school levels, served as Elem. and HS Principal, and as Supt. at St. Labre School; in present position since July 1992.

**Education:** B.S. 1970 Mayville State. Masters 1980 MSU, Elem. Cert. EMC 1983  
**Expertise:** Familiar with PL94-142 guidelines and BIA contract school operations. Received training as a facilitator for student support groups and has worked closely with drug and alcohol prevention programs. Trained in the "Boys Town" social skills and administrative intervention programs.

**Network:** Telecommunications, Drug/Alcohol Prev. Progs., Computer Assisted Instruction, Curriculum Development

**Comments:** Has working knowledge of computer office programs for schools.

## ROBERT MURIE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Pawnee  
**Reservation:** Pawnee, OK

**Title/Institution:** Principal Investigator, Rocky Boy Tribal Education Department  
**Funding Source:** Tribal  
**Address:** RBR Box 1038, Box Elder, MT 59521  
**Telephone:** (406) 395-4875    **FAX:**

**Biographical:** Has worked in various areas of education on the Rocky Boy Reservation since 1971. Fluent speaker of Cree language.

**Education:** B.S. Elem Ed. NMC 1981, M.A. Gen. School Admin. MSU 1983  
**Expertise:** Cree Language, Bilingual-Bicultural Programs, Native American Music and Culture  
**Network:**

## GEORGE CHARLES NIGHTWALKER, SR.

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Teacher, Lame Deer Schools  
**Funding Source:**  
**Address:** Box 96, Lame Deer, MT 59043  
**Telephone:** (406) 477-6308    **FAX:**

**Biographical:** Born and raised in Oklahoma; worked in oil field construction 5 yrs. before entering education.

**Education:** A.A. Dull Knife MC 1984, B.S. Secondary Educ. EMC  
**Expertise:** Major in American History, Minor in Art Educ., other areas of concentrated studies: Native Amer. Studies and Bilingual Educ. Wants to see History/Soc. Studies taught in elementary and secondary grades at the same time with parallel U.S. Indian History.  
**Network:** Higher Educ. for HS and adults and Vocational Educ. for same; U.S. History; U.S./Ancient Indian Hist.; Art/Art Hist.

**Comments:** "Although it seemed to take me forever to receive my four year degree I am very glad that I didn't give in to the odds that were against me. I am now on this side of that wall and now I try to convince anyone who will listen that if I can do it, anyone can do it."

## MAVIS "MARTY" VICTORIA BEGAI NOMEE

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Navajo  
**Reservation:** Navajo Nation - Shiprock Office, Shiprock, New Mexico

**Title/Institution:** Youth Minister/Big Horn County Scheduler, St. Dennis Parish  
**Funding Source:** State  
**Address:** P.O. Box 492, Lodge Grass, MT 59050  
**Telephone:** (406) 639-2355    **FAX:**

**Biographical:** Speaks Navajo as primary language, second lang. is Crow. Volunteer on Handicap/Headstart Programs; helps train Personal Care Attendants in Nursing field. Born in N. Mexico, lived in MT 14 yrs.; 3 children, 1 natural granddaughter, 31 foster children, 19 foster grandchildren, and 1 husband.

**Education:** Nursing USU, Elem. and Second. Educ. USU  
**Expertise:** Native American Cultures, Voc. Rehab., Alcohol and Drug Abuse Counseling, Proposal Writing, Amer. Indian Child Welfare, Section 504/Indian Handicap, Tribal Law and Govt., Amer. Indian Youth Clubs, AI Dance, Traditional AI Skills, preservation of NA Lang./Customs/Traditions/Religions, ADAP Counselor.

**Network:**  
**Comments:** "The focus of the older generation should be on educating our young people to learn to live in an ever changing world and to keep ALL our Tribes' cultures and heritages alive."

### DEANNA GOOD BEAR PARISIAN

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Mandan-Hidatsa  
**Reservation:** Fort Berthold - Three Affiliated Tribes

**Title/Institution:** Director of Indian Education, Great Falls Public Schools  
**Funding Source:** Federal - Title V Indian Ed. Formula Grant  
**Address:** GrFalls P.S., P.O. Box 2429, Great Falls, MT 59408  
**Telephone:** (406) 791-2212 **FAX:**

**Biographical:** Spouse - Robert, 2 children; Elementary Teacher, Chapter I Teacher, Elem. Principal.  
**Education:** B.S. Elem. Ed. Rocky Mtn College 1978, M.A. Elem. Ed. Admin. Univ. of S.D.  
**Expertise:** Indian Ed. Issues, At-risk Students, Elem. Ed. Admin., Racial Discrimination, Cultural Awareness Curriculum, School-Staff In-service - Indian Ed., Native American Resource Library - Great Falls.

**Network:** Believes all areas of education, as well as current Indian issues, need to be collaboratively networked in order to know what's going on, and in order to support efforts to attain what is wanted for children and elders.

### EDWARD F. PARISIAN

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa-Cree  
**Reservation:** Rocky Boy

**Title/Institution:** Superintendent, Heart Butte School  
**Funding Source:** Federal, State  
**Address:** Box 219, Heart Butte, MT 59448  
**Telephone:** (406) 338-2200 **FAX:** 338-2088

**Biographical:** Teacher for 3 yrs; administration; taught at Tribal CC level.  
**Education:** B.S. Sec. Educ. E. MT College 1974, M.A. Educ. Admin. Univ of SD 1977  
**Expertise:** Education Admin., Federal Programs  
**Network:** Same as above

### LARRY PARKER

**Gender:** Male  
**Ethnicity:** AI  
**Tribe:** Rosebud Sioux  
**Reservation:** Rosebud, SD

**Title/Institution:** Education Program Administrator, BIA  
**Funding Source:** Federal  
**Address:** 316 N. 26th, Billings, MT 59101  
**Telephone:** (406) 657-6375 **FAX:** 657-6559

**Biographical:**  
**Education:**  
**Expertise:**  
**Network:**

### VERA F. PARKER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Employee Assistance Program Director, St. Labre Indian Catholic School  
**Funding Source:**  
**Address:** St. Labre School, Ashland, MT 59003  
**Telephone:** (406) 784-2746 **FAX:** 784-6161

**Biographical:** Has 4 children, enjoys reading and running.  
**Education:** B.S. Elem. Ed. EMC 1981, M.S. Guidance and Counseling EMC 1987  
**Expertise:** Addictions Recovery Counseling, Co-dependency Counseling and Workshops, Employee Assistance Consulting/Training  
**Network:** Same as above; any human service related area

### BOB PARSLEY

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Turtle Mountain Chippewa  
**Reservation:** Turtle Mountain, Belcourt, ND

**Title/Institution:** Equity Division Administrator, Office of Public Instruction  
**Funding Source:** State  
**Address:** OPI, Capitol Station, Helena, MT 59620  
**Telephone:** (406) 444-3013 **FAX:** 444-3924

**Biographical:** Graduate of Wolf Point HS. Has worked in OPI for 18 yrs. and been involved in everything from local district matters to legislative efforts to improve the education of Indian children. Coordinates activities of MT Indian Educ. Assoc. (MIEA) and the MT Advisory Council for Indian Educ. (MACIE).  
**Education:** Graduated from Northern MT College in 1969  
**Expertise:** K-12 Educ. of Indian Children; Parental Involvement/School Board Training; Fed. Progs. - JOM, Title V, Impact Aid, Teacher Training/In-service  
**Network:** Same as above

### DONALD D. PEPION

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Administrator, Blackfeet Tribal Health Department  
**Funding Source:** Federal, State, several grants  
**Address:** Box 866, Browning, MT 59417  
**Telephone:** (406) 338-6330/6333 **FAX:** 338-6311

**Biographical:** Has worked 17 yrs. in tribal govt., directing programs, including Health, College, Housing, Training Progs., and Social Services; 6 yrs. in Higher Education Admin.; 5 yrs. Civil Service in Indian Affairs.  
**Education:** Cert. in Bus. Admin. and Acctng. Billings Bus. College 1965, Bachelors of Individualized Studies (Bus./Mgmt./Sociology) NM State Univ. 1973, Masters Educ. MSU 1979  
**Expertise:** Native Amer. Studies; trained in Meeting Facilitation; can provide Board Training; Health Risk Assessment; Epidemiology Studies (in prog.); Wholistic Healing and Wellness; Tribal Prog. Mgmt.; Lectures on Chem. Dependency.  
**Network:** Health, Educ., Minority Affairs, Training Progs., Consultation Progs. in Planning & Development, Native Amer. Studies and Language.  
**Comments:** Would like to see a Native American Speakers Bureau Directory.

**FLOY C. PEPPER**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Creek  
**Reservation:**  
**Title/Institution:**  
**Funding Source:**

**Address:** 10809 N.E. Fremont, Portland, OR 97220  
**Telephone:** (503) 254-1659 **FAX:**

**Biographical:** Author of 4 books and 20 (published) articles; 51 yrs. in Education Instruction.  
**Education:** B.S. 1938 OK State Univ., 128 hours above Masters at OR State, Univ. of OR, Portland State Univ. and Stanford  
**Expertise:** Teacher Training and Workshops in Classroom Management and Working with Different Children; Self-esteem and the Indian Child; Cognitive, Social and Cultural Impact on Indian Learning Style; Indian Ed. - Parenting and Parenting Educ.  
**Network:** Indian Ed., Multicultural Ed., Classroom Mgmt., Teacher Training, Parent Involvement

**LEROY PINE**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Consultant on Current Issues facing N. Cheyenne Tribe, such as Coal/Water; Part-time Teacher in Public Schools

**Funding Source:**  
**Address:** P.O. Box 672, Lame Ceer, MT 59043  
**Telephone:** (406) 477-6284 **FAX:** 477-6210

**Biographical:**  
**Education:**  
**Expertise:** Does Cultural Presentations on Cheyenne History and current issues such as Coal Development and the Water Compact between the State of MT and N. Cheyenne Tribe; Manages Indian Singers and Dancers for Schools; Band Manager for Country Musicians; does Gourd Dancing with Clan.

**Network:**

**WANDA POND**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Metis (Chippewa-French)  
**Reservation:** Turtle Mountain

**Title/Institution:** Executive Director, JTPA Employment/Training Counselor, Billings American Indian Council

**Funding Source:** Federal  
**Address:** 208 N. 29th, Ste. 228, P.O. Box 853, Billings, MT 59101  
**Telephone:** (406) 252-8760 **FAX:**

**Biographical:** Married, 19-year-old son, 12-year-old daughter; husband Michael Pond is Computer Prog. Specialist  
**Education:** 2 1/2 yrs. college at Turtle Mtn CC and Univ. of ND; left school so husband could complete education; plans to continue educ. in near future.  
**Expertise:** JTPA: Training Costs for Students, Supportive Svcs. which assist clients with funds until first pay check  
**Network:** Native American Programs in general, Higher Education

**DIANE POTTER**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Librarian/Educator, Mountain View School, Helena  
**Funding Source:** Federal, State  
**Address:** 2260 Sierra Rd. East, Helena 59601  
**Telephone:** (406) 458-9016 **FAX:**

**Biographical:** Born in Williston, ND; raised west of Froid, MT on Ft. Peck Reservation. Married, 1 child; involved in Education 13 yrs.  
**Education:** Froid HS 1970, B.S. Secon. Educ. EMC 1974, M.S. Educ. EMC 1991  
**Expertise:** Curriculum Advisory Comm. Member; Collection Development Organizer/Cultural Awareness Organizer for Mtn. View School; Speech, Drama, Literature, Library Science  
**Network:** Literature written by Native Americans (especially women); Learning Styles of Native Amer. Children; Grant Sources for NA Students; interested in Guest Speakers available at low cost for NA Students in institutions.

**TONY PRAIRIEBEAR**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Administrative Assistant, N. Cheyenne Council  
**Funding Source:**  
**Address:** Box 128, Lame Deer, MT 59073  
**Telephone:** (505) 477-6285 **FAX:** 477-6210

**Biographical:**  
**Education:** 194 credits toward BSBA, Management Operations  
**Expertise:**  
**Network:**

**BILL PRATT**

**Gender:** Male  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** Director of Organizational Services, MT Arts Council  
**Funding Source:** State, Cultural Trust, Natl. Endowment for the Arts  
**Address:** 316 N. Last Chance Gulch, Rm. 252, Helena, MT 59620  
**Telephone:** (406) 444-6430 **FAX:** 444-6548

**Biographical:** Employed by MT Arts Council since 1979; involved in community cultural organizations since 1970; background in crafts development, community based video production, documentary film making.  
**Education:** B.S. Rutgers Univ., M.S. Sociology Univ. of WI  
**Expertise:** Administration of grants program for MT Arts Council; technical assistance in organization and program development; fundraising; planning  
**Network:** Cultural/Arts--innovative programming that involves partnerships with other organizations (Indian and non-Indian)

### MAUREEN J. PULLIN

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Chippewa Cree  
**Reservation:** Rocky Boy

**Title/Institution:** Tribal Grant Writer  
**Funding Source:** Federal  
**Address:** P.O. Box 544, RBR, Box Elder 59521  
**Telephone:** 395-4278      **FAX:** 395-4497

**Biographical:** Has worked with Chippewa Cree Tribe for 4 yrs. as a Grant Writer. Recently began private consulting.  
**Education:** Graduated from Box Elder HS 1987; Degree in Business Tech w/minor in Communications NMC 1987  
**Expertise:** Writing, Editing, Reviewing  
**Network:** Economic Development; Community Dev.; Tribal Issues

### GERRY RAINING BIRD

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa-Cree  
**Reservation:** Rocky Boy

**Title/Institution:** Equity Specialist, Interface West  
**Funding Source:**  
**Address:** 4800 SW Griffith Dr., #202, Beaverton, OR  
**Telephone:** (503) 644-5741      **FAX:** (503) 626-2305

**Biographical:** Born and raised on Rocky Boy Indian Reservation; formerly Bilingual Education Coordinator, Rocky Boy HS, and President of MIEA.  
**Education:** B.S. NMC, M.S. Ed. Admin. Univ. of WI-Madison  
**Expertise:** Contemporary American Indian Education issues, Leadership Development, Positive Self-image Building, Anti-racism Training, Story-telling, Cross-cultural Awareness and Sensitivity.  
**Network:** Leadership Development, State and Natl. Policy, Teacher Training, Cultural Sensitivity Training  
**Comments:** Extensive experience as a private consultant on Indian education and cultural awareness issues.

### LENORA RED ELK

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Peck

**Title/Institution:** Instructor, NAES College  
**Funding Source:**  
**Address:** Box 793, Poplar, MT 59255  
**Telephone:** (406) 768-5340      **FAX:**

**Biographical:** Has taught the Dakota language in Jr. high, high school and college; also taught Native American Studies at Fort Peck CC. Currently teaching history, culture and Dakota language at NAES College.  
**Education:** A.A. Community Human Services, B.A. Community Studies  
**Expertise:** Dakota Language, History and Culture  
**Network:** History and Culture

**ELIZABETH WHITEMAN RUNS HIM REECE**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow  
**Title/Institution:** Crow Tribal Education Specialist, Crow Tribal Administration  
**Funding Source:** Tribal  
**Address:** Crow Tribal Admin., Box 159, Crow Agency, MT 59022  
**Telephone:** (406) 638-2601 **FAX:** 638-7283

**Biographical:** Involved in education for the last 21 yrs.; specialized in Indian Educ. programs, primarily in teacher training, program development, and in research and evaluation.  
**Education:** B.A. Soc. Welfare U of M, M.Ed. Elem. Ed. Univ. of MN  
**Expertise:** Program Development including Needs Assessments, Proposal Dev., Prog. Evaluation; Staff Dev. including Assessment of Performance Needs and Dev. of Staff Training Models, Teacher Training for American Indians including Technical Assistance for Continuing Programs  
**Network:**

**JOSEPH D. ROSETTE**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa-Cree  
**Reservation:** Rocky Boy  
**Title/Institution:** Councilman  
**Funding Source:** Federal  
**Address:** Box 544, RBR, Box Elder, MT 59521  
**Telephone:** (406) 395-4210 **FAX:**

**Biographical:**  
**Education:**  
**Expertise:**  
**Network:**

**LUANA K. ROSS**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Salish  
**Reservation:** Flathead  
**Title/Institution:** On faculty - University of California-Berkeley  
**Funding Source:**  
**Address:** 3415 Dwinelle Hall, UC-Berkeley, Berkeley, CA 94720  
**Telephone:** (510) 486-0346 **FAX:**

**Biographical:**  
**Education:** Ph.D. Sociology Univ. of OR. Research areas: Criminology/Deviance, Race/Ethnic Relations, and Guides. Dissertation topic: "American Indian Women in the Anglo-American Criminal Justice System."  
**Expertise:** Race Relations, Criminology, Cultural Awareness, Institutional Discrimination, Gender Issues  
**Network:** Same as above

## LAURINE RUNNING CRANE

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Home/School Coordinator, Cut Bank School District  
**Funding Source:** Federal  
**Address:** Box A-6, 1748 Seville, Cut Bank, MT 59427  
**Telephone:** (406) 873-4076 **FAX:**

**Biographical:** Born and raised on Blackfeet Reservation; married; 4 children, all involved in traditional Indian dancing.  
**Education:** A.A.S. Bus. Mgmt. / A.A.S. Secretarial Sci. Blackfeet CC, B.S. Bus. Admin. / Sociology/Soc. Work College of GrFalls - in progress  
**Expertise:** Consultation on problems with school age children; knowledgeable in Native Amer. Culture; Sociology of the Nat. American; Race/Ethnic Relations; Stereotyping/Racism Issues  
**Network:** Educational Motivation for NA Children; Cultural Awareness Progs.; NA Resource Library; Student At-Risk Progs.; new and innovative Dropout Prevention Progs.; Positive Self-Image Building; Stereotyping/Racism Issues  
**Comments:** Has made good transition living in both worlds, on and off-reservation, and retained Indian identity in the process. This has helped her build a solid foundation of her Nat. Amer. heritage, to become more aware of herself, and to be proud of who she is.

## ROGER ST. PIERRE

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa-Cree  
**Reservation:** Rocky Boy

**Title/Institution:** Safety of Dams Coordinator, Rocky Boy  
**Funding Source:** BIA - 638 Contract  
**Address:** #601 Rocky Boy Route, Box Elder, MT 59521  
**Telephone:** (406) 395-4314 **FAX:**

**Biographical:**  
**Education:** B.S. Business Admin./Accounting MT State Univ. 1964  
**Expertise:** Auditing, Investigations, Industrial Development, Economic Dev., Health, Tribal Council, Dams. Housing, Ranching, Personnel Management, Business Dev.  
**Network:**

## MARILYN SCHEDEL

**Gender:** Female  
**Ethnicity:** Asian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Instructor, Carroll College  
**Funding Source:** Private  
**Address:** Carroll College, Helena, MT 59625-0099  
**Telephone:** (406) 442-3450 **FAX:**

**Biographical:** Born and raised in California; third generation Japanese-American.  
**Education:** B.A. Zoology Univ. of CA Berkeley 1971, Ph.D. Genetics Univ. of WI-Madison 1976  
**Expertise:** Received undergraduate degree in Zoology and Chemistry. In graduate school worked in fields of Genetics and Biochemistry. Currently teaching at Carroll College in the Chemistry Dept.  
**Network:**

## DAVID RED BOY SCHILDT

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet (Pikuni)  
**Reservation:**

**Title/Institution:**  
**Funding Source:**  
**Address:** P.O. Box 1451, Billings, MT 59103  
**Telephone:** (406) 373-5869 **FAX:**

**Biographical:** Professional Actor, Stuntman, Recording Artist, School Teacher, Rodeo Champion, Indian Rodeo National Finalist-Bareback, outstanding Athlete, Short Story Writer, Martial Artist, Songwriter. Born in Killeen, TX, raised in Montana.  
**Education:** Grad. Flandreau Indian HS, B.S. EMC, K-12 Teaching Cert. P.E. and Health, B.A. Org. Communication, Educ. Minor: Nat. Amer. Studies, Coaching Option: Individ. and Team Sports  
**Expertise:** Speech Communication, Musical Performance, Teaching, Movie/TV Production, Coaching, Horse Training, Rodeo Competition  
**Network:** Music, Education, Montana Rodeo Scene

## GAIL SMALL

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Director, Native Action (Native Action is a non-profit community organization located on the N. Cheyenne Indian Reservation. It is fast becoming a national model for citizen empowerment on Indian reservations.)  
**Funding Source:** Private Foundations  
**Address:** P.O. Box 316, Lame Deer, MT 59043  
**Telephone:** (406) 477-6390 **FAX:** 477-6421

**Biographical:** Currently serving on N. Cheyenne Natural Resources Comm., N. Cheyenne Constitution Revision Comm., on Board of a Territory Resource Foundation; Co-director for National People of Color Environmental Leadership Summit. Member, N. Cheyenne Tribal Council.  
**Education:** B.A. U of M 1982, J.D. 1982 Univ. of OR School of Law  
**Expertise:** Natural Resource/Environmental Law, Indian Law, Amer. Indian Economic Dev./Banking, Educ. Issues, Child Abuse, Youth Leadership, Tribal Courts  
**Network:** Same as above.

## STEVE SMALL

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** EDA Tribal Planner, Dept. of Commerce  
**Funding Source:**  
**Address:** P.O. Box 128, Lame Deer 59043  
**Telephone:** 477-6284 **FAX:** 477-6210

**Biographical:** Lives on ranch in Kirby, MT; raises quarter horses and Hereford cattle; married, 4 children.  
**Education:** Bachelor's Degree Univ. of MT, M.A. candidate Eastern MT College  
**Expertise:** Coal Negotiation, Water Rights, Gaming Compacts, Contracts  
**Network:** Tourism  
**Comments:** "Indians need to work together as a coalition."

## ALMA SNELL

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Elder Instructor (tribal practices pertaining to foods and medicine)  
**Funding Source:**  
**Address:** P.O. Box 521, Hardin, MT 59035  
**Telephone:** (406) 652-3640 **FAX:**

**Biographical:** Granddaughter of Frank B. Linderman's "Pretty Shield." Has studied the likenesses and differences of several tribes.  
**Education:** Certified Food Service Supervisor under IHS training, Santa Fe, NM; 10 months under Chief Nutritionist Mary Peterson, Billings  
**Expertise:** Meal planning using cultural foods; old way/modern way of food preparation; new recipes from roots and plant edibles; lifetime learning of foods for survival; medicines from roots and plants that work in a slower but natural way  
**Network:** Same as above  
**Comments:** "Our people have had that inner knowledge of science that has been protected for so long that it is truly exciting that at last it will be observed no longer as animalistic but as true knowledge from an aboriginal people of this country and their aboriginal plants and roots. Should not have taken so long."

## PATRICK STANDS, SR.

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Teacher, Plenty Coups High School  
**Funding Source:** Federal, State  
**Address:** P.O. Box 103, Pryor, MT 59066  
**Telephone:** (406) 245-5821 **FAX:**

**Biographical:** Born in Lodge Grass, MT; married; 4 children; has lived in Pryor, MT all his life.  
**Education:** Degree in Social Science EMC  
**Expertise:** Tribal, State and Fed. Govt.; Natural Resource Development; American Indian Culture/Language, Education  
**Networking:** Same as above.

## SHARON STANDS

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Teacher-Educator, Plenty Coups High School  
**Funding Source:** Federal, State  
**Address:** P.O. Box 103, Pryor, MT 59066  
**Telephone:** (406) 245-5821 **FAX:**

**Biographical:** Born and raised on the Crow Indian Reservation. Currently teaching in the public school system as well as working with education entities within the Crow Tribal Educ. Dept.  
**Education:** Attended MSU, B.S. EMC  
**Expertise:** Working with Native American students K-12 with special emphasis on Reading. Knowledgeable of History, Culture and present-day lifestyles of the Crow Indians; has been involved in setting up workshops, giving presentations and lectures involving Native Americans.  
**Network:** Would serve as Consultant in Native American issues and concerns; available for class presentations on Native Amer. life.

## AARON STANSBERRY

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine  
**Reservation:** Fort Peck

**Title/Institution:** Title V Coordinator, Helena Public Schools  
**Funding Source:** Federal - Title V  
**Address:** Helena P.S., 815 Front Street, Helena, MT 59601  
**Telephone:** (406) 442-7017 **FAX:**

**Biographical:** Born in California, raised in Helena, U.S. Army vet (1964-67); has taught on 3 MT reservations.

**Education:** B.S. Secondary Educ. EMC 1970  
**Expertise:** Enjoys teaching Creative Writing, Chess and "The History of Rock and Roll."  
**Network:** Dropout Prevention; MacIntosh Software pertaining to Educ. and Native American Students; Tutoring Programs (after school); Peer Tutoring; Coop. Ed.; Title V Progs.; Scholarship Opportunities for Native Americans.

## EVELYN CASE STEVENSON

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Salish Kootenai  
**Reservation:** Flathead

**Title/Institution:** Tribal Attorney, Confederated Salish & Kootenai Tribes  
**Funding Source:** Tribal Govt.  
**Address:** Box 278, Pablo, MT 59855  
**Telephone:** (406) 675-2700 **FAX:** 675-2806

**Biographical:** Born on Flathead Res.; left home in 1957 after HS; worked in aerospace industry and as paralegal. Has 2 children: Tesa and Craig. First in-house Tribal Atty.--started Legal Dept. 1977; worked summers with Tribal Court, 1973-1977.

**Education:** Undergrad.: Social Anthropology, Bus. Admin., Law School 1977  
**Expertise:** Specializes in Indian Law; considerable work with Soc. Svces. and Mental Health issues; Tribal Courts; Jurisdiction; Civil Rights.

**Network:** Coordinate major Indian precedent-setting cases to avoid duplication or bad law; unity in resolution of human welfare issues unique to Indian people; Business Dev. and Econ. Growth--intermeshing of educ. potential with marketplace/commercial needs; Promotion of Indian People within the framework of "majority" society while still maintaining cultural integrity; Cultural Awareness and Sensitivity from state and federal orgs.

**Comments:** Believes she and Kathleen Fleury were first Indian women to pass the MT Bar Exam.

## JACKIE L. STEWART

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Assistant Director, St. Labre Childrens Home  
**Funding Source:** Private  
**Address:** P.O. Box 154, Ashland, MT 59003  
**Telephone:** (406) 784-2746 X143 **FAX:**

**Biographical:** Grew up on Crow Res. with 6 siblings; as a child wanted to become a social worker and help the disadvantaged; eventually achieved that goal. School has always been important; all her siblings have gone to college. Coming from a single parent home, never really having had enough of anything, she has much empathy for the less fortunate.

**Education:** Res. schools, grad. St. Labre Ind. School, EMC and School of Soc. Work at U of M  
**Expertise:** Worked at Thunder Child 4 yrs., 2 yrs. as Elem. School Counselor at St. Labre School and the last 8 yrs. at St. Labre Childrens Home. Has done direct practice in indiv. and group therapy and made presentations on Cultural Differences, Child Physical and Sexual Abuse, St. Labre Home Prog., and Soc. Probs. of Nat. Amer. Populations.

**Network:** Programs for Nat. Amer. Women on Res.; Adult Children of Alcoholics; Progs. for NA Youth/Children; Progs. for NA Women Off-Res.

**Comments:** "I have made a good transition in taking the best of both worlds, the Indian world and the non-Indian world, and have not lost my Indian identity in the process."

### GERALD JAMES STIFFARM

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:**  
**Funding Source:**  
**Address:** 3052 Rimrock Road, Billings 59102  
**Telephone:** 252-9966 **FAX:**

**Biographical:** Has lived 38 years on reservation.  
**Education:** B.A. Bus. Admin.-Personnel Mgt. Discipline EMC, 1968 grad. Harlem PS  
**Expertise:** Public Communication--TV, Radio, Announcing; Spiritual Endeavors; Grant Writing; Fund-raising

**Network:**

### DOROTHY M. STILL SMOKING

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:**

**Title/Institution:** Co-Director, Piegan Institute, Inc., Head Start Director, Browning  
**Funding Source:** Private  
**Address:** P.O. Box 909, Browning, MT 59417  
**Telephone:** (406) 338-7740 **FAX:**

**Biographical:** Has worked in Higher Ed. 15 yrs., 8 of those at Blackfeet CC. In 1987-88 was Director of Native Americans in Adult and Higher Ed. at MSU.

**Education:** B.A. Bus. Ed. Concordia College, M.A. Educ. Admin. Univ. of SD, Doct. Candidate - Adult/Higher/Community Educ. - MSU

**Expertise:** Special interest in Nat. Amer. languages (Blackfeet). With 2 colleagues developed a non-profit organization to research, promote and preserve native languages--the Piegan Institute--which is chartered by the Blackfeet Tribe. Has grant writing abilities.

**Network:** Wants to network with other tribes in developing Nat. Lang. Support and Protection Policies.

**Comments:** Has worked in all aspects of education, early childhood to elderly; worked directly, done training, researched or served on task force committees and written and developed curric. progs. in different areas of educ.; aware of Indian learning styles, pedagogies and methodologies.

### COLLEEN Y. STRICKER

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Assiniboine and Sioux  
**Reservation:** Fort Peck

**Title/Institution:** Assistant Fundraiser/Administrator, The Indian Law Resource Center  
**Funding Source:** Private

**Address:** 2266 Goldrush, Helena, MT 59601  
**Telephone:** (406) 449-2920 **FAX:** 449-2031

**Biographical:** Born in Poplar, MT; graduated from Helena HS. Teaching assignments: Art, Sandpoint Jr. HS, Sandpoint, ID; Art, Parkview Elem. School, Dillon; JOM, Poplar.

**Education:** Grad. W. MT College w/major in Art and minor in Hist.; member of Kappa Delta Phi Honor Society.

**Expertise:** Native American Art and Artists

**Network:**  
**Comments:** "Recognition of Native Americans has been a long time coming. A resource such as this should be informative and interesting and it will be a valuable contribution to Native American history."

## DOUGLAS W. SULLIVAN

**Gender:** Male  
**Ethnicity:** Caucasian  
**Tribe:**  
**Reservation:**

**Title/Institution:** Superintendent, Poplar Public Schools  
**Funding Source:**  
**Address:** P.O. Box 458, Poplar, MT 59255  
**Telephone:** (406) 768-3408 X19 **FAX:** 768-5510

**Biographical:**  
**Education:** B.S. Lewis & Clark College 1978, Masters Gen. School Admin. MSU 1985  
**Expertise:** Strategic Planning, Staff Supervision/Evaluation  
**Network:** Cooperative Learning, Learning Styles, Effective Instructional Techniques for Native Americans

## ROBERT J. SWAN

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Chippewa-Cree  
**Reservation:** Rocky Boy

**Title/Institution:** Federal Projects Coordinator, Rocky Boy School  
**Funding Source:** School District  
**Address:** P.O. Box 620, Box Elder, MT 59521  
**Telephone:** (406) 395-4291 **FAX:** 395-4829

**Biographical:** Born and raised on Rocky Boy Reservation.  
**Education:** B.A. Sociology Univ. of MT 1971, M.A. Counseling and Guidance U of M 1972, Ed.D. Adult/Higher Educ./Admin. 1977 Univ. of SD

**Expertise:**  
**Network:**

## TOM THOMPSON

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Member, Montana Board of Public Education  
**Funding Source:**  
**Address:** Box 140, Heart Butte, MT 59448  
**Telephone:** (406) 338-2101 **FAX:** 338-2311 (Board of Pub. Ed.)

**Biographical:**  
**Education:** B.S. Elem. Educ. NMC, M.Ed. Educ. Admin. Univ. of MT, ABD Educ. Admin. Univ. of ND  
**Expertise:** School Board Trainer (developed manual); School Admin. Trainer ("Planning for Educational Change"); Communications/Public Relations (developed manuals); served as Education Consultant to approximately 30 programs and institutions--including the Natl. Indian School Bd. Assoc.; Speaker--"Historic and Contemporary Issues that have Confronted/Confront American Indians"; Speaker: "Historic/Contemporary Issues Relative to the Blackfeet Nation."

**Network:**

## LUCY J. VANDERBURG

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:** Language Specialist, Flathead Culture Committee  
**Funding Source:** Tribal  
**Address:** Flathead Culture Comm., P.O. Box 418, St. Ignatius, MT 59865  
**Telephone:** (406) 745-4572    **FAX:** 675-2806

**Biographical:** Born in Arlee.  
**Education:** 1978-80 Univ of MT, 1981-83 SKC  
**Expertise:** Communication Skills, Fluent in Salish Language  
**Network:** Native Language Programs, Tribal Cultural Progs., Cultural Resource Protection

## NICHOLAS C. P. VROOMAN

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Plains Chippewa  
**Reservation:**

**Title/Institution:** State Folklorist, Montana Arts Council  
**Funding Source:** State, National Endowment for the Arts  
**Address:** 316 N. Park, Rm. 252, Helena, MT 59620  
**Telephone:** (406) 444-6430    **FAX:** 444-6548

**Biographical:** Has worked as professional cultural specialist for past 15 yrs.; is tied in to national, regional, state and local networks which promote the protection, encouragement and preservation of traditional culture, with emphasis on American Indian life.

**Education:** Masters: Educ., Amer. Folk Culture, Museum Studies  
**Expertise:** Traditional Arts/Culture; Preservation of Publications, Recordings, Film/Video; Lectures, Archives  
**Network:** Protection and encouragement of MT traditional culture

## MIGNON WATERMAN

**Gender:** Female  
**Ethnicity:**  
**Tribe:**  
**Reservation:**

**Title/Institution:** State Senator, District 22, Helena  
**Funding Source:**  
**Address:** 530 Hazelgreen, Helena, MT 59601  
**Telephone:** (406) 442-8648    **FAX:**

**Biographical:** Born in Billings, married, 2 children. Former Lobbyist for MT. Assoc. of Churches; 12 yrs. on Helena School Board; past President of MT School Boards Assoc.  
**Education:** Attended U of M  
**Expertise:** Serves on Legislative Committee on Indian Affairs.  
**Network:**

## KENNY WEATHERWAX

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Substitute Teacher, School District #9  
**Funding Source:** State  
**Address:** P.O. Box 1018, Browning, MT 59417  
**Telephone:** (406) 338-7554    **FAX:**

**Biographical:** Born in Yakima, WA and raised on ranch south of Browning in a very traditional manner by grandparents Phillip and Agnes Wells.  
**Education:** A.A. BCC, currently senior at Univ. of MT  
**Expertise:** Speaker; Traditional Role Model; Trained Lobbyist, Local, State National.  
**Network:** Education, Native American Culture  
**Comments:** Has extensive knowledge of the background of the traditional and cultural ways of the Blackfeet.

## THEODORA T. WEATHERWAX

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** 1st Grade Teacher, School Dist. #9  
**Funding Source:** State  
**Address:** P.O. Box 1018, Browning, MT 59417  
**Telephone:** (406) 338-2756    **FAX:**

**Biographical:** Has worked as 1st grade teacher for over 6 yrs. Also has served on various educational boards in the community, including BCC Board of Directors.  
**Education:** A.A. Elem. Ed. BCC 1981, B.A. Elem Ed. Univ. of MT 1983  
**Expertise:** Elem. Education. Beading and Sewing Indian Outfits  
**Network:** Education, Native American Culture  
**Comments:** "I am a very enthusiastic individual who appreciates youth who are eager to learn. I feel that I am a great role model for young people who will be our future leaders."

## CLARENA M. WERK

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Vocational Project Coordinator, Fort Belknap Education Department  
**Funding Source:** Federal  
**Address:** Ft. Belknap Educ. Dept., RR1, Box 66, Harlem, MT 59526  
**Telephone:** (406) 353-2205    **FAX:** 353-4930

**Biographical:** Selected "MT Indian Educator/Administrator," 1988; participated in White House Conference on Indian Education, Jan. 1992.  
**Education:** 153 credits earned toward B.A. in Bus. NMC and FBC  
**Expertise:** Computers, Community Development, American Indian Education  
**Network:** Economic Development, Legal Issues Affecting Native Americans, MT Native Amer. Culture and Exploitation of NA Culture

**DONALD A. WETZEL, SR.**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribes:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Superintendent, School District No. 12 - Harlem  
**Funding Source:** Federal, State, 874 Foundation

**Address:** P.O. Box 339, Harlem, MT 59526  
**Telephone:** (406) 353-2289 **FAX:** 353-2674

**Biographical:** Involved in Education 18 yrs. as Teacher, Coach and Administrator. Married (Linda), 6 sons. Chair, Adv. Coun. MT Mental Health; Member Youth Justice Coun., State Family Svcs. Adv. Coun., Drug Strategy Task Force for MT, MT Hist. Preservation Rev. Board, Juvenile Corrections Task Force.

**Education:** Grad. Cut Bank HS, B.S. U of M 1972, M.E.D. U of M 1980, Supt. Endorsement 1988  
**Expertise:** Lecturer: Drug and Alcohol Intervention/Prevention, Teaching the Indian Student, Socioeconomic Concerns w/Indian Students, American Experiment/Not Including Native Americans, Multicultural/Crosscultural Training

**Network:** Wants to network w/Educators and Cultural Leaders of all 12 MT Tribes.  
**Comments:** Need committed Indian role models.

**BETTY L. WHITE**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribes:** Confederated Salish & Kootenai Tribes  
**Reservation:** Flathead

**Title/Institution:**  
**Funding Source:**  
**Address:**  
**Telephone:** **FAX:**

**Biographical:** Formerly Director of CSKT Tribal Cultural Center; married, one child.  
**Education:** B.A. Liberal Arts Univ. of MT 1978, M.A. History, Museum Studies SUNY 1983, Ed.D. Adult and Higher Ed. MSU 1990  
**Expertise:** Museum Development, Conservation of Museum Objects, Historical Research  
**Network:** Fundraising, Establishing Endowments

**COLLEEN WILLIAMSON**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribes:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Administrator, Blackfeet Nursing Home  
**Funding Source:** State  
**Address:** P.O. Box 1509, Browning, MT 59417  
**Telephone:** (406) 338-5917 **FAX:** 338-7530 (tribal)

**Biographical:** Born and raised in Two Medicine area of Blackfeet Reservation; graduated from Browning HS in 1966; attended one-year RN training; lived 13 yrs. in Denver, CO area; returned to Blackfeet Reservation in 1979 to re-learn traditional culture. Vocation and avocation concern elders.

**Education:** B.A. Population Dynamics Univ. of CO 1977, M.S. Health Admin. Univ. of CO 1977  
**Expertise:** Professional Writer (reports, technical/legal, grants, journalistic); Consulted for 5 yrs. setting up record-keeping systems and office structures for Indian programs and organizations.

**Network:** Anything that will benefit elders and Indian people.  
**Comments:** "Sometimes I miss interaction with peers in my line of work, that is, people knowledgeable both about Indians and long term care, at a masters degree level."

**JAMES WILSEY**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:**  
**Funding Source:**  
**Address:**  
**Telephone:** **FAX:**

**Biographical:** Attended St. Labre School in Ashland grades K-6. Family moved to Billings in 1973; formerly taught at St. Labre.  
**Education:** Billings West HS, dual degrees in Elem Educ./Spec. Educ. EMC 1988  
**Expertise:** Elementary Educ., Secondary Educ., Special Educ.  
**Network:** Would like to achieve doctorate degree in the Learning Disabled field, which would allow him to teach at college level. Goal is to teach at every possible level, kindergarten through college senior.  
**Comments:** Chose to teach at St. Labre because his own schooling began there. Job allowed him to work with a new age group of students that he hadn't worked with before--a rewarding experience.

**CALVIN L. WILSON**

**Gender:** Male  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Attorney, Wilson Law Firm  
**Funding Source:**  
**Address:** Wilson Law Firm, Box 158, Busby, MT 59016  
**Telephone:** (406) 592-3582 **FAX:**

**Biographical:**  
**Education:** Grad. Billings West HS 1970, Law Degree Univ. of MT Law School 1977  
**Expertise:**  
**Network:**

**ROXANNA MARIE ONE BEAR WILSON**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Northern Cheyenne  
**Reservation:** Northern Cheyenne

**Title/Institution:** Junior High Health and P.E. Teacher, Colstrip School System  
**Funding Source:**  
**Address:** Box 158, Busby, MT 59016  
**Telephone:** (406) 592-3582 **FAX:**

**Biographical:**  
**Education:** Grad. Colstrip HS, B.S. Eastern MT College  
**Expertise:**  
**Network:**

**CAROLINE R. YELLOW ROBE**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Gros Ventre  
**Reservation:** Fort Belknap

**Title/Institution:** Director, Fort Belknap Head Start  
**Funding Source:** Dept. Health & Human Services  
**Address:** P.O. Box 699, Harlem, MT 59526  
**Telephone:** (406) 353-2827 **FAX:**

**Biographical:** Has 4 children.  
**Education:** B.S. Elem. Educ., M.A. Elem. Educ.  
**Expertise:** Early Childhood  
**Network:** Teacher Training Programs

**SARA L. YOUNG**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Crow  
**Reservation:** Crow

**Title/Institution:** Executive Director of Personnel, Bozeman Public Schools  
**Funding Source:** State  
**Address:** P.O. Box 520, Bozeman, MT 59715  
**Telephone:** (406) 585-1515 **FAX:** 585-1514

**Biographical:** Born in Billings and lived in Lodge Grass most of her life. Taught and served as Administrator at Lodge Grass and Lame Deer schools; taught part-time at Dull Knife MC; currently working in Bozeman Public Schools and attending MSU.

**Education:** Grad. Lodge Grass HS, B.S. Second. Educ. EMC, M.Ed. School Admin. MSU, Ed.D. School Admin. in progress

**Expertise:** Extensive background in Personnel Administration; served 6 yrs. as Officer of MT Assoc. for Bilingual Education

**Network:** School Admin., Indian Education - Improvement of Services to all MT Schools, Personnel Issues, Bilingual Educ. (promotion of state support)

**HELEN YOUPEE-RICKER**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribe:** Sioux  
**Reservation:** Fort Peck

**Title/Institution:**  
**Funding Source:**  
**Address:**  
**Telephone:** **FAX:**

**Biographical:** Formerly Administrative Assistant for Indian Education, Poplar Public Schools  
**Education:**  
**Expertise:**  
**Network:**

**CHERYLE COBELL ZWANG**

**Gender:** Female  
**Ethnicity:** American Indian  
**Tribc:** Blackfeet  
**Reservation:** Blackfeet

**Title/Institution:** Public Affairs Specialist, USDA Forest Service, Regional Office  
**Funding Source:** Federal  
**Address:** 200 E. Broadway, Fed. Bldg., P.O. Box 7669, Missoula, MT 59807  
**Telephone:** (406) 329-3028 **FAX:** 329-3347

**Biographical:** Born in Browning. Worked as Assistant Coordinator of Indian Affairs, State of MT 1984-87; Forest Service 1987 to Present.

**Education:** Degree MSU 1983 English and Speech Communication w/Educ. emphasis

**Expertise:** Public Affairs, Legislative Affairs

**Network:** Tribal/State/Federal Socio-political overlapping areas

# Index of Areas of Expertise



## AREAS OF EXPERTISE

- Accounting** - TopSky.F.  
**Admissions Process** - Lewis.M., Couture.C., Doney-Hawley.L., Gilham.N., Davis-Bird.E., Gilham.Q.  
**Advertising** - Eiselein.E.B., Pemberton.D.  
**Anthropology, AI** - Edwards.K., Eiselein.E.B.  
**Art** - Beaumont.P., TailFeathers.B., Nightwalker.G., Egawa.J., BigCrane.L., Handley.W., Kuka.K.  
**Arts and Humanities** - Clairmont.C., Pratt.B., Belcourt.L., Dolson.M.  
**Birth Control** - Ashley.S.  
**Budgeting** - Stannard.J., LaCounte.L., Clark.J.R.  
**Business** - Brockie.L., Conroy.L., St.Pierre.R., Davis-Bird.E.  
**Career Guidance** - Doney-Hawley.L., Wetsit.D., Juneau.C., Morigeau.S.  
**Child Abuse/Neglect Issues** - Craig.B., Small.G., Stewart.J.  
**Child Development** - HeDoesIt.E.R., YellowRobe.C., HollowHorn.S., Allen.M.  
**Child Welfare** - Craig.B., Nomee.M., Walter.M., Bighorn.E., Felsman.A., Gomer.S.  
**Civil Rights** - Stevenson.E., Wetsit.D.  
**Communications Skills** - Yamanaka-Williams.J., Vanderburg.L., Stiffarm.G., Peterson.R., Eiselein.E.B., Thompson.T., Schildt.D., Irvine.L.  
**Community Development** - Miller.V., Walter.M., Werk.C., Belcourt.G., Perez.M., Guerrero.J., Irvine.L.  
**Computer Applications** - Brockie.A., Heppner.H., Lewis.M., LittleOwl.G., Pemberton.D., Stannard.J., LaCounte.L., Bighorn.R., TopSky.L., Craseo.A., Fritzier.L., Wing.R., Werk.C., Carlisle.R.  
**Computer Science** - Brockie.A., Fritzier.L., LittleOwl.G., Schneider.R., Wing.R., Chen.O.  
**Consulting** - Theriault.R., Allery.E., McCluskey.M., Thompson.T., Werk.C., McClure.R., Davis-Bird.E., Belcourt.L., Hugs.B.A., RunningCrane.J.  
**Contemporary Issues, AI** - Silverthorne.J., Stein.W., Thompson.T., Stands.S., Buckles.D., Pepion.K., Pine.L., Kipp.W.  
**Contracts** - Small.S.  
**Counseling/Guidance** - Bruno.W., Doney-Hawley.L., Quincy.P., Allery.E., Brigham.S., Davis.E., Fleming.W., WeaselHead.P., Wetsit.D., Belgarde.J., Bell.A., Dupuis.C., Fleming.S., Juneau.S., Stewart.J., Hall.J., Jordan.M., Bighorn.E., Davis-Bird.E., Pepion.K., Laber.F., Morigeau.S., Falcon-Chandler.C., Buck.W., Hart.S.  
**Counseling, Academic** - Lewis.M., Fleming.S., Davis-Bird.E., Gilham.Q., Wetsit.D., Juneau.C.  
**Counseling, Alcohol/Drug Abuse** - Brigham.S., Fleming.S., Limpy.K., Parker.V., Hart.S., Nomee.M., Gilham.Q., Doney.H.  
**Counseling, Career** - Doney-Hawley.L., Wetsit.D., Bighorn.E., Davis-Bird.E., Juneau.C., Parker.V.  
**Counseling, Family** - Limpy.K., Brigham.S., Bighorn.F., Laber.F.  
**Criminology** - Ross.L.  
**Cross-cultural Awareness** - Eder.J., Fedullo.M., RainingBird.G., Stewart.J., Swaney.J., Wetzel.D., Garcia.F.C., Pepion.K., Jordan.M., Murray.J.  
**Cultural Awareness** - Ross.L., Brazill.V., Parisian.D., RainingBird.G., Weatherwax.K., Kipp.W., Swaney.J., Jordan.M., Potter.D., Wetzel.D., Nomee.M., Stands.P., Belcourt.G., DuMontier.G., Gladstone.J., Pine.L., Escudero.B., Murray.J., Belcourt.G., TopSky.I., RunningCrane.L., BadBear.F.  
**Cultural Diversity** - Wetzel.D., Swaney.J., Wetsit.D., Eiselein.E.B., Jordan.M., Escudero.B., Pease-WindyBoy.J., Dubay.R.  
**Cultural Resource Protection/Preservation** - DuMontier.G., White.B., Vrooman.N., HorseCapture.G., BadBear.F., Bostwick.D.  
**Curriculum Development** - HeDoesIt.E.R., Miller.A., Perez.M., Allery.E., Bearcrane.R., Anderson.H., Bighorn.E., Dupuis.D., Fedullo.M., Parisian.D., StillSmoking.D., Popken.K., Swaney.F., Clark.J.R., Crane.G., Pease-WindyBoy.J., Baker-BigBack.C., Potter.D., Perez.M., Toppen.D.  
**Dams** - St.Pierre.R.  
**Dance, AI** - OldHorn.D., Croff.R., Nomee.M., Werk.C., Stump.L.  
**Data Processing** - Fritzier.L., BadBear.F.  
**Disabilities** - Graham.M., Davis.E.  
**Dropout Prevention** - Clarke.A.  
**Drug Prevention Programs** - Glaze.F., Pepion.D., Wetzel.D., Fleming.S., Melton.D., Murray.J., Morin.L., Anderson.J.  
**Economic Development** - Brockie.L., Henkel.G., Small.G., St.Pierre.R., Toppen.D.  
**Economics** - OldHorn.D., Small.G.  
**Education, Administration** - Main.E., Slater.G., WeaselHead.P., BigBack/Baker.C., Bighorn.E., Bowman.S., Jefferson.T., Wetsit.L., Parisian.D., Thompson.T., Clark.J.R., Hall.J., Parisian.E., Crane.G., Anderson.L., Belcourt.G., Slater.G., Kimzey.D., Sullivan.D., Pepion.K., Juneau.S., Falcon-Chandler.C., Hutchinson.J., Toppen.D., Cowen.S.  
**Education, Adult** - Bruno.W., CallLooking.J., Miller.V., Swaney.J., Bighorn.E., Brewer.A., Knudson.R.  
**Education, Alternative** - Fleming.S., Morigeau.S.  
**Education, Amer. Indian, All Levels** - LaFromboise.C., McClure.R., Silverthorne.J., Stein.W., Bighorn.E., Buckles.D., French.L., Parisian.D., Parker.L., Small.G., Frey.M., Stands.P., Bighorn.S., Allen.M., Juneau.S., Cornelius-Fenton.K., LaCounte.L., Buck.W., Dumont.N., Belgarde.F., Edwards.K., Frandsen.A., Morigeau.S., Thompson.T.  
**Education, Bilingual** - HeDoesIt.E.R., Stump.L., Bearcrane.R., Clarke.A., Allen.M., Murie.R., Nightwalker.G., StillSmoking.D., Garcia.F.C., Young.S., Main.E.  
**Education, Cooperative** - Doney-Hawley.L., Gervais.R., Quincy.P.  
**Education, Gifted and Talented** - Hugs.B.A.  
**Education, International** - Stein.W.  
**Education, K-12** - Bighorn.F., Parisian.D., Weatherwax.T., Wilsey.J., Stands.S., Parsley.B., Dupuis.D., Anderson.L., Main.E., Juneau.S., Anderson.J.  
**Education, Multicultural** - Dodd.J., Wetsit.D., Long.J., Pease-WindyBoy.J., Garcia.F.C., Bearcrane.R.  
**Education, Postsecondary** - Doney-Hawley.L., Slater.G., Swaney.J., Wetsit.D., Stein.W., WeaselHead.P., Bighorn.E., StillSmoking.D., Pond.D., Brod.R., WindyBoy.J., Davis-Bird.E., Pepion.K., Swaney.E., Buckles.D., Zaglauer.H., Dubay.Rene.  
**Education, Reading** - Taisey.T., Bearcrane.K., Stands.S.  
**Education, Special** - Dodd.J., HollowHorn.S., Wilsey.J., Knudson.R.  
**Education, Tribal** - Stamper.E., Bighorn.S., Buck.F., Buckles.D., Cornelius-Fenton.K., Johnson.D., Murie.R., Reece.E., Bighorn.S., Bisby.N., LaRoche.H.  
**Education, Vocational** - Perez.M., Couture.C., Slater.G., Buck.F., Cornelius-Fenton.K., Werk.C., Buckles.D., Swaney.J.  
**Environmental Issues** - Gladstone.J.  
**Federal Indian Policy** - Gervais.R., Fleming.W.  
**Federal Programs** - Doney-Hawley.L., Fouty.R., McClure.R., Silverthorne.J., Allen.M., Dumont.N., Jefferson.T., LaCounte.L., McCluskey.M., Morin.L., Parsley.B., Sullivan.D., Youpee-Ricker.H., Bisby.N., Swan.R., Parisian.E., Pond.W., Parsley.B., Chapman.J., Popken.K., Johnson.J., LaRoche.H.  
**Filmmaking** - Curtis.D., Schildt.D.  
**Financial Aid** - Pond.W., LittleOwl.G., Juneau.C., Popken.K., Satake.L., Stilger.M., Doney-Hawley.L., LaFromboise.L., LaPlante.J., LaCounte.L., Davis-Bird.F., Gilham.Q.  
**Firefighting (AI)** - Murray.J.  
**Freshman Orientation** - Swaney.J.  
**Fundraising** - Pratt.B., Stiffarm.G., Fouty.R., Perez.M.  
**Gaming Compacts** - Small.S.  
**GED Studies** - CallLooking.J.  
**Genealogy, AI** - Felsman.F.  
**Governmental Relations** - McClure.R., Buchanan.W., Hutchinson.J.  
**Grant Writing** - Belcourt.I., McClure.R., Fouty.R., Wetsit.D., Stiffarm.G., Popken.K., Swaney.F., Clark.J.R., Clarke.A., StillSmoking.D., Williamson.C., Pullin.M.  
**Graphic Arts** - TailFeathers.B.  
**Health Care Issues/Programs** - CallLooking.J., Brockie.L., Brewer.A., Pepion.D., Nomee.M., Hart.S., Ashley.S., Belgarde.F., Johnson.K., Toppen.D.  
**History/Culture, Amer. Indian** - Allen.M., BigCrane.I., HorseCapture.G., Eder.J., Edwards.K., RunningCrane.I.  
**History/Culture, Blackfeet** - LaFromboise.C., Weatherwax.K., Belcourt.G., Murray.J.  
**History/Culture, Cherokee** - Frandsen.A.  
**History/Culture, Crow** - Stands.S., OldHorn.D., Curtis.D., BadBear.F.  
**History/Culture, CSKT** - DuMontier.G.  
**History/Culture, Kootenai** - Matt.S.

**History/Culture, Mexican** - Escudero.B.  
**History/Culture, MF Tribes** - Fleming.W.  
**History/Culture, N. Cheyenne** - Charette.R., Pine.L.  
**History/Culture, Pikuni** - Bostwick.D.  
**History/Culture, Salish** - Vanderburg.L.  
**History, Montana** - First.D.  
**History, U.S.** - Edwards.K., Nightwalker.G.  
**Housing** - Brockie.L., St.Pierre.R.  
**Human Resource Development** - Craig.B., Bighorn.F.  
**Human Services** - Walter.M., Anderson.H., Parker.V.  
**Humor, AI** - Stannard.J.  
**Institutionalized Discrimination** - Ross.L.  
**Job Placement** - Bighorn.E., Parker.V.  
**Journalism** - Kipp.W.  
**Language Arts** - Bearcrane.R., Stump.L., Bowman.S., Fedullo.M., Friedlander.R., Luvaas-Hess.R., HeDoesIt.E.R.  
**Language, Blackfeet** - Kipp.D., StillSmoking.D.  
**Language, Cree** - TopSky.L., Murie.R.  
**Language, Crow** - HeDoesIt.E.R., Bearcrane.R., BadBear.F.  
**Language, Dakota** - RedElk.L.  
**Language, Gros Ventre** - Main.E.  
**Language, Japanese** - Knudson.R.  
**Language, Kootenai** - Matt.S.  
**Language, Salish** - Vanderburg.L.  
**Language, Sioux** - BadBear.F.  
**Language, Spanish** - Eiselein.E.B., Guerrero.J., Escudero.B.  
**Languages, NA** - OldHorn.D., Kipp.D., StillSmoking.D., Nomec.M., Stands.P., HeDoesIt.E.R., Stump.L., Murray.J., BadBear.F.  
**Law Enforcement** - Arkinson.E.  
**Law, AI** - Craig.B., Small.G., Fleury.K., Coulter.R., Manning.J., Stevenson.F.  
**Law, Environmental/Natural Resource** - Small.G.  
**Law, Federal Indian** - Dolson.M., Fleming.W.  
**Law, General** - Dolson.M., OldHorn.D., Craig.P., Monteau.H., Manning.J., Wilson.C.  
**Learning Disabilities** - Dodd.J., Jordan.M., HollowHorn.C.  
**Legislation (AI)** - Perez.M.  
**Legislative Process** - Carlisle.R., Buchanan.W., Chapman.J., Erickson.C., Juneau.S., Zwang.C., Waterman.M.  
**Libraries/Library Science** - Potter.D., Parisian.D., Felsman.E.  
**Literature/Drama** - Potter.D., Kipp.W.  
**Lobbying** - Chapman.J., Weatherwax.K.  
**Marketing** - TailFeathers.B., Eiselein.E.B., Bostwick.D.  
**Mathematics** - Dolson.M., LaFromboise.J., Chen.O., Lukin.M., McAllister.K.  
**Mental Health** - Laber.F., McDonald.J.D., Stevenson.E., Arnold.J.  
**Musculms** - White.B., DuMontier.G., Vrooman.N., HorseCapture.G., Curtis.D., BadBear.F., Bostwick.D.  
**Music** - Gladstone.J., Schildt.D.  
**Music, AI** - OldHorn.D., Croff.R., Murie.R.  
**Native American Studies** - Gervais.R., Thernault.R., Bearcrane.J., Brod.R., Craig.B., Edwards.K., Pepion.D., First.D., BigCrane.L., OldHorn.D., TopSky.L., Bearcrane.R., Fleming.W., Brazill.V., Eder.J., Edwards.K., Nightwalker.G., RedElk.L., White.B., DuMontier.G., Nomec.M., Stands.P., Gladstone.J., HorseCapture.G., Charette.R., BigCrane.L., BadBear.F.  
**Natural Resource Development/Issues** - Stands.P., Murray.J., Small.S., Pine.L.  
**Newspaper Operation** - Pemberton.D., Yamanaka-Williams.J.  
**Nutrition/Diet** - Johnson.K.  
**Oppression** - Escudero.B.  
**Organizations** - Belcourt.L., Brod.R., Henkel.G., Williamson.C.  
**Parental Involvement** - Parsley.B., Pepper.F.  
**Parenting Skills** - Walter.M., McCluskey.M., Murray.J., Pepper.F.  
**Penal Institutions** - Fisher.C.  
**Personnel Management** - Stannard.J., Kimrey.D., Sullivan.D., Reece.E., Brockie.L., St.Pierre.R., Young.S.  
**Philosophy** - Dolson.M., Murray.J.  
**Photography** - Egawa.J.  
**Physical Fitness** - Ashley.S.  
**Political Science** - Gervais.R., Miller.V., OldHorn.D., Bearcrane.J.  
**Pop-Wows** - TopSky.L., Croff.R., OldHorn.D.  
**Program Development** - Wetsit.D., Dumont.N., Reece.E., Pratt.B., Brewer.A., Henkel.G., Hutton.M., Hutchinson.J.  
**Program Management** - Allery.E., WeaselHead.P., Juneau.S., Pepion.D., Carlisle.R., LaCounte.L., Pratt, Henkel.G., Dubay.Rene.  
**Proposal Writing** - Carlisle.R., Stannard.J., Nomec.M., Belcourt.G.  
**Psychology** - Hall.J., Arnold.J., McDonald.J.D.  
**Public Administration** - Gervais.R., Craig.B.  
**Public Relations** - Fouty.R., WeaselHead.P., Thompson.T., Zwang.C., Peterson.R.  
**Public Speaking** - WeaselHead.P., McCluskey.M., Thompson.T., Wetzel.D., Pepion.D., Weatherwax.K., Gladstone.J., Curtis.D., Escudero.B., BadBear.F.  
**Racial Issues** - Fisher.C., Ross.L., Parisian.D., RainingBird.G., Escudero.B., Wetsit.D., RunningCrane.L.  
**Radio/Television** - Peterson.R., Stiffarm.G., Guerrero.J., Schildt.D., Yamanaka-Williams.J., Eiselein.E.B.  
**Ranching** - Brockie.L., St.Pierre.R.  
**Report Writing** - Stannard.J., Williamson.C.  
**Research** - Toppen.D.  
**Reservations** - Brockie.L.  
**Rights of Disabled** - Davis.E.  
**Rights, Veterans** - Davis.E.  
**Rodeos** - Schildt.D., Gilham.Q.  
**School Board Training** - Parsley.B., Thompson.T.  
**Schools, BIA Contract** - Main.E., Morn.L., Bixby.N.  
**Schools, Reservation** - Main.E., Bighorn.S.  
**Science Education** - Lukin.M., Anderson.H.  
**Sciences** - Schendel.M., Lukin.M.  
**Social Services** - Allen.M., Bighorn.F., Stevenson.E., Dumont.N., Felsman.A.  
**Social Work** - Walter.M., Gomer.S., Fisher.C., Felsman.A.  
**Sociology** - Brod.R., Edwards.K.  
**Speech/Language Development** - Friedlander.R.  
**Spirituality (NA)** - Bruno.W., Stiffarm.G.  
**Sports** - Doney.H., Croff.R., Anderson.J.  
**Storytelling** - RainingBird.G., Gladstone.J., Escudero.B.  
**Student Advocacy** - Davis.F.  
**Student Learning Styles** - Dupuis.D., McCluskey.M., Pepper.F.  
**Student Retention Programs** - Carlisle.R., Popken.K., Pepion.K.  
**Student Support Services** - Graham.M., Stamper.E., TailFeathers.B., Tacey-Murray.C., Allery.E., Carlisle.R., Lukin.M., Dupuis.C., Swaney.E., Craig.B., Falcon-Chandler.C., Garcia.F., Doney-Hawley.I.  
**Students, At-risk** - Clarke.A., Juneau.C., Parisian.D., Gomer.S.  
**Students, Non-traditional** - Lukin.M.  
**Teacher Training/Education** - Anderson.H., Long.J., Parsley.B., Pepper.F., Reece.E., Swaney.E., Crane.G., Hugs.B.A., Luvaas-Hess.R., McCluskey.M., Clarke.A., LaCounte.L.  
**Teaching** - Thernault.R., Allery.E., WeaselHead.P., Anderson.H., Bell.A., Brazill.V., Stansberry.A., Thompson.I., Swaney.E., Hall.J., Crane.G., Wetzel.D., McAllister.K., Baker-BigBack.C., Brewer.A., Luvaas-Hess.R., BigCrane.L., Schildt.D.  
**Telecommunications** - Toppen.D.  
**Theology** - Dolson.M.  
**Traditional Arts/Crafts, AI** - TailFeathers.B., DuMontier.G., Frandsen.A., Melton.D., Weatherwax.T., Vrooman.N., Stump.L., Nomec.M., HorseCapture.G., BigCrane.L., BadBear.F., Bostwick.D.  
**Traditional Foods, AI** - DuMontier.G., Snell.A.  
**Traditional Medicine, AI** - DuMontier.G., Snell.A.  
**Tribal Colleges** - Clairmont.C., LaFromboise.C., Perez.M., Stump.L., Silverthorne.J., Tacey-Murray.C., Stem.W., Bighorn.S., Cornelius-Fenton.K., McDonald.A., Pease-WindyBoy.J., Pond.D., Bighorn.S., Zeglauer.H., Juneau.S.  
**Tribal Courts** - Craig.B., Small.G., Fleury.K., Fisher.C., Stevenson.E.  
**Tribal Government** - Gervais.R., Murray.J., Jefferson.T., Rosette.J., Brockie.L., Stands.P., LaRoche.H., Nomec.M., St.Pierre.R., Juneau.S., Irvine.L.  
**Tutoring** - Tacey.T., Juneau.C., Davis.F.  
**Veterans Rights/Benefits** - Davis.F.  
**Vocational Rehabilitation** - Nomec.M., Gilham.Q., Doney.H.  
**Voter Registration/Rights** - Juneau.C., Perez.M.  
**Water Rights** - Small.S.  
**Welding** - Strike.J.  
**Women's Issues** - Clarke.A., Wetsit.D., Ross.L., Cornelius-Fenton.K., Charette.R.  
**Word Processing** - Fritzier.L., Heppner.H.  
**Workshop Development** - Allery.E., Kennerly.D., Pepper.F., Stands.S., Escudero.B., Eiselein.E.B., Peterson.R.  
**Writing (Non-fiction, Fiction, Poetry, Drama)** - Clarke.A., Allen.M., Kipp.W., Pullin.M., Luvaas-Hess.R., HorseCapture.G., Fedullo.M., Pepper.F., Curtis.D.  
**Youth Groups** - Bixby.N., Nomec.M., Stump.J.  
**Youth Leadership** - Small.G.

# Index of Networking Interests



## NETWORKING

- Academic Enrichment** - Mattson, C.  
**Admissions Process** - Lewis, M., Stilger, M., Heppner, H., Mattson, C.  
**Advertising** - Eiselein, E.B.  
**Advocacy, AI and Other Minorities** - Chapman, J., Belcourt, G., Guerrero, J.  
**Advocacy, Disabilities** - Davis, E.  
**Advocacy, Student** - Davis, E., Stilger, M.  
**Affirmative Action** - Brigham, S., Swaney, E.  
**Art History** - Nightwalker, G.  
**Art Shows** - Handley, W.  
**Art, AI** - Nightwalker, G., Stricker, C., Kuka, K.  
**Articulation Agreements** - Clairmont, C., Stamper, E.  
**Arts** - Pratt, B.  
**Bilingual Programs** - Allen, M., Vanderburg, L., Brockie, L., Murray, J., Main, E.  
**Bookstores (college)** - Heppner, H.  
**Budgeting** - Pemberton, D., Tailfeathers, B.  
**Business** - Conroy, L.  
**Child Abuse Issues** - Small, G.  
**Child Development** - Allen, M., StillSmoking, D.  
**Child Welfare** - Craig, B., Hutton, M., Felsman, A.  
**Civil Rights Issues** - Swaney, E.  
**College-Prep Programs** - Popken, K.  
**Communications** - Peterson, R., Eiselein, E.B., Gilham, Q., Irvine, L.  
**Community Development** - Bruno, W., Silverthorne, J., Pullin, M., Miller, V.  
**Computer Applications** - Bighorn, R., Tailfeathers, B.  
**Computer Assisted Instruction** - Fritzier, L., Morin, L., Stansberry, A.  
**Computer Literacy Programs** - Fritzier, L.  
**Computer Science** - Fritzier, L.  
**Consulting (NA Issues)** - Stands, P., Pepion, D.  
**Contemporary AI Issues** - Parisian, D., RainingBird, G., Zwang, C., Kennerly, D., Pepion, K., Werk, C.  
**Core Curriculum Development** - Dolson, M.  
**Counseling** - Mattson, C., Wetsit, D., Belgarde, J., Bell, A., Fleming, S., Charette, R., Morigeau, S., Falcon-Chandler, C.  
**Counseling, Alcohol/Drug Abuse** - Parker, V.  
**Counseling, Family** - Limpy, K.  
**Criminology** - Ross, I.  
**Cross-cultural Awareness** - Craig, B., LaCounte, D., Murray, J., Stilger, M., Chapman, J., Fider, J., Fedullo, M., Fleming, S., RainingBird, G., Brockie, L., Pepion, K., Stevenson, E.  
**Cultural Awareness** - Murray, J., Ross, I., Brazill, V., Fedullo, M., RainingBird, G., Snell, A., Weatherwax, T., Stevenson, E., Escudero, B., RunningCrane, I., BadBear, I.  
**Cultural Diversity** - Pease-WindyBoy, J., Escudero, B., Dubay, R., Hutchinson, J.  
**Cultural Heritage** - Vrooman, N., Stands, P.  
**Cultural Issues** - Werk, C., Wetzel, D.  
**Cultural Resource Protection** - DuMontier, G., Vanderburg, L.  
**Curriculum Development** - HeDoesIt, E.R., Fleming, W., Fedullo, M., Morin, L., Popken, K., Hall, J., Hugs, B.A., Hart, S., Pease-WindyBoy, J., Buckles, D., Miller, V., Dolson, M., Belcourt, G., HollowHorn, S., Charette, R., Dubay, R.  
**Data Collection** - Bixby, N., Swaney, E.  
**Disabilities Programs** - Graham, M., Davis, I.  
**Dropout Prevention Programs** - Stamper, E., Juneau, C., Juneau, S., Stansberry, A., Crane, G., RunningCrane, I.  
**Drug and Alcohol Prevention Programs** - Glaze, I., Clarke, A., Hart, S., Doney, H., Gilham, Q., Belgarde, J., Anderson, J.  
**Economic Development** - Small, G., Pullin, M., Werk, C., Stevenson, E., Belgarde, E., Toppen, D.  
**Education, Administration** - Slater, G., Clarke, A., Stilger, M., Bowman, S., Jefferson, I., Hall, J., Crane, G., Anderson, J., Parisian, E., Stilger, M., Belcourt, G., Kimzey, D., Young, S.  
**Education, Adult** - Beaumont, P., Bruno, W., Stamper, E., Bixby, N., Brewer, A., Miller, V.  
**Education, Alternative** - Buckles, D., Fleming, S.  
**Education, Amer. Indian, General** - Arkinson, E., Quincy, P., Gomer, S., Stannard, J., Stem, W., Bighorn, E., Bowman, S., Chapman, J., Cornelius-Fenton, K., Edwards, K., Fleming, S., Parisian, D., Parsley, B., Small, G., Weatherwax, K., Weatherwax, T., Wilsey, J., Kennerly, D., Brewer, A., Wetzel, D., Pepion, D., Hugs, B.A., Stands, P., Kennerly, D., Pepper, I., LaRoche, F., Bighorn, E., Garcia, E., Buck, W., Young, S., Davis-Bird, E., BigCrane, I., Morigeau, S., Gilham, Q., Schildt, D., Garcia, E.C., Irvine, L.  
**Education, Bilingual** - Stamper, E., Clarke, A., StillSmoking, D., Allen, M., Brockie, L., Young, S., Main, I.  
**Education, Business** - Wing, R.  
**Education, Cooperative** - Ciervias, R., Stansberry, A., Sullivan, D., Doney-Hawley, I.  
**Education, Developmental** - Graham, M.  
**Education, Gifted & Talented** - Hugs, B.A.  
**Education, International** - Stem, W.  
**Education, K-12** - Anderson, L., Parsley, B., Croff, R., Parsley, B.  
**Education, Multicultural** - Long, J., Swaney, E., Pease-WindyBoy, J., Pepper, I.  
**Education, Postsecondary** - Main, E., Stamper, E., Allery, E., Fleming, W., Garcia, E., Wetsit, D., Satake, L., Stem, W., Bighorn, S., Cornelius-Fenton, K., Juneau, C., Nightwalker, G., Bixby, N., Friedlander, R., Pond, W., Belcourt, G., Clairmont, C., Stilger, M., Quincy, P., Slater, G., Arnold, J., Pepion, K., Charette, R., Zaglauer, H., Perez, M., Dubay, R.  
**Education, Special** - Dodd, J., Wilsey, J., HollowHorn, S.  
**Education, Tribal** - Quincy, P., Swaney, J., Craig, B.  
**Education, Vocational** - Slater, G., Stamper, E., Nightwalker, G., Bixby, N., Buck, W., Davis-Bird, E.  
**Elder Care** - Williamson, C.  
**Employee Assistance/Training** - Parker, V.  
**Endowments** - Belcourt, I.  
**Environmental Issues** - Croff, R.  
**Equity Issues** - Silverthorne, J., Pepion, D., Cornelius-Fenton, K., Swaney, E.  
**Equal Opportunity Programs** - Lukin, M.  
**Endowments, Establishment of** - White, B.  
**Fashion, AI** - Allen, M.  
**Federal Programs** - Stamper, E., Davis, E., Parsley, B., Stansberry, A., Bixby, N., Brockie, L., Parisian, E.  
**Filmmaking** - Curtis, D.  
**Financial Aid** - Heppner, H., LittleOwl, G., Mattson, C., Stamper, E., Stilger, M., Clairmont, C., Lewis, M.  
**Firefighting, AI** - Murray, J.  
**Fundraising** - White, B., Fouty, R., Belcourt, L., Perez, M.  
**Gender Issues** - Silverthorne, J., Clarke, A., Wetsit, D., Ross, I., Cornelius-Fenton, K.  
**Government - State, Federal** - Stands, P., Buchanan, W.  
**Grant Sources** - Bighorn, S., Potter, D., Lukin, M., Buckles, D.  
**Grant Writing** - Belcourt, I.  
**Health Careers** - Silverthorne, J.  
**Health Issues** - Bighorn, E., Brewer, A., Pepion, D., Friedlander, R., Croff, R., Fleming, S., Hart, S., HollowHorn, S., BigCrane, I., Belgarde, E., Johnson, K.  
**History, Ft. Belknap Res.** - Main, I.  
**History, Montana** - First, D., Brockie, I.  
**History, U.S.** - Nightwalker, G.  
**Housing (Low-cost)** - Toppen, D.  
**Human Services** - Wing, R., Anderson, H., Parker, V., Buck, W., Davis-Bird, E., Laber, E., Stevenson, E.  
**Indian Health Service** - Bowman, S., Croff, R.  
**Job Development/Opportunities** - Main, E., Lukin, M., Murray, J., Bighorn, E., Bighorn, S., Hart, S.  
**Journalism** - Kipp, W., Curtis, D.  
**Language Arts** - Crane, G., Fedullo, M.  
**Languages, Japanese** - Knudson, R.  
**Languages, NA** - Pepion, D., Stands, P., StillSmoking, D., Vanderburg, L., Murray, J., Swaney, E., HeDoesIt, E.R., DuMontier, G.  
**Law, AI** - Craig, B., Small, G., Stevenson, I.  
**Learning Styles / Environments / Strategies** - Fleming, S., Kipp, D., Sullivan, D., Popken, K., Hall, J., Potter, D., HollowHorn, S., RunningCrane, I.  
**Legislation, AI** - Chapman, J., Juneau, S., Perez, M., Hutton, M.  
**Liberal Arts** - Dolson, M.  
**Libraries** - Heppner, H.  
**Literature (NA)** - Potter, D.  
**Marketing/Market Research** - Eiselein, E.B.  
**Mathematics** - Dolson, M., McAlister, K., Pepion, K.  
**Mental Health Issues** - Fleming, S., Arnold, J., Laber, F., McDonald, I.D., Belgarde, I.  
**Mentoring Programs** - Carlisle, R.  
**Minority Recruitment** - Hutchinson, J.  
**Multicultural Issues** - Popken, K., Wetsit, D.  
**Museums** - Fider, J., HorseCapture, G., BadBear, I.  
**Music** - Schildt, D.  
**Native American Studies** - OldJohn, D., Craig, B., Fider, J., First, D., Pepion, D., Fleming, W., Murray, J., Nightwalker, G., Red, I.K., Vanderburg, L., Weatherwax, K., Weatherwax, T., Brockie, I., Wetzel, D., Stands, P., HorseCapture, G., DuMontier, G., Belcourt, G.  
**Natural Resource Development** - Stands, P.  
**Needs Assessments** - Belcourt, I.  
**News Organizations** - Peterson, R.

**Parental Involvement** - Doney-Hawley, J., Parsley, B.,  
 Luvaas-Hess, R., Pepper, F., Dubai, R.  
**Personnel Training/Management** - Belcourt, L., Kimzey, D.,  
 Young, S., Dubai, R.  
**Physical Fitness Programs** - Hart, S.  
**Program Management** - Belcourt, L., Allery, I.  
**Program Planning & Development** - Pepion, D.  
**Proposal Writing** - Allen, M.  
**Public Relations** - Peterson, R., Curtis, D.  
**Race Relations** - Miller, V., Ross, L., Fouty, R., Escudero, B.,  
 RunningCrane, L.  
**Reading Skills** - Graham, M.  
**Registration Process** - Heppner, H., Lewis, M., Mattson, C.  
**Research Opportunities** - Bighorn, S.  
**Rodeo Scene** - Schildt, D.  
**Scholarships** - Clairmont, C., Buckles, D., Stansberry, A., Popken, K.  
**School Board Training** - Parsley, B.  
**Schools, Reservation** - Bearcrane, R.  
**Sciences** - Chen, O., Pepion, K.  
**Social Problems, Reservation** - Fisher, C.  
**Social Resources** - Bighorn, E., Hart, S., Williamson, C., Felsman, A.  
**Speakers (available for NA students in institutions)** - Potter, D.  
**State Boards/Agencies** - McClure, R., Quincey, P., Buchanan, W.  
**Student Data Systems** - Pemberton, D., Tailfeathers, B.  
**Student Leadership** - Dubai, R.  
**Student Retention Programs** - Tailfeathers, B., Pemberton, D.,  
 Friedlander, R., Pepion, K., Hutcheson, J.  
**Student Rights/Responsibilities** - Clairmont, C., Craig, B., Juncau, S.  
**Student Services** - Bruno, W., Clairmont, C., Tatsey-Murray, C.,  
 Allery, E., Fleming, W., Gomer, S., Graham, M., Tailfeathers, B.,  
 Dubai, R.  
**Student Tracking Programs** - Swaney, J.  
**Students, Non-traditional** - Graham, M.  
**Study Skills** - Graham, M.  
**Summer Institutes** - Bighorn, S., Weatherwax, I.  
**Teacher Certification** - Perez, M.  
**Teacher Education/Training** - Stamper, E., Long, J., Fedullo, M.,  
 Parsley, B., RainingBird, G., Anderson, H., Pepper, F.,  
 YellowRobe, C.  
**Technology** - Crane, G.  
**Telecommunications** - Fintzler, L., Carlisle, R., Morn, L.,  
 Bighorn, R., Toppen, D.  
**Testing Instruments (for NA's)** - Stamper, E.  
**Tourism** - Small, S.  
**Traditional Arts & Crafts, AI** - Melton, D., Vrooman, N.,  
 HorseCapture, G., Bostwick, D.  
**Traditional Foods/Medicines** - Snell, A.  
**Transfer Credit Issues** - Pease-WindyBoy, J.  
**Tribal College Financing** - McClure, R.  
**Tribal College Student Retention** - Pemberton, D., Stamper, E.,  
 Tailfeathers, B.  
**Tribal Colleges, General** - Doney-Hawley, J., Clairmont, C.,  
 LaFromboise, C., Silverthorne, J., Swaney, J., Bearcrane, R.,  
 Cornelius-Fenton, K., Belcourt, G., Buck, W., Davis-Bird, J.,  
 Charette, R., Perez, M.  
**Tribal Courts** - Small, G., Fisher, C.  
**Tribal Government** - Ciervais, R., Frandsen, A., Fleury, K., Stands, P.,  
 Murray, J., Zwang, C., Murray, J.  
**Tribal Issues** - Pullin, M., Irvine, L.  
**TRIO Programs** - Tailfeathers, B., Garcia, F., Stannard, J.  
**Tutoring Programs** - Stansberry, A.  
**Urban Centers** - Pond, W.  
**Vocational Rehabilitation** - Stamper, E., Gilham, Q.  
**Welfare Resources** - Bighorn, E.  
**Writing, Fiction/Poetry** - Allen, M., Kipp, W., Curtis, D.  
**Women's Issues/Programs** - Stewart, J., Wetsit, D.,  
 Cornelius-Fenton, K.  
**Youth Drug Prevention** - Doney, H.  
**Youth Programs** - Murray, J., Small, G., Stewart, J., Doney, H.  
**Youth, At-Risk** - Clarke, A., Juncau, C., Buckles, D.,  
 RunningCrane, L.

# Index (alphabetical)



# INDEX

<b>A</b>			<b>F</b>			<b>McDonald, Arthur I.</b> 30		
Allen, Minerva	43		Falcon-Chandler, Carole	25		McDonald, J. D.	30	
Allery, Elaine	3		Fedullo, Mick	57		Melton, Darren M.	71	
Anderson, Harold S.	43		Felsman, Annabeth M.	58		Miller, Victor J.	31	
Anderson, Joseph L.	43		Felsman, Eugene M.	25		Monteau, Harold A.	71	
Anderson, Larry	44		First, Del W.	58		Morigeau, Stella M.	13	
Arkinson, Earl	21		Fisher, Conrad	58		Morin, Lyman L.	71	
Arnold, John	44		Fleming, Stanley H.	59		Murie, Robert	72	
Ashley, Sandra S.	44		Fleming, Walter	8		Murray, John	13	
<b>B</b>			Fleury, Kathleen	59		<b>N-O</b>		
Bad Bear, Faith G.	45		Fouty, Robert	25		Nightwalker, George C., Jr.	72	
Baker-Big Back, Clarice	45		Frandsen, Andrea P.	59		Nomee, Mavis V. B.	72	
Bearcrane, N. Jean	45		French, Levon A.	60		Old Horn, Dale	31	
Bearcrane, Rosalie	46		Frey, Marsha M.	60		<b>P</b>		
Beaumont, Phil, Jr.	46		Friedlander, Rhonda L.	60		Parisian, Deanna G.	73	
Belcourt, Gordon	46		Fritzler, Lon A.	26		Parisian, Edward F.	73	
Belcourt, Luanne	21		<b>G</b>			Parker, Larry	73	
Belgarde, Francis	47		Garcia, Florence M.	8		Parker, Vera F.	74	
Belgarde, Jeraldine	47		Garcia, Francisco C.	61		Parsley, Bob	74	
Bell, Angelena	47		Gervais, Rodney	26		Pease-Windy Boy, Janine	31	
Big Crane, Larrain	48		Gilham, Norma	26		Pemberton, Dana L.	32	
Big Horn, Spike N.	48		Gilham, Quentin	9		Pepion, Donald D.	74	
Bighorn, Ernest C., Jr.	48		Gladstone, Jack	61		Pepion, Ken	13	
Bighorn, Roxann	21		Gilaze, Frank	27		Pepper, Floy C.	75	
Bixby, Norma	49		Gomer, Sandy	9		Perez, Margaret C.	32	
Bostwick, Denelle A.	49		Graham, Michael	9		Peterson, Richard	32	
Bowman, Sharon L.	49		Guerrero, Jose	61		Pine, Leroy	75	
Brazill, Virginia M.	50		<b>H</b>			Pond, Doreen	33	
Brewer, Anna C.	50		Hall, James F.	62		Pond, Wanda	75	
Brigham, Susan R.	3		Handley, Wayne	62		Popken, Kathleen	14	
Brockie, Andrea L.	22		Hansen, Alvina	62		Potter, Diane	76	
Brockie, Leo, Jr.	50		Hart, Sheryl M.	63		Prairiebear, Tony	76	
Brod, Rodney L.	3		He Does It, Lona R.	27		Pratt, Bill	76	
Bruno, Wayne	22		Henkel, George	63		Pullin, Maurcen J.	77	
Buchanan, Wayne	51		Heppner, Harold H.	27		<b>Q-R</b>		
Buck, Florence	51		Hollow Horn, Sally W.	63		Quincy, Patrick	33	
Buck, William L.	4		Horse Capture, George P.	64		Racine, Lisa	33	
Buckles, Donna	51		Hugs, Beth Ann H.	64		Running Bird, Gerry	77	
Bull Plume, Mary	22		Hutchinson, John M.	10		Red Elk, Lenora	77	
<b>C</b>			Hutton, Merry M.	10		Reece, Elizabeth W.	78	
Calf Looking, Judy	23		<b>I-J</b>			Rosette, Joseph D.	78	
Carlisle, Ray	4		Irvine, Lloyd D.	64		Ross Luana K.	78	
Chapman, Judi	52		Jefferson, Truman	65		Running Crane, Laurine	79	
Charette, Reno	4		Johnson, Darlene	65		<b>S</b>		
Chen, Oliver	5		Johnson, Kay D.	65		St. Pierre, Roger	79	
Clairmont, Corwin	23		Jordan, Mel	10		Satake, Leslie	14	
Clark, Lee (J.R.)	52		Jouneau, Carol C.	66		Schendel, Marilyn	79	
Clarke-Bowker, Ardy	5		Jouneau, W. Stanley	66		Schildt, David R.	80	
Conroy, Lucille C.	52		<b>K</b>			Schneider, Ralph	34	
Cornelius-Fenton, Karen	53		Kennerly, Donna	11		Silverthorne Joyce A.	34	
Coulter, Robert T.	53		Kimzey, Dennis	66		Slater, Gerald	34	
Couture, Charles	5		Kipp, Darrell R.	67		Small, Gail	80	
Cowen, Sonia S.	6		Kipp, Karen K.	67		Small, Steve	80	
Craig, Bonnie H.	6		Kipp, Woody	11		Snell, Alma	81	
Crane, Gayle	53		Knudson, Reiko	11		Spang, Zane	14	
Crasco, Arvilla	23		Kuka, King	67		Stamper, Edward Z.	35	
Croff, Raymond	54		<b>L</b>			Stands, Patrick, Sr.	81	
Curtis, Dean	54		Laber, Frank	68		Stands, Sharon	81	
<b>D</b>			LaCompte, Larry	12		Stannard, Jon	15	
Davis, Elaine J.	6		LaFromboise, Conrad	68		Stansberry, Aaron	82	
Davis-Bird, Emorie V.	7		LaFromboise, Joseph, Jr.	28		Stein, Wayne J.	15	
Dodd, John M.	7		LaPlante, Judith	28		Stevenson, Evelyn C.	82	
Dolson, Michael	24		LaRoche, Harold	68		Stewart, Jackie L.	82	
Dorey, Henry	24		Lewis, Michele	28		Stuffarm, Gerald J.	83	
Doney-Hawley, Loretta	24		Limp, Karla	69		Stulger, Melissa	15	
Dubay, Rene	7		Little Owl, Gerald	29		Still Smoking, Dorothy M.	83	
Dumont, Nancy Y.	54		Long, Jerry C.	69		Stricker, Colleen Y.	83	
DuMontier, Germaine W.	55		Lukin, Mary L.	12		Strike, John R., Jr.	35	
Dupuis, Cathryn L.	55		Luuvas-Hess, Reva	69		Stump, Louise	35	
Dupuis, Darryl	55		<b>M</b>			Sullivan, Douglas W.	84	
<b>E</b>			Mann, Elmer M.	29		Swan, Robert J.	84	
Eder, Jeanne O.	56		Manning, John W.	70		Swaney, Ellen	16	
Edwards, Karl O.	56		Matt, Sophie T.	70		Swaney, Joanne R.	36	
Egawa, James P.	56		Mattson, Cindy L.	29		<b>T-V</b>		
Eiselein, E.B.	8		McAllister, Kay K.	12		Tailfeathers, Bob	36	
Erickson, Connie	57		McClure, Roger P.	30		Tatsey, Tracy J.	36	
Escudero, Bettina	57		McCuskey, Murton	70		Tatsey-Murray, Carol	37	
						Thermault, Ronald	37	

Thompson, Tom	84
Toppen, David L.	16
TopSky, Frances	37
TopSky, Lloyd	38
Vaile, John C.	38
Vanderburg, Lucy J.	85
Vrooman, Nicholas C. P.	85

**W**

Walter, Marlene	38
Waterman, Mignon	85
Weasel Head, Patrick	16
Weatherwax, Kenny	86
Weatherwax, Theodora T.	86
Werk, Clarena M.	86
Wetsit, Deborah	17
Wetzel, Donald A., Sr.	87
White, Betty L.	87
Williamson, Colleen	87
Wilsey, James	88
Wilson, L. Calvin	88
Wilson, Roxanna M.O.	88
Wing, Ramona J.	39

**Y-Z**

Yamanaka-Williams, Jackie	17
Yellow Robe, Caroline R.	89
Young, Sara I.	89
Youpee-Ricker, Helen	89
Zaglaue, Hans P.	17
Zwang, Cheryle C.	90

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