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#### Abstract

This compilation of statistical data on school library media programs is designed to assist local educational agencies in examining their library media collections and staff according to the recommendations in the Standards for School Library Media Programs in Maryland. Arranged alphabetically by local education agencies and schools, data are presented on public school library media collections, including print, nonprint, and equipment resources; public school library print and nonprint collections, including books, periodicals, and nonprint materials; number and percentage of items by school for meeting state collections criteria; public school library equipment collections, including computer, video, microform, and audio equipment; number of schools meeting state staffing criteria; system level grand total collections; system level print and nonprint collections; system level equipment collections; system level library media center professional and support personnel; cost of textbooks and library books; school library media services budgets; school library media resources and instructional materials and equipment as reported in ECIA (Education Consolidation and Improvement Act) chapter II applications and state budget repurts; services provided by the State Media Services Center; nonpublic school library media collections; nonpublic schooi library print and nonprint collections; nonpublic school library equipment collections; institutional library media collections; number and percentage of items by institution for meeting state collections criteria; and number of institutional schools meeting state staffing criteria. (KRN)


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table of contents
Public School Library Media Collections
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| $Y$ | 359 | 6870 | 0 | 6870 | 5947 | 12 | 911 | 142 |
| $Y$ | 274 | 7161 | 0 | 7161 | 5814 | 28 | 1322 | 134 |
| Y | 572 | 9222 | 0 | 9222 | 6962 | 30 | 2230 | 239 |
| $y$ | 371 | 7198 | 0 | 7198 | 6070 | 26 | 1102 | 149 |
| Y | 428 | 11250 | 0 | 11250 | 9363 | 43 | 1844 | 196 |
| $Y$ | 444 | 10537 | 0 | 10537 | 8457 | 19 | 2061 | 167 |
| $Y$ | 665 | 12440 | 0 | 12440 | 9986 | 31 | 2423 | 253 |
| $Y$ | 301 | 7920 | 0 | 7920 | 6392 | 23 | 1505 | 204 |
| $Y$ | 397 | 8537 | 0 | 8537 | 6207 | 40 | 2290 | 108 |
| $Y$ | 583 | 9297 | 0 | 9297 | 7345 | 35 | 1917 | 226 |
| $Y$ | 375 | 10040 | 0 | 10040 | 8338 | 19 | 1683 | 108 |
| $Y$ | 665 | 9895 | 0 | 9895 | 8301 | 27 | 1567 | 158 |
| $Y$ | 534 | 8675 | 0 | 8675 | 7483 | 27 | 1165 | 145 |
| $Y$ | 482 | 8847 | 0 | 2847 | 7442 | 20 | 1385 | 161 |
| Y | 294 | 6995 | 0 | 6995 | 6116 | 22 | 857 | 124 |
| $\boldsymbol{Y}$ | 532 | 6852 | 0 | 685？ | 5829 | 28 | 995 | 130 |
| Y | 447 | 2541 | 0 | 2541 | 1858 | 7 | 676 | 274 |
| $Y$ | 325 | 9707 | 0 | 9707 | 7679 | 21 | 2007 | 283 |
| $y$ | 402 | 7202 | 0 | 7202 | 5619 | 36 | 1547 | 201 |
| $Y$ | 600 | 9824 | 0 | 9824 | 8503 | 33 | 1288 | 251 |
| Y | 313 | 10989 | 1 | 10988 | 8341 | 22 | 2625 | 184 |
| Y | 604 | 7267 | 0 | 7267 | 5056 | 26 | 2185 | 126 |
| Y | 702 | 13569 | 0 | 13569 | 10576 | 32 | 2961 | 202 |

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| :---: | :---: | :---: | :---: |
| prince george's county ELEMENTARY |  |  |  |
| level totals | 115 | 53937 | 1025409 |
| middle |  |  |  |
| benjamin stodiert middle | Y | 603 | 14659 |
| buck lodge middle | Y | 654 | 15876 |
| c elizabeth rieg special ctr | Y | 104 | 2421 |
| h winship wheatley special ctr | Y | 168 | 2175 |
| hillcrest heights special cent | Y | 130 | 3032 |
| james e duckworth sp ctr | Y | 140 | 2290 |
| margaret brent spectal center | Y | 119 | 500 |
| tanglewood special center | Y | 88 | 1512 |
| thomas pullen elementary | Y | 592 | 9135 |
| level totals | 9 | 2598 | 51600 |
| SECONDARY |  |  |  |
| andrew jackson middle | $Y$ | 649 | 11991 |
| benjayin tasker middle | Y | 778 | 16311 |
| bladensburg high | Y | 1483 | 22030 |
| Bowie mich | $Y$ | 2267 | 40353 |
| central high | Y | 920 | 13976 |
| charles carroll middle | $Y$ | 598 | 8195 |
| chelitenham center | $Y$ | 76 | 3671 |
| croom vocational | $Y$ | 105 | 1692 |
| crossland high | Y | 1815 | 14630 |

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| WASHINGTON COUNTY |  |  |  |  |  |  |  |  |  |  |  |
| SECONDARY |  |  |  |  |  |  |  |  |  |  |  |
| Washington co job devel ctr | $Y$ | 82 | 946 | 31 | 915 | 695 | 8 | 212 | 62 | 0 | 62 |
| Jilliamsport high | $Y$ | 797 | 10496 | 801 | 9695 | 8392 | 94 | 1209 | 181 | 0 | 181 |
| level totals | 8 | 5420 | 85768 | 4658 | 81110 | 70880 | 554 | 9676 | 1533 | 0 | 1533 |
| COUNTY TOTALS | 41 | 17530 | 299831 | 17214 | 282617 | 241021 | 1299 | 40297 | 5857 | 30 | 5827 |

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 CECIL COUNTY CHARLES COUNTY DORCHESTER COUNTY FREDERICK COUNTY
 HARFORD COUNTY HOWARD COUNTY KENT COUNTY MONTGOMERY COUNTY AINOOJ S．3J403D 3JNIYd QUEEN ANNE＇S COUNTY ST．MARY＇S COUNTY SOMERSET COUNTY TALBOT COUNTY KINOS NOLDNIHS甘A WICOMICO COUNTY WORCESTER COUNTY BALTIMORE CITY

STATE TOTALS

| Items needed to Meet STATE CRITERIA |  | $\begin{gathered} \text { ITEMS } \\ \text { STABOVE CRITERIA } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
| NuMber | Percent | NUMBER | PERCENT |
| 118336 | . 32 |  |  |
| 644416 | . 34 |  |  |
| 718507 | . 30 |  |  |
| 61300 | . 25 |  |  |
| 64633 | . 44 |  |  |
| 162314 | . 29 |  |  |
| 217580 | . 55 |  |  |
| 177104 | . 38 |  |  |
| 66395 | . 36 |  |  |
| 225726 | . 34 |  |  |
| 53648 | . 34 |  |  |
|  |  | 7296 | . 00 |
| 225137 | . 31 |  |  |
| 7710 | . 09 |  |  |
| 1057696 | . 40 |  |  |
| 1090320 | . 37 |  |  |
| 87348 | . 55 |  |  |
| 80419 | . 21 |  |  |
| 49289 | . 44 |  |  |
| 31545 | . 24 |  |  |
| 291334 | . 49 |  |  |
| 97960 | . 27 |  |  |
| 45548 | . 27 |  |  |
| 1257473 | . 43 |  |  |
| 6824442 | . 35 |  |  |

number and percentage of items by school for meeting state criteria regarding collections
1987-1988

| STATE |
| ---: |
| CRITERIA |
| 362495 |
| 1889015 |
| 2394125 |
| 235955 |
| 144075 |
| 546660 |
| 394790 |
| 462375 |
| 181955 |
| 653905 |
| 156840 |
| 730345 |
| 709895 |
| 85405 |
| 2620100 |
| 2902710 |
| 157135 |
| 374785 |
| 110880 |
| 126600 |
| 591165 |
| 355130 |
| 167100 |
| 2892380 |
| 19245820 |
|  | 19245820

 GRAND
TOTAL
ITEM 244159
1244599
1675618
174655 79442
384346 384346
177210
285271 $\stackrel{\underset{\sim}{N}}{\stackrel{\circ}{\sim}} \underset{\sim}{0}$ $\stackrel{\substack{9 \\ \underset{\sim}{0} \\ \hline}}{\square}$ $\stackrel{\text { N }}{\stackrel{\text { ® }}{\sim}}$ 737641
484758
 $\stackrel{\text { ® }}{\stackrel{\circ}{\sim}}$ ㄷ..


 | $\overrightarrow{0}$ | $\stackrel{8}{+}$ |
| :--- | :---: |
| $\underset{\sim}{\circ}$ | $\underset{\sim}{n}$ |
|  |  | $\stackrel{N}{N}$ 1634907

12421378
 CsI

1987-1988

computers local educational
AGENCIES AND SCHOOLS
allegany county
 baltimore county calvert county caroline f.munty carroll county cecil county charles county dorchester county frederick county garrett county harford county howard county kent county montgomery county prince george's county dueen anne's county st. Mary's county somerset county washington county wicomico county worcester county baltimore city State totals
PUBLIC SCHOOL LIBRARY EQUIP PENT COLLECTIONS

 TVNOIVJIOK TVJOT ALLEGANY COUNTY
SECONDARY
ALLEGANY HIGH
BEALL JR SR HIGH
FT HILL SENIOR HIGH
VALLEY HIGH
VOC TECH CENTER
LEVEL TOTALS
COUNTY TOTALS
16.
76

| RICEOCOMPUTERS |  |  | FRINTERS |  |  | PODEMS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| rotal | ECIA | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | IOTAL | $\operatorname{ECII}_{\text {II }}$ | LOCAL | Total | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL |
| 10 | 0 | 10 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 10 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 16 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0 | 15 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 12 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 0 | 19 | - | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 3 | 0 | 3 | 0 | 0 | 0 | 55 | 0 | 55 |
| 13 | 0 | 13 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 2 | 9 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 0 | 19 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0 | 15 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 6 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 21 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 2 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | 0 | 23 | 11 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | 0 | 24 | 12 | 0 | 12 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1. | 0 | 10 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 6 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |

77

computers
 anne arundel county
elementary george crommell elemientary georgetown east elementary germantoun elementary glen burnie park elementary glendale elementary harman elementary high point elementary hillsmere elementary hilltop elementary jacobsville elementary jessur elementary JONES ELEMENTARY lake shore elementary LINTHICUM ELEMENTARY Lothian elementary manor view elementary marley elementary maryland city elementary mayo elementary meade heights elementary millersuille elementary NORTH GLEN ELEMENTARY 1E;

 1987--1988


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conputers

| MICROCOMPUTERS |  |  | PRINTERS |  |  | MODEAS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL | $\operatorname{ECII}_{I I}$ | LOCAL | total | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | total | $\underset{I I}{\text { ECIA }}$ | LOCAL |
| 30 | 0 | 30 | 9 | 0 | 9 | 0 | 0 | 0 | 1 | 0 | 1 |
| 82 | 0 | 82 | 31 | 0 | 31 | 3 | 0 | 3 | 0 | 0 | 0 |
| 21 | 0 | 21 | 8 | 0 | $\theta$ | 0 | 0 | 0 | 0 | 0 | 0 |
| 131 | 0 | 131 | 84 | 0 | 34 | 2 | 0 | 2 | 0 | 0 | 0 |
| 90 | 0 | 90 | 64 | 0 | 64 | 1 | 0 | 1 | 0 | 0 | 0 |
| 44 | 0 | 44 | 14 | 0 | 14 | 2 | 0 | 2 | 0 | 0 | 0 |
| 15 | 0 | 15 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 109 | 0 | 109 | 28 | 0 | 28 | 1 | 0 | 1 | 0 | 0 | 0 |
| 22 | 0 | 22 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | 0 | 40 | 16 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| 64 | 0 | 64 | 23 | 0 | 23 | 1 | 0 | 1 | 0 | 0 | 0 |
| 37 | 0 | 37 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 | 0 | 52 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 26 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 17 | 5 | 0 | 5 | $\bigcirc$ | 0 | 0 | 0 | 0 | 0 |
| 56 | 0 | 55 | 23 | 0 | 23 | 2 | 0 | 2 | 0 | 0 | 0 |
| 29 | 0 | 29 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 | 0 | 41 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 71 | 0 | 71 | 34 | 0 | 34 | 2 | 0 | 2 | 0 | 0 | 0 |
| 52 | 0 | 52 | 22 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 |
| 72 | 0 | 72 | 29 | 0 | 29 | 1 | 0 | 1 | 0 | 0 | 0 |
| 29 | 0 | 29 | * | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 |

 arundel Junior high arundel SR high groadmeck hich CENTER OF APPLIED TECHWOLOGY-N BROOKLYn PARK HIGH CENTER OF APPLIED TECHNOLOGY-N
CHESAPEAKE SR HIGH corkran ja high crofton Jr hich glew buanie high lindale jR high macarthur misode marley JR high meade senior high NORTHEAST SR HIGH severn miver jr high severma park middle severma park sk hich SOUTH RIVER SENIOR SOUTHERN SENIOR HIGH wiley h mates je high

| PUBLIC SCHOOL LIBRAKY EQUIPHENT COLLECTIONS <br> (ECIA Chapter II and nonfederal) 1987--1988 <br> COMPUTERS |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| hicrocomputers |  |  | Printers |  |  | HODEMS |  |  | C6-rom |  |  |
| total | ECII | local | Total | TCIA | local | total |  | local | total | $\underset{\text { ECIA }}{ }$ | Local |
| 1183 | 0 | 1183 | 462 | 0 | 462 | 26 | 0 | 16 | 1 | 0 | 1 |
| 2177 | 6 | 2171 | 877 | 1 | 876 | 21 | 0 | 21 | 118 | 0 | 118 |

LOCAL EDUCATIONAL
AGENCIES AND
SCHOLS


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$$ STOOHJS

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TVNOII甘JNGZ TVJOT


## 173

| MICROCOMPUTERS |  |  | PRINFETRS |  |  | MODEMS |  |  | $\mathrm{CD}-\mathrm{ROM}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL | $\mathrm{ECIA}$ | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | TOTAL | ECII | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | local |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 6 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 3 | 1 | 0 | 1 | 3 | 0 | 3 | 0 | 0 | 0 |
| 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 2 | 20 | 2 | 1 | 0 | 1 | 5 | 0 | 5 |
| 5 | 0 | 5 | 2 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 9 | 3 | 30 | 3 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4 | 0 | 4 | 2 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 4 | 40 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4 | 0 | 4 | 2 | 20 | 2 | 2 | 00 | 2 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 |  | 40 | 4 | 1 | 10 | 1 | 0 | 0 | 0 |
| 0 | 0 | 0 |  | 00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 9 |  | 20 | 2 | 0 | 00 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 |  | $0 \quad 0$ | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| 6 | 6 | 0 |  | 11 | 0 | 0 | $0 \quad 0$ | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 |  | 00 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 00 | 0 | 0 | 00 | 0 | 0 | 0 |  |

85

> 1987--1988
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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ECIA CHAPTER II AND NONFEDERAL)


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PUGLIC SCHOOL LIBRARY EQUIPMENT COLLEETIONS
(ECIA CHAPTER II AND NONFEDERAL)
1987--1988
compurers


LOCAL EDUCATIONAL
AGENCIES AND LOCAL EDUCATI
AGENCIES AND
SEHOOLS baltimore city wii pinderhughes elementary wOODHOME ELEMENTARY YORKWOOD ELEMENTARY
level totals

## midDLE

barclay elementary
bOoker i uashington middle calverton middle canton middle Cherry hill midde CHINQUAPIN MIDCLE dunbar middle francts scoit key elem/midode greenspring middle hamilton elententary hamilton Jr high hampstead hill middle harler park middle hazelwood elementary herring run middle
lakeland elementarymiddole
$1 \therefore$.

PUBLIC SCHOOL LIBRARY EqUIPMENT COLLECTIONS

george wi. mCHECHEN SChool harbor city learning center hanford institute

 mergenthaler voc tech high NORTHERN SR high northwestern sr high patterson sr high school for the arts SOUTHERN SR HIGH SOUTHwESTERN HIGH vemable high walbrook high western sr high
COUNTY TOTALS
Pu lif SChol library eourpment collections
(ECIA chapier in and nonfederal) 1987--1988

| PRINTERS |  |  |  |  |  | MODEIS |  |  | CD-ROH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | TOTAL | $\underset{\text { ECI }}{ }$ | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | ECIA | LOCAL |
| 6 | 0 | 6 | 2 | 0 | 2 | 6 | 0 |  | 0 | 0 | 0 |
| 12 | 1 | 11 | 3 | 1 | 2 | 0 | 0 | 6 |  |  |  |
| 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - 0 | 00 |
| 11 | 0 | 11 | 2 | 0 |  |  | 0 |  |  | 0 |  |
| 6 | 0 | 6 | 2 | 0 | 2 | 0 |  | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 8 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 3 | 3 | 0 | 3 |  |  | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 9 | 2 | 0 |  |  | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 13 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 1 | 6 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 6 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 8 | 3 | 0 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 13 | 3 | 0 | 3 | 0 | 0 | $\bigcirc$ | 0 | 0 | 0 |
| 5 | 0 | 5 | 2 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 |
| ? | 0 | 7 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0 | 15 | 3 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 18 | 3 | 0 | 3 |  | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 |  |  |  | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


92
PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ELIA CHAPTER II AND MONFEDERAL) 1987--1988





| PUBLIC SCHUUL LIBRARY EQUIPHENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)1987--1988 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| computers |  |  |  |  |  |  |  |  |  |  |  |
| MICROCOMPUTERS |  |  | Printers |  |  | HODEMS |  |  | CD-ROM |  |  |
| total | ECII | LOCAL | total | ${ }_{\operatorname{ECII}}^{1}$ | LOCAL | total | ECIA | LOCAL | TOTAL | ${ }_{I I}^{E C I A}$ | LOCAL |
| 36 | 0 | 36 | 15 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0 | 15 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | 0 | 20 | 9 | - | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 1 | 25 | 13 | : | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | 0 | 27 | 11 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | 0 | 31 | 13 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | 1 | 22 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 22 | 12 | $\bigcirc$ | 12 | 0 | 0 | 0 | 0 | - 0 | 0 |
| 21 | 0 | 21 | 21 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | 0 | 24 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | 0 | 24 | 15 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | 11 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 2 | 13 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 0 | 14 | 13 | 0 | 13 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10 | 0 | 10 | 5 | 0 | 5 | 1 | 0 | 1 | 0 | 0 | 0 |
| 23 | 2 | 21 | 11 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 510 | 16 | 494 | 253 | 2 | 251 | 2 | 0 | 2 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 17 | 7 | 0 | 7 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3 | 0 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | 0 | 40 | 24 | 0 | 24 | 2 | 0 | 2 | 0 | 0 | 0 |

 Lansdchne middle loch raven midole midole river middie old court midole parkville middle PERRY hall middle Pikesville midde pine grove midole ridee school ridgely middle 3TOOIW INIOd SMO甘y甘dS stempers run middle woodahn middle level totals

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PUBLIC SCHOOL LIFRARY EQUIPMENT COLLECTIONS
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96

$$
\begin{aligned}
& \text { LOCAL EDUCATIONAL } \\
& \text { AGENCIES AND } \\
& \text { SCHOOLS }
\end{aligned}
$$ baltimore county

secondary dundalk hied Eastern voc tech high franklin high hereford high KEmNOOD HIGH Lansdowne high lock raven high milford mill high overlea high owing s mills high owing s mills high
parkville high parkville high
patapsco high perry hall high PIKESVILLE HIGH RANDALLSTOWN HIGH SOUTHEASTERN vOCATIONAL CTR dowson high western voc tech center WOODLAUN HIGH level totals
county totals


[^8]PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS

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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ECIA CHAPTER II AND NONFEDERAL)


| computers |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MICROCOMPUTERS |  |  | Printers |  |  | MOUETS |  |  | CD-ROM |  |  |
| TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | TOTAL | $\underset{\text { II }}{\operatorname{ECIA}}$ | LOCAL | total | $\underset{\text { II }}{\text { ECI }}$ | LOCAL |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 9 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 2 | 0 | $\checkmark$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 4 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 15 | 0 | 15 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | - 0 | 0 |
| 5 | 0 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 2 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 3 | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 1 | 0 | 0 | 0 | : | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 9 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 13 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 94 | 0 | 94 | 21 | 0 | 21 | 5 | 0 | 5 | 0 | 0 | 0 |
| 18 | 0 | 18 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 |
| 10 | 0 | 10 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 12 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |

computers
 LOCAL EDUCAS AND
AGENCIES
SCHOOLS
CECIL COUNTY CECIL COUNT
Elementary
 CHESAPEAKE CITY ELEMENTARY

CONOWINGO ELEMENTARY gilpin manor elementary holly hall elementary kentore elementary leeds elementary NORTH EAST ELEMENTARY perryville elementary thonson elementary thùmson estates elementary level totals | MIDDLE |
| :--- |
| CHERRY MILL MIDDLE |
| ELKTON MIDDLE |
| NORTH EAST MiddLE |
| PERRYVILLE MIDDLE |




## 213

 charles county arthur middleton elementary
daniel of st thou jenifer elem dr gustavus brown elementary or samuel a mud elementary eva turner elementary gale-bailey elementary
clasva/wayside elementary indian head elementary J c parks elementary J P bRYon ELEmentary james craik elementary malcolm elementary
 t c martin elementary walter j mitchell elementary STVIOL 73^3T middle benjamin stodoert middle f b chin educational center general smallwood middle john hanson middle matthew henson middle

|  | Microcomputers |  |  | Printers |  |  | HODEMS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| local educational AGENCIES AND SCHOOLS | total | $\underset{\text { IIA }}{\text { ECIA }}$ | LOCAL | total | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | total | $\underset{\text { IIA }}{\text { ECIA }}$ | LOCAL | total | ${ }_{I I}^{E C I A}$ | LOCAL |
| charles county middle |  |  |  |  |  |  |  |  |  |  | $\cdot$ |  |
| milton it somers middle | 1 | 0 | 7 | 1 | 0 | 1 | 7 | 0 | 7 | 0 | 0 | 0 |
| PICCONAXEN HIDDLE | 4 | 1 | 3 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| level totals | 74 | 7 | 67 | 14 | 1 | 13 | O | 0 | 8 | 0 | 0 | 0 |
| SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |
| la plata Sr high | 3 | 1 | 2 | 3 | 1 | 2 | 1 | 1 | 0 | 1 | 0 | 1 |
| LaCKEY HIGH | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| RCDONOUGH HIGH | 2 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 |
| thomas stone high | 22 | 2 | 20 | 4 | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 1 |
| level totals | 28 | 4 | 24 | 10 | 2 | 8 | 1 | 1 | 0 | 4 | 0 | 4 |
| COUNTY TOTALS | 276 | 30 | 246 | 63 | 6 | 57 | 9 | 1 | 8 | 5 | 0 | 5 |

105


computers





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 riverside elementary halls cross roads elementary havie de grace elementary
hickory elementary hillsdale elementary homestead wakefield elementary jarrettsville elementary JOPPATOUNE ELEMENTARY magnolia elementary meadownale elementary NOPRISVILLE ELEMENTARY NORTH Harford ELEMENTARy prospect mill elementary roye-williams elementary
PUBLIC SCHOOL LIBRARY EQUIPTHENT COLLECTIONS
(ECIA CHAPTER II AND NONFEDERAL)
1987--1988
COMFUTERS

| MICROCOMPUTERS |  |  | PRINTERS |  |  | RODEHS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL | ECIA | LOCAL | TOTAL | $\begin{gathered} \text { ECIA } \\ \text { II } \end{gathered}$ | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL |
| 12 | 0 | 12 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 5 | 11 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 306 | 32 | 274 | 06 | 13 | 73 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | 1 | 22 | 7 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 2 | 20 | 6 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 26 | 8 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 8 | 0 | 8 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 17 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 8 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 2 | 12 | 8 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 13 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 131 | 5 | 126 | 49 | 9 | 40 | 1 | 0 | 1 | 0 | 0 | 0 |
| 30 | 0 | 30 | 25 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 | 0 | 42 | 19 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 | 1 | 43 | 20 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | 0 | 34 | 22 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 2 | 13 | 7 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |


| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS |
| :---: |
| harford county |
| ELEMENTARY |
| um paca/old post rd elerentary |
| WH S JATES ELEXENTARY |
| youths benetit elementary |
| level totals |
| middle |
| aberdeen middle |
| bel air midole |
| EDGEWOOD MIDDLE |
| havre de grace middle |
| john archer school |
| magnolia middle |
| NORTH HARFORD MIDDLE |
| SOUTHAMPTON MIDDLE |
| level totals |
| SECONDARY |
| ABERDEEN SR HIGR |
| bel aik SR HIGH |
| C hilton whight sR hich |
| EDGEwOOD SR HIGH |
| FALLSTON HIGH |
| harford county voc tech cta |


| PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTJJNS (ECIA Chapter il and nonfederal) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| computers |  |  |  |  |  |  |  |  |  |  |  |
| HIC | Comput |  | Printers |  |  | HODEMS |  |  | CD-ROM |  |  |
| total | ECIA | Local | total | ${ }_{I I}$ | LOCAL | total | ${ }_{E C I A}$ | local | total | ECIA | LOCAL |
| 32 | 0 | 32 | 18 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | 2 | 38 | 25 | 0 | 25 | 3 | 0 | 3 | 0 | 0 | 0 |
| 40 | 0 | 40 | 27 | 0 | 27 | 1 | 0 | 1 | 0 | 0 | 0 |
| 317 | 5 | 312 | 163 | 2 | 168 | 4 | 0 | 4 | 0 | 0 | 0 |
| 754 | 42 | 712 | 298 | 24 | 274 | 5 | 0 | 5 | 0 | 0 | 0 |



$$
\begin{aligned}
& \text { HARFORD COUNTY } \\
& \text { SECONDARY } \\
& \text { HAVRE DE GRACE SR HIGH } \\
& \text { JOPPATOWNE HIGH } \\
& \text { NORTH HARFORD HIGH SCHOOL } \\
& \text { LEVEL TOTALS }
\end{aligned}
$$

COUNTY TOTALS

293

| MICROCOHPUTERS |  |  | PRINTERS |  |  | MODEMS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL | ECIA | LOCAL | rotal | ECIA | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | IOTAL | ECIA | LOCAL |
| 17 | 7 | 10 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 7 | 12 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | S | 3 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 16 | 7 | 9 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 7 | 9 | 6 | 0 | 6 | 1 | 0 | 1 | 0 | 0 | 0 |
| 16 | 7 | 9 | 6 | 0 | 6 | 1 | 0 | 1 | 0 | 0 | 0 |
| 17 | 11 | 6 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 7 | 7 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 7 | 12 | 10 | 0 | 10 | 1 | 0 | 1 | 0 | 0 | 0 |
| 18 | 7 | 11 | 7 | 0 | 7 | 1 | 0 | 1 | 0 | 0 | 0 |
| 15 | 7 | 8 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 7 | 9 | 4 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 15 | 7 | - | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | 7 | 16 | 9 | 0 | 9 | 1 | 0 | 1 | 0 | 0 | 0 |
| 20 | 7 | 13 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 7 | 11 | 8 | 0 | 8 | 1 | 0 | 1 | 0 | 0 | 0 |
| 15 | 7 | 8 | 6 | 0 | 6 | 1 | 0 | 1 | 0 | 0 | 0 |
| 15 | 7 | 8 | 4 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 15 | 7 | 8 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 7 | 9 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 7 | 9 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 7 | 19 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |


 howard county
elementary
 -'orthington elementary level totals middle
cedar lane school
clarksville middle Clarksville middle
dunloggin middle ellicott mills middle GLENDOOD MIDDLE hammond middle harpers choice middle oakland mills middle OWEN BROWN MIDDLE patapsco middle WIlde lake middle level totals SECONDARY atholton high centennial high GLĖelelg high





## 118



LOCAL EDUCATIONAL
AGENCIES AND
SCHOOLS



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computers

pOTOMAC ELEMENTARY
RITCHIE PARK ELEMENTARY rock creek forest elementary rock creek valley elementary ROCK VIEW ELEMENTARY rolling terrace elementary rosemary hills elementary s Christa mcauliffe elementary S Christa mCauliffe elementary
SEven locks elementary SEVEN LOCKS ELEMENTARY
SHERWOOD ELEMENTARY SOMERSET ELEMENTARY south lake elementary sTEDWICK ELEMENTARY stonegate elementary Strathmore elementary summit hall elementary tacoma park elementary travilah elementary tuinbrook elementary

| Hectictinustas |  |  | Muristas |  |  | Hoberis |  |  | co-xin |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teses | $\operatorname{sexin}_{88}$ | 20cen | seral | -aciac | seem | Term | $\operatorname{scil}_{81}$ | rocas | rotal | ${ }_{18}$ | loCAL |
| - | 1 | 28 | 18 | 1 | 80 | - | - | - | - | - | , |
| 0 | - | 10 | P | $\bullet$ | - | $\bullet$ | - | - | $\bullet$ | $\bullet$ | - |
| 28 | - | 8 | 91 | - | 31 | - | $\bullet$ | $\bullet$ | $\bullet$ | $\bullet$ | - |
| 18 | - | 4 | - | $\bullet$ | 1 | - | - | $\bullet$ | $\bullet$ | $\bullet$ | - |
| 0 | - | 20 | 31 | $\bullet$ | 88 | - | - | $\bullet$ | $\bullet$ | - | - |
| 18 | - | 13 | 18 | - | 4 | - | - | - | 0 | - | - $\bullet$ |
| 19 | - | 84 | - | - | - | - | - | - | - | - | - $\bullet$ |
| 87 | - | 27 | 3 | - | at | $\bullet$ | - | - | - | - | - $\bullet$ |
| 88 | - | 15 | $\bullet$ | - | * | - | $\bullet$ | - | - | - | - ${ }^{\circ}$ |
| 20 | $\bullet$ | 10 | 4 | - | 18 | - | - | - | - | - | - |
| 30 | - | 8 | 48 | - | 18 | - | - | - | - |  | - |
| 30 | - | 20 | 33 | - | 83 | - | - | - | - |  | - ${ }^{\circ}$ |
| 18 | $\bullet$ | 12 | 6 | - | 6 | - | - | $\bullet$ | - |  | - - |
| 87 | - | 27 | 10 | - | 10 | $\bullet$ | - | $\bullet$ | $\bullet$ |  | - $\quad$ |
| 2008 | 1 | 208 | 1283 | 8 |  | 20 | - | 20 | 11 |  | - 11 |
| 1 | - | P | \% | - | 2 | - | - | . 0 | - |  | - |
| 2 | - | 1 | 2 | - | 8 | - | - | - | - |  | - |
| 8 | - | 5 | - | - | - | - | - | $\bullet$ | - |  | $0 \cdot$ |
| 6 | - | ${ }^{1}$ | 8 | - | * | 8 | - | 3 | 3 |  | - 3 |
| - | - | - | - | - | - | - | - | - | - |  | - $\quad$ - |
| 2 | - | 2 | 1 | - | 8 | - | - | - | - |  | - |


| MICROCOMPUTERS |  |  | PRINTERS |  |  | MODEMS |  |  | CO－ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL | ECIA | LOCAL | TOTAL | ECII | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL |
| 29 | 0 | 29 | 18 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 37 | 0 | 37 | 29 | 0 | 29 | 2 | 0 | 2 | 3 | 0 | 3 |
| 16 | 0 | 16 | 10 | 0 | 10 | 1 | 0 | 1 | 0 | 0 | 0 |
| 56 | 1 | 55 | 28 | 0 | 28 | 2 | 0 | 2 | 0 | 0 | 0 |
| 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 | 0 | 41 | 30 | 0 | 30 | 1 | 0 | 1 | 0 | 0 | 0 |
| 43 | 0 | 43 | 17 | 0 | 17 | 2 | 0 | 2 | 0 | 10 | 0 |
| 307 | 1 | 306 | 181 | 0 | 181 | 11 | 0 | 11 | 6 | 0 | 6 |
| 82 | 0 | 82 | 28 | 0 | 28 | 3 | 0 | 3 | 0 | 0 | 0 |
| 61 | 0 | 61 | 24 | 0 | 24 | 3 | 0 | 3 | 0 | 0 | 0 |
| 88 | 0 | 88 | 35 | 0 | 35 | 2 | 0 | 2 | 0 | 0 | 0 |
| 43 | 0 | 43 | 21 | 0 | 21 | 2 | 0 | 2 | 0 | 0 | 0 |
| 74 | 0 | 74 | 40 | 0 | 40 | 2 | 0 | 2 | 0 | 0 | 0 |
| 96 | 0 | 96 | 28 | 0 | 28 | 2 | 0 | 2 | 0 | 0 | 0 |
| 55 | 0 | 55 | 21 | 0 | 21 | 2 | 0 | 2 | 0 | 0 | 0 |
| 45 | 0 | 45 | 19 | 0 | 19 | 3 | 0 | 3 | 0 | 0 | 0 |
| 45 | 0 | 45 | 19 | 0 | 19 | 2 | 0 | 2 | 0 | 0 | 0 |
| 68 | 0 | 68 | 40 | 0 | 40 | 7 | 0 | 7 | 4 | 0 | 4 |
| 53 | 0 | 53 | 24 | 0 | 24 | 3 | 0 | 3 | 0 | 0 | 0 |
| 72 | 0 | 72 | 46 | 0 | 46 | 1 | 0 | 1 | 0 | 0 | 0 |

LOCAL EDUCATIONAL
AGENCIES AND
SCHOOLS
MONTGOMERY COUNTY
MIDDLE
MARK TWAIN SCHOOL
MCKENNEY HILLS LEARNING CENTER
REDLAND MIDDLE
REGIONAL INSI FOR CHILD \＆ADOL
SLIGO MIDDLE
SIEPHEN KNOLLS SCHOOL
THOMAS W PYLE MIDDLE SCHOOL
WM H FARQUHAR MIDDLE
LEVEL TOTALS
SECONDARY
ALBERI EINSTEIN SR HIGH
日ERJAMIN BANNEKER JR HIGH
BETHESDA CHEVY CHASE SR HIGH
COL E BROOKE LEE INTERMEDIATE
COL ZADOK MAGRUDER SR HIGH
DAMASCUS SR HIGH
EARLE B WOOD JR HIGH
EASTERN INTERMEDIATE SCHOOL
GAITHERSBURG JR HIGH
GAITHERSBURG SR HIGH
HERBERT HOOVER JR HIGH
JOHN F KENNEDY SR HIGH


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Public school library equipment collectiong

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| MICROCOMPUTERS |  |  | PRINTERS |  |  | Hongis |  |  | CO-rom |  |  |
| IOTAL | ${ }_{\text {ECII }}$ | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | ${ }_{\text {ECII }}$ | LOCAL |
| 80 | 0 | 80 | 36 | 0 | 36 | 4 | 0 | 4 | 3 | 0 | 3 |
| 82 | 0 | 82 | 52 | 0 | 52 | 3 | 0 | 3 | 0 | 0 | 0 |
| 2360 | 1 | 2359 | 1140 | 0 | 1140 | 97 | 0 | 97 | 20 | 0 | 20 |
| 4753 | 3 | 4750 | 2644 | 1 | 2643 | 132 | 0 | 132 | 37 | 0 | 37 |



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\begin{aligned}
& \text { MONTGOMERY COUNTY } \\
& \text { SECONDARY } \\
& \text { WHITE OAK INTERMEDIATE } \\
& \text { बINSTON CHURCHILL SR HIGH }
\end{aligned}
$$

COUNTY TOTALS
1987-1988
PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS 1987--1988
 ELEMENTARY ADELPHI ELEMENTARY apple grove elementary ardmore elementary arrowhead elementary avalon elementary baden elementary barnaby manor elementary beacon heights elementary beltsville elementary -

1981-198
PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ELIA CHAPTER II AND NONFEDERAL)
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total

|  | LOCAL |
| :---: | :---: |
| 0 | 0 |
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| 0 | 0 |
| 0 | 1 |
| 0 | 0 |
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| 0 | 0 |
| 0 | 0 |
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| 0 | 0 |
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匤號
LOCAL EDUCATIONAL
AGENCIES AND
SCHOSIS Prince george＇s county
ELEMENTARY
LEWISDALE ELEMENTARY Prince george＇s county
ELEMENTARY
LEWISDALE ELEMENTARY LEWISDALE ELEMENTARY
LONGFIELDS ELEMENTARY lyndon hill elementary magnolita elementary marlton elementary mattaponi elementary
 middleton valley elementary
 MONTPELIER ELEMENTARY
MORNINGSIDE ELEMENTARY mt rainier elementary
 OAKCREST ELEMENTARY Jakcrest Elementary
jaklands elementary overlook elementary REYINBHAT3 avoy snamo OXON HILL．ELEMENTARY paint branch elementary panorama special center patuxent elementary


## $2 \%$

| MICROCOMPITERS |  |  | PRINTERS |  |  | MODEMS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total | ECIA | local | rotal | ECII | local | total | ${ }_{\text {ECII }}$ | LOCAL | total | ECIA | LOCAL |
| 12 | 0 | 12 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | , | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 13 | 0 | 13 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 4 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 26 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 53 | 0 | 53 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | 0 | 27 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 16 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 37 | 0 | 37 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 18 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 0 | 19 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 16 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |  | 0 |
| 22 | 0 | 22 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## pointer ridge elementary potomac landing elementary

 princeton elementary ridgecrest elgmentary robert frosi elementary rockledge elementary hogers heights elementary rose valley elementary samuel chase elementary samuel ogle elementary seabrook elementary
## seat pleasant elementary

 Shadyside elementary springhill lake elementary tayac elementary templeton elementary thomas claggett elementary thomas s stone elementary tulip grove elementary guvinsmata xivd difishaninn
ELEMENTARY

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\begin{aligned}
& \text { alLEY VIEW ELEMENTARY } \\
& \text { WALDOS WOODS ELEMENTARY }
\end{aligned}
$$

alley view elementary WIlliam beaned elementary WOODMORE ELEMENTARY woodridge elementary
level totals

## MIDDLE benjamin stoddert middle \&

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[^9]
PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS

SECONDARY
annes county high
level totals
county totals
134
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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
1987--1988

| Microcomputers |  |  | Printers |  |  | MÜDEMS |  |  | CO-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total | $\operatorname{ECII}_{\text {II }}$ | local | total | ECIA | LOCAL | total | ${ }_{\text {II }}$ | LOCAL | total | $\underset{\text { II }}{\operatorname{ECIA}}$ | local |
| 31 | 0 | 31 | 12 | 0 | 12 | 0 | 0 | 0 | 1 | 0 | 1 |
| 33 | 0 | 33 | 11 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 26 | 11 | 0 | 11 | 0 | 0 | 0 | 1 | 0 | 1 |
| 120 | 0 | 120 | 46 | 0 | 46 | 0 | 0 | 0 | 3 | 0 | 3 |
| 60 | 0 | 60 | 11 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | 0 | 33 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | 0 | 40 | 8 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 135 | 0 | 135 | 29 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 |
| 382 | 0 | 382 | 142 | 0 | 142 | 0 | 0 | 0 | 3 | 0 | 3 |



PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ELIA CHAPTER II AND NONFEDERAL)


[^10] WASHINGTON COUNTY elementary -Ster elementary BOONSBORO ELEMENTARY cascade school CLEAR SPRING ELEMENTARY conococheague elementary emma K doubs elementary fountain rock elementary fountaindale elementary funkstown elementary GREENBRIER ELEMENTARY hancock elementary HICKORY ELEMENTARY LINCOLNSHIRE ELEMENTARY maugansville elementary ld forge elementary pangborn elementary paramount elementary pleasant valley elementary potomac heights elementary ROBINWOOD EaRLY CHILDHOOD CTR SALEM AVENUE ELEMENTARY sharpsburg elementary habsburg elementary
PUBLIC SCHGOL LIBRARY EQUIPMENT COLLECTIONS
1987-1988

| COMPUTERS |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MICROCOMPUTERS |  |  | PRINTERS |  |  | MODEMS |  |  | CD-ROM |  |  |
| TOTAL | ECII | LOCAL | TOTAL | $\underset{\text { II }}{\mathrm{ECI}}$ | LOCAL | TOTAL | $\underset{\text { II }}{\operatorname{ECIA}}$ | LOCAL | TOTAL |  | LOCAL |
| 5 | 0 | 5 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 4 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 196 | 14 | 182 | 55 | 16 | 39 | 1 | 0 | 1 | 0 | 0 | 0 |
| 59 | 0 | 59 | 10 | 0 | 10 | 3 | 0 | 3 | 1 | 0 | 1 |
| 8 | 0 | 8 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 16 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 21 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 16 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 18 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 17 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 171 | 0 | 171 | 36 | 0 | 36 | 3 | 0 | 3 | 1 | 0 | 1 |
| 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 94 | 0 | 94 | 16 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 17 | 8 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 | 0 | 39 | 13 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | 0 | 20 | 9 | 0 | 9 | 1 | 0 | 1 | 0 | 0 | 0 |


clear spring middle E RUSSELL hicks school hancock middie senior high marshall street education cent northern middle SHITHSBURG MIDDLE Springfield midole western heights middle level totals aliternative school, hashington sECONDARY BOONSBORO SR HIGH
CLEAR SPRING HIGH
NORTH HAGERSTON HIGH
SHITHSBURG SR HIGH
141 PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS

LOCAL EDUCATIONAL
GENIES AND
SCHOOLS
WASHINGTON COUNTY
SECONDARY
SOUTH HAGERSTOWN SR HIGH
WASHINGTON CO CAREER STUDIES $:$
WASHINGTON CO JOB DEVIL CTR
WILLIAMSPORT HIGH
LEVEL TOTALS
COUNTY TOTALS


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ERIC





| photographic |  |  | video ejuipment |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAMERAS |  |  | $\begin{aligned} & \text { RECIEVERT } \\ & \text { MNITORS } \end{aligned}$ |  |  | $\begin{aligned} & \text { RECDDERT/ } \\ & \text { PLA/ERSS } \end{aligned}$ |  |  | Camera |  |  |
| total | $\mathrm{ECII}^{\text {a }}$ | LOCAL | total | $\mathrm{ECIA}_{I A}$ | LOCAL | total | $\begin{aligned} & \text { FiIA } \\ & \hline \end{aligned}$ | LOCAL | TOTAL | $\frac{\operatorname{ECIA}}{1 i}$ | local |
| 65 | 0 | 65 | 225 | 3 | 222 | 116 | 9 | 107 | 33 | 0 | 33 |
| 363 | 0 | 363 | 738 | 0 | 738 | 433 | 0 | 433 | 179 | 0 | 179 |
| 504 | 2 | 502 | 1402 | 239 | 1163 | 901 | 259 | 642 | 135 | 2 | 133 |
| 29 | 0 | 29 | 118 | 0 | 118 | 60 | 0 | 50 | 18 | 0 | 18 |
| 20 | 0 | 20 | 127 | 0 | 127 | 31 | 0 | 31 | 10 | 0 | 10 |
| 135 | 0 | 135 | 323 | 3 | 320 | 161 | 4 | 157 | 55 | 0 | 55 |
| 47 | 0 | 47 | 259 | 0 | 259 | 95 | 0 | 95 | 37 | 0 | 37 |
| 108 | 0 | 108 | 323 | 27 | 296 | 100 | 33 | 67 | 37 | 3 | 34 |
| 61 | 0 | 61 | 101 | 4 | 97 | 39 | 2 | 37 | 17 | 1 | 16 |
| 107 | 0 | 107 | 265 | 0 | 265 | 202 | 0 | 202 | 48 | 0 | 48 |
| 25 | 0 | 25 | 88 | 4 | 84 | 58 | 9 | 49 | 13 | 6 | 7 |
| 109 | 0 | 109 | 517 | 39 | 478 | 144 | 30 | 114 | 46 | 0 | 46 |
| 330 | 0 | 330 | 447 | 0 | 447 | 190 | 0 | 190 | 97 | 0 | 97 |
| 9 | 0 | 9 | 115 | 0 | 115 | 17 | 1 | 16 | 5 |  |  |
| 526 | 0 | 526 | 2311 | 22 | 2289 | 769 | 26 | 743 | 409 |  |  |
| 302 | 0 | 302 | 2648 | 0 | 2648 | 530 | 0 | 530 |  | 27 |  |
| 16 | 8 | 8 | 115 | 33 | 82 | 40 | 22 | 18 |  | 0 | 236 |
| 119 | 0 | 119 | 374 | 0 | 374 | 117 | 7 |  | 14 | 7 | 7 |
| 16 | 0 | 16 | 83 | 0 | 83 |  |  |  |  | 0 | 47 |
|  |  |  |  |  |  |  | 0 | 24 | 11 | 0 | 11 |
| 22 | 0 | 22 | 110 | 0 | 110 | 43 | 0 | 43 | 14 | 0 | 14 |
| 87 | 0 | 87 | 650 | 0 | 650 | 173 | 0 | 173 | 28 | 0 | 28 |
| 92 | 6 | 86 | 185 | 17 | 168 | 117 | 19 | 98 | 30 | 5 | is |
| 62 | 8 | 54 | 139 | 1 | 138 | 43 | 2 | 41 | 24 | 0 | 24 |
| 282 | 7 | 275 | 1121 | 21 | 1100 | 370 | 4 | 366 | 111 | - | 107 |
| 3436 | 31 | 3405 | 12784 | 413 | 12371 | 4773 | 427 | 4346 | 1654 | 55 | 1599 |

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 PRINCE GEORGE'S COUNTY queen anne's county SOMERSET COUNTY talbot county WASHINGTON COUNTY wicomico county WORCESTER COUNTY baltimore city

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| TOTAL | $\underset{\text { ECI }}{ }$ | LOCAL | TOTAL | $\underset{\text { II }}{\text { ECI }}$ | LICAL | Intal | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | IOTAL | $\underset{\text { ECIA }}{ }$ | LOCAL |
| 375 | 3 | 372 | 408 | 29 | 379 | 102 | 13 | 89 | 54 | 4 | 50 |
| 2401 | 0 | 2401 | 5737 | 0 | 5737 | 749 | 0 | 749 | 436 | 0 | 436 |
| 2485 | 22 | 2463 | 3371 | 18 | 3353 | 299 | 3 | 296 | 804 | 15 | 789 |
| 158 | 0 | 158 | 154 | 0 | 154 | 80 | 0 | 80 | 38 | 0 | 38 |
| 104 | 0 | 104 | 195 | 0 | 195 | 28 | 0 | 28 | 22 | 0 | 22 |
| 425 | 0 | 425 | 668 | 4 | 664 | 239 | 4 | 235 | 156 | 0 | 156 |
| 352 | 0 | 352 | 539 | 0 | 539 | 92 | 0 | 92 | 47 | 0 | 47 |
| 367 | 0 | 367 | 528 | 0 | 528 | 135 | 5 | 130 | 84 | 0 | 84 |
| 217 | 1 | 211 | 240 | 3 | 237 | 36 | 0 | 36 | 37 | 0 | 37 |
| 962 | 0 | 962 | 844 | 0 | 844 | 198 | 0 | 198 | 161 | 0 | 161 |
| 70 | 4 | 66 | 189 | 11 | 178 | 29 | 5 | 24 | 48 | 11 | 37 |
| 791 | 13 | 778 | 844 | 27 | 817 | 197 | 26 | 171 | 174 | 9 | 165 |
| 786 | 0 | 786 | 906 | 0 | 906 | 256 | 0 | 256 | 214 | 0 | 214 |
| 28 | 0 | 28 | 122 | 6 | 116 | 22 | 2 | 20 | 16 | 0 | 16 |
| 1946 | 0 | 1946 | 2157 | 0 | 2157 | 944 | 0 | 944 | 651 | 0 | 651 |
| 1984 |  | 1984 | 2752 | 0 | 2752 | 495 | 0 | 495 | 371 | 0 | 371 |
| 108 | 15 | 93 | 181 | 7 | 174 | 45 | 26 | 19 | 17 | 4 | 13 |
| 477 | 4 | 473 | 337 | 0 | 337 | 321 | 1 | 320 | 81 | 0 | 81 |
| 24 | 0 | 24 | 86 | 0 | 86 | 15 | 0 | 15 | 13 | 0 | 13 |
| 153 | 0 | 153 | 199 | 0 | 199 | 36 | 0 | 36 | 43 | 0 | 43 |
| 327 | 0 | 327 | 522 | 0 | 522 | 222 | 0 | 222 | 93 | 0 | 93 |
| 154 | 0 | 154 | 402 | 1 | 401 | 87 | 0 | 87 | 57 | 0 | 57 |
| 142 | 3 | 139 | 267 | 8 | 259 | 63 | 2 | 61 | 66 | 6 | 60 |
| 594 | 2 | 592 | 4279 | 85 | 4194 | 1292 | 44 | 1248 | 485 | 6 | 479 |
| 15425 | 67 | 15358 | 25927 | 199 | 25728 | 5982 | 131 | 5851 | 4168 | 55 | 4113 |garrett countyharford countyhoward countykent county


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|  | RD PLAYE |  | CD PLAYERS |  |  |  |  |  |
| TOTAL | ECII | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | $\underset{\text { EIIA }}{ }$ | LOCAL |
| 428 | 12 | 416 | 0 | 0 | 0 | E22 | 58 | 564 |
| 2883 | 0 | 2883 | 0 | 0 | 0 | 5281 | 0 | 5281 |
| 4179 | 12 | 4167 | 4 | 0 | 4 | 6024 | 64 | 5960 |
| 280 | 0 | 280 | 0 | 0 | 0 | 249 | 0 | 249 |
| 224 | 0 | 224 | 1 | 0 | 1 | 230 | 0 | 230 |
| 734 | 1 | 733 | 0 | 0 | 0 | 1420 | 4 | 1416 |
| 564 | 0 | 584 | 0 | 0 | 0 | 649 | 0 | 649 |
| 593 | 0 | 593 | 0 | 0 | 0 | 770 | 3 | 767 |
| 217 | 0 | 217 | 0 | 0 | 0 | 300 | 2 | 298 |
| 1048 | 0 | 1048 | 2 | 0 | 2 | 1743 | 0 | 1743 |
| 228 | 15 | 211 | 0 | 0 | 0 | 273 | 30 | 243 |
| 1306 | 41 | 1265 | 66 | 0 | 66 | '471 | 82 | 1389 |
| 908 | 0 | 908 | 1 | 0 | 1 | <125 | 0 | 2425 |
| 125 | 2 | 123 | 0 | 0 | 0 | 153 | 18 | 135 |
| 3997 | 0 | 3997 | 88 | 0 | 88 | 5058 | 0 | 5058 |
| 3725 | 0 | 3725 | 17 | 0 | 17 | 2947 | 0 | 2947 |
| 254 | 12 | 242 | 0 | 0 | 0 | 223 | 69 | 154 |
| 594 | 9 | 585 | 0 | 0 | 0 | 648 | 6 | 642 |
| 116 | 0 | 116 | 10 | 0 | 10 | 101 | 0 | 101 |
| 194 | 0 | 194 | 0 | 0 | 0 | 325 | 0 | 325 |
| 730 | 0 | 730 | 1 | 0 | 1 | 1163 | 0 | 1163 |
| 557 | 3 | 564 | 3 | 0 | 3 | 646 | 28 | 618 |
| 249 | 9 | 240 | 0 | 0 | 0 | 352 | 19 | 333 |
| 5665 | 120 | 5545 | 34 | 0 | 24 | 5965 | 132 | 5833 |
| 29806 | 236 | 29570 | 227 | 0 | 227 | 39038 | 515 | 38523 |

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SYSTEM LEVEL GRAND TOTAL COLLECTIONS
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state totals




| $\frac{\text { Local Educational Agency }}{\text { Total Scate }}$ | Cost of Textbooks |  | Cost of Litrrary Books |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Amount | Per Pupil* | Armount | Per Pupil |
| Total Stace | \$ 18,492,606 | S 26.91 | S 6, 390,979 | \$ 9.30 |
| Allegany | 231,604 | 20.42 | 147,673 | 13.06 |
| Anne Arundel | 1,725,208 | 24.78 | 600,829 | 8.63 |
| Baltimore Cicy | 2,511,941 | 23.19 | 277,299 | 2.56 |
| Baltimore | 2,593,789 | 31.62 | 591,426 | 7.21 |
| Calvert | 316,919 | 36.60 | 133,002 | 15.37 |
| Caroline | 82,447 | 18.67 | 46,589 | 10.55 |
| Carroll | 552,482 | 26.80 | 308,813 | 14.98 |
| Cecil | 215,536 | 17.06 | 81,616 | 6.46 |
| Charles | 497,377 | 28.18 | 344,881 | 19.54 |
| Dorchester | 58,929 | 9.75 | 50,044 | 8.28 |
| Frederick | 617,222 | 24.80 | 257,342 | 10.34 |
| Garrett | 185,552 | 36.17 | 45,195 | 8.81 |
| Harford | $1,100,548$ | 38.89 | 354,303 | 12.52 |
| Howard | 751,796 | 29.00 | 394,563 | 15.22 |
| Kent | 69,693 | 29.86 | 34,707 | 14.87 |
| Montgomery | 2,452,548 | 25.80 | 1,418,295 | 14.92 |
| Prince George's | 2,744,280 | 26.40 | 490,644 | 4.72 |
| Queen Anne's | 489,227 | 83.50 | 119,465 | 20.39 |
| St. Mary's | 232,090 | 19.03 | 202,576 | 16.61 |
| Somerset | 68,168 | 19.02 | 19,103 | 5.33 |
| Talbot | 66,392 | 17.49 | 55,763 | 14.69 |
| Washington | 322,727 | 18.41 | 200,719 | 11.45 |
| Wicomico | 448,083 | 36.65 | 183,145 | 14.98 |
| Worcester | 194,120 | 38.10 | 65,420 | 12.84 |

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## TOTAL


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NON-FEDERAL | CHAPTER II | NON-FEDERAL | Chapter il | NON-FEDERAL | CHAPTER II | non-federal | CHAPTER II | NON-FEDERAL | CHAPTER II |
| Allegany | 84,100 | S 66,000 | \& 118,120 | s | \$ 149,500 | S 0 | \$ 118,500 | 93,490 | \$ 148,684 | \$ 58,000 |
| Anne Arundel | 1,289,470 | 0 | 1,359,560 | 0 | 1,438,000 | 0 | 1,525,146.70 | 52,994 | 1,924,980 | 0 |
| Baltimore City | 227,462 | 315,000 | 48,650 | 0 | $\bigcirc$ | 0 | 164,275 | 1,195,555 | 304,089 | 0 |
| Balcimore | 1,600,000 | 108,077 | 342,500 | 304,134 | 548,000 | 154,000 | 630,440 | 432,987 | 945,298 | 119,000 |
| Calvert | 122,760 | 35,470 | 115,936 | 0 | 155,270 | 0 | 132,050 | 75,073 | 170,572.47 | 0 |
| Carolune | 41,082 | 31,618 | 45,137 | 13,851 | 33,676 | 13,851 | 52,093 | 35,022 | 74,666 | 13,454 |
| Carroll | 242,699 | 79,434 | 213,826 | 0 | 233,722 | 0 | 279,825 | 72,947 | 444,184 | 0 |
| Cectl | 122,962 | 8,652 | 120,226 | 6,329 | 134,758 | 0 | 65,040 | 5,817 | 119,123 | 0 |
| Charles | 200,670 | 48,841.28 | 188, 135 | 43,769 | 289,600 | 43,769 | 314,155 | 131,157 | 490,715 | 51,388.60 |
| Dorchester | 55,779 | 43,562 | 64,050 | 30,950 | 64,153 | 20,956 | 52,300 | 50,638 | 51,718 | 39,300 |
| Frederick | 113,500 | 0 | 417,350 | 5,005 | 390,675 | 0 | 322,700 | 7,067 | 402,711 | 0 |
| Garrett | 62,463 | 26,833 | 50,396 | 46,285 | 61,000 | 85,130 | 81,600 | 47,555. | 121,160 | 47,555 |
| Harford | 374,163 | 150,000 | 322,933 | 0 | 400,599 | 16,613 | 366,732 | 179,624 | 400,045 | 75,000 |
| Howard | 793,995 | 86,256 | 1,149,720 | 80,000 | 1,079,550 | 80,000 | 1,246,990 | 126, 371 | 2,325,570 | 0 |
| Kent | 0 | 22,236 | 26,270 | 9,944 | 19,533 | 21,757 | 49,851 | 22,454 | 13,864 | 21,454 |
| Montgomery | 954,867 | 181,803 | 1,256,005 | 59,784 | 1,762,031 | 59,784 | 1,966,661 | 146,695 | 3,415,466 | 10,195 |
| Prince George's | 635,523 | 0 | 405,929 | 0 | 459,057 | 0 | 589, 213 | 311,000 | 264,909 | 0 |
| Queen Anne's | 55,400 | 35,548 | 54,800 | 38,300 | 85,000 | 38,300 | 100,000 | 40, 564 | 130,000 | 40,564 |
| St. Mary's | 276,684 | 28,700 | 214,700 | 45,876 | 238,750 | 46,882 | 364,000 | 52,520 | 349,250 | 31,878 |
| Somerset | 11,978 | 0 | 17,500 | 0 | 19,094 | 0 | 36,617 | 0 | 17,421 | 0 |
| Talbot | 66,554 | 0 | 62,224 | 0 | 81,526 | 0 | 10,089 | 35,421 | 78,878.43 | 32,435.66 |
| Hashington | 129,440 | 41,387 | 157,849 | 42,000 | 214,669 | 42,000 | 191,477.80 | 105,579 | 255,000 | 39,500 |
| Hiconico | 117,134 | 43,241 | 138,826 | 19,090 | 145,917 | 18,690 | 167,480 | 53,038 | 205, 261 | 11,981 |
| Horcestar | 68,000 | 11,000 | 79,000 | 0 | 90,660 |  | 75,000 | 10,937 | 100,889 | 0 |
| total | \$7,646,685 | \$1,363,658.28 | \$6,969,642 | \$745,317 | \$8,094,740 | \$641, 732 | \$8,962,235, 50 | \$2,284,505 | \$10,829,473.90 | \$591,705.26 |
|  |  |  |  |  |  |  | \$11.246 | 740.50 | \$11.421.17 | . 16 |

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The following statistics reflect services which the state June 31 , l988. We hope to increase and improve our services
to MSDE. Please call on us for your information needs.

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## LÜCAL EDUCATIONAL AGENCIES AND SCHOOLS

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 1987--1988
media center collections



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NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONs
(ELIA CHAPTER II AND NONFEDERAL) 1987--1988
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(ECIA CHAPTER II ANO MOMFEDERAL)
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BALTIMORE COUNTY
ELEMENTARY
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NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS
(ELIA CHAPTER II AND NONFEDERAL) (ECIA Chapter II and nonfederal) 1987--1988


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(ECIA CHAPTER II AND NONFEDERAL)
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| local eduiational AGENCIES AND SCHOOLS | $\underset{\text { CTR }}{\operatorname{MEDIA}}$ | $\underset{\text { MENT }}{\text { ENROLL }}$ | $\begin{aligned} & \text { GRAND } \\ & \text { TTOAL } \\ & \text { PRNT } \\ & \text { NONPRINT } \end{aligned}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { ECCIII } \\ & \text { PRNT \& } \\ & \text { NONPRINT } \end{aligned}$ | TOTAL LOCAL | LOCAL | local periodicals | $\begin{aligned} & \text { LOCAL } \\ & \text { NONPR:NI } \end{aligned}$ | $\begin{gathered} \text { URANL } \\ \text { TOTAL } \\ \text { EOUIPMENT } \end{gathered}$ | $\begin{aligned} & \text { ECIA II } \\ & \text { EOUI PMENT } \end{aligned}$ | $\begin{aligned} & \text { SOCAL } \\ & \text { EQUIPMENT } \end{aligned}$ |
| CARROLL COUNTY |  |  |  |  |  |  |  |  |  |  |  |
| elementary |  |  |  |  |  |  |  |  |  |  |  |
| Christian preschool progray | $N$ | 242 | 350 | 0 | 350 | 349 | 1 | 0 | 10 | 0 | :0 |
| hontessori sch of vestminster | $y$ | 88 | 1963 | 0 | 1963 | 1873 | 0 | 90 | 0 | 0 | 0 |
| St John School | Y | 239 | 7976 | 0 | 7976 | 7850 | 6 | 120 | 49 | 0 | 49 |
| level totals | 2 | 569 | 10289 | 0 | 10289 | 10072 | 7 | 210 | 59 | 0 | 59 |
| county totals | 2 | 569 | 10263 | 0 | 10289 | 10072 | 7 | 210 | 59 | 0 | 59 |

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| nonpublic school library media collections (ECIA chapter il and nonfederal) |  |  |  |  |  |  |  |
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|  | 1987-1988 |  |  |  |  |  |  |
|  | media center collections |  |  |  |  |  |  |
| $\underset{\text { cTR }}{\substack{\text { MEDIA }}}$ | $\operatorname{ENROLL}_{\text {MENT }}$ | $\begin{gathered} \text { GRAND } \\ \text { PRTAT } \\ \text { PRNT } \\ \text { NONPRINT } \end{gathered}$ | TOTAL PRINT 8 NONPRINT | $\begin{gathered} \text { - TOTAL } \\ \text { LOCAL } \end{gathered}$ | $\begin{aligned} & \text { LOCAL } \\ & \text { PRINT } \end{aligned}$ | $\begin{aligned} & \text { PORIOCAL } \\ & \text { PERICALS } \end{aligned}$ | $\begin{aligned} & \text { NONPRIL } \\ & \text { LOCAL } \end{aligned}$ |
| $Y$ | 53 | 4506 | 0 | 4506 | 4488 | 18 | 0 |
| 1 | 53 | 4506 | 0 | 4505 | 4488 | 18 | 0 |
| 1 | 53 | 4506 | 0 | 4506 | 4488 | 18 | 0 |


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| elementary |
| julden shore christian school |
| level totals |
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| elementary |
| fallston cormunity pre k |
| fawn grove christian ac |
| free state montessori |
| harford day school. |
| long bar harbor |
| st joan of arc school |
| st margaret school |
| level totals |
| secondary |
| john carroll school |
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| 0 | 28 | 980 | 102 | 878 | 764 | 16 |
| 10 | 2112 | 37235 | 786 | 36453 | 31662 | 114 |

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1987--1988

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NONPURLIC SCHOOL LIERARY MEDIA COLLECTIONS
（ECIA CHAPTER II AND NONFEDERAL）












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LOCAL．EDUCATIONAL
AGENCIES AND
SCHOOLS
KENT COUNTY
ELEMENTARY
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NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS
（ELIA CHAPTER II AND NONFEDERAL） 1987－－1988
media center collections

LOCAL EDUCATIONAL AGENCES AND

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MONTGOMERY COUNTY
silver spring nursery sch inc Silver spring presbyterian che SLIgo adventist school spring bilingual montessori ac St andrew apostle school St bartholomew school
St camillus school
St catherine labours school St Elizabeth school st jane de chantal school ST JOhn the baptist school cOHOS LSIT3DNYA pHI HOC IS ST JOHNS LUTHERAN RE SCHOOL ST JOHNS PARISH SCHOOL St Jude school． St martins school st mary school St michaels school St raphael nursery sch inc Washington christian school in westmoreland childrens＇s ctr，

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1987－－1988
media CENTER collections
 LOCAL EDUCATIONAL
AGENCIES AND
SCHOOLS $\quad \begin{gathered}\text { MEDIA } \\ \text { CTR }\end{gathered}$ LOCAL EDUCATIONAL
AGENCIES AND
SCHOOLS $\quad \begin{gathered}\text { MEDIA } \\ \text { CTR }\end{gathered}$


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（ELIA CHAPTER II AND NONEEDERAL） 1987－－1988




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Prince george＇s county ELEMENTARY ascension lutheran school
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merwyn baptist school
carroliton cooperative pres．i
cheverly weekday nursery
christian family montessori sc
coniordia lutheran school
divine peace lutheran school GEORGE a pEtERS sba Elementary grace brethren christian soho greenbelt nursery school inc henson valley montessori school holy family school holy redeemer school HOS KVO THdOSSIdG RIINIBL RTE núnthern prince georges ymca point branch montessori se h co it ambrose school s．EERNAFES SCHECL
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PRINCE GEORGE'S COUNTY
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La reine high school.
CIEEN ANNE SChool
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Silver spring christian academ
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LOCAL EDUCATIONAL
AGENCIES AND
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SECONDARY
CANTERBURY SCHOOL



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NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ELIA CHAPTER II AND NONFEDERAL)
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pasadena early learning center нวs tyinyha ma şonty jnys is sí john thi evangelist school st martins lutheran st mary's elementary school st pauls lutheran school
st philip neri school
weekday early education center st pauls lutheran school
st philip neri school
weekday early education center weekday early education center
weems creek nursery school WESLEY GROVE united methodist woods child oevelopment center

1987--1988
computers

| MICROCOMPUTERS |  |  | Printers |  |  | MODEMS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | rotal | ECII | LOCAL | total | $\begin{gathered} \text { ECIA } \end{gathered}$ | LOCAL | total | ECIA | LOCAL |
| 110 | 34 | 76 | 8 | 2 | 6 | 1 | 0 | 1 | 9 | 9 | 0 |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 6 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 5 | 25 | 5 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| .31 | 6 | 25 | 7 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 148 | 40 | 108 | 21 | 6 | 15 | 1 | 0 | 1 | 9 | 9 | 0 |


LOCAL EDUCAIIONAL
AGENCIES AND
SCHOOLS
BALTIMORE CITY
ELEMENTARY
BETHEL CHRISTIAN SCHOOL
BETHLEHEM CRISTIAN DAY SCHOOL
BISHOP JOHN NEUMANR ELEMENTARY
BOLTON HILL NURSERY SCHOOL
BREHMS LANE PREK COOP, INC
CALVARY LUTHERAN SCHOOL
CALVERT SCHOOL INC
CATHEDRAL SCHOOL
CEDARCROFT SCHOOL
FATHER KOLBE ELEM SCHOOL
GATEWAY PRESCHOOL
GOVANS PRESBYTERIAN
HAMILTON CHRISTIAN PRESCHOOL
HAMILTON COMPIUNITY PRESCHOOL I
HOLY ROSARY SCHOOL
LOCH RAVEN NURSERY CENTERA
MONROE R SAUNDERS CTR
MONTESSORI SOC OF CENTRAL MD
MOSI PRECIOUS BLOOD SCHOOL
NORTHEAST CHRISTIAN SCHOOL
OUR LADY OF FATIMA SCHOOL
OUR LADY POMPEI GRAMAR SCHOOL
43
NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS

NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ELIA CHAPTER II AND NONFEDERAL)
1987--1988



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NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ELIA CHAPTER II AND NONFEDERAL) 1987--1988


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NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ECIA CHAPTER II AND NONFEDERAL)
1987-1988

| MICROCOMPUTERS |  |  | PRINTERS |  |  | MODEMS |  |  | CD-ROM |  |  |
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| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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LOCAL EDUCATIONAL
AGENCIES AND
SCHOLS
$4 ? 3$
LOCAL EDUCATIONAL
AGENCIES AND
SCHOOLS CAROLINE COUNTY $_{\text {SECONDARY }}^{\text {BENEDICTINE SCHOOL HABILITATIO }}$ LEVEL TOTALS

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| Microcomputers |  |  | PRINTERS |  |  | Modens |  |  | CD-8OM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total | ${ }_{\text {EII }}$ | Local | total | ${ }_{\text {ECII }}$ | LOCAL | total | ${ }_{\text {III }}^{\text {ECIA }}$ | LOCAL | total | ${ }_{\text {ECIA }}$ | LOCAL |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 7 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |  |

217

$i$
8
8
NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS

218

41.

$$
\begin{aligned}
& \text { LOCAL EDUCATIONAL } \\
& \text { AGENCIES AND } \\
& \text { SCHOOLS } \\
& \text { DORCHESTER COUNTY } \\
& \text { ELEMENTARY } \\
& \text { OLDEN SHORE CHRISTIAN SCHOOL } \\
& \text { LEVEL TOTALS } \\
& \text { COUNTY TOTALS }
\end{aligned}
$$

46
NONPUBLIC SCHOOL LIRRARY EQUIPMENT COLLECTIONS
(ECIA CHAPTER II AND NONFEDERAL)

| MICROCOMPUTERS |  |  | PRINTERS |  |  | MODEMS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL | $\underset{\mathrm{II}}{\mathrm{ECIA}}$ | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | ECIA | LOCAL |
| 3 | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 5 | 16 | 9 | 4 | 5 | 1 | 0 | 1 | 0 | 0 | 0 |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | 5 | 28 | 12 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 33 | 5 | 28 | 12 | 4 | ¢ | 1 | 0 | 1 | 0 | 0 | 0 |



| NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA Chapter if and nonfederal)1987--1988 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| computers |  |  |  |  |  |  |  |  |  |  |  |
| MICROCOMPUTERS |  |  | PRINTERS |  |  | MODEAS |  |  | CD-KO\% |  |  |
| total | $\mathrm{ECIA}_{\mathrm{II}}$ | LOCAL | total | EEIIA | local | total | $\operatorname{ECII}_{1 I}$ | LOCAL | toral | ECIA | local |
| 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 5 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 11 | 7 | 0 | $T$ | 0 | 0 | 0 | 0 | - | 0 |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 12 | * | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |

$\because \therefore \bar{y}$
$\because$
$\vdots$
$\square$
NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ECIA CHAPTER II AND NONFEDERAL) 1987--1988

nonpublic school library equiphent collections
(ecia chafter il and nowrederal)

| MICROCOMPUTERS |  |  | Printeps |  |  | MODEMS |  |  | CD-ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total | ${ }_{\text {ECIA }}$ | local | total | $\underset{\text { ECIA }}{ }$ | local | total | ECII | local | fotal | ECII | LOCAL |
| 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 | 11 | 24 | 9 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |

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4
$$

$$
\begin{gathered}
\text { KENT COUNTY } \\
\text { ELEMENTARY } \\
\text { KENT SCHOOL, INC }
\end{gathered}
$$

 KENT COUNTY
ELEMENTARY
KENT
SChOOL, inc
Level totals
ㄹ 0

 MONTGOMERY COUNTY
 soda cooperative nursery
level totals

[^14]461
40




$$
\begin{aligned}
& \text { LOCAL EDUCATIONAL } \\
& \text { AGENCiES AND } \\
& \text { SCHOOLS } \\
& \text { MONTGOMERY COUNTY } \\
& \text { ELEMENTARY } \\
& \text { HERE DAY INSTITUTE INC } \\
& \text { HOLDEN MONTESSORI DAY SCHOOL } \\
& \text { HOLY CROSS SCHOOL } \\
& \text { HOLY REDEEMER SCHOOL } \\
& \text { JOHN NEVIN ANDREWS SCHOOL } \\
& \text { JULIA BROWN MONTESSORI SCHOOL } \\
& \text { KENSINGTON NURSERY SCHOOL INC } \\
& \text { LIBERTY GROVE NURSERY SCHOOL } \\
& \text { LITTLE FLOWER SCHOOL } \\
& \text { LONE OAK MONTESSORI SCHOOL, IN } \\
& \text { MATER DE SCHOOL } \\
& \text { MILL CREEK NURSERY SCHOOL } \\
& \text { MONTGOMERY PRIMARY ACHIEVEMENT } \\
& \text { NEW AGE MONTESSORI SCHOOL } \\
& \text { NEW CITY MONTESSORI SCHOOL, IN } \\
& \text { NORTHYOOD COOP NURSERY SCHOOL } \\
& \text { NORWOOD SCHOOL } \\
& \text { OUR LADY OF LOURDES SCHOOL } \\
& \text { OUR LADY OF MERCY SCHOOL } \\
& \text { POOLESVILLE COMMUNITY PRESCHOO } \\
& \text { PRIMARY DAY SCHOOL INC } \\
& \text { ROCKVILLE COMMUNITY NURSERY SC }
\end{aligned}
$$

 LOCAL EDUCATIONAL
AGENCIES AND LOCA

[^15] SERY SCH INC


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                                00000000
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                                00000000000000LOCAL EDUCATIONAL
    AGENCES AND
SCHOOLS
MONTGOMERY COUNTY
ELEMENTARY
TREATMENT CENTERS PRESCHOOL, T
ASHINGTON CHRISTIAN SCHOOL IN
WASHINGTON EPISCOPAL SCHOOL
WESTMORELAND CHILDRENS'S CTR,
WHEAION PRES COOP WURSERY SCH
WOODS ACADEMY, THE
LEVEL TOTALS
MIDDLE
BARRIE DAY SCHOOL. THE
BULLIS SCHOOL
CHARLES E SMITH JEWISH DAY SCH
COUNTRY DAY SCHOOL OF THE
FRENCH INTERNATIONAL SCHOOL
־RMAN SCHOOL SOCIETY, THE
HEBREW ACAD OF GREATER WASHING
HEIGHTS SCHOOL
LANDON SCHOOL CORPORATION
MCLEAN SCHOOL OF MD INC
MONTROSE CHRISTIAN SCHOOL
NEWPORT SCHOOLS, THE
SIDWELL FRIENDS SCHOOL
SPENCERVILLE JUKIOR ACADEMY
NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ELIA CHAPTER II AND NONFEDERAL) 1987-1988

NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
(ELIA CHAPTER II AND NONFEDERAL)
1987--1988


| MICROCOMPUTERS |  |  | Printers |  |  | RODEMS |  |  | Cb－ROM |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | total | ECII | LOCAL | TOTAL | $\operatorname{ECII}_{\text {II }}$ | LOCAL | total | $\operatorname{ECII}_{\mathrm{II}}$ | LOCAL |
| 5 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 4 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 3 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 | 7 | 42 | 19 | 5 | 14 | 1 | 0 | 1 | 0 | 0 | 0 |
| 58 | 49 | 9 | 19 | 2 | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 3 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 135 | 65 | 70 | 47 | 11 | 36 | 1 | 0 | 1 | 0 | 0 | 0 |
| 376 | 10.1 | 275 | 93 | 21 | 78 | 4 | 1 | 3 | 0 | 0 | 0 |

TVHOİシコロコ TVOOT prince george＇s county －SECONDARY BISHOP MCNAMARA HIGH SCHOOL de matha catholic high school elizabeth seton high school QUEEN ANNE SChOOL queen anne school REGINA HIGH SCHOOL Silver spring christian acader St Vincent pal．lotti high schoo LEVEL TOTALS COUNTY TOTALS NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS
（ECIA CHAPTER II AND NONFEDERAL） 1987－－1988 corpurers
234
NONPUBiIC SCHOOL LIBRARY EQUIPMENI COLLECIIONS
(ECIA CHAPTER II AND NONFEDERAL)

$\stackrel{\sim}{\sim}$

| NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS(ECIA CHAPTER II AND NONEEDERAL)$1987--1988$ |  |  |  |  |  |  |  |  |  |  | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| corpurers |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {IIC }}$ | CortPute |  |  | RIMTERS |  |  | MODEAS |  |  | C0-kom |  |
| toral | ${ }_{\text {ECII }}$ | ${ }^{\text {LOCAL }}$ | toral | ${ }_{\text {ECII }}^{\text {If }}$ | LOCAL | toral |  | LOCAL | rotal | ${ }_{\text {III }}^{\text {cia }}$ | Local |
| 5 | 0 | 5 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 6 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | - |
| 11 | 0 | 11 | 3 | 0 | 3 | - | 0 | - | - | 。 | - |
| 17 | 0 | 17 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | - | : | - | 0 | 0 | 0 |
| 17 | 0 | 17 | 7 | - | 7 | 。 | - | 0 | 0 | - | - |
| ${ }^{28}$ | 0 | 28 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | - |  |

$$
\begin{aligned}
& \text { WASHINGTON COUNTY } \\
& \text { MIDDLE } \\
& \text { GRACE ACADEMY } \\
& \text { HERITAGE ACADEMY } \\
& \text { LEVEL TOTALS } \\
& \text { SECONDARY } \\
& \text { HIGHLAND VIEW ACADEMY } \\
& \text { SI JAMES SCHOOL } \\
& \text { LEVEL TOTALS } \\
& \text { COUNTY TOTALS }
\end{aligned}
$$

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4!1
$$

$$
\begin{aligned}
& \text { LOCAL EOUCATIONAL } \\
& \text { AGENCIES AND } \\
& \text { SCHOOLS } \\
& \text { WICOMICO COUNTY } \\
& \text { ELERERTARY } \\
& \text { JRY CHILD DEVELOPMENT CTR } \\
& \text { ISTIAN SCHOOL OF SALISBURY } \\
& \text { ISBURY SCHOOL } \\
& \text { ALBANS SALISBURY MURSERY SC } \\
& \text { RMANCIS DE SALES SCHOOL } \\
& \text { LEVEL TOTALS } \\
& \text { COUNTY TOTALS }
\end{aligned}
$$

4


LOCAL EDUCATIONAL
AGENCIES AND SCHOOLS
ALLEGANY COUNTY anne arundel county baltimore county CAPOLINE COUNTY CARROLL COUNTY CECIL COUNTY Charles county DORCHESTER COUNTY frederick county garrett county harford county SINNOD aXVMOH KENT COUNTY
 PRINCE GEORGE'S COUNTY queen anne's coindy St. MARY'S COUNTY SOMERSET COUNTY talbot county WASHINGTON COUNTY WICOMICO COUNTY WORCESTER COUNTY baltimore city state totals
MOMPUBLIC SCHOOL LIERARY EQUIPMENT COLLEC:IONS
phojectors

| VIEWERS |  |  | FILASTRIP |  |  | SOUND FILMSTRIP |  |  | SLIDE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total | ECIA | local | total | $\underset{\text { II }}{\text { ECIA }}$ | LOCAL | TOT 42 | ECIA | LOCAL | TOTAL | ECIIA | LOCAL |
| 43 | 0 | 43 | 56 | 4 | 52 | 12 | 2 | 10 | 14 | 0 | 14 |
| 31 | 6 | 25 | 176 | 54 | 122 | 18 | 5 | 13 | 35 | 5 | 30 |
| 175 | 6 | 169 | 414 | 63 | 351 | 127 | 27 | 100 | 133 | 20 | 113 |
| 2 | 0 | 2 | 6 | 0 | 6 | 0 | 0 | 0 | 1 | 0 | 1 |
| 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 1 |
| 5 | 0 | 5 | 12 | 0 | 12 | 2 | 0 | 2 | 1 | 0 | 1 |
| 4 | 0 | 4 | 26 | 0 | 26 | 6 | 0 | 6 | 7 | 0 | 7 |
| 2 | 0 | 2 | 22 | 1 | 21 | 8 | 2 | 6 | 5 | 0 | 5 |
| 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 12 | 27 | 3 | 24 | 2 | 0 | 2 | 4 | 0 | 4 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | 4 | 16 | 49 | 12 | 37 | 14 | 6 | 8 | 20 | 5 | 15 |
| 7 | 0 | 7 | 75 | 3 | 72 | 2 | 0 | 2 | 8 | 0 | 8 |
| 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 |
| 152 | 20 | 132 | 353 | 54 | 299 | 140 | 47 | 93 | 152 | 25 | 127 |
| 132 | 8 | 124 | 266 | 19 | 247 | 87 | 12 | 75 | 75 | 5 | 70 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 6 | 40 | 4 | 36 | 1 | 0 | 1 | 8 | 1 | 7 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 2 | 3 | 6 | 1 | 5 | 7 | 0 | 7 | 5 | 0 | 5 |
| 2 | 0 | 2 | 7 | 0 | 7 | 1 | 0 | 1 | 2 | 0 | 2 |
| 2 | 0 | 2 | 4 | 0 | 4 | 0 | 0 | 0 | 2 | 0 | 2 |
| 224 | 31 | 193 | 689 | 95 | 594 | 139 | 60 | 79 | 165 | 39 | 126 |
| 624 | 77 | 747 | 2235 | 313 | 1922 | 566 | 161 | 405 | 639 | 100 | 539 |
|  |  |  |  |  |  |  |  |  |  |  | 44 | CAROLINE COUNTY carroll county CECIL COUNTY charles county DORCHESTER COUNTY frederick county GARRETT COUNTY harford county howard county KENT COUNTY MONTGORERY COUNTY

PRINCE GEORGE'S COinNTY dueen anne's county ST. MARY'S COUNTY sonerset county talbot county WASHINGTON COUNTY wiconico countr worcestea comit baltimore ctiy
4i3


12
3
8


243

|  | REDIA CENTER COLLEGTION |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Educational Agencies and Schools |  | Enrollment | Grand Total Print and Nonprint | Total Loc? 1 <br> Print and Nonprint | Local Print | Local <br> Period. icals | Local <br> Non <br> Print | Total ECIA Chapter II Print and Nonprint | ECIA <br> Chap II <br> Print | ECIA <br> Chap II <br> Period- <br> icals | ECIA <br> Chap II <br> Nonprint |
| TOTAL State | 6 | 846 | 70446 | 67590 | 38229 | 292 | 29069 | 2856 | 2387 | 6 | 463 |
| Benjamin Rush (Spring Grove) | X | 103 | 3541 | 3541 | 3441 | 8 | 92 | 0 | 0 | 0 | 0 |
| Juvenile Services (Admin Youth Ctr) | X | 170 | 5324 | 5324 | 4735 | 25 | 564 | 0 | 0 | 0 | 0 |
| MD School for the Blind | X | 207 | 13832 | 12124 | 9497 | 43 | 2584 | 1708 | 1458 | 0 | 250 |
| MD School for the Deaf (Columbia) | X | 99 | 7728 | 7636 | 5642 | 163 | 1831 | 92 | 73 | 6 | 13 |
| MD School for the Deaf (Frederick) | X | 223 | 38713 | 37657 | 4 | 28 | 23865 | 1056 | 856 | 0 | 200 |
| Muncie School (Springfield) | X | 44 | 1308 | 1308 | 1150 | 25 | 133 | 0 | 0 | 0 | 0 |

[^16]423

$\because$
$\vdots$

|  |  | CAMERAS/PHOTOGRAPHIC |  |  | MICROFORMS - READERS |  |  | MICROFORMS - READERS/PRINTERS |  |  | COHPUTERS-MICROCOHPUIERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Educational Agencles and Schools | Grand <br> Total <br> Equipment | Total | ECIA Chap. II | Local | Total | ECIA <br> Chap. <br> II | Local | Total | ECIIA Chap. II | Local | Total |  | Local |
| TOTAL STATE | 554 | 13 | 0 | 13 | 7 | 0 |  |  |  |  |  |  |  |
|  |  |  | 0 | 13 | 7 | 0 | 7 | 0 | 0 | 0 | 58 | 0 | 58 |
| Benjanin Rush (Spring Grove) | 62 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Juvenile Services (Adnin Youth Ctr) | 64 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 8 | 0 | 8 |
| MD School for the $\qquad$ | 223 | 0 | 0 | 0 | $\cdots$ | 0 | 0 | 0 | 0 | 0 | 35 | 0 | 35 |
| MD School for the Deaf (Columbie) | 132 | 10 | 0 | 10 | 3 | 0 | 3 | 0 | 0 | 0 | 11 | 0 | 11 |
| MD School for the Deaf (Frederick) | 25 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Muncie School $\qquad$ | 48 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |  |  |

443

## Institutional Library Media Collections (ECIA Chapter II, and Mon-Federal) 1987-88

|  | COHPUTER-PRINTER |  |  | COHPUTER-MODEM |  |  | PROJECTORS-VIEUERS |  |  | PROJECTORS-FILMSTRIP |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Educational Agencies and Schools | Tocal | ECIA Chap. II | Local | Tocal | ECIA Chap. II | Local | Total | ECIA Chap. II | Local. | Total | ECIA Chap. II | Local |
| TOTAL STATE | 25 | 0 | 25 | 6 | 0 | 6 | 33 | 0 | 33 | 49 | 0 | 49 |
| Benjanin kush (Spring Grove) | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 10 | 0 | 10 |
| Juvenile Services (Admin Youcin Crr) | 6 | 0 | 6 | 6 | 0 | 6 | 1 | 0 | 1 | 5 | 0 | 5 |
| MD School for the Blind | 11 | 0 | 11 | 0 | 0 | 0 | 4 | 0 | 4 | 4 | 0 | 4 |
| MD School for the Deaf (Columbia) | 4 | 0 | 4 | 0 | 0 | 0 | 9 | 0 | 9 | 23 | 0 | 23 |
| MD Sshool for the Deaf (Frederick) | $c$ | 0 | 2 | 0 | 0 | 0 | 10 | 0 | 10 | 2 | 0 | 2 |
| Muncie School (Springfield) | 2 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 3 | $\underline{5}$ | 0 | 5 |

$5!$
$5 \therefore 1$

## Institutional Llbrary Madia Collections (ECIN Chapter II, and Non-Federal) 1987-88

PROJECTOR-SOUND FILASTRIP PROJECTORS-SLIDE
PROJECTORS-16HM Total $\begin{aligned} & \text { ECIA } \\ & \text { II }\end{aligned}$


$5!$

## $\underset{\sim}{\sim}$

Institutional Library Madia collections (ECIA Chapter II, and Non-Federal) 1987-88

|  | Proi ctors -opaque |  |  | Projectors-overhead |  |  | AUDIO-RECORD PLAYER |  |  | audio.cd player |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Educational Agencies and Schools | Total | $\begin{aligned} & \text { ECiA. } \\ & \text { Chap. } \\ & \text { II } \end{aligned}$ | Local | Total | $\begin{aligned} & \text { ECIA } \\ & \text { Chap. } \\ & \text { II } \end{aligned}$ | Local | Total | $\begin{aligned} & \text { ECIA } \\ & \text { Chap. } \\ & \text { II } \end{aligned}$ | Local | Total | ECIA Chap. II | Local |
| total state | 15 | 0 | 15 | 38 | 0 | 38 | 78 | 0 | 78 | 0 |  |  |
| Benjamin Rush (Spring Grove) |  | 0 | 2 |  | 0 | 6 |  |  |  |  |  |  |
| Juvenile Services |  |  |  |  | 0 | 2 | 12 | 0 | 12 | 0 | 0 | 0 |
| (Adrin Youch CCr) | 1 | 0 | 1 |  |  |  | 4 | 0 | 4 | 0 | 0 | 0 |
| $\begin{aligned} & \text { MD School for the } \\ & \text { Blind } \end{aligned}$ |  | 0 | 2 |  |  |  |  |  |  | 0 |  | 0 |
|  |  |  |  |  | 0 | 2 | 53 | 0 | 53 | 0 | 0 | 0 |
| MD School for the Deaf (Columbia) | 7 | 0 | 7 | 23 | 0 | 23 | 3 | 0 |  |  |  |  |
| MD School for the |  | 0 | 2 |  | 0 | 2 | 0 | 0 | 0 | 0 |  | 0 |
| Deaf_(Frederick) | 2 |  |  |  |  |  |  |  |  |  | 0 | 0 |
| Muncie School (Springfield) | 1 | 0 | 1 | 3 | 0 | 3 |  |  |  |  |  | 0 |

Institutlonal Library Media Collections (ECIA Chapter II, and Non-Federal) 1987-as equifticit AUDIO-TAPE RECORDER/PLAYER VIDEO-RECEIVER/HONITOR VIDEO-RECORDER FLAYER
number and percentage of titens by institution for heetimg state

## 1987-1988

| Agencies and Schools | Total <br> Enrollment** | Grand To':al of Itens | Number of Itaman Por Pupll | State Criteria* | Items Heeded to Meet State Criteria* Number Percent |  | State ia* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL STATE | 846 | 70446 | 83.3 | 25660 |  |  | Percent |
| Benjamin Rush (Spring Grove) | 103 | 3541 | 34.4 | 25660 |  | 44786 | 1.75 |
| Juvenile Services (Adnin Youth Ctr) | 170 | 32 | 34.4 | 3090 |  | 451 | . 15 |
| Md School for the Blind | 207 |  | . 3 | S100 |  | 224 | 04 |
| Md School for the | 207 | 13832 | 66.8 | 6210 |  | 7622 | 1.23 |
| Deaf (Columbia) | 99 | 7728 | 78.1 | 3070 |  |  |  |
| Hd School for the Deaf (Frederick) | 223 | 38713 | 173.6 |  |  | 4698 | 1.52 |
| (Springfield) | 44 | 1308 | 29.7 |  |  |  |  |
| Standards for |  |  |  | 1500 | 192 . 13 |  |  |

Special consideration . MSDE, page 19.
Special consideration for small schools ( 200 pupils or less)
Junior High - Schools with 200 or less students - 1, 250 items -. over 200 students - 20 items per student. (.gh - Schools with 200 or less students - 1,500 trems .. over 200 students. $\mathbf{~} \mathbf{~} 0$ items per student.
解
**Enrollment \&s Reported on MSDE LDS Form 284-07-4/77 (1980-81)
5:?
513
250
nuier or institutional schools heeting state criteria for staffing of sciool library hedif centers

| limial. <br> edmeatiunal <br> acency | ENROLLHENT | PROFESS STAFF (CERTI) | PROFESS STAFF (NONCERTI) | SUPPORT STAFF | SCIIOOLS <br> heETINg <br> PROFESS <br> Staff <br> CRITERIA | SCHOOLS <br> heETING <br> SUPPORT <br> STAFF <br> CRITERIA | SCIIOOLS meeting STAFF CRITERIA | PROFESS STAFF NEEDED TO HeET cRITERIA | SUPPORT <br> Staff NEEDED to meet CRITERIA | TOTAL STAFF NEEDED TO MEET CRITERIA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total state | 846 | 2.5 | 4.5 | 5.0 | 2 | 3 | 1 | 2.5 | 1.5 | 3.5 |
| Benjauin Rush (Spring Grove) | 103 | 0 | . 5 | 0 | 0 | 0 | 0 | . 5 | . 5 | 1.0 |
| Juvenile Services (Admin Youcin Ctr) | 170 | 1.0 | 0 | 0 | X | 0 | 0 | 0 | . 5 | . 5 |
| HI) School for the Blind | 207 | 0 | 1.0 | 2.0 | 0 | X | 0 | 1.0 | 0 | 1.0 |
| HI) School for the Deaf (Columbia) | 99 | 1.0 | 0 | 1.0 | X | X | X | 0 | 0 | 0 |
| HD School for the Deaf (Frederick) | 223 | . 5 | 2.0 | 2.0 | 0 | X | 0 | . 5 | 0 | 5 |
| Muncie (Springfield) | 44 | 0 | 1.0 | 0 | 0 | 0 | 0 | . 5 | . 5 | 1.0 |

* Certification Requirements for Educational Hedia Personnel-Maryland State Department of Education. 1974, Reprint 1981
** Eurollment as Reported on HSDE form 17200-02-10/82


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    ## abingdon montessori school

    ACORN HILL CHILDREN CTR ANCHOR MONTESSORI SCHOOL, INC aShtON METHODIST CHRISTIAN NUR bannockburn nursery school incbarrie day school lid beth el nursery school
     bethesda community school inc t0онכs avo xyinnoj vosshiz pHI' ${ }^{\prime} 00 \mathrm{HJS}$ I I OOSs3INOW v os 3 hi 38 กHJ N甘I\&3Ixas3yd STIIH d37avy TOOhJS syinnoj yanina calvary lutheran school cedar lane nursery school inc
    center school centers of learning. wac CHEVY CHASE UNITED METHODIST

    ## beth mikva nursery school

[^15]:    MONTGOMERY COUNTY
    ROCKVILLE NURSERY SCHOOL/RGN, rockville pres coop nurs schoo SAPLING RIDGE PRESCHOOL stiver spring nursery sch inc
     SLIGO ADVENTIST SCHOOL SpRING bilingual hontessori ac ST ANDREY apostle school
    ST bartholomey school St camillus school St catherine laboure school st elizabeths school ST JOHN THE BAPIIST SCHOOL
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