| AUTHOR | Gill, Wanda E.; And Others |
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## ABSTRACT

The perceptions of 163 Bowie State College students concerning differences in people based on race, Gender, and physical disability were studied during fall 1987. While the majority of respondents perceived discrimination in the Unit.ed States and in Prince George's County, Maryland, a minority believed that there was discrimination on the Bowie campus. Respondents viewed slightly over one-third of the faculty as competent. The majority agreed that race, religion, or handicap do not make one characteristically smarter or ignorant. The majority of respondents also agreed that race, religion, or handicap do not make one characteristically more athletic; however, $27.6 \%$ said the handicapped are less athletic. The majority also indicated that they do not avoid people based on gender, handicap, religion, race, or age. Some prefer multi-racial and multi-religious environments and some even prefer to interact with the handicapped. The survey questions and responses for each question are appended. (SW)

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# Preliminary Study of Perceived Discrimination and Prejudices of College Students 

by

Wanda E. Gill, EA.D.
Danie: Booker, B.S.
Cornelia Broolis, B.S.
and
Cheryl Coleman, B.S.
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## I. Introduction

Studies on perceptions of discrimination and prejudices of rollege students are important if we, as a nation, are to address the multitude of problems created by real and perceived cases of discrimination based on prejudices. College stufents are tomorrow's leaders in every facet of American life. They will become the leadeis in the institutions of government, education and religion. Their prejudices will influence generations to come by the policies they will create. To cloud those judgments affecting policy by the blinders of prejudices is to severely alter the foundation of Amerıcan society. The piuralism we pride ourselves in is severely limited when we effect policies that have the potential of limiting or curtailing the development of any group.

The effects of these blinders are becoming more eviतent. Some colleges and universities have moved to curtail the enrollment of Asian American students through a quota system in certain institutions. Some colleges and universities are eliminating special admissions criteria for traditionally underrepresented groups, thereby curtailing the presence of these groups on the campus. Some colleges and universities have reinstituted testing programs that adversely affect traditionally underrepresented grouns. As the struggle to provide equity and access of opportunity continues, we need to constantly be aware of the question of the relationship between policies and prejudices. Since college students will one day be the formers of policy, it is important to study their prejudices.

This preliminary study reports the findings of a survey conducted at Bowie State College during February and Marsh 1987. The respondents were undergraduate students at Bowie State College. These students will be among tomorrow's leadership. Their perceptions of other groups will influence the policies they will formulate in the future.
II. Literature Search

There have been a number of studies of perceived and real prejudices and the effectd of prejudices on college campuses conducted during the past decade. These studies have been primarily in the areas of race and sex differences in social activities and behaviors and wages.

Janet Collins and K.N. Nickel (1976) speak to the paradoxical nature of prejudice. The stereotypes, folktales and miseducation in school and society result in the psychological damage of white and black children. The perpetuation of the erroneous notion that whites are superior and blacks are inferior causes twisted personalities in whites and blacks with the resultant inhibitation and distraction of democratic ideals and practices. The researchers contend that ethnic prejudice, particularly against blacks, is most pervasive and is not perceived by whites.

Alyce C. Martinez and William E. Sedlacek surveyed University of Maryland, College Park students on their perceptions of social values on the campus. They found little change in racial attitudes over the decade from 1970-1981. The authors cited research on racial attitudes and behavior. Although students perceive racial prejudice as less socially acceptable they nevertheless held these negative attitudes. The authors contend that attitudes and behavior are related to situational context.

Lydia Y. Minatoya and William E. Sewlacek (1980) studied black and white University students to profile the effect of background on attitudes. They found significant differences between black and white students on indicators of experiences and attitudes related to interracial contact. Their findings indicate that generally speaking, black students had more exposure to other races than white students and were more open toward racial interartion. In a related study on dating, Maxine L. Clark (1986) found that most students on southern white college campuses dated within their own race. However, more black men than black women preferred to date interracially.

Elois Skeen Scott and Sandra Bowman Damico (1983) studieu interracial contact in high school as a predictor of interracial -ontact in college. They concluded that school sponsored interracial activities promote crossrace contact both in high school and in coliege. They recommended that school policies which result in a racial division of the extracurricular program need to be avoided. The example given is when one race takes over an activity like student government while another race controls the chorus.

Theses studies suggest changes in some attitudes and behaviors but little change in racial attitudes during the past ten to fifteen (10-15) years.

The following study was conducted to examine the perceptions of Bowie State College students of differences in people based on race, gender and physical disability.

The survey was administered to students at Bowie State College by the Special Services Project staff and the psychology-Sociology faculty during the fall of 1987. A total of one hundred sixty-three (163) people were surveyed. There was a total of eighty-nine (89) or $54.6 \%$ females and fiftythree (53) or $32.5 \%$ males. Twenty-one (21) or $12.9 \%$ of the population did not indicate their sex. Kacially, one hundred twenty-one (121) or $74.2 \%$ 'were black, nine (9) or $5.5 \%$ were white, one (1) or $.6 \%$ was Hispanic, one (1) or . $6 \%$ was American Incian, and thirty-one (31) or $19 \%$ of the population did not indicate their race. The respondents were between the ages of 17 a .46 with the modal age being 18. Trenty-three (23) people did not indicate their ages. One hundred six (106) or $65 \%$ cf the population indicated that they were non-handicapped, rwo (2) or $1.2 \%$ were handicapped, one (1) of: . $6 \%$ was learning disabled and fifty-four (54) or $33.1 \%$ of the population did not indicate their status. Of the respondents, one hundred sixty (160) or $98.2 \%$ were natives of the United States, two (2) or $1.2 \%$ were natives of Nigeria, and one(1) or $.6 \%$ was a native of Peru.

## FINDINGS

Table 1 indicates the responses (in percentages) to the survey instrument per question. Eighty-six percent ( $86 \%$ ) of the respondents felt that there is discrimination in the United sTates while $72.4 \%$ believe that there is discrimination in Prince George's County. When it came to Bowie State College, however, only $37.4 \%$ believe that there is discrimination on the campus. Of the students surveyed, $42.3 \%$ said some of the teachers here are competent. Students were scmewhat split on perception of the ages of their teachers. $60.1 \%$ said some of the teachers are yourg while $73.6 \%$
said some of the teachers are old, and $68.1 \%$ of the student: said some of the teachers are middle aged. Wirh respect to gender, $39.3 \%$ of the students don't kn. , if most teachers here are female, and the same percentage, $39.2 \%$ aon't know if most of the teachers here are male. With respect to race, $42.3 \%$ of the students said most teachers here are non-white, while $47.9 \%$ of the students said most teachers here are black.

When it came to the issue of intelligence, 50.38 of the students said men are not smarter than women, while $46.6 \%$ of the students said women are not smarter than men. 45.48 of the students said some racial groups are not characteristically smarter, and the same percentage, 45.4\% of the students said scme racial groups are not characteristically 1 gnorant. 47.9\% of the students said some religious groups are not characteristically smart, while $48.5 \%$ of the students said religious groups are not characteristically ignorant. Wiih respect to disability, $51.5 \%$ of the students said handicapped people are not characteristically smarter and 57.18 of the students said handicapped people are not characteristically ignorant.

With respect to athletics, 46.08 of the students said 12 is false that women are more athletic than men but $45.4 \%$ of the students said some women a.e more athletic than men. $46.6 \%$ of the students said men are more athletic than women, and $31.3 \%$ of the students said men are more athle:.ic than women. 28.28 of the students said it is false that some racial groups art che racteristically more athletic, while $27.6 \%$ of the students said sor $=$ racial groups are characteristically more athletic. On the same qu stion, $24.5 \%$ of the students said sane of the some racial groups are caracteristically more athletic. $28.8 \%$ of the students said it is false that some racial groups are characteristically less athletic, and $22.7 \%$ of the students said some of the racial groups are characteristically less athletic. $22.1 \%$ of the students said that they don't know
if racial groups are less athletic. $55.8 \%$ of the students said handicapped people are not characteristically more athletic.
$27.6 \%$ of the students said handicapped people are characteristically less athletic, $26.4 \%$ of the students said handicapped people are not characteristically less athletic. $55 . \varepsilon \%$ of the students said it is false that handicapped people axe characteristically more athletic.

On the issue of odors, $49.7 \%$ of the students said some smells, or odors are peculiar to women, while $46.0 \%$ of the students said some smells or odors are peculiar to men. With respect to race, $30.1 \%$ of the students said some smells or odors are not peculiar to some racial groups, while $25.2 \%$ of the students said some smells or odors are peculiar to some racial groups. A large percentage, $27.6 \%$ of the studerts said they don't know. With respect to religion, $31.9 \%$ of the students said some smells or odors are not peculiar to some religious groups, but $21.5 \%$ of the students said some smells or odurs are peculiar to some religious groups. The largest percentage, 33.18 of the students said they don't know.

On the issue of cleanliness, $45.4 \%$ of the students said some women are cleaner than men but $32.5 \%$ of the students said women are not cleaner than men. While $50.9 \%$ of the students said some men are cleaner than women, $33.7 \%$ of the students said men are not cleaner than women. While $43.6 \%$ of the students said cleanliness is not related to gender, $30.1 \%$ of the students said cleanliness is related to gender. With resprct to rase, $43.6 \%$ of the students said some blacks are cleaner than whites. While $42.9 \%$ of the students said whites are cleaner than blacks. A large percentage, $61.3 \%$ of the students said cleanliness is not related to race. With respect to the handicapped, $46.0 \%$ of the students said it is false that handicarped people are cleaner than non-handicapped people. $43.7 \%$ of the students said it is
false that non-handicapped people are cleaner than handicapped people, 60.7\% of the students said cleanliness is not related to handicap.

On the question of avoidance of different groups, 69.3\% of the students said they do not avoid females, $62.6 \%$ of the students said they do not avoid males, $75.5 \%$ of the students said they do not avoid handicapped people and $81.0 \%$ of the students said they do not avoid people who are religiously different from them. $84.7 \%$ of the students said they do not avoid people who are racially different from them. $82.2 \%$ of the students said they do not avoid people younger than the age of 17 , and students said they do not, avoid people over the age of 30 .

On the question of enviromental preference along racial lines, $62.0 \%$ of the students said they prefer a multi-racial environment. On the question of a multi-religious environment, $46.0 \%$ of the students said they prefer a multi-religious environment. On preference for interacting with the handicapped, 41.75 of the students said they prefer to interact with the handicapped some, while $30.1 \%$ of the students actually prefer tc interact with the handicapped.

Eighty-one percent ( $81 \%$ ) of the respondents indicated that there is discrimination in © United stites. The respor.sents exhibit uncertainty of the majority of the faculty's zaces and ages. The majority agreed that race, religion or handicap do not make one characteristically smarter or ignorant. The majority of respondents also agreed that race, religion or handicap do not make one charateristically more athletic; however, $27.6 \%$ of the respondents said the handicapped are less athletic. The respondents said scme odors are peculiar to men ard women but not to racial groups or the handicapped. The respondents agreed that cleanliness is not related to gender, race or handicap. The majozity of respondents also indicated that they do not avoid people based on gender, handicap, religion, race or age. Some prefer multi-racial and multi-religious environments and some even prefer to interact with the handicapped.

On the fifty (50) survey questions, the respondents answered $54 \%$ false, $22 \%$ somewhat true, $18 \%$ true and $6 \%$ don't know. These resuilts show that the respondents on this college campus are aware of discrimination. Regrettably, these results also indicate that although many respondents displayed views that were more in line with accuracy, inaccurate views of other groups still exist on campuses and those who have these views behave accordingly, to which many victims of such behavior can attest.

The researchers would like to see this type of survey administered on other campuses so that the findings can be compared to the results obtained at Bowie State College. It would be interesting to see how populations on other campuses react to ruestions on discrimination, teacher characteristics, intelligence, athletics, odors, cleanliness, avoidance and preferences.

Generally speaking, most Bowie State College students surveyed perceive discrimination in the United States and in Prince George's County. There is a perception that the campus does not reflect the discrimination in the county $O_{i}$ in the ccuntry. In this respect, the campus is viewed far more positively than other environments students interact in.

On the perceptions of the teaching faculty, slightly over onethird of the faculty are viewed as compe cent while most students view "some" faculty as competent. This finding needs to be addressed so that faculty may be perceived as more knowledgeable by the undergräduate students they teach.

On the issue of intelligence, among all the possibilities cited (men vs. women, racial groups, religious groups, handicapped), the handicapped were viewed most favorably. This fi ıding was surprising but may speak to the widespread interactions of students with one very popular blind undergraduate male student who has hosted several student shows and been extremely active on the campus. This person and other haridicapped students appear to have broken down many of the stereotypes on the campus.

On the question of athletics, there are definite percepcions of differences in athletic abilities, based on race. There are also indications that slightly less than one-third of the students surveyed still perceive men as being more athletic than women.

The largest agreement on odor differences was based on gender. This was not surprising. What was surprising was reported odor differences
amnng religious groups. Although slightly over one-fifth of those surveyed reported thesf differences, the result was surprising.

On cleanliness, there wexe definite indications of differences in perceptions based on race. Although $61.3 \%$ of students surveyed indicated that cleanliness is not related to race $28.7 \%$ reported different resporises. This finding was surprising.

On group avoidance, the vast majority of student do not avoid others based on gender, religion, race or age. This finding speak. to an "openness" among students to others who are different. This finding is consistent with student preferences for a milti-racial, muiti-religious and handicapped integrated environment.

| QUESTIONS |  | RESPONSES |  |
| :---: | :---: | :---: | :---: |
|  | There is no discrimination in the United States. | TRUE | 4.3\% |
|  |  | FALSE | 81.0\% |
|  |  | SOMEWHAT TRUE | 13.5\% |
|  |  | DON 'T KNOW | 1.2\% |
|  |  | NO RESPONSE | $0 \%$ |
| 2) | There is no discrimination in Prince George's | TRUE | $1.8 \%$ |
|  | County. | FALSE | 72.48 |
|  |  | SOMEWHAT TRUE | 12.98 |
|  |  | DON ${ }^{\text {'T K K }}$ KOW | 12.3\% |
|  |  | NO RESPONSE | . $6 \%$ |
| 3) | There is no discrimination at Bowie State College. | TRUE | 12.38 |
|  |  | FALSE | 37.48 |
|  |  | SOMEWHAT TRUE | 23.98 |
|  |  | DON'T KNOW | 24.5\% |
|  |  | NO RESPONSE | 1.88 |
| 4) | The teachers at Bowie are competent. | TRUE | 36.2\% |
|  |  | FALSE | 2.58 |
|  |  | SOMEWHAT TRUE | 42.38 |
|  |  | DON'T KNOW | 16.08 |
|  |  | NO RESPONSE | 3.18 |
| 5) | The teachers at Bowie ace young. | TRUE | 1.28 |
|  |  | FALsE | 29.48 |
|  |  | SOMEWHAT TRUE | 60.18 |
|  |  | DON ${ }^{\prime}$ T KNOW | 8.68 |
|  |  | NO RESPONSE | . 68 |


| 6) | The teachers at Bowie are middle aged. | TRUE | $23.3 \%$ |
| :---: | :---: | :---: | :---: |
|  |  | FALSE | 3.1\% |
|  |  | SOMEWHAT TRUE | 68.1\% |
|  |  | DON'T KNOW | $4.9 \%$ |
|  |  | NO RESPONSE | . $6 \%$ |
|  | The teachers at Bowie are old. | TRUE | $4.9 \%$ |
|  |  | FALSE | $13.5 \%$ |
|  |  | SOMEWHAT TRUE | $73.6 \%$ |
|  |  | DON'T KNOW | $8.0 \%$ |
|  |  | NO RESPONSE | 0\% |
| 8) | Most teachers here are female. | TRUE | 16.6\% |
|  |  | FALSE | 15.38 |
|  |  | SOMEWHAT TRUL | 28.8\% |
|  |  | DON'T KNOW | 39.3\% |
|  |  | NO RESPONSE | 0\% |
|  | Most teachers here are male. | TRUE | 12.38 |
|  |  | FALSE | 19.6\% |
|  |  | SOMEWHAT TRUE | 28.2\% |
|  |  | DON'T KNOW | 39.3\% |
|  |  | NO RESPONSE | .6\% |
| 10) | Most teachers here are white. | TRUE | 6.18 |
|  |  | FALSE | 42.3\% |
|  |  | SOMEWHAT TRUE | 30.1\% |
|  |  | DON'T KNOW | 20.9\% |
|  |  | NO RESFONSE | .6\% |
| 11) | Most teachers here are black. | TRUE | 47.9\% |
|  |  | FALSE | 9.2\% |
|  |  | SOMEWHAT TRUE | 20.2\% |
|  |  | DON'T KNOW | 21.5\% |
|  |  | NO RESPONSE | $1.2 \%$ |


| 12) | Most teachers here have some language other than | TRUE | 26.48 |
| :---: | :---: | :---: | :---: |
|  | English as a first language. | FALSE | $7.4 \%$ |
|  |  | SOMEWHAT TRUE | $35.0 \%$ |
|  |  | DON'T KNOW | 31.38 |
|  |  | NO RESPONSE | 0\% |
| 13) | Men are smarter than women. | TRUE | 4.38 |
|  |  | FALSE | $50.3 \%$ |
|  |  | SOMEWHAT TRUE | $31.9 \%$ |
|  |  | DON'T KNOW | 12.98 |
|  |  | NO RESPONSE | . $6 \%$ |
| 14) | Women are smarter than men. | TRUE | 6.7\% |
|  |  | FALSE | 46.6\% |
|  |  | SOMEWHAT TRUE | $31.3 \%$ |
|  |  | DON 'T KNOW | $12.9 \%$ |
|  |  | NO RESPONSE | 2.5\% |
| 15) | Some racial groups are characteristically | TRUE | 16.08 |
|  | smarter. | FALSE | 45.48 |
|  |  | SOMEWHAT TRUE | 19.08 |
|  |  | DON'T KNOW | $19.0 \%$ |
|  |  | NO RESPONSE | .6\% |
| 16) | Some racial groups are characteristically | TRUE | 16.08 |
|  | ignorant. | FALSE | 45.48 |
|  |  | SOMEWHAT TRUE | 20.9\% |
|  |  | DON'T KNOW | 17.2\% |
|  |  | NO RESPONSE | . 68 |
| 17) | Some religious groups are characteristically | TRUE | 9.88 |
|  | smarter. | FALSE | 47.98 |
|  |  | SOMEWHAT TRUE | $15.3 \%$ |
|  |  | DON'T KNOW | 26.4\% |
|  |  | NO RESPONSE | . $6 \%$ |


| 18) | Some religious groups are characteristically | TRUE | 10.4\% |
| :---: | :---: | :---: | :---: |
|  | ignorant. | FALSE | 48.5\% |
|  |  | SOMEWHAT TRU | 15.3\% |
|  |  | DON'T KNOW | $23.9 \%$ |
|  |  | NO RESPONSE | 1.8\% |
| 19) | Handicapped people are characteristically | TPUE | 2.5\% |
|  | smarter. | FALSE | 51.5\% |
|  |  | SOMEWHAT TRUE | 22.7\% |
|  |  | DON'T KNOW | 22.7\% |
|  |  | NO RESPONSE | . 68 |
| 20) | Handicapped people are characteristically | TRUE | 1.8\% |
|  | ignorant. | FALSE | 57.78 |
|  |  | SOMEWHAT TRUE | 15.3\% |
|  |  | DCN'T KNOW | 25.28 |
|  |  | NO RESPONSE | $0 \%$ |
| 21) | Women are more athletic than men. | TRUE | 2.5\% |
|  |  | FALSE | 46.0\% |
|  |  | SOMEWHAT TRUE | 45.4\% |
|  |  | DON'T KNOW | 4.9\% |
|  |  | NO RESPONSE | 1.2\% |
| 22) | Men are more athletic than women. | TRUE | 31.18 |
|  |  | FALSE | 17.2\% |
|  |  | SOMEWHAT TRUE | 46.6\% |
|  |  | DON'T KNOW | 4.9\% |
|  |  | NO RESPONSE | $0 \%$ |
| 23) | Some racial groups are characteristically | TRUE | 27.6\% |
|  | more athlotic. | FALSE | 28.2\% |
|  |  | SOMEWHAT TRUE | 24.5\% |
|  |  | DON'T KNOW | 18.4\% |
|  |  | NO RESPONSE | 1.2\% |


| 24) | Some racial groups are characteristicaliy | TRUE | $25.8 \%$ |
| :---: | :---: | :---: | :---: |
|  | less athletic. | FALSE | $28.8 \%$ |
|  |  | SOMEWHAT TRUE | 22.7\% |
|  |  | DON'T KNOW | 22.18 |
|  |  | NO RESPONSE | .6\% |
| 25) | Handicapped people are chiracteristically | TRUE | .6\% |
|  | more athletis. | FALSE | $55.8 \%$ |
|  |  | SOMEWHAT TRUE | 17.8\% |
|  |  | DON'T KNOW | 25.2\% |
|  |  | NO RESPONSE | . $6 \%$ |
| 26) | Handicapped people are characteristically | TRUE | 27.6\% |
|  | less athletic. | FALSE | 26.4\% |
|  |  | SOMEWHAT TRUE | 20.2\% |
|  |  | DON'T KNOW | 23.9\% |
|  |  | NO RESPONSE | 1.8\% |
| 27) | Some smells or odors are peculiar to women. | TRUE | 49.7\% |
|  |  | FALSE | 9.2\% |
|  |  | SOMEWHAT TRUE | 24.5\% |
|  |  | DON'T KNOW | 14.7\% |
|  |  | NO RESPONSE | $1.8 \%$ |
| 28) | Some smells or odors are peruliar to men. | TRUE | 46.08 |
|  |  | FALSE | $11.0 \%$ |
|  |  | SOMEWHAT TRUE | 27.08 |
|  |  | DON'T KNON | 12.98 |
|  |  | NO RESPONSE | $1.8 \%$ |
| 29) | Some smells or odors are peculiar to some | TRUE | 25.28 |
|  | racial groups. | FALSE | 30.1\% |
|  |  | SOMEWHAT TRUE | 15.38 |
|  |  | DON'T KNOW | $27.6 \%$ |
|  |  | NO RESPONSE | 1.8\% |


| 30) Some smells or odors are peculiar to some | TRUE | $21.5 \%$ |
| :--- | :--- | :--- |
| religious groups. | FALSE | $31.9 \%$ |
|  | SOMENHAT TRUE | $11.7 \%$ |
|  | DON'T KNOW | $33.1 \%$ |
|  | NO RESPONSE | $1.8 \%$ |
|  |  | TRUE |


| 36) | Whites are cleaner than Blacks. | TRUE | 3.1\% |
| :---: | :---: | :---: | :---: |
|  |  | FALSE | 40.5\% |
|  |  | SOMEWHAT TRUE | 42.9\% |
|  |  | DON'T KNOW | 10.4\% |
|  |  | NO RESPONS? | 3.18 |
| 37) | Cleanliness is not related to race. | TRUE | $61.3 \%$ |
|  |  | FALSE | 17.2\% |
|  |  | SOMEWHERE | 6.1\% |
|  |  | DON'T KNOW | 10.4\% |
|  |  | NO RESPONSE | 4.9\% |
| 38) | Handicapped people are cleaner than | TRUE | 1.2\% |
|  | non-handicapped people. | FALSE | $46.0 \%$ |
|  |  | SOMEWHAT TRUE | 27.6\% |
|  |  | DON'T KNOW | 20.98 |
|  |  | NO RESPONSE | 4.3\% |
| 39) | Non-handicapped people are cleaner than | TRLE | 7.48 |
|  | handicapped people. | FA. ${ }^{\text {SE }}$ | 41.7\% |
|  |  | SOMEWHAT TRUE | 28.9\% |
|  |  | DON'T KNOW | 19.6\% |
|  |  | NO RESPONSE | 2.5\% |
| 40) | Cleanliness is not related to handicap. | TRUE | 60.7\% |
|  |  | FALSE | 19.0\% |
|  |  | SOMEWHAT TRUE | 1.8\% |
|  |  | DON'T KNOW | 15.3\% |
|  |  | NO RESPONSE | 3.1\% |
| 41) | I avoid females. | TRUE | $1.8 \%$ |
|  |  | FALSE | $69.3 \%$ |
|  |  | SOMEWHAT TRUE | 24.5\% |
|  |  | DON'T KNOW | -..2\% |
|  |  | NO RESPONSE | $3.1 \%$ |


| 42) | I avoid males. | TRUE | 4.3\% |
| :---: | :---: | :---: | :---: |
|  |  | FALSE | 62.6\% |
|  |  | SOMEWHAT TRUE | $28.8 \%$ |
|  |  | DON'T KNOW | . 68 |
|  |  | NO RESPONSE | 3.78 |
| 43) | I avoid handicapped people. | TRUE | 3.18 |
|  |  | FALSE | $75.5 \%$ |
|  |  | SOMEWHAT TRUE | 16.68 |
|  |  | DON'T KNOW | . 68 |
|  |  | i¢ RESPONSE | 4.38 |
| 44) | I avoid people who are religiously | TRUE | 1.2\% |
|  | different from me. | FALSE | $81.0 \%$ |
|  |  | SOMEWHAT TRUE | 13.58 |
|  |  | DON'T KNOW | 1.28 |
|  |  | NO RESPONSE | 3.18 |
| 45) | I avoid people who are racially different | TRUE | $3.1 \%$ |
|  | from me. | FALSE | 84.7\% |
|  |  | SOMENHAT TRUE | 8.6\% |
|  |  | DON'T KNOW | . 68 |
|  |  | NO RESPONSE | 3.18 |
| 46) | I avoid people younger than the age of 10. | TRUE | 3.78 |
|  |  | FALSE | 82.2\% |
|  |  | SOMEWHAT TRUE | 11.78 |
|  |  | DON'T KNOW | .6\% |
|  |  | NO RESPONSE | 2.5\% |
| 47) | I avoid people over the age of 30. | TRUE | 3.78 |
|  |  | FALSE | 79.8\% |
|  |  | SOMEWHAT | 12.3\% |
|  |  | DON'T KNOW | $1.8 \%$ |
|  |  | NO RESPONSE | 2.5\% |


| 48) | I prefer a multi-racial environment. | mRUE | 62.0\% |
| :---: | :---: | :---: | :---: |
|  |  | FALSE | $11.0 \%$ |
|  |  | SOMEWHAT TRUE | 17.2\% |
|  |  | DON'T KNOW | 7.48 |
|  |  | NO RESPONSE | 2.5\% |
| 49) | I prefer a multi-religious environment. | TRUE | 46.0\% |
|  |  | FALSE | 19.6\% |
|  |  | SOMEWHAT TRUE | 20.2\% |
|  |  | DON'T KNOW | 11.7\% |
|  |  | NO RESPONSE | 2.5\% |
| 50) | I prefer to interact with the handicapped. | TRUE | 30.1\% |
|  |  | FALSE | 14.1\% |
|  |  | SOMEWHAT TRUE | 41.78 |
|  |  | DON'T KNOW | 11.0\% |
|  |  | NO RESPONSE | $3.1 \%$ |

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