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INSTITUTION South Carolina State Library, Columbia.

SPONS AGENCY Office of Education (DHEW), Washington, D.C.

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ABSTRACT

The South Carolina 1976-77 annual reports of programs under Title I and Title III of the Library Services and Construction Act gives an overview of expenditures and programs followed by information on the specific projects. These include objectives and special problems of the programs. Title I projects for both years, including the 1976 transitional quarter, include: operations, strengthening the state library agency, field services, library development, service to the blind and physically handicapped, and a film program. Title II projects are concerned with Interlibrary Networks and Area Reference Resource Centers. Also included under Title III for 1976 are communications networks, intercommunication, and SOLINET. (AF)

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ANNUAL PROGRAM  
LIBRARY SERVICES AND CONSTRUCTION ACT  
1976-1977

South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina  
29211

IR004440



# State of South Carolina

## Office of the Governor

JAMES B. EDWARDS  
GOVERNOR

DIVISION OF ADMINISTRATION  
Edgar A. Brown Building  
Columbia, South Carolina 29201

December 8, 1976

Miss Estellene P. Walker  
S. C. State Library  
1500 Senate Street  
P. O. Box 11469  
Columbia, S. C. 29211

Dear Miss Walker:

The State Clearinghouse has completed the review of the Library Services and Construction Act Annual Program for FY 77 in accordance with the procedures of OMB Circular A-95, and endorses the submission of the Plan to the Department of Health, Education, and Welfare. Once again, you have done an excellent job of preparing a quality Plan which will favorably impact the citizens of South Carolina.

Please contact me if I can assist you in any way.

Sincerely,

A handwritten signature in cursive script that reads "Elmer C. Whitten, Jr.".

Elmer C. Whitten, Jr.  
State Clearinghouse

ECWjr/cs

THE LIBRARY SERVICES AND CONSTRUCTION ACT  
1976-1977

Part I. Annual Program, FY 77

Title I. Library Services

- Project IA. General Administration
- IB. Library Interpretation
- IIA. General Operations
- IIB. Strengthening the State Library Agency
- IIIA. Field Services
- IIIC(3). Metropolitan Libraries: Resource Centers
- IIID. Service for the Disadvantaged
- IVA. Library Development
- VA. Book Collection Improvement Project
- VD. Reader Services: Periodicals
- VIA. Institutional Library Services
- VIB. Service to the Blind and Physically Handicapped
- VII. Film Program
- VIII. Service to Persons of Limited English-Speaking Ability

Title III. Interlibrary Cooperation

- Project I. Interlibrary Network
- III. Area Reference Resource Centers

Part II. Annual Program, FY 76, Supplement

Title I. Library Services

- Project IIA. General Operations
- IIB. Strengthening the State Library Agency
- IIIA. Field Services
- IIIB(3). Career Education: Workshops
- IVA. Library Development
- VIB. Service to the Blind and Physically Handicapped
- VII. Film Program

Title III. Interlibrary Cooperation

- Project I. Communications Network
- II. Inter-Communication
- III. Area Reference Resource Centers
- V. Interlibrary Loan Network
- VII. SOLINET

Part III. Annual Program, TQ 76 (Transitional Quarter)

Title I. Library Services

South Carolina State Library

Project IIIB(3). Career Education: Workshops  
    IIID. Service for the Disadvantaged  
    IVA. Library Development  
    VIB. Service to the Blind and Physically Handicapped

Title III. Interlibrary Cooperation

Project III. Area Reference Resource Center  
    V. Interlibrary Loan Network

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

AMOUNTS REPORTED BELOW ARE

ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE

ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

PERIODICAL YEAR ENDING

MISSION

South Carolina

Sept. 30, 1977

Nov. 11, 1976

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transfer the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- TITLE I, PUBLIC LIBRARY  
 TITLE I, INSTITUTIONAL  
 TITLE I, HANDICAPPED  
 TITLE III

BY CATEGORY (columns 1-7)

BY SOURCE (columns 8-11)

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	28,241					5,000	33,241	5,000	28,241		33,241
I-B					7,200	3,800	11,000	1,000	10,000		11,000
II-A	215,231					142,825	358,056	15,000	343,056*		358,056
II-B		69,121					69,121	45,000	24,121		69,121
III-A	4,621,777	1,312,673	62,210	66,040		806,440	6,869,140	10,452	991,954	5,366,734	6,869,140
III-C(3)		40,000				5,000	45,000	45,000			45,000
III-D	199,072	66,183	38,832	25,953	6,890	30,970	367,900	207,900		160,000	367,900
IV-A	210,000	120,000	35,000	35,000		20,083	420,083	245,083		175,000	420,083
V-A		95,102					95,102	95,102			95,102
V-D		57,550					57,550	57,550			57,550
VII	15,200		25,000				40,200	25,000	15,200		40,200
VIII	3,000	7,000					10,000	10,000			10,000
VI-A	208,000	52,000	7,800			15,741	283,541	32,000	251,541		283,541
VI-B	66,000				1,200	25,280	92,480	5,000	87,480		92,480
	5,566,521	1,819,629	168,842	126,993	15,290	1,055,139	8,752,414	799,087	1,751,593*	6,201,734	8,752,414

\*Includes \$35,423 for Service to State Government not used for maintenance of effort.

# WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE <input checked="" type="checkbox"/> ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE <input type="checkbox"/> ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE	STATE <b>South Carolina</b>	FOR FISCAL YEAR ENDING <b>Sept. 30, 1977</b>	DATE OF SUBMISSION <b>Nov. 11, 1976</b>
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INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)  
 TITLE I, PUBLIC LIBRARY  
 TITLE I, INSTITUTIONAL  
 TITLE I, HANDICAPPED  
 TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES <small>1</small>	BOOKS <small>2</small>	AUDIO-VISUAL MATERIALS <small>3</small>	EQUIPMENT <small>4</small>	CONTRACTUAL SERVICES <small>5</small>	OTHER EXPENSES <small>6</small>	TOTAL FOR PROJECT <small>7</small>	FEDERAL FUNDS <small>8</small>	STATE FUNDS <small>9</small>	LOCAL FUNDS <small>10</small>	TOTAL (must equal column 7) <small>11</small>
VI-A	208,000	52,000	7,800			15,741	283,541	32,000	251,541		283,541
	208,000	52,000	7,800			15,741	283,541	32,000	251,541		283,541

### WORKSHEET

### CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE: <input checked="" type="checkbox"/> ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE <input type="checkbox"/> ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE	STATE South Carolina	FOR FISCAL YEAR ENDING Sept. 30, 1977	DATE OF SUBMISSION Nov. 11, 1976
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**INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:**

- Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
- Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
- For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)  
 TITLE I, PUBLIC LIBRARY  
 TITLE I, INSTITUTIONAL  
 TITLE I, HANDICAPPED  
 TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	66,000				1,200	25,280	92,480	5,000	87,480		92,480
10	66,000				1,200	25,280	92,480	5,000	87,480		92,480





South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina 29211  
Fiscal Year 1977

For FY 77 the South Carolina State Library has received State appropriations totaling \$1,567,550. Of this amount \$1,532,127 is applicable for matching LSCA funds, thus earning the full FY 77 Title I allocation of \$799,087.

The State Library is planning to spend an estimated \$661,087 of Title I funds during FY 77 and to carry forward \$138,000 of FY 77 funds for use in FY 78.

For Title III the State Library expects to spend \$8,733 during FY 77 and to carry forward \$47,000 for use in FY 78.

Summary of estimated expenditures:

	<u>FY 77</u>	<u>FY 78</u>	<u>TOTAL</u>
Title I	\$ 661,087	\$ 138,000	\$ 799,087
Title III	8,733	47,000	55,733
Total	<u>\$ 669,820</u>	<u>\$ 185,000</u>	<u>\$ 854,820</u>

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S.C.

PROJECT NO.  
I-A

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S.C.</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>A11</b>
2. NAME OF PROJECT <b>Title I, Project IA, General Administration</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>I-A</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>		b. PROJECT BEGAN <b>1956</b>		c. PROPOSED TERMINATION DATE <b>Non-Terminal</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,116</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>78,392</b> (2) APPALACHIA <b>656,219</b>			b. (1) URBAN <b>1,232,195</b> (2) SUBURBAN (3) RURAL <b>1,358,321</b>		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) <b>789,709</b> (3) GRADUATE (age 25-64) <b>1,092,764</b>		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) <b>519,083</b> (4) AGED (age 65 and over) <b>190,960</b>		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
			IF SPANISH SURNAMED		
(1) a. AMERICAN INDIANS <b>2,241</b>		(2) a. MEXICAN AMERICANS <b>668</b>			
b. AMERICAN ORIENTALS <b>2,569</b>		b. CUBAN <b>860</b>			
c. NEGRO <b>789,041</b>		c. PUERTO RICAN <b>2,089</b>			
d. WHITE <b>1,794,430</b>		d. OTHER <b>0</b>			
e. OTHER <b>2,235</b>					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) <b>67</b>			(6) OTHER ACADEMIC <b>2</b>		
(2) PUBLIC <b>39</b>			(7) SPECIAL <b>3</b>		
(3) SCHOOL <b>0</b>			(8) HOSPITALS <b>3</b>		
(4) VOCATIONAL <b>0</b>			(9) CORRECTIONAL <b>12</b>		
(5) JR. COLLEGE <b>0</b>			(10) RESIDENTIAL SCHOOLS <b>4</b>		
			(11) OTHER <b>4</b>		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	28,241					5,000	33,241	5,000	28,241			33,241
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian	<i>Estellene P. Walker</i>	November 1, 1976

SECTION C. DESCRIPTION OF PROJECT

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfill the goals and objectives of the long-range and annual programs. As the chief instrument for the planning and implementation of the total LSCA program, the General Administration project is directed toward the realization of the basic continuing goal of the program:

To provide comprehensive library services and resources to the people of South Carolina, giving every individual legal and reasonably convenient access to the informational resources of the State, in order to support the educational, economic, and cultural development of the State.  
(South Carolina Program for Library Development, 1972-1977, p. 90)

The project provides for the statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services Act and Regulations. Major activities include, but are not limited to:

1. preparation and publication of:
  - a. the Basic State Plan
  - b. the long-range state Program for Library Development
  - c. the Annual Program
2. evaluation and reporting of LSCA programs
3. activities of the LSCA Advisory Council
4. management of budget and records
5. dissemination of information concerning LSCA programs
6. studies and surveys as needed to provide direction and/or evaluation of both the statewide and specific local programs
7. the services of consultants required for such activities
8. staff participation in LSCA training programs convened by the Office of Education, DHEW, or its regional office.

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project IA. General Administration

State funds will cover all staff costs, including salaries of professional, bookkeeping, and secretarial personnel attributable to the activities of the project. LSCA will be used to cover costs of equipment, supplies, printing, travel, communication, and contractual services attributable to the project.

Estimated expenditures for FY 77 include:

1.	Salaries and Wages		\$28,241
	<u>Position</u>	<u>% of Time</u>	<u>Amount</u>
	Librarian	25	\$ 5,625
	Deputy Librarian	50	10,445
	Business Manager	33	4,897
	Clerk/Typist	100*	7,274
	*1/4 of time of four FTE's		
2.	Travel		\$ 1,000
	Staff	\$500	
	Advisory Council	500	
3.	Other (supplies, printing, postage, communication, etc.)		<u>\$ 4,000</u>
		Total	\$33,241

The source of funding for the project in FY 77 will be:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$5,000	\$28,241	\$33,241

Activities of the General Administration Project will be monitored constantly by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on expenditures, and quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

1. approval of the State Library Board and LSCA Advisory Council

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IA. General Administration

2. acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Library Program Officer
3. the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame, and
4. the successful implementation of individual projects set up under the Annual Program.

PROJECT REPORT

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S.C.

PROJECT NO.  
IB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library organization, or institution that will administer the project) <u>South Carolina State Library</u>			TELEPHONE (Area code, Number, Extension) <u>(803) 758-3181; 758-3182</u>		
ADDRESS (Number, street, city and State) <u>P.O. Box 11469, Columbia, S.C.</u>		COUNTY <u>Richland</u>	ZIP CODE <u>29211</u>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <u>A11</u>	
2. NAME OF PROJECT <u>Title I. Project IB. Library Interpretation (State Wide Program)</u>					
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <u>T-8</u>					
a. ESTIMATED TOTAL TIME SPAN (years) <u>Indefinite</u>		b. PROJECT BEGAN <u>1962</u>		c. PROPOSED TERMINATION DATE <u>Indefinite</u>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <u>46</u>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <u>2,590,516</u>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <u>78,392</u>		(2) APPALACHIA <u>656,219</u>		b. (1) URBAN <u>1,232,195</u> (2) SUBURBAN (3) RURAL <u>1,358,321</u>	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) <u>789,709</u> (3) GRADUATE (age 25-44) <u>1,092,764</u>		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) <u>519,083</u> (4) AGED (age 65 and over) <u>190,960</u>		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <u>2,241</u>		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS <u>668</u>		(1) TOTAL (Sum of items (2) thru (11)) <u>67</u>	
b. AMERICAN ORIENTALS <u>2,569</u>		b. CUBAN <u>860</u>		PUBLIC <u>39</u>	
c. NEGRO <u>789,041</u>		c. PUERTO RICAN <u>2,089</u>		(3) SCHOOL <u>0</u>	
d. WHITE <u>1,794,430</u>		d. OTHER <u>0</u>		(4) VOCATIONAL <u>0</u>	
e. OTHER <u>2,235</u>				(5) JR. COLLEGE <u>0</u>	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
				(6) OTHER ACADEMIC <u>2</u>	
				(7) SPECIAL <u>3</u>	
				(8) HOSPITALS <u>3</u>	
				(9) CORRECTIONAL <u>12</u>	
				(10) RESIDENTIAL SCHOOLS <u>4</u>	
				(11) OTHER <u>4</u>	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form J114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed					7,200	3,800	11,000	1,000	10,000		11,000	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian	<i>Estellene P. Walker</i>	November 1, 1976

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Library Interpretation Project is to interpret library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the library by individuals and groups in the community.

The project prospectus sets forth seven objectives:

1. To encourage greater use of the State Library's facilities and resources by state government personnel.
2. To more fully inform the general public about existing public and state institutional library services and to encourage greater use of these library services by more and more people.
3. To stimulate public interest and create support for the constant improvement of public, college, special and state institutional library services and facilities.
4. To reach the non-library user plus specific groups such as visually and physically handicapped, urban and rural disadvantaged, and non-English speaking peoples with information about available library service.
5. To support programs of other state agencies and other groups which will strengthen "the reading experience" and offer the state's citizens continuing educational opportunities through library resources.
6. To support a program of interlibrary cooperation which will assure a more efficient utilization of all library resources in the state.
7. To create awareness in and offer guidance toward sound public relations programs for librarians, their staffs and their board members. (The South Carolina State Library. Library Interpretation Program: PROSPECTUS. October 1, 1976 - September 30, 1977, p. 1.)



II. Relationship to Long Range Program

The project supports Goal VC of the Long-Range Program: To interpret library service to the government and the public and to promote a climate of opinion favorable to library development.

III. What the Project Expects to Accomplish

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

IV. Needs Assessment

In a population of two and one-half million, only about 21% of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

V. Who Is To Be Served

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

VI. Activities To Be Used To Meet Objectives and Needs

The Library Interpretation Program is conducted by a firm of public relations specialists. An annual prospectus sets forth general objectives and projected activities, but the program is kept flexible in order to support current needs and changing emphases. Complete plans for publicity and public relations are developed for all major State Library programs,

for each LSCA project, and for appropriate public and institutional activities. Specific activities include: (1) news releases, (2) feature articles, (3) broadcast announcements, (4) interviews, (5) folders, brochures, and booklists, (6) exhibits, signs, posters, displays, and presentations, and (7) special printed materials. Media utilized include (1) newspapers, (2) radio, (3) television, (4) professional and corporate house organ publications, (5) national and regional media, and (6) statewide and regional meetings.

VII. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 77 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

IX. Estimated Cost of and Sources of Funding

The project is funded primarily from State Appropriations.

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$1,000	\$10,000	\$11,000

X. Method of Administering Project

The Library Interpretation Project is administered by the State Library under supervision of the State Librarian. Services are provided by a public relations firm employed by the State Library.

XI. Method of Evaluation

The Library Interpretation Project is monitored continuously by the State Librarian, assisted by professional staff members responsible for individual programs and projects. At the beginning of the fiscal year, a projection of the program for the coming year is prepared by the public relations representative. Biweekly conferences are held with him to review all news releases, publicity materials, exhibits, or other items produced for the program. The representative prepares a biweekly report on activities. This is reviewed by all concerned staff members, and the program is revised or amended whenever new concerns or activities develop.


South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IB. Library Interpretation

The Library Interpretation Project will be evaluated by the State Library staff in terms of the extent to which the 1977 prospectus has been carried out and the degree to which state and LSCA programs have been supported by the project.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202  <b>PROJECT REPORT</b>  For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)	An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 91-R0712	
	THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
	FISCAL YEAR ENDING September 30, 1977		STATE S.C.	PROJECT NO. IIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 21211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
2. NAME OF PROJECT Title I. Project IIA. General Operations					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Non-terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 46			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
a. (1) MODEL CITY NEIGHBORHOOD 78,392    (2) APPALACHIA 656,219			(5) <input type="checkbox"/> OTHER (Specify)		
b. (1) URBAN 1,232,195    (2) SUBURBAN    (3) RURAL 1,358,321					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
<input type="checkbox"/> (1) ECONOMICALLY DISADVANTAGED					
<input type="checkbox"/> (2) PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND					
<input type="checkbox"/> (3) MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
<input type="checkbox"/> (1) CHILDREN (age 0-14) 789,709			<input type="checkbox"/> (3) GRADUATE (age 25-44) 992,764		
<input type="checkbox"/> (2) YOUTH (age 15-24) 519,083			<input type="checkbox"/> (4) AGED (age 65 and over) 190,960		
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
<input type="checkbox"/> (1) a. AMERICAN INDIANS 2,241		<input type="checkbox"/> (2) a. MEXICAN AMERICANS 668		<input type="checkbox"/> (6) OTHER ACADEMIC 2	
<input type="checkbox"/> b. AMERICAN ORIENTALS 2,569		<input type="checkbox"/> b. CUBAN 860		<input type="checkbox"/> (7) SPECIAL 3	
<input type="checkbox"/> c. NEGRO 789,041		<input type="checkbox"/> c. PUERTO RICAN 2,089		<input type="checkbox"/> (8) HOSPITALS 3	
<input type="checkbox"/> d. WHITE 1,794,430		<input type="checkbox"/> d. OTHER 0		<input type="checkbox"/> (9) CORRECTIONAL 12	
<input type="checkbox"/> e. OTHER 2,235				<input type="checkbox"/> (10) RESIDENTIAL SCHOOLS 4	
				<input type="checkbox"/> (11) OTHER 4	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
<input type="checkbox"/> (1) TOTAL (Sum of items (2) thru (11))			<input type="checkbox"/> (6) OTHER ACADEMIC 2		
<input type="checkbox"/> PUBLIC 67			<input type="checkbox"/> (7) SPECIAL 3		
<input type="checkbox"/> (3) SCHOOL 0			<input type="checkbox"/> (8) HOSPITALS 3		
<input type="checkbox"/> (4) VOCATIONAL 0			<input type="checkbox"/> (9) CORRECTIONAL 12		
<input type="checkbox"/> (5) JR. COLLEGE 0			<input type="checkbox"/> (10) RESIDENTIAL SCHOOLS 4		
			<input type="checkbox"/> (11) OTHER 4		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-J. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FU: OS (8)	STATE FUNDS * (9)	LOCAL FUNDS (10)		
1. Proposed	215,231					142,825	358,056	15,000	343,056		358,056	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge...	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1976
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26

27

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

- A. To administer the State program, with a State budget of some \$1,500,000, including:
  - 1. Statewide planning and development
  - 2. Services to State government
  - 3. Services to public libraries
  - 4. Services to institutions
  - 5. Services to the blind and physically handicapped
- B. To provide the personnel, space, and supporting services required to implement the Federal program
- C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

II. Relationship to Long Range Program

The General Operations Project supports Goal I (and its subsidiary parts):

To strengthen the State Library Agency for the purpose of providing library leadership and services.

III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry on all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

IV. Needs Assessment

The total library resources of South Carolina fall short of both state and national standards of adequacy, and no individual

library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimal levels.

V. Who Is To Be Served

The entire population of the state will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

- A. Fiscal operations - budgeting, accounting, reporting, auditing
- B. Personnel administration - recruiting, training, supervision, evaluation
- C. Maintenance and operation of buildings and equipment
- D. Staffing and operation of State and Federal programs
  1. Technical Processes (See Title I, Project IIB)
  2. Reference and Interlibrary Loan (See Title III, Projects V and VII)
  3. Field Services (See Title I, Projects IIIA, IIIB3, IIIC3, IIID, IVA, VA, VD, VII, and VIII)
  4. Blind and Physically Handicapped (See Title I, Project VIA)
  5. Institutional Services (See Title I, Project VIB)
  6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 77 in the headquarters of the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which covers personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels. Because of the increasing volume and complexity of accounting and reporting for both State and Federal programs, LSCA funds will also be used in FY 77 to add a second bookkeeper. Under the supervision of the Business Manager and Chief Bookkeeper, the new employee will be primarily responsible for bookkeeping and records involved in the LSCA program.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 77:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$15,000	\$343,056	\$358,056
Less cost of service to State government	<u>- 35,423 (est.)</u>	
State funds used to match LSCA	\$307,633	

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager.

11 professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IIA. General Operations

if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

- (1) approval by the State Library Board and ISCA Advisory Council
- (2) approval of budget requests by the Budget and Control Board and by the General Assembly
- (3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, and the State Auditor.
- (4) scheduled completion or approved continuation of individual State and Federal projects.



SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

- A. To administer the State program, with a State budget of some \$1,500,000, including:
  - 1. Statewide planning and development
  - 2. Services to State government
  - 3. Services to public libraries
  - 4. Services to institutions
  - 5. Services to the blind and physically handicapped
- B. To provide the personnel, space, and supporting services required to implement the Federal program
- C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

II. Relationship to Long Range Program

The General Operations Project supports Goal I (and its subsidiary parts):

To strengthen the State Library Agency for the purpose of providing library leadership and services.

III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry on all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

IV. Needs Assessment

The total library resources of South Carolina fall short of both state and national standards of adequacy, and no individual

library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimal levels.

V. Who Is To Be Served

The entire population of the state will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

- A. Fiscal operations - budgeting, accounting, reporting, auditing
- B. Personnel administration - recruiting, training, supervision, evaluation
- C. Maintenance and operation of buildings and equipment
- D. Staffing and operation of State and Federal programs
  1. Technical Processes (See Title I, Project IIB)
  2. Reference and Interlibrary Loan (See Title III, Projects V and VII)
  3. Field Services (See Title I, Projects IIIA, IIIB3, IIIC3, IIID, IVA, VA, VD, VII, and VIII)
  4. Blind and Physically Handicapped (See Title I, Project VIA)
  5. Institutional Services (See Title I, Project VIB)
  6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 77 in the headquarters of the South Carolina State Library.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IIA. General Operations

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which covers personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels. Because of the increasing volume and complexity of accounting and reporting for both State and Federal programs, LSCA funds will also be used in FY 77 to add a second bookkeeper. Under the supervision of the Business Manager and Chief Bookkeeper, the new employee will be primarily responsible for bookkeeping and records involved in the LSCA program.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 77:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$15,000	\$343,056	\$358,056
Less cost of service to State government	<u>- 35,423 (est.)</u>	
State funds used to match LSCA	\$307,633	

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IIA. General Operations

if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

- (1) approval by the State Library Board and LSCA Advisory Council
- (2) approval of budget requests by the Budget and Control Board and by the General Assembly
- (3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, and the State Auditor.
- (4) scheduled completion or approved continuation of individual State and Federal projects.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202  <b>PROJECT REPORT</b>	An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 91-R0712	
	THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
	FISCAL YEAR ENDING September 30, 1977		STATE S.C.	PROJECT NO. IIB

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
Read the Instructions before completing this report)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11

2. NAME OF PROJECT  
Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES     INITIAL PROJECT     CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER    IIB

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite    b. PROJECT BEGAN 1975    c. PROPOSED TERMINATION DATE Non-terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify) 1,232,195		
a. (1) MODEL CITY NEIGHBORHOOD 78,392    (2) APPALACHIA 656,219			b. (1) URBAN    (2) SUBURBAN    (3) RURAL 1,358,321		

6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))	
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED		(1) CHILDREN (age 0-14) 789,709    (3) GRADUATE (age 25-64) 1,092,764	
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND		(2) YOUTH (age 15-24) 519,083    (4) AGED (age 65 and over) 190,960	
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)			

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)     YES     NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS 2,241	(2) a. MEXICAN AMERICANS 668		
b. AMERICAN ORIENTALS 2,569	b. CUBAN 860		
c. NEGRO 789,041	c. PUERTO RICAN 2,089		
d. WHITE 1,794,430	d. OTHER 0		
e. OTHER 2,235			

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES										
(1) TOTAL (Sum of items (2) thru (11)) 67							(6) OTHER ACADEMIC 2			
PUBLIC 39							(7) SPECIAL 3			
(3) SCHOOL 0							(8) HOSPITALS 3			
(4) VOCATIONAL 0							(9) CORRECTIONAL 12			
(5) JR. COLLEGE 0							(10) RESIDENTIAL SCHOOLS 4			
							(11) OTHER 4			

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed		69,121					69,121	45,000	24,121		69,121	
2. Actual												

SECTION B - EXPENDITURES AND DISBURSEMENTS REPORT  I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian	<i>Estellene P. Walker</i>	November 1, 1976

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To strengthen the resources of the State Library, and
2. To supplement and reenforce the resources of libraries throughout the state.

II. Relationship to Long Range Program

The Strengthening the State Library Agency project supports the following goals of the long range program:

- (I) To strengthen the State Library agency for the purpose of providing statewide leadership and services.
- (IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.
- (IB1) To expand existing book and periodical collections to meet increasing reference and interlibrary loan needs.
- (IB2) To maintain a complete collection of State documents plus a strong collection of local documents.

III. What the Project Expects to Accomplish

This project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state.

IV. Needs Assessment

South Carolina's public libraries have less than 1.5 books per capita. Institutional libraries, though having higher per capita holdings, are all small collections limited in depth and breadth of holdings. No South Carolina library has adequate resources to serve all the needs of its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central collection capable of supporting the program of libraries throughout the state is the only feasible solution for South Carolina.

V. Who Is To Be Served

The entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process and catalog 9,000 books, 6,000 State and Federal documents, 1,200 periodical subscriptions, 500 reels of microfilm, 20,000 microfiche, plus filmstrips, maps, cassettes, records, and miscellaneous materials
2. Maintaining a collection of 130,000 books, 30,000 documents, 90,000 microfiche, plus periodicals, microfilm, etc.
3. Maintain the central catalog of all State Library holdings
4. Prepare the annual supplement to the microfilm edition of the catalog to be distributed to public, institutional, and selected academic libraries to facilitate interlibrary loan use.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 77 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library, directly

All libraries of South Carolina, indirectly

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of books, periodicals, microfilm and other library materials acquired by the State Library, plus the cost of cards, supplies, and equipment (but excluding personnel) used in processing these materials.

Funds budgeted for FY 77:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$45,000	\$24,121	\$69,121

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IIB. Strengthening the State  
Library Agency

(Additional Federal funds were budgeted from FY 76 carry-over funds. See the FY 76 Annual Program supplement.)

X. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Technical Services Librarian, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

XI. Method of Evaluation

The project will be monitored daily by the Technical Services Librarian, with monthly progress reports on orders, acquisitions, and expenditures. The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public as projected in item VI. The value of the project is demonstrated by the use made of the Interlibrary Loan collection (see Title III, Project V).



An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I  
STATE  
S.C.  
PROJECT NO.  
III-A

FISCAL YEAR ENDING  
September 30, 1977

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)  
P.O. Box 11469, Columbia, S.C.  
COUNTY  
Richland  
ZIP CODE  
29211  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
A11

2. NAME OF PROJECT  
Title I, Project III-A, Field Services (State Wide Program)

3. PROJECT DATES  INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-A

a. ESTIMATED TOTAL TIME SPAN (years) continuing b. PROJECT BEGAN 1957 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46  
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516  
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219 b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT  
(1)  BIBLIOGRAPHIC SERVICES (3)  REFERENCE SERVICE  
(2)  COMMUNICATIONS NETWORK (4)  TECHNICAL PROCESSING SERVICE  
(5)  OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1)  ECONOMICALLY DISADVANTAGED  
(2)  PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND  
(3)  MIGRANT (4)  GENERAL PUBLIC AREA (5)  OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))  
(1) CHILDREN (age 0-14) 787,709 (3) WORKING AGE/GRADUATE (age 25-64) 1,092,764  
(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

(1) a. AMERICAN INDIANS 2,241	IF SPANISH SURNAMED	(1) TOTAL (Sum of items (2) thru (11))	(6) OTHER ACADEMIC
b. AMERICAN ORIENTALS 2,569	(2) a. MEXICAN AMERICANS 668	PUBLIC 40	(7) SPECIAL
c. NEGRO 789,041	b. CUBAN 860	(3) SCHOOL 40	(8) HOSPITALS
d. WHITE 1,794,430	c. PUERTO RICAN 2,089	(4) VOCATIONAL	(9) CORRECTIONAL
e. OTHER 2,235	d. OTHER 0	(5) JR. COLLEGE	(10) RESIDENTIAL SCHOOLS
			(11) OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	4,621,777	1,312,673	62,210	66,040		806,440	6,869,140	10,452	991,954	5,866,734	6,869,140	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE DATE  
Estellene P. Walker, Librarian *Estellene P. Walker* November 1, 1976

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level. Specific objectives of the project are:

- A. To improve existing library service in all counties and regions by means of advice and assistance to public librarians and library boards.
- B. To encourage public libraries to work toward state and national standards for good library service by adapting efficient practices and procedures of organization and administration.
- C. To plan and develop adequate public library service in areas lacking service through special projects such as library demonstration projects.
- D. To promote the consolidation of inadequate library systems into larger units of service.
- E. To create an understanding of public library service and its objectives by educating trustees and citizens as to what good library service is.
- F. To provide information concerning the work and objectives of the South Carolina State Library.
- G. To obtain strong public support for South Carolina's program of library service on a local statewide basis in order to secure increased financial support from local and state sources.
- H. To promote implementation of the State Program for Library Development.

II. Relationship to Long Range Program

The Field Services Project supports Goal II (and all its sub-goals):

To expand and improve public library service throughout the State, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens; and

Goal ID:

To provide consultant services for public, institutional, and other libraries of South Carolina.

III. What the Project Expects to Accomplish

The Field Services Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina -- advice and assistance necessary to the improvement of public library service throughout the State.
- B. Provide the direction and supervision at the local level of State and Federally funded library projects.

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Professional field staff supervising Federal and State projects at the local level provide the necessary direction and evaluation of those local projects. The Field Staff is constantly exploring with library staffs the solution to local library problems. Their advice and on-the-spot assistance to librarians and trustees in planning programs, extending service, and organizing library operations is often essential to the success of local programs. The fact that a field staff of trained librarians is available at all times for consultation on all types of public library problems gives the statewide library program cohesiveness, continuity, and stability which it might not otherwise have. The Field Service Librarian can often spot a problem on the local level early enough to help the local librarian deal with it before it reaches the crisis stage. This kind of atmosphere gives local librarians the feeling of security they need to confront the many large problems which must be dealt with and the tremendous tasks which must be undertaken if the library needs of the state are to be met.

V. Who Is To Be Served

The entire population of the State will benefit from the consultant work which the Field Staff will do with the public librarians, trustees, and citizens to improve or develop county and regional library service throughout the State.

VI. Activities To Be Used To Meet Objectives and Needs

- A. Advising and assisting the public libraries of South Carolina in overcoming local problems.
1. Work with professional librarians: Act as liaison between the State Library and librarians; interpret the objectives and program of the State Library; and maintain good public relations.
  2. Work with inexperienced and untrained librarians: Provide in-service training and close supervision; explain the programs and objectives of the State Library; assist with preparation of the budget; assist in the planning and, if necessary, supervise major tasks, such as weeding, reclassifying, etc; encourage librarians to publicize services of the library and to devote more effort to public relations.
  3. Work with library boards: Represent the State Library at local board meetings; support librarians' budget requests; explain State Aid requirements, special contracts and agreements and State Library projects; assist in developing plans for improved library service; encourage cooperation with neighboring library systems.
  4. Work with the public: Meet with local organizations to provide information concerning public library service and its development through talks, exhibits, and distribution of publicity materials, talk with community leaders and key individuals about library service; interpret state and local library programs to patrons.
  5. Supervision of library demonstration or other such special library projects designed to develop or reorganize county or regional library systems.
- B. Planning, monitoring, and evaluating specific LSCA Projects (See Title I, Projects IIIA, IIIB3, IIIC3, IIID, IVA, VA, VD, VII, and VIII.) involving grants estimated at \$700,000.
- C. Assisting in the administration of per capita State Aid totaling \$906,681 to county and regional libraries.
- D. Conducting at least one statewide workshop, probably in the area of personnel management, and assisting with other statewide workshops sponsored by the State Library.
- E. Assisting in the recruitment of qualified persons for public library positions in the State.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project III-A. Field Services

- F. Supporting the South Carolina Library Association and other professional organizations by encouraging trustees, librarians, and staff members to join associations and by stressing attendance at meetings and participation in activities of the association.

VII. When and Where Project Will Be Implemented

The project will be implemented in the 39 county and regional library systems of the State listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library  
Aiken-Bamberg-Barnwell-Edgefield Regional Library  
Allendale-Hampton-Jasper Regional Library  
Anderson County Library  
Beaufort County Library  
Berkeley County Library  
Calhoun County Public Library  
Charleston County Library  
Cherokee County Public Library  
Chester County Free Public Library  
Chesterfield County Library  
Clarendon County Library  
Colleton County Memorial Library  
Darlington County Library  
Dillon County Library  
Dorchester County Library  
Fairfield County Library  
Florence County Library  
Georgetown County Memorial Library  
Greenville County Library  
Horry County Memorial Library  
Kershaw County Library  
Lancaster County Library  
Laurens County Library  
Lee County Public Library  
Lexington County Circulating Library  
McCormick County Library  
Marion County Library  
Marlborough County Public Library  
Newberry-Saluda Regional Library  
Oconee County Library  
Orangeburg County Free Library

Pickens County Library  
Richland County Public Library  
Spartanburg County Library  
Sumter County Library  
Union Carnegie Library  
Williamsburg County Library  
York County Library

IX. Estimated Cost of and Sources of Funding

Funds budgeted for FY 77:

<u>Federal</u>	<u>State</u>	<u>Local</u>	<u>Total</u>
\$10,452	\$991,954	\$5,866,733	\$6,869,139

Estimated LSCA funds expended FY 77: \$4,452

Estimated LSCA funds carried forward FY 78: \$6,000

X. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

XI. Method of Evaluation

The Field Service Librarians, who will be responsible for implementing this project, will report to the Director of Field Services on all activities in their assigned counties by means of (1) written field reports (2) monthly reports and (3) annual LSCA project reports -- and by conferences as needed. On-site observation of projects will be made by Field Service Librarians as they make their round of field trips to their assigned counties during the year.

To a large extent, the success of the project will be determined by how successful local libraries are in achieving the goals and objectives spelled out in Standards for South Carolina Public Libraries.

To determine what degree of progress has been made toward reaching these Standards, the following areas will be examined closely:

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project III-A. Field Services

1. Local Library Support
2. Materials
3. Personnel
4. Physical Facilities
5. Organization

The following statistics will be used to demonstrate the overall success or failure of the project:

- Number of field trips made by Field Staff during the year.
- Number of library systems served.
- Number of local library board meetings attended.
- Number of LSCA projects supervised and total amount of those Federal library projects.
- Total amount of local library budgets.
- Total amount of State Grants-in-Aid administered to county and regional library systems.
- Number of workshops actually planned and carried out by the Field Staff.
- Number of times the Field Staff represented the State Library at local, State, and national conferences, conventions, workshops, professional associations, building dedications, civic organizations, and other State and local agencies.
- Number of instances in which the Field Staff provided recruiting, placement, and training services for public libraries.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

**PROJECT REPORT**

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S.C.

PROJECT NO.  
III-C (3)

I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P.O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
All

NAME OF PROJECT

III-C (3) Metropolitan Libraries: Resource Centers (Grants-in-aid)

PROJECT DATES  INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-C (3)

ESTIMATED TOTAL TIME SPAN (years) 5 b. PROJECT BEGAN 1972 c. PROPOSED TERMINATION DATE 1978

GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

TOTAL NUMBER OF COUNTIES SERVED 6

NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 987,939

PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 33,846 (2) APPALACHIA 240,546 b. (1) URBAN 689,292 (2) SUBURBAN (3) RURAL 298,647

TYPE OF GROUP (Check the box which best describes the population served by the project)

ECONOMICALLY DISADVANTAGED  
 PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND  
 MIGRANT (4)  GENERAL PUBLIC AREA (5)  OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.) 399,512

(1) CHILDREN (age 0-14) 289,106 (2) YOUTH (age 15-24) 233,936 (3) GRADUATE (age 25-64) 399,512 (4) AGED (age 65 and over) 65,385

ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

	IF SPANISH SURNAMED
a. AMERICAN INDIANS 1,090	(2) a. MEXICAN AMERICANS
b. AMERICAN ORIENTALS 1,673	b. CUBAN
c. NEGRO 266,325	c. PUERTO RICAN
d. WHITE 717,754	d. OTHER
e. OTHER 1,097	

(1) TOTAL (Sum of items (2) thru (11)) 6	(6) OTHER ACADEMIC
"PUBLIC" 6	(7) SPECIAL
(3) SCHOOL	(8) HOSPITALS
(4) VOCATIONAL	(9) CORRECTIONAL
(5) JR. COLLEGE	(10) RESIDENTIAL SCHOOLS
	(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
Proposed		40,000				5,000	45,000	45,000				45,000
Actual												

CERTIFY that all of the information furnished herein is correct to the best of your knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

DATE

November 1, 1976



SECTION C. DESCRIPTION OF PROJECT

I. Objectives

- A. To improve in-depth reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus to improve reference service to the people of the entire state.
- B. To meet the Standards for South Carolina Public Libraries, which recommend a network of area resource libraries, each one to serve an area not more than half a day's round trip for its users.

II. Relationship to Long Range Program

The project supports the following goal of the long range program directly:

Goal II-D: To strengthen metropolitan libraries which serve as regional resource centers.

and the following goal indirectly:

Goal V-B: To establish and maintain a system of Area Reference Resource Centers which will provide an improved level of reference service for all residents.

III. What the Project Expects to Accomplish

This project will enable the six recipient libraries to purchase reference materials needed to give depth to the reference collection in their headquarters libraries.

Reference service to the entire state will be improved as the recipient libraries agree to allow their collections to be used on a referral basis by adults from neighboring counties.

IV. Needs Assessment

Although there has been progress in recent years, reference collections in the state are still uneven. Several libraries have token reference collections; others have only the basic reference works; a few have better-than-average collections but do not have the funds to purchase the most expensive, specialized tools, particularly those in the field of business and science.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project III-C(3). Metropolitan Libraries:  
Resource Centers

It is an important function of today's library to serve the reference and information needs of its citizens. Since it is financially impossible to develop a strong reference collection in every library, the Standards for South Carolina Public Libraries recommend the development of a few resource libraries which could be utilized by citizens of the surrounding area. The Metropolitan Libraries Project provides grants for the development of these resource library collections. The evaluations of this project the past year proved that the funds allocated have enriched the collections of the participating libraries and that those involved wish the project to be continued.

V. Who Is To Be Served

People of the entire state will be served by the project. The six libraries receiving grants will act as resource libraries for their surrounding areas and agree to open the use of their reference collection on a referral basis to serious adult library patrons in neighboring counties.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

- A. The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, and Greenville) will each receive a grant of \$10,000. Three additional metropolitan libraries (Aiken, Richland, and York) will each receive a grant of \$5,000.
  1. Grants are to be earmarked for the purchase of reference materials needed to give depth to the central reference collection for the area. Materials are to be selected from standard reference selection tools. If requested, a portion of the grant may be used for microfilm runs of periodicals of reference value.
  2. If desired, the recipient libraries may use up to \$200 of their grants for telephone expenses. Area libraries will be notified that in selected instances in which brief information is wanted quickly and the metropolitan (resource) library is better equipped to provide an answer than the State Library, the metropolitan library will provide the information to the area library by telephone. The telephone expense account will reimburse the resource library for this service.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project III-C(3). Metropolitan Libraries:  
Resource Centers

- B. Libraries receiving the grant must satisfy the State Library that they:
1. Meet all requirements for state and federal aid.
  2. Will not reduce their current budget for reference materials below the amount of local funds utilized for this purpose during the preceding year.
  3. Will open the use of their reference collection on a referral basis to serious adult patrons from neighboring counties.
- C. The State Library will pay grants to the recipient libraries on a reimbursement basis upon the submission of acceptable records for expenditures of the funds.
- D. Both the State Library and the recipient libraries will publicize the project. The recipient libraries will submit publicity plans and will forward copies of publicity to the State Library.
- E. Each recipient library will host a meeting of the public, academic, and special librarians in the area to review the project, discuss means of interlibrary cooperation, and exchange information on resources available.

VII. When and Where Project Will Be Implemented

The project will be implemented in Fiscal Year 1977 in the headquarters building of the six libraries.

VIII. Key Libraries and Other Libraries Involved

"Key libraries" are the six libraries receiving grants:

Aiken County Public Library, 224 Laurens Street, S.W.,  
Aiken, South Carolina 29801

Charleston County Library, 404 King Street, Charleston,  
South Carolina 29403

Florence County Library, 301 South Irby Street,  
Florence, South Carolina 29501

Greenville County Library, 300 College Street,  
Greenville, South Carolina 29601

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project III-C(3). Metropolitan Libraries:  
Resource Centers

Richland County Public Library, 1400 Sumter Street,  
Columbia, South Carolina 29201

York County Library, 325 South Oakland Avenue,  
Rock Hill, South Carolina 29730

"Other libraries" are those which refer their users to the collections of the recipient libraries and which in various ways help to promote the project. These include all other libraries in the state, special and academic as well as public.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$45,000; the source of funding is LSCA Title I, Fiscal Year 1977.

X. Method of Administering Project

The project will be administered by the Field Services staff of the State Library, and financial records will be maintained by the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the Field Services staff of the State Library through continual communication (telephone, mail, and field visits) with the libraries involved and through the checking of project invoices.
- B. The final evaluation of the project will be done by the Field Services staff, using the records of the six libraries (including their evaluations), observations made through field visits, and assessments by area librarians of benefits to library users.
- C. In the evaluation special attention will be paid to the following:
  1. Quality and quantity of materials ordered and the value of the materials for reference use.
  2. Evidence that the materials purchased were utilized by adults from neighboring counties as well as by the regular users of the recipient libraries.
  3. Publicity received by the project.
  4. Any other evidence that the project is reaching its objective.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I  
STATE  
S.C.  
PROJECT NO.  
III-D

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September 30, 1977

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)  
P.O. Box 11409, Columbia, S.C.  
COUNTY  
Richland  
ZIP CODE  
29211  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
A11

2. NAME OF PROJECT  
Title I. Project III-D. Service for the Disadvantaged (See also Project IV-A. Library Development)

3. PROJECT DATES  INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1977 c. PROPOSED TERMINATION DATE Non-terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46  
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516  
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219 b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT  
(1)  BIBLIOGRAPHIC SERVICES (3)  REFERENCE SERVICE  
(2)  COMMUNICATIONS NETWORK (4)  TECHNICAL PROCESSING SERVICE  
(5)  OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1)  ECONOMICALLY DISADVANTAGED  
(2)  PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND  
(3)  MIGRANT (4)  GENERAL PUBLIC AREA (5)  OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 787,709 (3) GRADUATE (age 25-64) 1,092,764  
(2) YOUTH (age 15-24) 510,083 (4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

(1) a. AMERICAN INDIANS 2,241	IF SPANISH SURNAMED	(6) OTHER ACADEMIC 38
b. AMERICAN ORIENTALS 2,569	(2) a. MEXICAN AMERICANS 668	(7) SPECIAL PUBLIC 38
c. NEGRO 789,041	b. CUBAN 860	(8) HOSPITALS
d. WHITE 1,794,430	c. PUERTO RICAN 2,089	(9) CORRECTIONAL
e. OTHER 2,235	d. OTHER 0	(10) RESIDENTIAL SCHOOLS
		(11) OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES  
(1) TOTAL (Sum of items (2) thru (11)) 38  
(2) PUBLIC 38  
(3) SCHOOL  
(4) VOCATIONAL  
(5) JR. COLLEGE

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	199,072	66,183	38,832	25,953	6,890	30,970	367,900	207,900		160,000	367,900	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Estellene P. Walker, Librarian

SIGNATURE  
*Estellene P. Walker*

DATE  
November 1, 1976

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service. Specific objectives are:

- A. To provide adequate access to library service in rural and other isolated areas by strengthening and expanding library extension programs.
- B. To plan, develop, maintain or expand programs of service for the disadvantaged with emphasis upon innovative outreach activities.
- C. To provide competent personnel having the special training and personal qualifications needed for outreach work by recruitment, salary supplements, and training programs.
- D. To develop collections of materials suitable in format, subject, interest, and reading level for use with the disadvantaged.
- E. To promote mutual cooperation between libraries and other State and local agencies serving the disadvantaged.
- F. To assist new or weak county library systems to develop minimum levels of service and financial support prerequisite for outreach services.

### II. Relationship to Long Range Program

The Service to the Disadvantaged Project supports Goal IIC:

To extend library service to groups and individuals unable to utilize conventional means of service for reasons of economic, educational, social, cultural, or geographical handicaps.

### III. What the Project Expects to Accomplish

The Service to the Disadvantaged Project will:

- A. Extend library service to that segment of the urban and rural population which because of economic, cultural, social, and educational handicaps are not users of the public library.

- B. Make library trustees and staff aware of the service needs of the disadvantaged population.
- C. Make service to the disadvantaged an integral part of public library service.

IV. Needs Assessment

It has been demonstrated that the geographically isolated, the educationally and culturally deprived, and the financially disadvantaged do not make full use of library service.

- A. Twenty-eight counties in S. C. have over 20% of families with incomes below poverty levels.
- B. There are 594,938 people in S. C. with incomes below poverty level. (Over 22% of population below poverty level.)
- C. 38.1% people 25 years and older in S. C. have less than 1 year of high school.
- D. Since only 21% of all South Carolinians are regular users of public libraries, an even lower percentage of disadvantaged persons may be assumed to be library patrons.

V. Who Is To Be Served

The economically, culturally, socially and educationally disadvantaged will be served through grants made to libraries in areas serving a high percentage of disadvantaged population.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include:

- A. Planning, funding, and monitoring 24 on-going projects conducted by libraries in areas serving a high percentage of disadvantaged population.

These projects will include but not be limited to the following activities:

6 bookmobile programs

11 outreach programs for special groups, i.e.:

children	Adult education
elderly	nursing homes
incarcerated	

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project IIID. Service to the  
 Disadvantaged

22 staff employed to provide service

4 in-service training programs

20 deposit collections in agencies and areas used by  
 disadvantaged

5 special programming in library for disadvantaged groups

24 cooperating with other agencies serving disadvantaged,  
 i.e.: literacy associations, Adult Basic Education,  
 Department of Social Services, etc.

- B. Planning, gaining support for, and implementing at least one  
 new project.
- C. Providing a central collection of audio-visual materials  
 needed in the programs serving the disadvantaged.
- D. Meetings and conferences with library boards, administrators,  
 and staff to explain needs, plan programs, and monitor  
 activities.
- E. Conferences with representatives of other agencies serving  
 the disadvantaged state and local, to exchange information  
 and coordinate activities.
- F. Conduct a statewide workshop to train staff members in new  
 methods of serving individuals and groups having special  
 needs.
- G. Collecting and disseminating pertinent information from  
 state and national programs and organizations.

VII. When and Where Project Will Be Implemented

The Service to the Disadvantaged Project will be implemented  
 during FY 77 in the counties listed below.

VIII. Key Libraries and Other Libraries Involved

A. The South Carolina State Library will make sub-grants to:

	<u>Sub. Grant #</u>	<u>Total Population</u>	<u>Disadvantaged Population</u>	<u>Estimated Amount of Grant</u>
Abbeville-Greenwood	1	70,798	25,198	\$ 5,000.00



South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project IIIID. Service to the  
 Disadvantaged

	<u>Sub. Grant #</u>	<u>Total Population</u>	<u>Disadvantaged Population</u>	<u>Estimated Amount of Grant</u>
Aiken-Bamberg-Barnwell- Edgefield	2	139,841	85,353	\$ 10,000.00
Allendale-Hampton-Jasper	3	37,455	26,840	5,000.00
Beaufort	5	51,136	17,536	5,000.00
Berkeley	6	56,199	21,234	6,000.00
Calhoun	7	10,780	8,739	4,000.00
Charleston	8	247,650	82,801	8,000.00
Chesterfield	11	33,667	19,682	5,000.00
Colleton	13	27,622	17,472	5,000.00
Darlington	14	53,442	28,214	4,000.00
Dillon	15	28,838	19,344	5,000.00
Florence	18	89,636	43,710	7,000.00
Georgetown	19	33,500	20,614	5,000.00
Greenville	20	240,546	60,404	7,200.00
Horry	21	69,992	34,916	11,500.00
Marion	28	30,270	20,595	4,000.00
Marlboro	29	27,151	18,390	4,500.00
McCormick	27	7,955	5,270	1,800.00
Newberry-Saluda	30	29,273	21,175	10,000.00
Orangeburg	32	69,789	41,738	5,000.00
Richland	34	233,868	63,282	12,800.00
Spartanburg	35	173,724	56,052	9,000.00
Union	37	29,230	11,905	3,125.00
York	39	<u>85,216</u>	<u>30,147</u>	<u>7,400.00</u>
Total		1,877,578	752,709*	\$150,325.00

If conditions permit and funds are available, the following  
 counties will have priority in the establishment of new projects.

<u>County</u>	<u>Disadvantaged Population</u>
Chester	14,407
Clarendon	21,212
Dorchester	13,354
Fairfield	12,801
Lee	15,994
Sumter	38,756
Williamsburg	<u>30,201</u>
Total	146,725

\*1971 Economic Opportunity Annual Report

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project IIID. Service to the  
 Disadvantaged

Service to the Disadvantaged in Clarendon and Williamsburg Counties are presently being carried on with State funds under Project IIIA. Field Services.

In addition, programs for Service to the Disadvantaged in the following counties are partially funded by Project IVA. Library Development.

<u>County</u>	<u>Disadvantaged Population</u>
ABBE	85,353
Berkeley	21,234
Calhoun	8,739
Colleton	17,472
Dillon	19,344
Greenville	60,404
Horry	34,916
Lancaster	15,035
Lexington	20,148
Richland	63,282
Spartanburg	56,052

B. Other libraries participating in training opportunities and materials collection only:

<u>County</u>	<u>Disadvantaged Population</u>
Anderson	34,780
Cherokee	15,480
Chester	14,407
Kershaw	17,072
Lancaster	15,035
Laurens	18,034
Lexington	20,148
Oconee	15,463
Pickens	13,753

IX. Estimated Cost of and Sources of Funding

A. Sub-grants

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$155,400.00	\$40,000.00	\$195,400.00

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project IIID. Service to the  
 Disadvantaged

B. Workshop

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$1,500.00	0	\$1,500.00

C. County Up-Grade

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$50,000.00	\$20,000.00	\$70,000.00

D. Materials for the Disadvantaged (central collection)

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$1,000.00	0	\$1,000.00

Grand Totals - all programs

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$207,900.00	\$160,000	\$367,900.00

Local projects are designed to operate on a calendar year (January-December) therefore a portion of FY 77 funds will be carried forward to operate October-December (FY 78).

Estimated LSCA funds expended FY 77: \$150,000

Estimated LSCA funds carried forward FY 78: \$57,900

X. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff. Financial records and reports will be maintained by the State Library.

XI. Method of Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local libraries and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit semiannual reports on expenditures and annual self-evaluations.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IIID. Service to the  
Disadvantaged

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.
2. The number of disadvantaged reached.
3. The percentage of the target group reached.
4. The accessibility of services to the disadvantaged.
5. The method for publicizing programs and services for the disadvantaged.
6. The suitability of materials selected for the program.
7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.
8. The involvement of groups and agencies within the community already working with the disadvantaged.
9. Comparison of project with similar programs in other states.

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 31-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1977	STATE S.C.
	PROJECT NO. IV-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension)		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
2. NAME OF PROJECT Title I, Project IV-A, Library Development (Grants-in-aid; also Disadvantaged)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973		c. PROPOSED TERMINATION DATE 1978	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 39			(1) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,450,827			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 597,263			b. (1) URBAN 1,210,977 (2) SUBURBAN (3) RURAL 1,239,850		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 739,175 (3) GRADUATE (age 25-64) 1,039,186		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) 495,245 (4) AGED (age 65 and over) 179,435		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
		IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11))	
(1) a. AMERICAN INDIANS 2,153		(2) a. MEXICAN AMERICANS 668		PUBLIC 34	
b. AMERICAN ORIENTALS 2,537		b. CUBAN 860		(6) OTHER ACADEMIC	
c. NEGRO 705,252		c. PUERTO RICAN 2,083		(7) SPECIAL	
d. WHITE 1,722,783		d. OTHER 0		(8) HOSPITALS	
e. OTHER 2,220				(9) CORRECTIONAL	
				(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-J. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (11)	
1. Proposed	210,000	120,000	35,000	35,000		20,083	420,083	245,083		175,000	420,083	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian	<i>(Signature)</i>	November 1, 1976

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of the Library Development Project is to strengthen and improve the State's total public library program by enabling individual library systems to improve or extend services in areas of demonstrated need. Specific objectives are:

- A. To insure a good level of service throughout the entire service area through the improvement of headquarters, branch and book-mobile service.
- B. To provide staff adequate in numbers and training to meet the varied and changing demands of service.
- C. To provide library collections (in number, quality, and diversity) and supportive equipment to meet the informational needs of the library public.
  1. To strengthen basic book collections.
  2. To assist libraries in building essential non-print media collections.
  3. To strengthen print and microfilm collections of periodicals.
- D. To provide the library equipment (such as copiers, microfilm readers, AV, etc.) necessary for good library service.
- E. To extend library services of all kinds to groups or individuals presently unreached or inadequately served (aging, disadvantaged, handicapped, rural, etc.)

### II. Relationship to Long Range Program

The Library Development Project supports Goal II:

To expand and improve public library service throughout the state, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens.

### III. What the Project Expects to Accomplish

The Library Development Project will enable participating county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement.

Within the framework of the state's library goals and of ISCA regulations, priorities, and emphases; each qualifying library will assess its own needs, determine goals and objectives, and design a program to meet the needs. As in earlier projects, these may endeavor to strengthen resources (books, periodicals, AV, equipment) or to extend services (to aging, disadvantaged, handicapped, rural or unreached segments of the population). The libraries applying for these grants must show these funds will contribute to the improvement of library service and achievement of the goals of the State Program for Library Development.

Although libraries set their own priorities and are not required to expend grants for service to the disadvantaged, on the basis of past experience it is anticipated that at least one half of the projects will have direct benefit for the disadvantaged and a minimum of one-fourth of the funds will be spent for this purpose.

#### IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development.

##### A. Public Library Resources

1. According to all standards, public libraries have at least 2 books per capita. Only 3 county and regional libraries have 2 books per capita, and 7 have less than 1 book per capita.
2. Only 11 of the 39 county and regional library systems have a book collection of 100,000 volumes, the number regarded by library authorities as the minimum necessary for most reference purposes and for general reading and study.

##### B. Library Personnel

1. In 1977, there are only 131 professionally trained librarians employed in South Carolina's public libraries.
2. Nineteen libraries have only one professional librarian to plan and administer programs.

3. At present 5 county and regional libraries have no professionally trained staff members.

C. Library Service Programs

1. Only 10 libraries have a full-time reference librarian.
2. Only 1 library has an organized program of service to business and industry.
3. Only 9 libraries have a full-time children's librarian.
4. Only 5 libraries have a full-time adult services librarian.
5. Only 7 libraries have a full-time extension librarian.
6. Few of South Carolina's libraries are able to provide sufficient audio-visual material collections, circulating art collections, and adult education materials or to offer adult discussion programs, special for young people, and many other services that should be available to South Carolinians.

D. Public Library Support

1. Per capita local support of \$2.72 is still far below all standards.
2. South Carolina still provides only 35¢ per capita State Aid to each county and regional library system.
3. Only two library systems in South Carolina have achieved \$4.00 per capita projected by the State Program for Library Development as the minimum needed to provide quality library service. No libraries approach national standards or expenditures.

V. Who Is To Be Served

The educational, economic, and cultural enrichment of all citizens of 34 county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the state and to improve access to libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, and monitoring of the 32 on-going projects. Two county systems will be participating in the project for the first time.



These local projects will include but not be limited to the following activities:

- A. Strengthening existing library programs such as adult services, services to children, reference service, bookmobile and branch library services.
  - 1. by adding trained personnel.
  - 2. by adding resources to support these programs.
- B. Extending service to new groups (aging, disadvantaged, handicapped, rural, or other unreached segments of the population) by a variety of outreach methods.
  - 1. Bookmobile programs.
  - 2. Deposit collections in agencies, organizations, institutions used by these groups.
  - 3. Innovative and/or experimental programs for the incarcerated, those in nursing homes, adult education groups, day care centers, those in business and industry, etc.
- C. Expanding the resources of libraries
  - 1. Grants-in-aid to purchase books.
  - 2. Grants to assist libraries to build or strengthen their collections of AV materials and other essential non-print media collections.
  - 3. Funds to buy library equipment.
- D. Encouraging planned programs of publicity to keep the public informed about the acquisition of materials and equipment, the employment of additional personnel, and the extension of services made possible by the project.
- E. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities of the project.

VII. When and Where Project Will Be Implemented

The Library Development Project will be implemented during FY 77 in the 34 county and regional libraries listed under VIII.

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project IV-A. Library Development

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make sub-grants to the following county and regional libraries:

<u>Participating Libraries</u>	<u>Sub-Grant No.</u>	<u>Total Population Served</u>	<u>Estimated Amount of Grant (10¢ per capita)</u>
Abbeville-Greenwood	1	70,798	\$ 7,079.80
Aiken-Bamberg-Barnwell-Edgefield	2	139,841	13,984.10
Allendale-Hampton	3	25,570	2,557.00
Anderson	4	105,474	10,547.40
Beaufort	5	51,136	5,113.60
Berkeley	6	56,199	5,619.90
Calhoun	7	10,780	1,078.00
Charleston	8	247,650	24,765.00
Cherokee	9	36,791	3,679.10
Chester	10	29,811	2,981.10
Chesterfield	11	33,667	3,366.70
Colleton	13	27,622	2,762.20
Darlington	14	53,442	5,344.20
Dillon	15	28,838	2,883.80
Dorchester	16	32,276	3,227.60
Fairfield	17	19,999	1,999.90
Florence	18	89,636	8,963.60
Georgetown	19	33,500	3,350.00
Greenville	20	240,546	24,054.60
Horry	21	69,992	6,999.20
Kershaw	22	34,727	3,472.70
Lancaster	23	43,328	4,332.80
Laurens	24	49,713	4,971.30
Lexington	26	89,012	8,901.20
Marion	28	30,270	3,027.00
Newberry	30	29,273	2,927.30
Oconee	31	40,728	4,072.80
Orangeburg	32	69,789	6,978.90
Pickens	33	58,956	5,895.60
Richland	34	233,868	23,386.80
Spartanburg	35	173,425	17,342.50
Sumter	36	79,425	7,942.50
Union	37	29,230	2,923.00
York	39	85,216	8,521.60
Total		2,450,827	\$245,082.70

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IV-A. Library Development

IX. Estimated Cost of and Sources of Funding

FY 77 funds budgeted for Library Development:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$245,083	\$175,000	\$420,083

Since local projects are designed to operate on a calendar year (January-December), a portion of FY 77 funds will be carried forward to operate October-December (FY 78).

Estimated LSCA funds to be expended FY 77: \$215,083

Estimated LSCA funds to be carried forward FY 78: \$30,000

NOTE: Additional funds already budgeted for FY 77 include FY 76 carry-over and TQ 76 funds.

X. Method of Administering Project

On the state level the Library Development Project will be administered by the South Carolina State Library directly supervised by the Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, local management capacity, and need. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting semiannual reports on expenditures and annual self-evaluations.

The success of the Library Development Project is directly reflected by how successful the local libraries are in implementing their individual projects and in reaching the objectives stated in each county's project proposal. The State Library Field Staff will evaluate each of the local projects in terms of the following:

1. The individual objectives established by each library.
2. The percentage of the target group reached.
3. The number of disadvantaged reached.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project IV-A. Library Development

4. The method of publicizing the project.

Statewide, the success or failure of the project will be determined by progress made toward achieving the minimum goals and objectives for library service set forth in South Carolina's State Program for Library Development and in Standards for South Carolina. To determine the degree of progress made toward reaching the goals spelled out in these standards, the following areas will be examined and statistics given to support progress made in any of the areas:

1. Public Library Resources.
2. Library Personnel.
3. Library Service Programs.
4. Public Library Support.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S.C.

PROJECT NO.  
V-A

SECTION A - PROJECT DATA

1. NAME (Identify state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)  
Post Office Box 11469, Columbia, S.C.  
COUNTY  
Richland  
ZIP CODE  
29211  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
All

2. NAME OF PROJECT  
Title I. Project V-A. Book Collection Improvement Project (BCIP) - State Wide Program

3. PROJECT DATES  INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V-A

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1961 c. PROPOSED TERMINATION DATE

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 18  
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 1,149,646  
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)  
a. (1) MODEL CITY NEIGHBORHOOD (2) APPALACHIA 374,945 b. (1) URBAN 534,266 (2) SUBURBAN (3) RURAL 615,380

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1)  BIBLIOGRAPHIC SERVICES (3)  REFERENCE SERVICE  
(2)  COMMUNICATIONS NETWORK (4)  TECHNICAL PROCESSING SERVICE  
(5)  OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1)  ECONOMICALLY DISADVANTAGED  
(2)  PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND  
(3)  MIGRANT (4)  GENERAL PUBLIC AREA (5)  OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 345,837 WORKING AGE/  
(3) GRADUATE (age 25-64) 484,036  
(2) YOUTH (age 15-24) 235,771 (4) AGED (age 65 and over) 84,002

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

		IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11))		(6) OTHER ACADEMIC	
(1) a. AMERICAN INDIANS	936	(2) b. MEXICAN AMERICANS	323	18	(7) SPECIAL	(8) HOSPITALS	
b. AMERICAN ORIENTALS	1,038	b. CUBAN	571	"PUBLIC" 18	(9) CORRECTIONAL	(10) RESIDENTIAL SCHOOLS	
c. NEGRO	335,968	c. PUERTO RICAN	1,275	(3) SCHOOL	(11) OTHER		
d. WHITE	810,328	d. OTHER	0	(4) VOCATIONAL			
e. OTHER	1,349			(5) JR. COLLEGE			

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed		95,102					95,102	95,102				95,102
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Estellene P. Walker, Librarian

SIGNATURE  
*Estellene P. Walker*

DATE  
November 1, 1976

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To improve public library service by strengthening the resources of South Carolina public libraries.
2. To achieve the goal of two books per capita for South Carolina public libraries.

II. Relationship to Long Range Program

The Book Collection Improvement Project supports the following goal of the long range program:

(II-B) To provide collections of print and non-print media with supportive equipment adequate to meet the information needs of the public.

III. What the Project Expects To Accomplish

This project will enable the participating libraries to strengthen their information resources through the selection and acquisition of books and materials of permanent value in the areas of fiction and non-fiction for adult and juvenile patrons.

IV. Needs Assessment

The foundation of library service is the library's book and materials collection. The 1976 annual reports received from the 17 participating libraries indicate that their bookstock is still below two books per capita. A review of participation by these libraries in previous LSCA projects shows that they have received a smaller share of LSCA funds than other libraries. The allocation of funds in the present project is an effort to make an equitable distribution of LSCA grants. The Book Collection Improvement Project has been a continuing project which has been instrumental in helping South Carolina libraries to achieve SCLA standards. Four of the grant recipients have become eligible for participation during the current year. The project continues to provide vital assistance to developing library systems.

V. Who Is To Be Served

Patrons of the 17 county and regional library systems participating in the project will be served.

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project V-A. Book Collection Improvement Project

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Grants will be offered to 17 participating county and regional library systems. Of these, 13 are currently participating while four systems, including five counties, will be participating for the first time. Grants of 15¢, 10¢, or 4¢ per capita, as shown in part VIII, will be made on the basis of population served and LSCA funds previously received. Grants will provide for the purchase of books and materials of permanent value selected from standard library selection tools, rebinding of books of permanent value, and for the cost of catalog cards or processing supplies for these titles. Ten percent of the grant may be used for the purchase of A-V materials.
2. Invoices will be submitted to the State Library and payment will be made on a reimbursement basis.
3. Participating libraries will submit publicity plans related to the grant and will forward copies of publicity to the State Library.

VII. When and Where Project Will Be Implemented

The Book Collection Improvement Project will be implemented in FY 77 through the 17 participating library systems.

VIII. Key Libraries and Other Libraries Involved

<u>Library</u>	<u>Population</u>	<u>Amount</u>
Allendale-Hampton	25,570	\$ 3,836
Berkeley	56,199	3,430
Chesterfield	33,667	5,050
Dorchester	32,276	4,841
Georgetown	33,500	5,025
Orangeburg	69,789	10,468
Union	<u>29,230</u>	<u>4,385</u>
Subtotal	280,231	@ 15¢ per capita \$ 42,035

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project V-A. Book Collection Improve-  
 ment Project

Dillon	28,838		\$ 2,884
Lancaster	43,328		4,333
Pickens	58,956		5,895
Spartanburg	173,724		17,372
Subtotal	304,846	@ 10¢ per capita	\$ 30,484
Anderson	105,474		4,219
Cherokee	36,791		1,472
Fairfield	19,999		800
Lexington	89,102		3,560
Richland	233,868		9,355
Sumter	79,425		3,177
Total	1,149,646	@ 4¢ per capita	\$ 95,102

IX. Estimated Cost of and Sources of Funding

FY 77 LSCA Title I funds will be used to cover the cost of all grants to participating libraries.

Funds budgeted for FY 77:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$95,102	0	\$95,102

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries receiving grants must meet all requirements for State and Federal aid. The success of the project will be measured through evaluation reports submitted by county and regional library directors. The project will also be evaluated on:



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project V-A. Book Collection Improve-  
ment Project

- (1) The successful allocation, obligation and expenditure of LSCA funds approved for the project in FY 77;
- (2) the increase in the number of books and materials which participating libraries add during the year;
- (3) the effect of the project on circulation statistics of participating libraries;
- (4) the improved quality of reference service and the strengthening of particular subject areas of the collection;
- (5) and the publicity given to the improved resources of the participating libraries.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S.C.

PROJECT NO.  
V-D

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
**South Carolina State Library**

TELEPHONE (Area code, Number, Extension)  
**(803) 758-3181; 758-3182**

ADDRESS (Number, street, city and State)  
**P.O. Box 11469, Columbia, S.C.**

COUNTY  
**Richland**

ZIP CODE  
**29211**

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
**All**

2. NAME OF PROJECT  
**Title I. Project V-D. Readers Services-Periodicals (State Wide Program)**

3. PROJECT DATES  INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) **Indefinite** b. PROJECT BEGAN **1964** c. PROPOSED TERMINATION DATE **Indefinite**

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED **39**

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT **2,450,827**

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD **78,392** (2) APPALACHIA **656,219**

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1)  BIBLIOGRAPHIC SERVICES (3)  REFERENCE SERVICE

(2)  COMMUNICATIONS NETWORK (4)  TECHNICAL PROCESSING SERVICE

(5)  OTHER (Specify)  
**1,210,977**

b. (1) URBAN (2) SUBURBAN (3) RURAL **1,239,850**

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1)  ECONOMICALLY DISADVANTAGED

(2)  PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3)  MIGRANT (4)  GENERAL PUBLIC AREA (5)  OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) **739,145** WORKING AGE/ (3) GRADUATE (age 25-64) **1,039,186**

(2) YOUTH (age 15-24) **493,103** (4) AGED (age 65 and over) **179,445**

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

(1) a. AMERICAN INDIANS	<b>2,116</b>	IF SPANISH SURNAMED	
b. AMERICAN ORIENTALS	<b>2,574</b>	(2) a. MEXICAN AMERICANS	<b>659</b>
c. NEGRO	<b>713,050</b>	b. CUBAN	<b>830</b>
d. WHITE	<b>1,730,871</b>	c. PUERTO RICAN	<b>2,011</b>
e. OTHER	<b>2,216</b>	d. OTHER	<b>0</b>

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)) **34** (6) OTHER ACADEMIC

(2) PUBLIC **34** (7) SPECIAL

(3) SCHOOL (8) HOSPITALS

(4) VOCATIONAL (9) CORRECTIONAL

(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed		<b>57,550</b>					<b>57,550</b>	<b>57,550</b>				<b>57,550</b>
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) **Estellene P. Walker, Librarian** SIGNATURE *Estellene P. Walker* DATE **November 1, 1976**

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To improve public library reference service by strengthening the resources of South Carolina public libraries.
2. To meet the standards established by the South Carolina Library Association for periodical holdings of public libraries.

II. Relationship to Long Range Program

The Periodicals Project supports the following goal of the long range program:

(IIB3) To strengthen print and microfilm periodical collections.

III. What the Project Expects to Accomplish

This project will enable the local library both to maintain and strengthen its reference resources. It makes possible a wider subject range of current periodicals and the building of back files of periodicals having reference value.

IV. Needs Assessment

Approximately 20% of South Carolina's public libraries do not meet the SCLA standards for periodical holdings. Those meeting the standards have been able to do so only with the assistance of this project. Continuation of the project is vital both to maintenance and strengthening of collections. The maximum grant available is based on the population served. The LSCA Advisory Council indicated that the Periodical Project should be given priority in considering the continuation of programs.

V. Who Is To Be Served

Patrons of the thirty-four county and regional public libraries participating in the project will be served.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Grants will be offered to thirty-four county and regional public libraries. Of these, thirty are currently participating libraries while four will participate for the first

time. Grants will cover continuing subscriptions to periodicals and indexes purchased under the project in 1975-76 for the participating libraries and new subscriptions to be placed by the four libraries receiving initial grants.

2. Subscriptions will be placed for approximately 400 new subscriptions by the four libraries which have become eligible for the project this year and 2,275 continuations of subscriptions by libraries eligible for continuing participation. Selection of subscriptions will be made from standard periodical indexes. The type of index for approved sources will be based on the population served.
3. The four county and regional systems which are participating for the first time will select the titles to be purchased and submit their lists to the State Library for approval.
4. Invoices will be submitted to the State Library and payment will be made on a reimbursement basis.
5. Participating libraries will submit publicity plans related to the grant and will forward copies of publicity received to the State Library.

VII. When and Where Project Will Be Implemented

Periodical Project will be implemented in FY 77 and FY 78 through the thirty-four participating libraries.

VIII. Key Libraries and Other Libraries Involved

<u>Library</u>	<u>Population Served</u>	<u>Grant Amount</u>
Abbeville-Greenwood Reg. Library	70,798	\$ 900
Aiken-Bamberg-Barnwell-Edgefield Regional Library	139,841	1,250
Allendale-Hampton Reg. Library	25,570	650
Anderson County Library	105,474	1,250
Beaufort County Library	51,136	900
Berkeley County Library	56,199	900
Calhoun County Library	10,780	650
Charleston County Library	247,650	1,250
Cherokee County Public Library	36,791	650
Chester County Public Library	29,811	650
Chesterfield County Library	33,667	650
Colleton County Memorial Library	27,622	650
Darlington County Library	53,442	900

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project V-D. Periodical Project

Dillon County Library	28,838	\$ 650
Dorchester County Library	32,276	650
Durham County Library	19,999	650
Edgecombe County Library	89,636	900
Georgetown County Library	33,500	650
Greenville County Library	240,546	1,250
Horry County Memorial Library	69,992	900
Kershaw County Library	34,727	650
Lancaster County Library	43,328	650
Laurens County Library	49,713	650
Lexington County Library	89,012	900
Marion County Library	30,270	650
Newberry County Library	29,273	650
Oconee County Library	40,728	650
Orangeburg County Library	69,789	900
Pickens County Library	58,956	900
Richland County Public Library	233,868	1,250
Spartanburg County Library	173,724	1,250
Sumter County Library	79,425	900
Union Carnegie Library	29,230	650
York County Library	85,216	900
Total	2,450,827	\$28,450

IX. Estimated Cost of and Sources of Funding

FY 77 LSCA Title I funds will be used to cover the cost of all grants to participating libraries. Because libraries need assurance of funding before October 1 each year in order to renew subscriptions, FY 77 funds are being budgeted to cover two years.

Funds budgeted for FY 77 and FY 78:

	<u>Federal</u>	<u>State</u>	<u>Total</u>
For FY 77: \$28,450		0	\$28,450
For FY 78: \$29,100		0	\$29,100

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries receiving grants must meet all requirements for State and Federal Aid. The success of the project will be measured through evaluation reports submitted by directors of county and regional libraries. The project will also be evaluated on:

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project V-D. Periodical Project

- (1) The successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 77;
- (2) the number and variety of titles which libraries are enabled to purchase through the grant;
- (3) accessibility and placement of the periodical collection;
- (4) the publicity given the project; and
- (5) the value of the collection as a source of current as well as retrospective reference material.

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
*Read the Instructions before completing this report*

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1977	PROJECT NO. VI-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <u>South Carolina State Library</u>		TELEPHONE (Area code, Number, Extension) <u>(803) 758-3181; 758-3182</u>	
ADDRESS (Number, street, city and State) <u>P.O. Box 11469, Columbia, S.C.</u>		COUNTY <u>Richland</u>	ZIP CODE <u>29211</u>
2. NAME OF PROJECT <u>Title I. Project VI-A. Institutional Library Services</u>		CONGRESSIONAL DISTRICT(S) (If less than entire state, list by number) <u>All</u>	
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT		IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <u>VI-A</u>	
a. ESTIMATED TOTAL TIME SPAN (years) <u>Indefinite</u>	b. PROJECT BEGAN <u>1968</u>	c. PROPOSED TERMINATION DATE <u>Non-Terminal</u>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) TOTAL NUMBER OF COUNTIES SERVED <u>NA</u>	(1) BIBLIOGRAPHIC SERVICES <input type="checkbox"/>	(3) REFERENCE SERVICE <input type="checkbox"/>	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT	(2) COMMUNICATIONS NETWORK <input type="checkbox"/>	(4) TECHNICAL PROCESSING SERVICE <input type="checkbox"/>	
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)	(5) OTHER (Specify)		
a. (1) MODE- CITY NEIGHBORHOOD <u>NA</u> (2) AD- IA <u>NA</u>	b. (1) URBAN <u>NA</u> (2) SUBURBAN <u>NA</u> (3) RURAL <u>NA</u>		
6. TYPE OF GROUP (Check the box which best describes the population served)		7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))	
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED		(1) CHILDREN (age 0-14) <u>1,789</u>	(3) GRADUATE (age 25-64) <u>5,641</u>
(2) <input checked="" type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <u>1%</u>		(2) YOUTH (age 15-24) <u>3,557</u>	(4) AGED (age 65 and over) <u>1,977</u>
(3) <input type="checkbox"/> MIGRANT    (4) <input type="checkbox"/> GENERAL PUBLIC AREA    (5) <input checked="" type="checkbox"/> OTHER (Specify <u>Institutionalized</u> )		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)		(1) TOTAL (Sum of items (2) thru (11)) <u>23</u>	
(1) a. AMERICAN INDIANS <u>0</u>	IF SPANISH SURNAMED	(6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS <u>0</u>	(2) a. MEXICAN AMERICANS <u>0</u>	(7) SPECIAL	
c. NEGRO <u>6,047</u>	b. CUBAN <u>0</u>	(8) HOSPITALS <u>3</u>	
d. WHITE <u>6,917</u>	c. PUERTO RICAN <u>0</u>	(9) CORRECTIONAL <u>12</u>	
e. OTHER <u>0</u>	d. OTHER <u>0</u>	(10) RESIDENTIAL SCHOOLS <u>4</u>	
		(11) OTHER <u>4</u>	

85

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	208,000	52,000	7,800			15,742	283,542	37,600	251,541		283,541	
2. Actual												

86

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Director    SIGNATURE [Signature]    DATE November 1, 1976

## SECTION C. DESCRIPTION OF PROJECT

### Objectives

The objectives of the Institutional Library Services Project are:

- A. To establish and administer effective State standards governing personnel, materials, equipment, space, and physical facilities for institutional library service.
- B. To stimulate recognition of library service as an integral part of education and rehabilitation by State institution administrators and personnel and to elicit institutional financial support for library service.
- C. To provide technical professional advice and assistance on a continuing, consistent basis.
- D. To recruit and train qualified personnel.
- E. To develop collections adequate to meet the needs of patients and residents.
  1. To provide incentive grants for improvement of collections to institutions meeting minimum requirements.
  2. To provide service programs, planned to meet specific needs to institutions too small to maintain a full program of library service.
- F. To provide reference services and supplementary resources for professional personnel in health and rehabilitation institutions.
- G. To test and develop programs of bibliotherapy and service for emotionally and educationally handicapped individuals.

### II. Relationship to Long Range Program

The Institutional Library Services Project supports Goal III of the long range program:

To promote the establishment and development of institutional library service capable of supporting treatment, education, and rehabilitation programs in State health and correctional institutions.



III. What the Project Expects to Accomplish

This project expects to build and enrich institutional library collections and services so that they may adequately serve the day-to-day needs of residents as well as the long term requirements of their treatment and rehabilitation in health care and correctional institutions.

IV. Needs Assessment

All State supported residential institutions now have libraries but their collections and services range in quality from very poor to fairly good. None have achieved an adequate level of service when measured by accepted standards, nor when considered against the enormous changes which are presently taking place in almost all South Carolina institutions. In addition to improved service to residents, this project is needed as an incentive for continued institutional support of their libraries - all but three of which were established as a result of this program.

V. Who Is To Be Served

All residents of State institutions will benefit through improved library collections and services.

<u>Institutions</u>	<u>Population (est.)</u>
Correctional	5,013
Other	<u>7,915</u>
Total	12,928

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include but not be limited to the following:

1. Services of the Institutional Library Consultant who will:
  - a. Plan, develop, and supervise programs for State institutional libraries
  - b. Visit each of the 17 residential institutions monthly (or as needed) to advise and assist the librarian
  - c. Train and orient new or untrained librarians

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VI-A. Institutional Library  
Services

- d. Confer at least twice a year with institutional administrators about library needs and objectives
  - e. Assist in the development of bibliotherapy projects in at least 6 institutions
  - f. Assist in revising and updating book selection policies and procedures in at least 10 institutional libraries
  - g. Monitor LSCA grant programs
2. One or more workshops to provide training for institutional librarians in areas of demonstrated need.
  3. Book Collection Improvement Grants totaling \$43,377, awarded to 17 institutional libraries on the basis of population, need, and institutional support.
  4. Service to the South Carolina Convalescent Center for Crippled Children provided through contract with the Florence County Library.
  5. Paperback book collections provided to at least 3 institutions too small to maintain full library services.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 77, under the supervision of the State Library, at the individual institutions.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library
- B. Hospitals
  1. Crafts-Farrow State Hospital  
(mental health)
  2. South Carolina State Hospital -  
Hosner Library (mental health)
  3. State Park Health Center  
(medical center)
- C. Correctional Institutions

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29101  
Fiscal Year 1977  
Title I  
Project VI-A. Institutional Library  
Services

Through the South Carolina Department of Corrections Library  
Division:

1. Central Corrections Institution
2. Kirkland Correctional Institution
3. Aiken Youth Correctional Center
4. Givens Youth Correctional Center
5. Goodman Correctional Institution (geriatric)
6. MacDougal Youth Correctional Center
7. Manning Correctional Institution
8. Walden Correctional Institution
9. Wateree River Correctional Institution
10. Women's Correctional Institution

South Carolina Division of Youth Services:

1. Willow Lane School (middle school, co-educational)
2. John C. Richards School (high school, co-educational)
3. Reception and Evaluation Center

D. Residential Institutions

1. Coastal Center (mental retardation)
2. Midlands Center (mental retardation)
3. Whitten Village (mental retardation)
4. S. C. School for the Deaf and Blind
5. John de la Howe School (juvenile care)

E. Other

1. Holmesview Center (alcoholism)
2. Morris Village (alcoholism and drug addictions)

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title I  
 Project VI-A. Institutional Library  
 Services

3. Palmetto Center (alcoholism)
4. S. C. Crippled Children's Convalescent Center  
 (by contractual arrangements with Florence  
 County Library)

D. Estimated Cost of and Sources of Funding

Grants are provided to institutions on the basis of population, need, and institutional support. Allocations have not yet been made, pending receipt of reports and applications from institutional libraries.

A. Funds budgeted for FY 77:

<u>Federal</u> <u>LSCA</u>	<u>State</u> <u>From Institutions</u>	<u>State</u> <u>From State Library</u>	<u>Total</u>
\$32,000	\$225,000 (est.)	\$26,541	\$283,541

- B. Funds expended by the State Library: \$15,164
- Grants and allocations for institutions: \$43,377
- Total \$58,541

(Additional funds are budgeted by institutions for their libraries through other grant sources)

X. Method of Evaluation

- A. Library service in individual institutions will be measured by the following standards as they apply:

Accreditation Council for Facilities for the Mentally Retarded. Standards for residential facilities for the mentally retarded. Joint Commission on Accreditation of Hospitals. (Adopted May 5, 1971)

American Correctional Association. Manual of correctional standards. Association of Hospitals and Institutional Libraries. Library Services. (New York, 1966)

American Correctional Association - American Library Association health and Rehabilitative Library Services Joint Committee on Institutional Services. Library standards for juvenile correctional institutions. College Park Md. American Correctional Association, 1975.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VI-A. Institutional Library  
Services

Association of Hospital and Institutional Libraries.  
Hospital Library Standards Committee. Standards  
for library services in health care institutions.  
Chicago. American Library Association, 1970.

South Carolina State Department of Education. Defin  
minimum program for South Carolina school districts.  
(The Department, 1975)

U.S. Office of Education. Standards for Library - Media  
Centers in Schools for the Deaf: a handbook for the  
development of library media programs. U.S. Depart-  
ment of Health, Education, and Welfare, 1967.

B. The following criteria will be used to measure the effectiveness  
of all institutional library programs:

1. The collection meets the needs of residents of the  
institution.
2. Selection of materials is from appropriate sources.
3. The collection is under continuous inspection for  
suitability, usefulness, attractiveness to resident  
clinetele and/or staff.
4. Library services are available to all residents on a  
reasonable regular schedule. This includes the schedu  
and production of programs utilizing library material  
for those residents who for whatever incapacity cannot  
use such materials.
5. Staff rendering library services shall have qualifications  
appropriate to their responsibilities and duties.
6. Continuing evidence of institution support of library  
services within the institution

C. Monitoring and Evaluation will include the following:

1. Statistical reports from institution librarians are  
checked by the Institutional Consultant.
2. Orders for materials and invoices for materials received  
are reviewed by the Institutional Consultant.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VI-A Institutional Library  
Services

3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:
  - a. General observations of operations and activities.
  - b. Inspection of collections.
  - c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.
  - d. Instruction and/or demonstration of recommended practices and procedures.
4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

THIS REPORT IS FOR

A PROPOSED PROJECT

AN ACTUAL PROJECT

TITLE

I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING

September 30, 1977

STATE

S.C.

PROJECT NO.

VI-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 1469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project VI-B. Service to Blind and Physically Handicapped					
3. PROJECT DATES INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT <input checked="" type="checkbox"/> IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B 1, 2, 3					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE (Continued)	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) BIBLIOGRAPHIC SERVICES <input type="checkbox"/> REFERENCE SERVICE <input type="checkbox"/>		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 25,849			(2) COMMUNICATIONS NETWORK <input type="checkbox"/> PROCESSING <input type="checkbox"/>		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(3) OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 2,901		(2) APPALACHIA 24,280		b. (1) URBAN 45,591 (2) SUBURBAN (3) RURAL 0,258	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6))		
(1) ECONOMICALLY DISADVANTAGED <input type="checkbox"/>			(1) CHILDREN (age 0-14) 29,145		
(2) PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND 26% <input checked="" type="checkbox"/>			(2) YOUTH (age 15-24) 19,206		
(3) MIGRANT <input type="checkbox"/> GENERAL PUBLIC AREA <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/>			(3) WORKING AGE / ADULT (age 25-64) 40,432		
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP OR "YES," give best estimate of percentage distribution of persons served by race or ethnic group			(4) AGE 65 and over 7,066		
[ ] YES [X] NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. AMERICAN INDIANS No figures			(1) TOTAL (Sum of items (2) thru (11)) 10		(6) OTHER ACADEMIC
b. AMERICAN ORIENTALS			PUBLIC 5		(7) SPECIAL
c. NEGRO available			SCHOOL		(8) HOSPITALS
d. WHITE			VOCATIONAL		(9) CORRECTIONAL
e. OTHER			JR. COLLEGE		(10) RESIDENTIAL SCHOOLS
					(11) OTHER 5

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIAL (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	66,000				1,200	25,280	92,480	5,000	87,480		92,480	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian

SIGNATURE *Estellene P. Walker*

DATE November 1, 1976

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Service to the Blind and Physically Handicapped Project are:

1. To encourage greater use of services for the handicapped by a continuing program of publicity, promotion, and education.
2. To provide a full range of reading materials -- talking books, open reel tape, cassettes, large print, and braille -- for handicapped readers in South Carolina.
3. To make library service accessible to handicapped individuals at the local level wherever possible.
  - a. To develop browsing collections of talking books, tapes, and cassettes in major metropolitan libraries.
  - b. To provide collections of large-type books for visually handicapped readers.
  - c. To encourage participation by handicapped readers in established library programs.
4. To coordinate library services for the handicapped with programs of the South Carolina Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, and other agencies and organizations serving the handicapped.
5. Specific objectives for FY 77 are:
  - a. To have a net gain of 900 new readers, which will bring total as of June 30, 1977 to 4,414.
  - b. To record eight South Carolina titles, which will bring total as of June 30, 1977 to twelve.
  - c. To acquire from other regional libraries fifty titles recorded by their volunteer groups, which will bring total as of June 30, 1977 to sixty.
  - d. To duplicate extra copies of cassette titles as needed so there will be little or no waiting for materials.



- e. To acquire extra copies of needed disc material to meet needs of readers and to have a built-in cushion in event some discs become worn or lost and the book has to be discarded.
- f. To encourage greater use of In-WATS telephone service to personalize service. Increase calls from average of 100 per month to 150.
- g. To continue to provide one day service on circulation of materials.

II. Relationship to Long Range Program

The project supports Goal IV of the Long-Range Program:

To provide special programs of library service for visually and physically handicapped residents.

III. What the Project Expects to Accomplish

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina by:

1. Processing and maintaining a collection of:
  - 30,000 Talking Books
  - 7,500 Cassette Books
  - 1,500 Large Print Books
2. Providing readers with current magazines by:
  - a. Registering them with any of 25 magazines mailed directly by publishers.
  - b. Processing and maintaining a collection of multiple copies of 19 magazines circulated by the library.
3. Circulating 110,000 books and magazines to more than 4,400 readers.
4. Stocking, financing, and supervising five browsing collections in county libraries available to handicapped users.
5. Promoting and publicizing services by distributing brochures, airing five TV and 20 radio announcements on 12 TV stations and 50 radio stations, and meeting with 10 state and local agencies.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VI-B. Blind and Physically  
Handicapped

6. Coordinating all activities with Library of Congress, Division for the Blind and Physically Handicapped.

IV. Needs Assessment

This project is necessary to meet the library needs of 95,849 South Carolinians who are unable to use conventional printed library materials. Library services for this segment of the population can only be met by this specialized service.

V. Who Is To Be Served

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, Division for the Blind and Physically Handicapped estimates that 3.7% of the population is eligible for this service. In South Carolina that means 95,849 people are potential patrons. As of June 30, 1976, 3,514 were being served.

VI. Activities To Be Used To Meet Objectives and Needs

1. The South Carolina State Library, Division for the Blind and Physically Handicapped has been designated a regional library for the blind and physically handicapped by the Library of Congress. As such, the library will:
  - a. Provide books and magazines on disc, cassette tape, open reel tape and in large print to registered readers mainly by mail.
  - b. Issue equipment necessary to play recorded books.
  - c. Record books and magazines of local interest by volunteer narrators.
  - d. Provide catalogs and special bibliographies of materials available so readers can select books to read.
  - e. Provide advisory service for readers who are unable to select for themselves or who would rather have the library select for them.
  - f. Provide assistance to students in the location of textbooks in special media.
  - g. Contract with North Carolina State Library for braille service.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VI-B. Blind and Physically  
Handicapped

2. The South Carolina State Library, Division for the Blind and Physically Handicapped will continue contracts with five county libraries to provide browsing collections and to promote service to the blind and physically handicapped locally. These libraries are:
  - a. Anderson County Library
  - b. Charleston County Library
  - c. Greenville County Library
  - d. Richland County Public Library
  - e. Spartanburg County Library
  
3. To reach potential readers, a public relations campaign is conducted year round, consisting of:
  - a. radio public service spots
  - b. newspaper articles
  - c. communication with public libraries
  - d. communication with health groups
  - e. communication with groups interested in the handicapped
  
4. To maintain communication between the library and the reader, the following are used:
  - a. In-WATS telephone service
  - b. Quarterly Large Print newsletter
  - c. Individual correspondence

VII. When and Where Project Will Be Implemented

This project is an on-going project and will be continued during FY 77 and beyond. It will be implemented at the South Carolina State Library, Division for the Blind and Physically Handicapped, 718 South Edisto Avenue, Columbia, South Carolina 29205.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library, Division for the Blind and Physically Handicapped  
Library of Congress, Division for the Blind and Physically Handicapped  
North Carolina State Library, Library for the Blind and Physically Handicapped  
South Carolina Commission for the Blind  
Anderson County Library  
Charleston County Library

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VI-B. Blind and Physically  
Handicapped

Greenville County Library  
Richland County Public Library  
Spartanburg County Library  
Telephone Pioneers of America  
University of South Carolina, Department of Speech/Theatre  
Various agencies, state and local, and other groups that  
work with the handicapped

IX. Estimated Cost of and Sources of Funding

Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA funds (including FY 77, FY 76 carry-over and FY 76 TQ) will be used to cover the cost of one pre-professional position, large type books, tape duplication, In-WATS telephone service, and related expenses.

FY 77 funds budgeted for the project include:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$5,000	\$87,480	\$92,480

The \$5,000 in LSCA FY 77 funds will be carried forward for use in FY 78 because \$6,669 in FY 76 carry-over and \$11,470 in TQ 76 funds are available for use in FY 77.

X. Method of Administering Project

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

The South Carolina State Library has contracts with the following agencies for the provision of this service:

- A. Library of Congress, Division for the Blind and Physically Handicapped
- B. South Carolina Commission for the Blind
- C. North Carolina State Library
- D. Anderson County Library

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VI-R. Blind and Physically  
Handicapped

- E. Charleston County Library
- F. Greenville County Library
- G. Richland County Public Library
- H. Spartanburg County Library

XI. Method of Evaluation

1. General. This project will be monitored by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, Division for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in evaluating the project.

Standards for this service are inadequate and outdated. Until such time as standards are adopted, the library will use the following as gauges for service.

- a. Standards for Library Service for the Blind and Visually Handicapped, Commission on Standards and Accreditation of Services for the Blind (ALA, 1966).
  - b. Guidelines for Regional Libraries (draft). Library of Congress, Division for the Blind and Physically Handicapped, 1976.
2. To judge effectiveness of publicity programs, the following will be used:
    - a. Number of new readers contacted
    - b. Number of readers referred by public libraries
    - c. Response from radio and newspaper coverage, such as:
      - (i) Inquiries about service
      - (ii) Requests for applications
  3. The collection will be constantly evaluated to provide materials suitable for South Carolina readers. To do this will involve:

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VI-B. Blind and Physically  
Handicapped

- a. Requesting extra copies of Library of Congress produced books in areas that have proven to be popular, such as religion.
  - b. Weeding collection on a continuous basis to make room for more popular items.
  - c. Requesting searches from Library of Congress, Division for the Blind and Physically Handicapped for location of titles possibly produced by other regional libraries that are requested by readers or that are needed to balance collection.
  - d. Recording of local materials.
  - e. Purchasing commercial material that would add balance to the collection.
4. To receive input from readers as to quality of service, the quarterly newsletter will be used to seek responses on what the readers want from their library.
  5. Library and staff performance for FY 77 will be measured in terms of the specific objectives outlined in section I, item 5.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20207  <b>PROJECT REPORT</b>	An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
	THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE  I	
	FISCAL YEAR ENDING September 30, 1977		STATE S.C.	PROJECT NO. VII

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the instructions before completing this report)

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
	ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 292-1	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
	2. NAME OF PROJECT Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)					
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII					
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1974	c. PROPOSED TERMINATION DATE Indefinite		
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
	(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE		
	(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
	(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
	a. (1) MODEL CITY NEIGHBORHOOD 78,392    (2) APPALACHIA 656,219			b. (1) URBAN    (2) SUBURBAN    (3) RURAL 1,358,321		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))			
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 787,709    (3) GRADUATE (age 25-64) 1,092,760			
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) 519,083    (4) AGEU (age 65 and over) 190,960			
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)						
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) a. AMERICAN INDIANS 2,241    IF SPANISH SURNAMEO			(1) TOTAL (Sum of items (2) thru (11))			
b. AMERICAN ORIENTALS 2,569    (2) a. MEXICAN AMERICANS 668			62			
c. NEGRO 789,041    b. CUBAN 860			PUBLIC 39			
d. WHITE 1,794,430    c. PUERTO RICAN 2,089			(3) SCHOOL 12			
e. OTHER 2,235    d. OTHER 0			(4) VOCATIONAL 4			
			(5) JR. COLLEGE 4			
			(6) OTHER ACADEMIC			
			(7) SPECIAL			
			(8) HOSPITALS 3			
			(9) CORRECTIONAL 12			
			(10) RESIDENTIAL SCHOOLS 4			
			(11) OTHER 4			

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (11)	
1. Proposed	15,200		25,000				40,200	25,000	15,200		40,200	
2. Actual												

SECTION B - EXPENDITURES AND REPORT	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.			NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE <i>Estellene P. Walker</i>	DATE November 1, 1976
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SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To provide an additional source of information for library users by building a collection of adult level 16mm motion picture films of cultural and entertainment value.
2. To supplement and to reinforce the resources of public and institutional libraries throughout the State. Thereby enabling them to better meet the informational needs of their patrons.
3. To aid public and institutional libraries in the utilization of this film collection.

II. Relationship to Long Range Program

The Film Program Project supports the following goals of the Long Range Program:

- (IB) To provide a comprehensive collection of information and materials and in depth reference services supplementing the resources of public and institutional libraries.
- (IC) To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

III. What the Project Expects to Accomplish

This project provides public and State institutional libraries within the State with a collection of adult level 16mm motion picture films for library programs of educational and worthwhile entertainment value.

IV. Needs Assessment

No South Carolina public or institutional library can afford to acquire a collection of 16mm motion picture films which would adequately serve the needs of the patrons. A collection of 16mm films at the State level therefore prevents costly duplication of such resources and makes available to the public a far broader selection of films than any library could provide alone.

V. Who Is To Be Served

Films in the South Carolina Film Program will be available to public and institutional libraries which meet the requirements



for participation in the program and which have signed an agreement with the State Library for film service. Libraries participating in the Film Program may borrow films for in-library activity and for library-sponsored programs held elsewhere. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where any admission fee is charged or donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process, house and maintain a collection of 16mm motion picture films.
2. Maintain and update a central catalog of all State Library 16mm films.
3. Prepare an annual supplement to the 16mm film catalog to be distributed to public and institutional libraries participating in the State Library Film Program.
4. The State Library will sponsor film workshops or other training opportunities as needed for public and institutional libraries participating in the Film Program.
5. The State Library contracts with the Instructional Services Center, University of South Carolina to maintain and distribute this collection of 16mm motion picture films in order to avoid duplication of costly audio-visual equipment.
6. The Field Service Librarian for Audio-Visual Programs makes field trips throughout the state to help local public and state institutional librarians plan programs utilizing State Library films.

VII. When and Where Project Will Be Implemented

The project will be implemented in fiscal year 1977 at the South Carolina State Library.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VII. Film Program

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library, directly

All public and institutional libraries of South Carolina,  
indirectly

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of 16mm motion picture films, one workshop, the printing of a film catalog, and contractual cost to be paid to the University of South Carolina.

Funds budgeted for fiscal year 1977:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$25,000	0	\$25,000

(\$45,252 in FY 76 carry-over funds have also been budgeted for the Film Program.)

X. Method of Administering Project

The Film Program will be administered by the State Library through contract with the Instructional Services Center, University of South Carolina, under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library. The State Library will maintain fiscal records for the programs and provide overall supervision.

XI. Method of Evaluation

This program will be monitored continuously by the Deputy Librarian and the Field Service Librarian for Audio-Visual Programs. Field visits throughout the State will be made by the Field Service Librarian for Audio-Visual Programs to aid individual public and institutional libraries to plan use of the film collection. Quarterly reports will be submitted by public and State institutional libraries participating in the program and will include statistics vital to the evaluation of the Film Program. The success of the Film Program will be reflected by the cooperation of South Carolina public and State institutional libraries in participating in the program together with public response to their participation.

The project will be evaluated in terms of:

(1) The number of libraries participating in the program.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VII. Film Program.

- (2) The number of films acquired and circulated.
- (3) The number of library patrons reached.
- (4) The critical evaluation of films in program by librarians and patrons.

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

- A. To help libraries better serve persons who because of limited English-speaking ability cannot take advantage of the opportunities offered by the public library for recreation and education.
- B. To carry out the LSCA priority mandated by the Education amendments of 1974, which call for service to be directed toward:
  - 1. Individuals who were not born in the United States or whose native language is a language other than English, or
  - 2. Individuals who come from environments where a language other than English is dominant and, who, by reason thereof, have difficulty reading and understanding the English language.

II. Relationship to Long Range Program

This project supports Goal II-C-4 of the long range program:

To plan, test, and develop means of extending public library service to persons of limited English-speaking ability who by reasons thereof have difficulty utilizing established library services.

III. What the Project Expects to Accomplish

- A. This project will enable the five grantee libraries to extend service to persons who because of their limited English-speaking ability have difficulty utilizing traditional library service.
- B. This project will help the State Library to identify successful methods in working with persons of limited English-speaking ability -- methods which may later be applied in other counties which have fewer persons in this category.

IV. Needs Assessment

A needs assessment conducted in early 1975 revealed no high concentrations of non-English-speaking persons in South Carolina

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VIII. Service to Persons of  
Limited English-Speaking  
Ability

but indicated various small groups with different levels of need for library services. The greatest number of such persons were found in the counties with large metropolitan areas (Charleston, Greenville, and Richland) and in counties which have a significant number of migrant laborers (Beaufort, Charleston, and Spartanburg). Other counties had only scattered individuals.

For a complete listing of the potential target population in all counties with an assessment of need for special library service and the feasibility of alternative methods of providing service, see the 1975 needs assessment.

V. Who Is To Be Served

Persons of limited English-speaking ability in five counties will be served by the project. Initial priorities shall be:

- A. Those of limited English-speaking ability living in the three counties which have the largest numbers of such persons, Charleston, Greenville, and Richland.
- B. Those of limited English-speaking ability in those counties which include a significant number of migrant laborers who are of limited English-speaking ability, Beaufort, Charleston, and Spartanburg.

VI. Activities To Be Used To Meet Objectives and Needs

- A. The State Library will offer:
  - 1. A grant of \$6,000 to the Richland County Public Library to conduct a more extensive pilot project based on the work this library did with the foreign born, especially Vietnamese, during Fiscal Year 1976.
  - 2. A grant of \$1,000 to each of the four other libraries (Beaufort, Charleston, Greenville, and Spartanburg) which had Fiscal Year 1976 projects to continue to explore needs for service and methods of extending service.
- B. In each case the grantee library will develop its own project tailored to fit local conditions. Grant funds may be used for planning purposes; salaries; and the purchase of reading materials, audio-visual materials, and supplies needed in carrying out the project. The libraries will place special emphasis on current foreign language periodicals and newspapers, literacy materials, and English as a second language materials.

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977

Title I

Project VIII. Service to Persons of  
 Limited English-Speaking  
 Ability

- C. Invoices will be submitted to the State Library and payments will be made on a reimbursement basis.
- D. The State Library Field Services staff will be responsible for giving the grantee libraries sources of materials and other information relevant to their projects.
- E. Librarians of the grantee libraries, or their designated representatives, will form a planning and advisory committee to exchange information and explore means of service.
- F. Whenever appropriate, the grantee libraries will involve other local agencies in the carrying out of projects.
- G. Grantee libraries will submit publicity plans related to the grant and will forward copies of publicity received to the State Library.

VII. When and Where Project Will Be Implemented

The project will be implemented during Fiscal Year 1977 in the five counties of Beaufort, Charleston, Greenville, Richland, and Spartanburg.

VIII. Key Libraries and Other Libraries Involved

<u>Library</u>	<u>Total Population Served</u>	<u>Foreign Stock (1970 census)</u>	<u>Migrants (estimated)</u>
Beaufort County Library	51,136	2,357	1,200
Charleston County Library	247,650	10,647	2,000
Greenville County Library	240,546	4,802	
Richland County Public Library	233,868	9,586	
Spartanburg County Public Library	<u>173,724</u>	<u>2,689</u>	<u>700</u>
	946,924	30,081	3,900

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title I  
Project VIII. Service to Persons of  
Limited English-Speaking  
Ability

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project will be \$10,000, with Richland County to receive \$6,000 and each of the other four counties, \$1,000. The project will be funded from Fiscal Year 1977 LSCA Title I funds.

X. Method of Administering Project

The State Library is responsible for overall administration, financial records, and reports. Grantee libraries will carry out the projects locally.

XI. Method of Evaluation

- A. The project will be monitored by the State Library Field Services staff by means of field visits and conferences with local library staffs.
- B. In each grantee library the librarian or his designated representative will write a narrative and evaluative report of the project at the end of the year. Areas to be covered will include but not be limited to:
1. Number and types (languages, nationalities, etc.) of persons reached by the project.
  2. Quality and quantity of materials and/or services made available through the project.
  3. Type and amount of cooperation with non-library agencies.
  4. Publicity given the project.
  5. Any other indications that the project has extended public library service to the target groups.
- C. The planning and advisory committee, made up of representatives from each participating library, will evaluate the total project in terms of actual and potential benefits to the library's public and recommend to the State Library the form in which the project should be continued.

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I  
STATE  
S.C.  
PROJECT NO.  
VIII

FISCAL YEAR ENDING  
September 30, 1977

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)  
P.O. Box 11469, Columbia, S.C.  
COUNTY  
Richland  
ZIP CODE  
29211  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
All

2. NAME OF PROJECT  
Title I. Project VIII. Service to Persons of Limited English-Speaking Ability

3. PROJECT DATES  INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIII

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1976 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 5  
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 946,924  
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 44,546 (2) APPALACHIA 414,270 b. (1) URBAN 659,979 (2) SUBURBAN (3) RURAL 286,945

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1)  BIBLIOGRAPHIC SERVICES (3)  REFERENCE SERVICE  
(2)  COMMUNICATIONS NETWORK (4)  TECHNICAL PROCESSING SERVICE  
(5)  OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1)  ECONOMICALLY DISADVANTAGED  
(2)  PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND  
(3)  MIGRANT (4)  GENERAL PUBLIC AREA (5)  OTHER (Specify) Limited English-speaking

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.))

(1) CHILDREN (age 0-14) 70,278 (3) GRADUATE (age 25-64) 399,360  
(2) YOUTH (age 15-24) 213,953 (4) AGED (age 65 and over) 63,333

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)) 6  
(6) OTHER ACADEMIC  
(7) SPECIAL  
(8) HOSPITALS  
(9) CORRECTIONAL  
(10) RESIDENTIAL SCHOOLS  
(11) OTHER S.C. State Library

		IF SPANISH SURNAMED																	
		a. AMERICAN INDIANS		b. AMERICAN ORIENTALS		c. NEGRO		d. WHITE		e. OTHER		PUBLIC		SCHOOL		VOCATIONAL		JR. COLLEGE	
		716		1,775		244,480		698,680		1,273		6		5					

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditure, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)					TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	OTHER (11)		
1. Proposed	3,000	7,000					10,000	10,000				10,000	
2. Actual													

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
Estellene P. Walker, Librarian

SIGNATURE  
*Estellene P. Walker*

DATE  
November 1, 1976



An answer is required  
for each item on this form.

FORM APPROVED  
G.M.B. NO. 51-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
III

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S.C.

PROJECT NO.  
I

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <u>Combines ID, V</u>					
a. ESTIMATED TOTAL TIME SPAN (years) <u>Indefinite</u>		b. PROJECT BEGAN <u>1972</u>		c. PROPOSED TERMINATION DATE <u>Indefinite</u>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED <u>46</u>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <u>2,590,516</u>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input checked="" type="checkbox"/> OTHER (Specify) <u>Interlibrary Loan</u>		
a. (1) MODEL CITY NEIGHBORHOOD <u>78,392</u> (2) APPALACHIA <u>656,219</u>			b. (1) URBAN (2) SUBURBAN (3) RURAL <u>1,358,321</u>		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) <u>787,709</u> (3) GRADUATE (age 25-64) <u>1,092,760</u>		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) <u>519,083</u> (4) AGED (age 65 and over) <u>190,960</u>		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
			(1) TOTAL (Sum of items (2) thru (11))		
(1) a. AMERICAN INDIANS <u>2,241</u> (2) a. MEXICAN AMERICANS <u>668</u>			(6) OTHER ACADEMIC <u>28</u>		
b. AMERICAN ORIENTALS <u>2,569</u> b. CUBAN <u>860</u>			(7) SPECIAL <u>3</u>		
c. NEGRO <u>789,041</u> c. PUERTO RICAN <u>2,089</u>			(8) HOSPITALS <u>4</u>		
d. WHITE <u>1,794,430</u> d. OTHER <u>0</u>			(9) CORRECTIONAL <u>12</u>		
e. OTHER <u>2,235</u>			(10) RESIDENTIAL SCHOOLS <u>4</u>		
			(11) OTHER <u>4</u>		

115

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	40,957					8,733	49,690	8,733	40,957		49,690	
2. Actual												

116

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian	<i>Estellene P. Walker</i>	November 1, 1976

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Interlibrary Network Project are:

- A. To provide better service to South Carolinians by improving access to library resources of the state, region, and nation.
- B. To facilitate the sharing of South Carolina library resources by means of a rapid communication system for the location of information and materials.
- C. To raise the level of reference and interlibrary loan service through in-service training for reference personnel.
- D. To strengthen the services of the State Library so that it may adequately serve as a resource center for all libraries in the state.
- E. To provide access to the Educational Resources Information Center (ERIC) document collection.
- F. To encourage cooperation among public, academic, and institutional libraries of South Carolina.

II. Relationship to Long Range Program

The project supports Goals V and IC of the Long Range Program:

V. To facilitate optimum utilization of South Carolina's total library resources by means of cooperation and reciprocal activities among libraries of all types and at all levels.

IC. To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

III. What the Project Expects to Accomplish

The project will provide rapid access to statewide resources, increase interlibrary cooperation, and result in more efficient use of all library resources. It provides the central organization, communications, and bibliographic access necessary for an effective interlibrary loan program. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Network.

IV. Needs Assessment

Measured by either state or national standards, South Carolina's library resources are inadequate to meet user needs, present or potential. Public libraries have less than 1.5 books per capita. Institutional libraries are limited in depth and breadth of holdings. Academic libraries do not have adequate resources for burgeoning student bodies. The sharing of resources is the only economical and effective means of meeting the demands for service. This project provides the conduit for this resource sharing.

V. Who Is To Be Served

Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians. The Interlibrary Network permits all library users to draw upon the resources of (1) the State Library, (2) other public, academic, or institutional libraries, or (3) out-of-state libraries.

VI. Activities To Be Used To Meet Objectives and Needs

The Interlibrary Network Project consolidates activities formerly carried out under three projects having common goals. These activities fall into four categories:

- A. Communications - to transmit requests for information and materials
  - 1. In-WATS telephone service - connecting all public and out-of-town institutional libraries with the State Library
  - 2. TWX - connecting the State Library with the three Area Reference Resource Centers, major state universities and out-of-state libraries
- B. Bibliographic Access - to identify and locate library resources
  - 1. Microfilm edition of State Library Catalog - reissued every three years with annual supplements; provided to county and regional libraries and to selected university and institutional libraries as a means of identifying materials for interlibrary loan.
  - 2. SOLINET (Southeastern Library Network) - on-line bibliographic information and location capabilities supplement the South Carolina Interlibrary Loan Network, functioning as an effective union catalog of major S.C. library collections and providing access to materials anywhere in the SOLINET-OCLC network.

C. Interlibrary Loan - to supplement and coordinate library resources

1. State Library staff gives direct interlibrary loan service to public, institutional and special libraries
2. The State Library is the communications center through which loans between different types of libraries are transmitted. Requests from college and university libraries are channeled through and screened by the University of South Carolina.

D. In-Service Training - to raise the level of reference and interlibrary loan service throughout the state.

1. Workshops - The State Library periodically sponsors statewide or regional workshops for reference personnel dealing with information resources, reference skills and techniques, interlibrary cooperation, and other matters pertaining to reference and interlibrary loan service.
2. Field Work - The reference and interlibrary loan staff makes field trips, as needed, to South Carolina libraries for the purpose of identifying local needs and problems, providing instruction, and encouraging more effective use of reference and interlibrary loan service.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 77 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

State and LSCA Title I funds provide the materials used by the State Library in the interlibrary loan program (see Project IIB. Strengthening the State Library Agency). State funds provide the professional and pre-professional personnel to operate the program. LSCA Title III funds are expended for communications (postage, telephone, TWX, and SOLINET), some clerical personnel, equipment, supplies, microfilming of catalog, and travel attributable to the Interlibrary Network.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title III  
Project I. Interlibrary Network

FY 77 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$8,733	\$40,957	\$49,690

Estimated LSCA FY 77 funds expended in FY 77: \$2,733

Estimated LSCA FY 77 funds carried forward to FY 78: \$6,000

(FY 76 funds carried forward under the three preceding projects will also be expended in FY 77. See FY 76 (carry-over) Annual Program for Title III: Project I, Communications Network; Project V. Interlibrary Loan Network; and Project VII, SOLINET.)

X. Method of Administering Project

The project is administered by the State Library. General supervision rests with the Director of Reader Services and day-to-day operations are the responsibility of the Interlibrary Loan Librarian. SOLINET communications are provided through contract with the Southeastern Library Network and monitored by the Technical Services Librarian.

XI. Method of Evaluation

The project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by designated members of the State Library staff. Interlibrary loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

- (1) the number of interlibrary loan transactions
- (2) the percentage of requests filled
- (3) the time required for filling patron requests
- (4) critiques by librarians and patrons

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 91-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
III

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S.C.

PROJECT NO.  
III

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 3, 4, 5	
2. NAME OF PROJECT Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III					
a. ESTIMATED TOTAL TIME SPAN (years) 20 years		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE 1988	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 15			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 1,057,827			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 44,546 (2) APPALACHIA 656,219			b. (1) URBAN 451,487 (2) SUBURBAN (3) RURAL 606,340		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see Item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 315,164 (3) GRADUATE (age 25-64) 465,165		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) 194,117 (4) AGED (age 65 and over) 83,381		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (3) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS 706		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS 156		(1) TOTAL (Sum of items (2) thru (11)) 44	
b. AMERICAN ORIENTALS 510		b. CUBAN 135		PUBLIC 15	
c. NEGRO 267,423		c. PUERTO RICAN 85		(3) SCHOOL	
d. WHITE 788,779		d. OTHER		(4) VOCATIONAL 6	
e. OTHER 409				(5) JR. COLLEGE 3	
				(6) OTHER ACADEMIC 9	
				(7) SPECIAL 10	
				(8) HOSPITALS	
				(9) CORRECTIONAL	
				(10) RESIDENTIAL SCHOOLS	
				(11) OTHER State Library	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

121

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	40,000					17,000	57,000	47,000		10,000	57,000	
2. Actual												

122

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian	<i>Estellene P. Walker</i>	November 1, 1976

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title III  
Project III. Area Reference Resource  
Centers

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Area Reference Resource Centers Project are:

1. To raise the level of reference service for residents of a multi-county area.
2. To develop special reference services for business, industry, and government.
3. To promote interlibrary cooperation.

### II. Relationship to Long Range Program

The ARRC project supports Goals VB and VB1 of the Long-Range Program:

VB. To establish and maintain a system of Area Reference Centers which will provide an improved level of reference service for all residents.

VB1. To develop and promote special reference services for business, industry, and government.

### III. What the Project Expects to Accomplish

The Standards for South Carolina Public Libraries call for the establishment of five or six Area Reference Resource Centers having strong reference and research collections and located within one-half day's round trip of any citizen of the state. The intent of the standard was to coordinate library services of an area and to permit the optimum utilization of all resources by any library user. This project is a step toward implementation of this standard and is carried out to test the feasibility of the concept and to demonstrate methods by which it may be achieved.

### IV. Needs Assessment

No South Carolina library has adequate resources to meet all the needs of its patrons. This is especially true in the areas of information and reference service which require expensive publications and specialized tools. The only means of providing a reasonable level of service is for libraries to share resources and to cooperate in planning, acquisitions, and programming. The ARRC supplements the statewide Interlibrary Network by improving service at the local level and giving the user access to the total library resources of his area.

V. Who Is To Be Served

The Greenville ARRC will serve the population of a seven-county area in northwest South Carolina.

The Florence ARRC will serve the population of an eight-county area in the Pee Dee (eastern) region of South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities for FY 77 will include the following:

- A. The State Library will:
1. Make grants-in-aid to the Greenville County Library and the Florence County Library to operate Area Reference Resource Centers.
  2. Monitor ARRC activities by:
    - a. Participation in ARRC Advisory Councils.
    - b. Regular field visits to assist and observe the work of the Regional Reference Librarians.
  3. Orient and train the new Florence Regional Reference Librarian.
- B. The Greenville Area Reference Resource Center, in the fourth year of operations, will:
1. Hold quarterly meetings of the ARRC Advisory Council to advise and assist in the development of the program.
  2. Provide a Regional Reference Librarian who will work to raise the level of library service throughout the area by assisting library administrators in collection development, staff training, and improving access to resources.
  3. Provide reference materials and research assistance to adult patrons referred to it by libraries in the area.
  4. Promote service to business, industry and government by advising librarians of resources and services needed, making direct contacts with representatives of business and industry, and publicizing services through the news media and publication of Information for Leaders.



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title III  
Project III. Area Reference Resource  
Centers

5. Stimulate library use by a planned program of publicity and public relations.
- C. The Florence Area Reference Resource Center, in the first year of operation, will:
1. Hold a meeting of area librarians to inform them about the program and invite cooperation.
  2. Establish an Advisory Council which will meet quarterly (or as needed) to establish objectives, adopt priorities, and plan activities.
  3. Provide a Regional Reference Librarian who will survey the region's reference resources and needs, recommend objectives and activities, develop a work plan for the year, and propose a budget.
  4. Provide reference materials and research assistance to adult patrons referred to it by libraries in the area.
  5. Implement such programs and activities as may be justified by need and approved by the Advisory Council and State Library.

VII. When and Where Project Will Be Implemented

The Area Reference Resource Center Project will be implemented in FY 77 by the Greenville County Library in the seven county area of northwestern (primarily Appalachian) South Carolina and by the Florence County Library in the eight county Pee Dee (eastern) area.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library
- B. The Greenville County Library (grantee)
  - 6 county library systems
  - 8 college and university libraries
  - 4 Technical Education Center libraries
  - 12 special libraries

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1977  
 Title III  
 Project III. Area Reference Resource  
 Centers

C. The Florence County Library (grantee)

- 7 county library systems
- 2 college libraries
- 2 Technical Education Center libraries
- any special libraries subsequently identified

IX. Estimated Cost of and Sources of Funding

LSCA grants provide salaries of the Regional Reference Librarian and some secretarial help, promotion and printing, travel and communication costs, and other expenses approved by the Advisory Council within LSCA guidelines for Title III. The grantee libraries provide space and equipment for the Regional Reference Librarians and supporting services. Grantee libraries also receive supplementary grants for materials under the Metropolitan Libraries Project (Title I).

LSCA Title III funds budgeted for FY 77 include FY 76 carry-over, TQ 76, and FY 77:

	<u>Federal</u>	<u>State</u>	<u>Local</u>	<u>Total</u>
FY 76	\$22,917	0	0	\$22,917
TQ 76	6,000	0	0	6,000
FY 77	<u>47,000</u>	<u>0</u>	<u>\$10,000</u>	<u>57,000</u>
Total	\$75,917	0	\$10,000	\$85,917

Because ARRC contracts will be changed this year to conform to the new fiscal year, the FY 77 funds - \$47,000 - will be carried forward for disbursement after October 1, 1977.

X. Method of Administering Project

The projects will be administered under contracts between the State Library and grantee libraries (see attached copy). From the state level they will be supervised by the Deputy Librarian and the Field Service Librarians assigned to the grantees. At the local level, they will be supervised by the librarians of the grantee libraries and by Advisory Councils made up of librarians representing the various types of libraries in the area.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1977  
Title III  
Project III. Area Reference Resource  
Centers

XI. Method of Evaluation

The Regional Reference Librarians prepare an annual budget and plan of activities which is submitted for consideration and approval by the ARRC Librarian, the State Library, and the Advisory Council. Field trip reports and monthly reports on activities are prepared. The Advisory Councils meet quarterly to review the program and to recommend future goals and activities. The success of the project is evaluated by the Advisory Council on the basis of the assistance provided to the local county libraries and to other libraries in the area in improving reference services.

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1975-76

Supplement

(FY 76 Funds To Be Expended FY 77)

South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina  
29211

The Library Services and Construction Act  
1975-76  
Supplement  
(FY 76 Funds To Be Expended FY 77)

Title I. Library Services

- Project IIA. General Operations
- IIB. Strengthening the State Library Agency
- IIIA. Field Services
- IIIB. Career Education: Workshops
- IVA. Library Development
- VIB. Service to the Blind and Physically Handicapped
- VII. Film Program

Title III. Interlibrary Cooperation

- Project I. Communications Network
- II. Inter-Communication
- III. Area Reference Resource Centers
- V. Interlibrary Loan Network
- VII. SOLINET









South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina 29211

LSCA FY 76

FY 76 Funds Expended in FY 76

Title I	\$526,200	
Title III	<u>7,061</u>	
Total Expended		\$533,261

FY 76 Funds to be expended in FY 77

Title I	\$167,797	
Title III	<u>39,006</u>	
Total to be expended		\$206,803

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
September  
June 30, 1977

STATE  
S.C.

PROJECT NO.  
IIA

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project IIA. General Operations					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: Formerly part of IA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956	c. PROPOSED TERMINATION DATE Non-terminal		
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219			b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)			8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
IF SPANISH SURNAMED			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS 2,241 (2) a. MEXICAN AMERICANS 668			(1) TOTAL (Sum of items (2) thru (11)) 67 (6) OTHER ACADEMIC 2		
b. AMERICAN ORIENTALS 2,569 b. CUBAN 860			PUBLIC 39 (7) SPECIAL 3		
c. NEGRO 789,041 c. PUERTO RICAN 2,089			(3) SCHOOL 0 (8) HOSPITALS 3		
d. WHITE 1,794,430 d. OTHER 0			(4) VOCATIONAL 0 (9) CORRECTIONAL 12		
e. OTHER 2,235			(5) JR. COLLEGE 0 (10) RESIDENTIAL SCHOOLS 4		
			(11) OTHER 4		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FU: DS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed				2,000		7,908	9,908	9,908				9,908
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE <i>Estellene P. Walker</i>	DATE October 1, 1976
	ERIC M 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE		(See reverse of this form)

137

138

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
*(Read the Instructions before completing this report)*

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
September  
June 30, 1977

STATE  
S.C.

PROJECT NO.  
IIB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project IIB. Strengthening the State Library Agency					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1975		c. PROPOSED TERMINATION DATE Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FDR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219			b. (1) URBAN (2) SUBURBAN (3) RURAL 1,358,321		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 780,709 (3) GRADUATE (age 25-64) 1,092,76		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS 2,241 IF SPANISH SURNAME (2) a. MEXICAN AMERICANS 668			(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC 2		
b. AMERICAN ORIENTALS 2,569 b. CUBAN 860			PUBLIC 39 (7) SPECIAL 3		
c. NEGRO 789,041 c. PUERTO RICAN 2,089			(3) SCHOOL 0 (8) HOSPITALS 3		
d. WHITE 1,794,430 d. OTHER 0			(4) VOCATIONAL 0 (9) CORRECTIONAL 12		
e. OTHER 2,235			(5) JR. COLLEGE 0 (10) RESIDENTIAL SCHOOLS 4		
			(11) OTHER 4		

139

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (11)	
1. Proposed		53,953					53,953	53,953				53,953
2. Actual												

140

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE <i>Estellene P. Walker</i>	DATE October 1, 1976
--	---	---	-------------------------

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I  
STATE  
S.C.  
PROJECT NO.  
III-A

FISCAL YEAR ENDING  
September  
June 30, 1977

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S.C.</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>	
2. NAME OF PROJECT <b>Title I. Project III-A. Field Services (State Wide Program)</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>III-A</b>					
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN <b>1957</b>		c. PROPOSED TERMINATION DATE <b>Indefinite</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,516</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>78,392</b>		(2) APPALACHIA <b>656,219</b>		b. (1) URBAN <b>1,232,195</b> (2) SUBURBAN (3) RURAL <b>1,358,321</b>	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) <b>787,709</b> (3) WORKING AGE/ GRADUATE (age 25-64) <b>1,092,7</b>		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) <b>519,083</b> (4) AGED (age 65 and over) <b>190,960</b>		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS <b>2,241</b>		IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11))	
b. AMERICAN ORIENTALS <b>2,569</b>		(2) a. MEXICAN AMERICANS <b>668</b>		40	
c. NEGRO <b>789,041</b>		b. CUBAN <b>860</b>		PUBLIC 40	
d. WHITE <b>1,794,430</b>		c. PUERTO RICAN <b>2,089</b>		(3) SCHOOL	
e. OTHER <b>2,235</b>		d. OTHER <b>0</b>		(4) VOCATIONAL	
				(5) JR. COLLEGE	
				(6) OTHER ACADEMIC	
				(7) SPECIAL	
				(8) HOSPITALS	
				(9) CORRECTIONAL	
				(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed				6,000		2,517	8,517	8,517				8,517
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

SIGNATURE

DATE

Estellene P. Walker, Librarian

*Estellene P. Walker*

October 1, 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
*Read the Instructions before completing this report*

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I  
STATE  
S.C.  
PROJECT NO.  
III-B(3)

FISCAL YEAR ENDING  
September  
June 30, 1977

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.	COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT  
Title I. Project III-B(3). Career Education: Workshops

3. PROJECT DATES  INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-C; III-B(3)

a. ESTIMATED TOTAL TIME SPAN (years) \_\_\_\_\_ b. PROJECT BEGAN 1958 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1)  BIBLIOGRAPHIC SERVICES (3)  REFERENCE SERVICE

(2)  COMMUNICATIONS NETWORK (4)  TECHNICAL PROCESSING SERVICE

(5)  OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1)  ECONOMICALLY DISADVANTAGED

(2)  PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND \_\_\_\_\_

(3)  MIGRANT (4)  GENERAL PUBLIC AREA (5)  OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 737,709 (3) GRADUATE (age 25-64) 1,092,760

(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

(1) a. AMERICAN INDIANS 2,241	(2) a. MEXICAN AMERICANS 668	(1) TOTAL (Sum of items (2) thru (11)) 61	(6) OTHER ACADEMIC
b. AMERICAN ORIENTALS 2,569	b. CUBAN 860	"PUBLIC" 38	(7) SPECIAL
c. NEGRO 789,041	c. PUERTO RICAN 2,089	(3) SCHOOL	(8) HOSPITALS 8
d. WHITE 1,794,430	d. OTHER 0	(4) VOCATIONAL	(9) CORRECTIONAL 12
e. OTHER 2,235		(5) JR. COLLEGE	(10) RESIDENTIAL SCHOOLS 4
			(11) OTHER 6

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed												
2. Actual						1,447	1,447	1,447				1,447

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE DATE

Estellene P. Walker, Librarian *Estellene P. Walker* October 1, 1976

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - HEAD AND SIGNATURE

DEPARTMENT OF HEALTH EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

For Title I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September  
June 30, 1977

STATE  
S.C.

PROJECT NO.  
IV-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)  
South Carolina State Library  
TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)  
P.O. Box 11469, Columbia, South Carolina  
COUNTY  
Richland  
ZIP CODE  
21211  
CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
A11

2. NAME OF PROJECT  
IV-A. Library Development (Grants-in-aid; also Disadvantaged)

3. PROJECT DATA  
 INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite  
b. PROJECT BEGAN 1973  
c. PROPOSED TERMINATION DATE 1978

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 34  
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,289,525  
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)  
a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 597,263  
b. (1) URBAN (2) SUBURBAN (3) RURAL 1,107,731

5. FOR TITLE III, INDICATE TYPE OF PROJECT  
(1)  BIBLIOGRAPHIC SERVICES (3)  REFERENCE SERVICE  
(2)  COMMUNICATIONS NETWORK (4)  TECHNICAL PROCESSING SERVICE  
(5)  OTHER (Specify)  
1,181,794

6. TYPE OF GROUP (Check the box which best describes the population served by the project)  
(1)  ECONOMICALLY DISADVANTAGED  
(2)  PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND  
(3)  MIGRANT (4)  GENERAL PUBLIC AREA (5)  OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))  
(1) CHILDREN (age 0-14) 686,805 (3) WORKING AGE/ GRADUATE (age 25-64) 973,739  
(2) YOUTH (age 15-24) 462,540 (4) AGED (age 65 and over) 166,441

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

(1) a. AMERICAN INDIANS 1,973	IF SPANISH SURNAMED	(1) TOTAL (Sum of items (2) thru (11)) 30	(6) OTHER ACADEMIC
b. AMERICAN ORIENTALS 2,498	(2) a. MEXICAN AMERICANS 659	"PUBLIC" 30	(7) SPECIAL
c. NEGRO 638,722	b. CUBAN 830	(3) SCHOOL	(8) HOSPITALS
d. WHITE 1,644,162	c. PUERTO RICAN 2,011	(4) VOCATIONAL	(9) CORRECTIONAL
e. OTHER 2,161	d. OTHER 0	(5) JR. COLLEGE	(10) RESIDENTIAL SCHOOLS
			(11) OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

145

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-J. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	41,000					1,051	42,051	42,051				42,051
2. Actual												

ERIC

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE DATE  
Estellene P. Walker, Librarian *Estellene P. Walker* October 1, 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
September  
June 30, 19 77

STATE  
S.C. PROJECT NO.  
VI-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project VI-B. Service to Blind and Physically Handicapped					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B 1, 2, 3					
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 95,849			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 2,901		(2) APPALACHIA 24,280		b. (1) URBAN 45,591 (2) SUBURBAN (3) RURAL 50,258	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 29,145 (3) GRADUATE (age 25-64) 40,432		
(2) <input checked="" type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND 26%			(2) YOUTH (age 15-24) 19,206 (4) AGED (age 65 and over) 7,066		
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS No figures		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS No figures		(1) TOTAL (Sum of items (2) thru (11)) 10 (6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS		b. CUBAN		PUBLIC 5 (7) SPECIAL	
c. NEGRO available		c. PUERTO RICAN available		(3) SCHOOL (8) HOSPITALS	
d. WHITE		d. OTHER		(4) VOCATIONAL (9) CORRECTIONAL	
e. OTHER				(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS	
				(11) OTHER 5	

147

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	4,000				1,200	1,469	6,669	6,669				6,669
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE DATE  
Estellene P. Walker, Librarian *[Signature]* October 1, 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
September  
June 30, 1977

STATE  
S.C.  
PROJECT NO.  
VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
2. NAME OF PROJECT Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1974		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify) 1,232,195		
a. (1) MODEL CITY NEIGHBORHOOD 78,392		(2) APPALACHIA 656,219		b. (1) URBAN (2) SUBURBAN (3) RURAL 1,358,321	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 787,709 (3) GRADUATE (age 25-64) 1,092,764		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
			(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC		
(1) a. AMERICAN INDIANS 2,241		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS 668		PUBLIC 62 (7) SPECIAL	
b. AMERICAN ORIENTALS 2,569		b. CUBAN 860		(8) HOSPITALS 3	
c. NEGRO 789,041		c. PUERTO RICAN 2,089		(9) SCHOOL CORRECTIONAL 12	
d. WHITE 1,794,430		d. OTHER 0		(10) RESIDENTIAL SCHOOLS 4	
e. OTHER 2,235				(11) OTHER 4	

149

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-J. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed			44,000			1,252	45,252	45,252				45,252
2. Actual												

150

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE October 1, 1976
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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
III

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September  
June 30, 1977

STATE  
S.C.  
PROJECT NO.  
I

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <u>South Carolina State Library</u>			TELEPHONE (Area code, Number, Extension) <u>(803) 758-3181; 758-3182</u>		
ADDRESS (Number, street, city and State) <u>P.O. Box 11469, Columbia, S.C.</u>		COUNTY <u>Richland</u>	ZIP CODE <u>29211</u>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <u>All</u>	
2. NAME OF PROJECT <u>Title III. Project I. Communications Network (Interlibrary Cooperation)</u>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) <u>Indefinite</u>		b. PROJECT BEGAN <u>FY 1971</u>		c. PROPOSED TERMINATION DATE <u>Non-Terminal</u>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED <u>46</u>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <u>2,590,516</u>			(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <u>78,392</u> (2) APPALACHIA <u>656,219</u>			<u>1,232,195</u>		
b. (1) URBAN (2) SUBURBAN (3) RURAL <u>1,358,321</u>					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) <u>787,709</u> (3) GRADUATE (age 25-64) <u>1,092,76</u>		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) <u>519,083</u> (4) AGED (age 65 and over) <u>190,960</u>		
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <u>2,241</u>		IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11))	
b. AMERICAN ORIENTALS <u>2,569</u>		(2) a. MEXICAN AMERICANS <u>668</u>		<u>42</u>	
c. NEGRO <u>789,041</u>		b. CUBAN <u>860</u>		PUBLIC <u>38</u>	
d. WHITE <u>1,794,430</u>		c. PUERTO RICAN <u>2,089</u>		(3) SCHOOL	
e. OTHER <u>2,235</u>		d. OTHER <u>0</u>		(4) VOCATIONAL	
				(5) JR. COLLEGE	
				(6) OTHER ACADEMIC	
				(7) SPECIAL	
				(8) HOSPITALS	
				(9) CORRECTIONAL	
				(10) RESIDENTIAL SCHOOLS <u>2</u>	
				(11) OTHER <u>1 (State Library)</u>	

151

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)	
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)			
1. Proposed							2,330	2,330	2,330				2,330
2. Actual													

152

SECTION C - SIGNATURE AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian SIGNATURE [Signature] DATE October 1, 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 202 ?

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report!)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
III

FISCAL YEAR ENDING  
September  
June 30, 1977

STATE  
S.C. PROJECT NO.  
II

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S.C.</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>
2. NAME OF PROJECT <b>Title III. Project II. Intercommunication (Interlibrary Cooperation)</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>III</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>Non-Terminal</b>		b. PROJECT BEGAN <b>1970</b>		c. PROPOSED TERMINATION DATE	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,516</b>			(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>78,392</b>			<b>1,232,195</b>		
(2) APPALACHIA <b>656,219</b>			b. (1) URBAN (2) SUBURBAN (3) RURAL <b>1,358,321</b>		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) <b>787,709</b>		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) <b>519,083</b>		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)			(3) GRADUATE (age 25-64) <b>1,092,760</b>		
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			(4) AGED (age 65 and over) <b>190,960</b>		
(1) a. AMERICAN INDIANS <b>2,241</b>			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
b. AMERICAN ORIENTALS <b>2,569</b>			(1) TOTAL (Sum of items (2) thru (11)) <b>192</b>		
c. NEGRO <b>789,041</b>			(2) PUBLIC <b>40</b>		
d. WHITE <b>1,794,430</b>			(3) SCHOOL <b>10</b>		
e. OTHER <b>2,235</b>			(4) VOCATIONAL <b>12</b>		
IF SPANISH SURNAMED			(5) JR. COLLEGE <b>8</b>		
(2) a. MEXICAN AMERICANS <b>668</b>			(6) OTHER ACADEMIC <b>38</b>		
b. CUBAN <b>860</b>			(7) SPECIAL <b>15</b>		
c. PUERTO RICAN <b>2,089</b>			(8) HOSPITALS <b>6</b>		
d. OTHER <b>0</b>			(9) CORRECTIONAL <b>7</b>		
			(10) RESIDENTIAL SCHOOLS <b>8</b>		
			(11) OTHER <b>50 (State Library agencies)</b>		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form J114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed						2,990	2,990	2,990				2,990
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) **Estellene P. Walker, Librarian** SIGNATURE *Estellene P. Walker* DATE **October 1, 1976**

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
*Read the Instructions before completing this report*

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
III

FISCAL YEAR ENDING  
September  
June 30, 1977

STATE  
S.C. PROJECT NO.  
III

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)			TELEPHONE (Area code, Number, Extension)		
South Carolina State Library			(803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State)		COUNTY	ZIP CODE		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
P.O. Box 11469, Columbia, S.C.		Richland	29211		3, 4, 5
2. NAME OF PROJECT					
Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)					
3. PROJECT DATE: <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III					
a. ESTIMATED TOTAL TIME SPAN (years) 20 years		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE 1988	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 8			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 351,895			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify) 104,059		
a. (1) MODEL CITY NEIGHBORHOOD 0 (2) APPALACHIA 0			b. (1) URBAN (2) SUBURBAN (3) RURAL 247,836		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 15,219 (3) GRADUATE (age 25-64) 144,441		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) 66,088 (4) AGED (age 65 and over) 26,147		
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
IF SPANISH SURNAMED			(1) TOTAL (Sum of items (2) thru (11))		
(1) a. AMERICAN INDIANS 416		(2) a. MEXICAN AMERICANS 71	13		(6) OTHER ACADEMIC 5
b. AMERICAN ORIENTALS 124		b. CUBAN	8		(7) SPECIAL
c. NEGRO 141,252		c. PUERTO RICAN 18	(3) SCHOOL		(8) HOSPITALS
d. WHITE 209,998		d. OTHER	(4) VOCATIONAL		(9) CORRECTIONAL
e. OTHER 105			(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS
					(11) OTHER

SECTION A - PROJECT DATA

155

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	14,000					8,917	22,917	22,917				22,917
2. Actual												

SECTION B - EXPENDITURES REPORT

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE DATE

Estellene P. Walker, Librarian *[Signature]* October 1, 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
III  
STATE  
S.C.  
PROJECT NO.  
V

FISCAL YEAR ENDING  
September  
June 30, 1977

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
2. NAME OF PROJECT Title III. Project V. Interlibrary Loan Network (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input checked="" type="checkbox"/> OTHER (Specify) Interlibrary Loan 1,232,195		
a. (1) MODEL CITY NEIGHBORHOOD 78,392		(2) APPALACHIA 656,219		b. (1) URBAN (2) SUBURBAN (3) RURAL 1,358,321	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN (age 0-14) 787,709		(3) GRADUATE (age 25-64) 1,092,76			
(2) YOUTH (age 15-24) 519,083		(4) AGED (age 65 and over) 190,960			
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS 2,241		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS 668		(1) TOTAL (Sum of items (2) thru (11)) 148	
b. AMERICAN ORIENTALS 2,569		b. CUBAN 860		PUBLIC 40	
c. NEGRO 789,041		c. PUERTO RICAN 2,089		(3) SCHOOL 42	
d. WHITE 1,794,430		d. OTHER 0		(4) VOCATIONAL 3	
e. OTHER 2,235				(5) JR. COLLEGE 8	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
				(6) OTHER ACADEMIC 28	
				(7) SPECIAL 3	
				(8) HOSPITALS 4	
				(9) CORRECTIONAL 12	
				(10) RESIDENTIAL SCHOOLS 4	
				(11) OTHER 4	

157

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11) 158
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	1,800					969	2,769	2,769				2,769
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE DATE

Estellene P. Walker, Librarian *Estellene P. Walker* October 1, 1976

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202		An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
PROJECT REPORT			THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE III
I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)			FISCAL YEAR ENDING September June 30, 1977		STATE S.C.
NAME (Identify the state agency, regional or local library, organization, or institution that will administer the project)			TELEPHONE (Area code, Number, Extension)		
South Carolina State Library			(803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State)		COUNTY	ZIP CODE	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)	
P.O. Box 11469, Columbia, S.C.		Richland	29211	All	
NAME OF PROJECT					

Title III. Project VII. SOLINET (Interlibrary Cooperation)

PROJECT DATES  INITIAL PROJECT  CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

ESTIMATED TOTAL TIME SPAN (years) \_\_\_\_\_ b. PROJECT BEGAN 1975 c. PROPOSED TERMINATION DATE Indefinite

GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES	(3) <input type="checkbox"/> REFERENCE SERVICE
(2) <input type="checkbox"/> COMMUNICATIONS NETWORK	(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE
(5) <input type="checkbox"/> OTHER (Specify)	

6. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219 b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 787,709 (3) GRADUATE (age 25-64) 1,092,761

(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)  YES  NO

a. AMERICAN INDIANS 2,241	IF SPANISH SURNAMED	(1) TOTAL (Sum of items (2) thru (11))	(6) OTHER ACADEMIC 25
b. AMERICAN ORIENTALS 2,569	(2) a. MEXICAN AMERICANS 668	PUBLIC 99	(7) SPECIAL 3
c. NEGRO 789,041	b. CUBAN 860	(3) SCHOOL 39	(8) HOSPITALS 3
d. WHITE 1,794,430	c. PUERTO RICAN 2,089	(4) VOCATIONAL 0	(9) CORRECTIONAL 12
e. OTHER 2,235	d. OTHER 0	(5) JR. COLLEGE 8	(10) RESIDENTIAL SCHOOLS 4
			(11) OTHER 5

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
Proposed					8,000		8,000	8,000				8,000
Actual												

CERTIFY that all of the information provided herein is correct to the best knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian

SIGNATURE *Estellene P. Walker*

DATE October 1, 1976



ANNUAL PROGRAM  
LIBRARY SERVICES AND CONSTRUCTION ACT  
Transitional Quarter Funds

TQ 76

(An Amendment to the FY 76 Program)

June, 1976

South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina  
29211

The Library Services and Construction Act

Transitional Quarter 1976

Title I. Library Services

Project III-B(3). Workshops  
III-D. Service to the Disadvantaged  
IV-A. Library Development  
VI-B. Blind and Physically Handicapped

Title III. Interlibrary Cooperation

Project III. Area Reference Resource Centers  
V. Interlibrary Loan











DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S.C.

PROJECT NO.  
III-B(3)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S.C.</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>	
2. NAME OF PROJECT <b>Title I. Project III-B(3). Career Education: Workshops</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-C; III-B(3)					
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN <b>1958</b>		c. PROPOSED TERMINATION DATE <b>Indefinite</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,516</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>78,392</b>		(2) APPALACHIA <b>656,219</b>		b. (1) URBAN <b>1,232,195</b> (3) RURAL <b>1,358,321</b>	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) <b>787,709</b> WORKING AGE/ (3) GRADUATE (age 25-64) <b>1,092,764</b>		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) <b>519,083</b> (4) AGED (age 65 and over) <b>190,960</b>		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <b>2,241</b>		IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11)) <b>61</b>	
b. AMERICAN ORIENTALS <b>2,569</b>		(2) a. MEXICAN AMERICANS <b>668</b>		PUBLIC <b>38</b> (6) OTHER ACADEMIC	
c. NEGRO <b>789,041</b>		b. CUBAN <b>860</b>		(7) SPECIAL	
d. WHITE <b>1,794,430</b>		c. PUERTO RICAN <b>2,089</b>		(8) HOSPITALS <b>3</b>	
e. OTHER <b>2,235</b>		d. OTHER <b>0</b>		(9) CORRECTIONAL <b>12</b>	
			(3) SCHOOL		(10) RESIDENTIAL SCHOOLS <b>4</b>
			(4) VOCATIONAL		(11) OTHER <b>4</b>
			(5) JR. COLLEGE		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-J. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)	
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FU: US (8)	STATE FUNDS (9)	LOCAL FUNDS (10)			
1. Proposed							<b>7,000</b>	<b>7,000</b>	<b>7,000</b>				<b>7,000</b>
2. Actual													

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) **Estellene P. Walker, Librarian** SIGNATURE *[Signature]* DATE **JUN 9 1976**

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year TQ 76  
Title I  
Project III-B(3). Career Education:  
Workshops

SECTION C.

The present amendment continues funding for the project previously described in the FY 76 Annual Program Amendments of March 1976. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the addition of TQ 76 funds as outlined below.

V. When and Where Project Will Be Implemented

The Career Education Workshops Project will be implemented in FY 77 by the State Library Field Staff throughout the state.

VI. Estimated Cost of and Sources of Funding

LSCA funds will be used to cover the cost of all scholarship grants, workshops, and/or travel and conference grants as well as workshops conducted by the State Library.

TQ 76 funds budgeted for use in FY 77: \$7,000

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202  <b>PROJECT REPORT</b>	An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-RD712	
	THIS REPORT IS FOR		TITLE	
	<input checked="" type="checkbox"/> A PROPOSED PROJECT	<input type="checkbox"/> AN ACTUAL PROJECT	I	
FISCAL YEAR ENDING			STATE	PROJECT NO.
September 30, 1977			S.C.	III-D

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
 Read the Instructions before completing this report

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)			TELEPHONE (Area code, Number, Extension)	
South Carolina State Library			(803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State)		COUNTY	ZIP CODE	CONGRESSIONAL DISTRICT (S) (If less than entire State, list by number)
P.O. Box 11469, Columbia, S.C.		Richland	29211	All
2. NAME OF PROJECT				
Title I. Project III-D. Service for the Disadvantaged (See also Project IV-A. Library Development)				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D 1, 2, 3, 4				
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN	c. PROPOSED TERMINATION DATE	
Indefinite		1971	Non-Terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FDR TITLE III, INDICATE TYPE OF PROJECT	
(1) TOTAL NUMBER OF COUNTIES SERVED			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES	(3) <input type="checkbox"/> REFERENCE SERVICE
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK	(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(3) <input type="checkbox"/> OTHER (Specify)	
a. (1) MODEL CITY NEIGHBORHOOD 78,392			b. (1) URBAN 1,232,195	
(2) APPALACHIA 656,217			(3) RURAL 1,358,321	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.))	
(1) <input checked="" type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 787,709	
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(3) GRADUATE (age 25-64) 1,092,764	
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)			(2) YOUTH (age 15-24) 519,083	
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			(4) AGED (age 65 and over) 190,960	
(1) a. AMERICAN INDIANS 2,241			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
(2) b. AMERICAN ORIENTALS 2,569			(1) TOTAL (Sum of items (2) thru (11))	
(3) c. NEGRO 789,041			(6) OTHER ACADEMIC	
(4) d. WHITE 1,794,430			(7) SPECIAL	
(5) e. OTHER 2,235			(8) HOSPITALS	
IF SPANISH SURNAMED			(9) CORRECTIONAL	
(2) a. MEXICAN AMERICANS 668			(10) RESIDENTIAL SCHOOLS	
b. CUBAN 860			(11) OTHER	
c. PUERTO RICAN 2,089				
d. OTHER 0				

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	20,000	10,000	4,500	2,000		2,000	38,500	38,500			38,500	
2. Actual												

SECTION C STATEMENTS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian	<i>Estellene P. Walker</i>	JUN 9 1976

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year TQ 76  
 Title I  
 Project III-D. Service to the  
 Disadvantaged

SECTION C.

The present amendment continues funding for on-going local projects previously described in the FY. 76 Annual Program. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the allocation of TQ 76 funds as outlined below.

IV. Names of Key Libraries and Other Agencies Involved

A. Grants-in-aid

<u>Participating Libraries</u>	<u>Disadvantaged Population</u>	<u>Estimated Grant Federal</u>
Abbeville-Greenwood Regional Library (U)	25,198	\$ 1,250
Aiken-Bamberg-Bartwell-Edgefield Regional Library (U/R)	139,841	2,500
Allendale-Hampton-Jasper Regional Library (R)	26,840	1,250
Beaufort County Library (R)	17,536	1,250
Berkeley County Library (R)	56,199	1,500
Calhoun County Library (R)	8,739	1,000
Charleston County Library (U)	82,801	2,000
Chesterfield County Library (R)	19,682	1,250
Colleton County Library (R)	27,622	1,250
Darlington County Library (R)	28,214	1,000
Dillon County Library (R)	19,344	1,250
Florence County Library (U)	43,710	1,750
Georgetown County Library (R)	20,614	1,250
Greenville County Library (U)	60,404	1,800
Horry County Library (R)	34,956	2,875
Marion County Library (R)	20,595	1,000
Marlboro County Library (R)	18,390	1,125
McCormick County Library (R)	5,270	450
Newberry-Saluda Regional Library (R)	43,801	2,500
Orangeburg County Library (R)	41,738	1,250
Richland County Public Library (U)	63,282	3,200
Spartanburg County Library (U)	56,052	2,250
Union County Library (R)	29,230	1,250
York County Library (U)	30,147	1,250
<b>Total</b>	<b>920,165</b>	<b>\$38,050</b>

U = Urban  
 R = Rural

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year TQ 76  
Title I  
Project III-D. Service to the  
Disadvantaged

C. Materials for the Disadvantaged

TQ 76 funds budgeted for use in FY 77: \$450

V. When and Where Project Will Be Implemented

Service for the Disadvantaged Project will be implemented during FY 76 by the counties listed previously.

VI. Estimated Cost of and Sources of Funding

TQ 76 funds will be used to continue on-going projects. Since most libraries budgeted FY 76 funds through September 30, the majority of TQ funds will be spent in the first quarter of FY 77 (October - December 1976).

TQ 76 funds budgeted: \$38,500



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S. C.

PROJECT NO.

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P.O. Box 1119, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT IV-A. Library Development (Grants-in-aid; also Disadvantaged)				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A				
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973		c. PROPOSED TERMINATION DATE 1978
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
(1) TOTAL NUMBER OF COUNTIES SERVED 36			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,355,468			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)	
a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 597,263			b. (1) URBAN 1,187,421 (3) RURAL 1,135,771	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)				
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED				
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND				
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)				
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))				
(1) CHILDREN (age 0-14)			(3) WORKING AGE/ GRADUATE (age 25-64)	
(2) YOUTH (age 15-24)			(4) AGED (age 65 and over)	
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
(1) a. AMERICAN INDIANS 2,115			IF SPANISH SURNAMED (6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS 2,524			(7) SPECIAL	
c. NEGRO 661,106			(8) HOSPITALS	
d. WHITE 1,687,525			(9) CORRECTIONAL	
e. OTHER 2,189			(10) RESIDENTIAL SCHOOLS	
			(11) OTHER	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES				
(1) a. AMERICAN INDIANS 2,115			(1) TOTAL (Sum of items (2) thru (11)) 32	
b. AMERICAN ORIENTALS 2,524			(2) PUBLIC 32	
c. NEGRO 661,106			(3) SCHOOL	
d. WHITE 1,687,525			(4) VOCATIONAL	
e. OTHER 2,189			(5) JR. COLLEGE	

178

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-J. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (2)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
Proposed	34,000	38,000	17,000	15,000	1,000	12,773	117,773	117,773				117,773
Actual												

I CERTIFY that all of the information contained herein is true to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian

SIGNATURE *Estellene P. Walker*

DATE JUN 9 1976

SECTION C.

The present amendment continues direct grants-in-aid to county and regional libraries for approved programs as described in the FY 76 Annual Program supplement. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation, the allocation of TQ funds (@ 5¢ per capita) as outlined below, and the addition of two libraries (Chesterfield and Dorchester) to the list of qualifying systems.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library and the following county and regional libraries:

<u>Participating Libraries</u>	<u>Population Served</u>	<u>Estimated Grant</u>
Abbeville-Greenwood	70,798	\$ 3,539.90
x Aiken-Bamberg-Barnwell-Edgefield	139,841	6,992.05
Anderson	105,474	5,273.70
x Beaufort	51,130	2,556.80
x Berkeley	56,199	2,800.95
x Calhoun	10,780	539.00
Charleston	247,650	12,382.50
Charoake	36,791	1,839.55
Chester	29,811	1,490.55
Chesterfield	33,667	1,683.35
x Colleton	27,622	1,381.10
Darlington	53,442	2,672.10
x Dillon	28,838	1,441.90
Dorchester	32,276	1,613.80
Fairfield	19,999	999.95
x Florence	89,636	4,481.80
Georgetown	33,500	1,675.00
x Greenville	240,546	12,027.30
x Horry	69,992	3,499.60
Kershaw	34,727	1,736.35
x Lancaster	43,328	2,166.40
Laurens	49,713	2,485.65
Lexington	89,012	4,450.60
x Marion	30,270	1,513.50
Newberry	29,273	1,463.65
Oconee	40,728	2,036.40
Piedmont	58,956	2,947.80
x Richland	233,868	11,693.40
x Spartanburg	173,425	8,686.20
Sumter	79,425	3,971.25
Union	29,230	1,461.50
York	35,216	4,260.80
Total	2,355,468	\$117,773.40

180

X Libraries which are expected to use all or a substantial portion of the grant for service to the disadvantaged.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year TQ 76  
Title I  
Project IV-A. Library Development

V. When and Where the Project Will Be Implemented

The Library Development Project will be implemented during FY 77 by the 31 county and regional libraries indicated previously.

VI. Estimated Cost of and Sources of Funding

TQ 76 funds budgeted for FY 77: \$117,773

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 31-R0712

**PROJECT REPORT**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
*Read the Instructions before completing this report*

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE <b>I</b>
FISCAL YEAR ENDING <b>September 30, 1977</b>	STATE <b>S. C.</b>
	PROJECT NO. <b>VI-B</b>

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>		TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>	
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S. C.</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>
2. NAME OF PROJECT <b>Title I. Project VI-B. Service to Blind and Physically Handicapped</b>			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B <b>1, 2, 3</b>			
a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>	b. PROJECT BEGAN <b>1968</b>	c. PROPOSED TERMINATION DATE <b>Continuing</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>	(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>95,849</b>	(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES	(3) <input type="checkbox"/> REFERENCE SERVICE
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK	(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE
a. (1) MODEL CITY NEIGHBORHOOD <b>2,901</b>	(2) APPALACHIA <b>24,280</b>	(5) <input type="checkbox"/> OTHER (Specify)	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))	
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED		(1) CHILDREN (age 0-14) <b>29,145</b>	WORKING AGE/ (3) GRADUATE (age 25-64) <b>40,432</b>
(2) <input checked="" type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>26%</b>		(2) YOUTH (age 15-24) <b>19,206</b>	(4) AGED (age 65 and over) <b>7,066</b>
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		(1) TOTAL (Sum of items (2) thru (11)) <b>10</b>	(6) OTHER ACADEMIC
(1) a. AMERICAN INDIANS <b>No figures</b>	IF SPANISH SURNAMED	(7) PUBLIC <b>5</b>	(7) SPECIAL
b. AMERICAN ORIENTALS	(2) a. MEXICAN AMERICANS <b>No figure</b>	(3) SCHOOL	(8) HOSPITALS
c. NEGRO <b>available</b>	b. CUBAN	(4) VOCATIONAL	(9) CORRECTIONAL
d. WHITE	c. PUERTO RICAN <b>available</b>	(5) JR. COLLEGE	(10) RESIDENTIAL SCHOOLS
e. OTHER	d. OTHER	(11) OTHER <b>5</b>	

182

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (12)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	6,000	2,000		1,244		2,226	11,470	11,470			11,470	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) <b>Estellene P. Walker, Librarian</b>	SIGNATURE <i>Estellene P. Walker</i>	DATE <b>JUN 9 1976</b>
--	--	---	---------------------------

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year TQ 76  
Title I  
Project VI-B. Service to Blind and  
Physically Handicapped

SECTION C.

The present amendment continues funding for the services described in the FY 76 Annual Program as amended March 1976. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the addition of TQ 76 funds as outlined below.

V. When and Where Project Will Be Implemented

This project will be implemented in FY 77. It is a continuous project begun in 1968. It will be administered by the South Carolina State Library, Division for the Blind and Physically Handicapped.

VI. Estimated Cost or Sources of Funding

TQ 76 funds budgeted for use in FY 77: --\$ 11,470

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 31-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
**III**

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

FISCAL YEAR ENDING  
**September 30, 1977**

STATE  
**S. C.**

PROJECT NO.  
**III**

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S. C.</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>3, 4, 5</b>	
2. NAME OF PROJECT <b>Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>III</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>20 years</b>		b. PROJECT BEGAN <b>1968</b>		c. PROPOSED TERMINATION DATE <b>1988</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the following items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED <b>8</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>351,895</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>0</b> (2) APPALACHIA <b>0</b>			b. (1) URBAN <b>104,059</b> (2) SUBURBAN (3) RURAL <b>247,836</b>		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) <b>115,219</b> WORKING AGE / (3) GRADUATE (age 25-64) <b>144,441</b>		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) <b>66,088</b> (4) AGED (age 65 and over) <b>26,147</b>		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS <b>416</b> IF SPANISH SURNAMED			(1) TOTAL (Sum of items (2) thru (11))		
b. AMERICAN ORIENTALS <b>124</b> (2) a. MEXICAN AMERICANS <b>71</b>			<b>13</b> (6) OTHER ACADEMIC <b>5</b>		
c. NEGRO <b>141,252</b> b. CUBAN			PUBLIC		
d. WHITE <b>209,998</b> c. PUERTO RICAN <b>18</b>			(3) SCHOOL (7) SPECIAL		
e. OTHER <b>105</b> d. OTHER			(4) VOCATIONAL (8) HOSPITALS		
			(5) JR. COLLEGE (9) CORRECTIONAL		
			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

185

186

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PR	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (11)	
1. Proposed	5,000					1,000	6,000	6,000				6,000
2. Actual												

ERIC

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)  
**Stellene P. Walker, Librarian**

SIGNATURE  
*[Signature]*

DATE  
**JUN 9 1976**

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year TQ 76  
Title III  
Project III. Area Reference  
Resource Centers

SECTION C.

The present amendment continues funding for the program described in the FY 76 Annual Program as amended in March 1976. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the addition of TQ 76 funds as outlined below.

V. When and Where the Project Will Be Implemented

This project will be implemented in FY 77 by the Florence County Library in the eight-county area in eastern South Carolina.

VI. Estimated Amount of and Sources of Funding

TQ 76 funds budgeted for use in FY 77: \$6,000

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 31-R0712

**PROJECT REPORT**

THIS REPORT IS FOR  
 A PROPOSED PROJECT  AN ACTUAL PROJECT

TITLE  
III

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
, Read the Instructions before completing this report)

FISCAL YEAR ENDING  
September 30, 1977

STATE  
S. C.

PROJECT NO.  
V

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
2. NAME OF PROJECT Title III. Project V. Interlibrary Loan Network (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input checked="" type="checkbox"/> OTHER (Specify) Interlibrary Loan		
a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219			b. (1) URBAN 1,232,195 (3) RURAL 1,358,321		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN (age 0-14) 787,709 (3) GRADUATE (age 25-64) 1,092,764		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS 2,241		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS 668		(1) TOTAL (Sum of items (2) thru (11)) 148	
b. AMERICAN ORIENTALS 2,569		b. CUBAN 860		(6) OTHER ACADEMIC 28	
c. NEGRO 789,041		c. PUERTO RICAN 2,089		(7) SPECIAL 3	
d. WHITE 1,794,430		d. OTHER 0		(8) HOSPITALS 4	
e. OTHER 2,235				(9) CORRECTIONAL 12	
				(10) RESIDENTIAL SCHOOLS 4	
				(11) OTHER 4	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

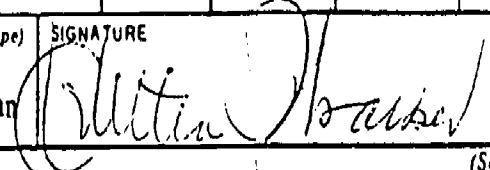
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)	
1. Proposed	1,026			4,500			5,526	5,526			5,526	
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE



DATE

JUN 9 1976



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year TQ 76  
Title III  
Project V. Interlibrary Loan

SECTION C.

The present amendment continues funding for the on-going program described in the FY 76 Annual Program supplement. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the addition of TQ funds as outlined below.

V. When and Where Project Will Be Implemented

This project will be implemented by the State Library in FY 77.

VI. Estimated Cost of and Sources of Funding

TQ 76 funds budgeted for use in FY 77: \$5,526