AUTHOR
TITLE

POB DATE
NOTE

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The Role of Men and women in our Society. A Consciousness-Raising Group Activity for Use with Grades 10, 11, and 12 Students in Canadian Schools.
Jun 74
7p.: Paper presented at the CGCA Nestern Regional Conference (Calgary, Alberta, June 1974)

EDRS PRICE DESCRIPTORS

MF-\$0.75 HC-\$1.50 PLUS POSTAGE
*Counseling Prograns; *Discriminatory Attitudes (Social): Feminism; Group Experience; High School Students; Progran Descriptions: Role Theory; *Sex Role: *Sex Stereotypes; *Social Attitudes; Speeches; Workshops

## ABSTRACT

This paper describes a consciousness-raising group experience for high school students regarding wale and female roles in our society. Participants are 10-12 high school students (with an equal number of male and female students) and a counselor who served as group facilitator. The progran consists of 12 numbered cards on each of which is written a short descriptive statenent of an issue related to the topic of sex roles. A student takes case $\# 1$ and reads it aloud to the group, then reacts to the issue raised. Once that student has finished, the other participants are invited to join in a discussion of the issue. The purpose of this group activity is to raise the avareness of both girls and boys to the issue of early sex-role stereotyping in our society. The 12 cards with their descriptive statements are included in this paper. (Author)
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(A Consciousness-Raising Group Activity for use with *Level 2,3 and 4 students<br>in Canadian Schools)

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## THE ROLE OF HEA A:D :OPIEii If: OUP SOCIETY

A Project Proposal<br>by Prof. Phil A. Manuel<br>Counsellor Education Departnent<br>Faculty of Education<br>Univeraity of rozonto<br>371 Bloor st. West, Roow 56<br>Toronto M5S $2 R 7$

## C. R. 234

A consciousness-raising group experience for level 2. 3 and 4 students in Canadian secondary schools.

## Purpose of the Group

To explore the issues relating to the role of men and women in our society.

## Time Required <br> Two three-hour sessions separated by a week or less.

## Number of Participants

Ten to twelve with an equal number of male and female students from grades 10,11 and 12 and a counsellor who acts as a group facilitator.

## Group Formation

On a voluntary basis only.

## Method of operation

The facilitator will introduce the nature of the workshop and describe how the objectives might best be met.

Twelve numbered cards will be introduced on which is written a short descriptive statement of an issue related to the workshop. A student will take card no. 1 and read it aloud to the group and then react to the issue raised. Once that student has finished, the other participants will be invited to join in a discussion of the issue.

## Notes to the Group Facilitator

The purpose of this group activity is to raise the awareness of both girls and boys to the issue of sex-role stereotyping in our society. The group experience should be seen as just that - an experience! The group experience is not intended to present one view or another but is to help students focus on the issues and in turn heighten their consciousness so that they may influence their own destiny as they move into a more equalitarian society.

It would be most valuable if you had undergone sofas consciousness-raising group work yourself. It would ba helpful for you to read literature in the field of Feminist History or Women's Liberation egg. Green, Firestone, Bardwick, et al.

Your role is to remain somewhat neutral and to help the students focus on the issues raised on the cards. only one card is to be discussed at a time. Each should generate 15-20 minutes of discussion. If you never finisin all the cards, don't worry, but do card 12 as the last one bofore the group dissolves. Let the group pace itself and make some decisions about how fast or into what depth it wishes to go.

As a facilitator you should establish a minimum number of ground rules regarding confidentiality etc. This ground rule has been found useful in group situations - 'Don't ask a question of someone that you are not prepared to answer yourself:'

The first six cards raise issues about the life of the student here and now. The issues raiscd are common to students today. The last six cards, which are discussed after a lapse of a week or less, are more global and societal in nature. They are concerned with advertising, work, marriage, career planning, and feedback.

## A Caution

If the material in the project seems overpowering in terms of the facilitator's personal commitments to some of the issues raised, it is suggested that a group of counsellors (facilitators) first experience the worksinop together.

Thanks is expressed to Ms. Pat Hall, Counsellor, A. Y. Jackson S.S., North York - Toronto who assisted in the preparation of the project materials.

Phil Manuel
(Imifine thre tins is you speaking and read this cara aloid.)
One of the things we learn very early in life is to be a boy's $\mathrm{LO}_{2}$ or o feminine girl. Some of the toys $I$ had as a kid were given to me, $I$ guess, so that $I$ could learn my lessons early. For example, who ever heard of giving a doll to a 3 year-old boy or a hammer and saw kit to a little giri? Herc ǎa somi of the things that 1 can recollect about my childhood ...

CARD NO. ?
(Imagine that this is you speaking and read this aard aloud.)

I have sometimes wondered about the sports program in my in 2 t. cirool. $t$ seems that the boys played : sosk an an ioot. . 11 and the girls played bas. Liail anc volles all. When $I$ think of it, so $\therefore$ isins, Ertt thut $i t$ was more
 than it was for t..c girls team to bring honour to the school. I :onnide w y this is so? Could it be that boys a fonter at sports than girls ...
$\qquad$
U.ED i.O. 3
(Imagine fis titis is you speaking and read this catc aloud.)

When vou think about our canadian code of manners $i=b$ ค vons ratior obvious that men and women havo beon essignod distinct rolos. In fact, it seoms that...$\pi n$ are ty inod to react in certain ways to women, eg. opening a coor for a girl, giving up a seat on the bus to a woman, etc. I wondei what cffact these codes have on us in times of equality ...

CARD NO. 4
(Imagine that this is you speaking and read this card aloud.)

When you look at our school in terms of what subjects the girls and boys take, an interesting pattern emerges. It seems to me that the boys seem to excel in Math and science and often they avoid taking Art or shorthand. In fact, I wonder if we someinimes think that a boy taking shorthand is a bit "feminine" or a girl taking electricity is a bit too "masculine". In other words, it seems at times, that when we automatically assign roles to people, we in turn reveal our attitudes about sexrole stereotyping. Let me thirk for a moment about my attitudes on this issue ...

CARD NO. 5
(Imagine that this is you speaking and read this card aloud.)
I know a few girls who are not planning to be anyone. Because they are going to be married someday they show little interest in planning a career. If they work after high school or college the job won't be as important to them as it is for the boys. When you think about it, it seems curicus because many of the boys are going to be married too: ...

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                    CARD NO. 6
    (Imagine that this is you speaking and
        read this card aloud.)
    Girls seem to be more emotional than boys.
I've never seen a koy in our school crying but
I've seen girls cry, even in class. I wonder if
that's just the way girls are ...
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(Imagine that this is you speaking and read tins card aloud.)

Why is it that in advertising and on T.V. in particular that women are made to look dumb? I mean who else gets all upset about a whiter-than-white wash than some keen housowife type? When you see men in advertising they appear to be strong, handsome, and successful and on the go. When I start to think about it, could it be that much of advertising is just one $k i g$ put-on designed to keep us in cur places?

CARD NO. 8
(Imagine that this is you speaking and read this card aloud.)
How many women do you know that are lawyers? Not many $I$ bet. Yet as you lock at the world of work it sometimes seems that there are female jobs and male jobs. It's rather rare that a male is encouraged to go into nursing or a female is encouraged to plan for a career in the construction industry. This makes me wonder about just how many real choices $I$ have open to me in terms of my working life. I wonder what it's like to be a female in a predominantly man's working world.

CARD NO. 9
(Imagine that this is you speaking and read this card aloud.)
I read somewhere that more and more women are entering the labour market these days. In fact, it appears that 8 out of 10 women will be engaged in the work force over a period of 25 years. This period of time for many women will be interrupted for a 10-year period or so of child-raising. In terms of education $I$ wonder what this means to the female student who is preparing for a meaningful and productive working life. I hear that many girls just want to get out of school, get married and have kids and that's that. I wonder if the girls in our school are seriously preparing for a working life of 25 years or more?

## CARD NO. 10

(Imagine that this is you speaking and read this card aloud.)

As I look at marriage today it seems to me that the roles of husband and wife are gradually changing. I once read of a man who decided to look after the kids while his wife, who was a career executive with a large department store, went out to work and earned the money to keep the family going. I wonder what type of relationship I should te looking for in the future if $I$ decide to marry.

CARD ND. 11
There is no message on this card. But don't tell anybody. Just raise an issue which is important to you or ask someone in the group a question to clarify a point raised earlier ...
CARD NO. 12
(Imagine that this is you speaking and
read this card aloud.)

In terms of the future this is what this workshop has meant to me ...

