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ABSTRACT

The Director's section of this 1972-73 report details the tribal take-over of Johnson-O'Malley (JOM) funds and the state's Indian education program. The narrative portion describes JOM and supportive programs for American Indians in Minnesota. JOM supported projects cover 3 principle areas: (1) basic, e.g., transportation; (2) parental cost expenditures; and (3) special services, such as guidance counseling. Supportive programs encompass 4 areas: (1) regional Indian material collection; (2) Public Law (PL) 81-874, Federally Impacted Areas; (3) PL 89-10, Elementary and Secondary Education Act of 1966; and (4) Chapter 966, Minnesota Aid to Indian Education Act. The report contains the state law on scholarships for eligible Indian students, amendments to section 4 of this law and other available scholarships, members of the Indian scholarship committee, a brief summary of all students given scholarship assistance, and information about graduates and other students assisted in higher education and vocational schools. The report also presents the narrative report of the statewide Opportunities for Minnesota Indians--Adult Basic Education Program, as administered by the State Department of Education. Statistical tables covering such areas as the rate of school taxes and age-grade Indian enrollment (dropouts) amount to approximately 1/2 of this report. The Minnesota Education Committee and budgeted and non-budgeted school districts are also listed. (FF)

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ANNUAL REPORT
FOR
1972-1973



ED 086425

ANNUAL REPORT
TO
THE OFFICE OF INDIAN AFFAIRS
FROM
THE DIRECTOR AND THE SUPERVISORS OF INDIAN EDUCATION
FOR
THE STATE OF MINNESOTA
1972 - 73

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DIRECTOR'S REPORT

1972 - 73

When I assumed the position of Director of Indian Education in 1969, I set personal goals of getting more Indian involvement in the educational process and making the system more responsive to Indian educational needs. I believe the changes that occurred this year were primarily the results of the efforts made by the Indian Education Section of the Minnesota Department of Education

In last year's Director's Report, I predicted that the year would be considered the 'turning point' for Indian Education in the State of Minnesota. A review of Fiscal Year 1973's achievements of the Section will bear this out.

Fiscal Year 1973 saw the termination of the Indian Education Section's administration of Johnson O'Malley funds. These funds, which had been administered by the Department for the past 37 years, will now be handled by the recognized tribal groups in Minnesota. This change over took place on July 1, 1973, when the Bureau of Indian Affairs contracted directly with the tribal groups in Minnesota to take over the responsibility of the education of Indian children and working with the various school districts involved. The Indian section staff of the State Department of Education cooperated fully in this transition period of the Johnson O'Malley program. The State Department staff also cooperated fully with the tribes in the transition of the federal (BIA) scholarship program so as to continue the coordinated program with the state. We in the Section are strongly in favor of tribal control of programs affecting Indian people and stand ready to assist tribes in this endeavor.

Although tribal take-over of JOM funds dominated the administration of this program, many other things occurred during the fiscal year 1973 worthy of note. Johnson O'Malley funding in the state slightly exceeded \$1,500,000. Out of this amount nearly \$1,250,000 went directly into 27 school districts for the special needs of Indian students. The year saw further strengthening of local Indian Education Committees, an increase of 301 Indian students in JOM schools (to a total of 3,343), and a greater involvement of Indian people. Also of importance in the JOM program is that nearly 75 Indian people were employed by the school districts that receive these funds. During June, the Section administered a two-week Chippewa Language Camp at White Earth Lake on the White Earth Reservation. Nearly 100 Indian youngsters of ages 9-16 attended. Indian people from the various reservations served as instructors, counselors and consultants during the two-week session. The camp was also designed to familiarize the students with the practical aspects of their culture. A detailed breakdown of JOM expenditures is contained in the Narrative Reports on page 53.

Fiscal Year 1973 also brings to an end the State's administration of the overall scholarship program. On July 1, 1973, the Bureau of Indian Affairs began contracting directly with the Minnesota tribal governments for the administration of scholarship funds. The Indian Education Section will continue to administer state funds appropriated by the Minnesota Legislature. Coordination between tribal and section representatives has been excellent in the packaging of student aids, making for a smooth transition and assuring program continuity and efficiency. During the 1972-73 school year, the scholarship program assisted 352 Indian students with financial aid.

Three hundred and twelve of these students were direct recipients of state scholarship financial aid. During the year, 42 students received their B.A. or B.S. degrees, 28 their two-year or AA degrees, and another eleven completed their vocational training.

The state-wide Indian Adult Basic Education Program assisted 239 Indian adults achieve their GED's (General Equivalency Diplomas), over 425 their Minnesota driver's licenses, and had an annual attendance of over 3,000 persons. The IABE program again held classes in 30 communities on or near Indian reservations, as well as urban areas. The program employed a full-time staff of eight persons and approximately 50 part-time people. The program also administered an arts and crafts program funded by the Upper Great Lakes Regional Commission. The crafts program was designed to assist Anishinabe people with the marketing of their craft items. During the year, the program purchased craft items from nearly 100 people from seven reservation areas at a value of nearly \$25,000. The crafts program employed one full time and four part time persons.

The Minnesota Legislature appropriated funds under Chapter 934 for Human Relations training sessions and Chapter 966 for aid to school districts which have tax exempt tribal lands within their boundaries. During the year, there was \$60,000 of 934 funds available and \$213,720 of 966 funds. These funds went into about 25 school districts in the state of Minnesota.

It has been gratifying to see more Indian people become interested and involved in the educational processes that effect their lives. The transfer of administration from the Department to the tribes of JOM and scholarship funds is significant step in the road to Indian self-determination. We in the Section stand ready to assist in this transition.

Me Gwitch!

1961 - 1973

Mr. Walter Christopherson, Supervisor of Indian Education from December, 1961 to December 31, 1973, completed 12 years with the State Department of Education. He had been a teacher and Superintendent of schools for over 25 years prior, so he came to the department well qualified. During these 12 years, Mr. Christopherson served well, giving guidance and supervision to the Johnson O'Malley schools while working with school superintendents, principals, and school boards on and near reservations.

The Johnson O'Malley program serving Indian communities since 1936 was phased out of the State Department of Education on July 1, 1973 when the Bureau of Indian Affairs contracted directly with the Indian tribes in Minnesota. The Indian Education field office has been in Bemidji since 1938.

Mr. Christopherson recently retired and is now living at their lake home on Big Turtle Lake north of Bemidji.

MINNESOTA INDIAN EDUCATION COMMITTEE

Mr. Clyd Atwood
Duluth

Mrs. Kay Gurnoe
Minneapolis

Ms Pat Bellanger
St. Paul

Mrs. Nora Hakala
Duluth

Mr. Larry Blue
Grand Marais

Marjorie Holmes
Nett Lake

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Duane Dunkley
Minneapolis

Mrs. Betty Rand
Minneapolis

Mr. Harold Finn
Cass Lake

Wally Ann Warren
White Earth

Mr. Henry GreenCrow
St. Paul

JOHNSON O'MALLEY AIDED SCHOOLS

| County | District Number | Schools Operated | Grades Taught |
|-----------------|--------------------|--|---|
| Beltrami | 31 | Bemidji Elementary & High School | K - 12 |
| | 38 | Red Lake Elementary | K - 6 |
| | 38 | Red Lake High School | 7 - 12 |
| | 38 | Ponemah Elementary | K - 4 |
| Carlton | 93 | Carlton Elementary & High School (Includes Sawyer area) | K - 12 |
| | 94 | Cloquet Elementary & High School | K - 12 |
| Cass | 115 | Cass Lake Elementary & High School | K - 12 |
| | 115 | Bena Elementary | 1 - 6 |
| | 118 | Remer Elementary & High School (Includes Boy River & Federal Dam area) | K - 12 |
| | 118 | Longville Elementary | K - 6 |
| | 119 | Walker Elementary & High School | K - 12 |
| Clearwater | 162 | Bagley Elementary & High School (Includes Jack Pine area) | 1 - 12 |
| | 166 | Grand Portage Elementary | 1 - 6 |
| Goodhue | 256 | Red Wing Elementary & High School (Includes Prairie Island area) | K - 12 |
| | 309 | Park Rapids Elementary & High School | K - 12 |
| Becker | 309 | Pine Point Elementary | K - 6 |
| | Itasca | 317 | North Elementary |
| 317 | | Deer River Elementary & High School (Includes Inger area) | K - 12 |
| 318 | | Squaw Lake Elementary | 1 - 8 |
| Mahnommen | 432 | Mahnommen Elementary & High School (Includes Uran area) | K - 12 |
| | 433 | Naytahwaush Elementary | K - 6 |
| | 435 | Waubun Elementary & High School (Includes Horack, Elbow Lake, & Kays Corner areas) | K - 12 |
| | | 473 | Isle Elementary and High School |
| Mille Lacs | 478 | Vineland Elementary | 1 - 6 |
| | Pine | 576 | Sandstone (Cloverton) Elementary & High School |
| Polk | | 601 | Fosston Elementary & High School (Includes Antell and Pine Bend areas) |
| | Renville | 652 | Morton Elementary & High School |
| St. Louis | 707 | Nett Lake Elementary | K - 6 |
| | 708 | Tower Elementary & High School (Includes Lake Vermilion) | K - 12 |
| Scott | 720 | Shakopee Elementary & High School | K - 12 |
| St. Louis | UT. | Brookston-AlBrook Elementary & High School | 1 - 12 |
| Yellow Medicine | 894 | Granite Falls Elementary & High School | K - 12 |

TABLE NO. I

REPORT ON INDIAN EDUCATION FUND
JOHNSON O'MALLEY
July 1, 1972 - June 30, 1973

| | | | |
|---|----|------------------|---------------------|
| Balance July 1, 1972 | \$ | 301,824.61 | |
| From Bureau of Indian Affairs | | 1,112,288.00 | |
| Total Available for Year | | | \$ 1,414,112.61 |
| <u>Disbursements</u> | | | |
| Salaries | | 76,521.22 | |
| Fringe Benefits | | 8,725.52 | |
| Rents & Leases | | 5,368.00 | |
| Repairs & Maintenance | | 117.45 | |
| Printing & Binding | | 3,238.39 | |
| Non-State Employees Service | | 23,419.24 | |
| In-State Travel | | 9,035.72 | |
| Out-of-State Travel | | 2,055.36 | |
| Freight & Express | | 28.56 | |
| Permits, Memberships & Subscriptions | | 101.00 | |
| Educational & Scientific Materials | | 371.14 | |
| Equipment | | 178.38 | |
| Allotments to Schools | | 1,203,264.84 | (1) |
| Indirect Costs | | <u>22,038.11</u> | |
| Total Disbursements from obligations 7-1-72 thru 6-30-73 | | | <u>1,354,462.93</u> |
| Appropriation Balance as of 6-30-73 | \$ | | 59,649.68 (2) |

(1) Includes \$63,535.76 refunds from local schools

(2) \$22,000.00 is earmarked for White Earth Reservation Business Committee.

TABLE NO. 2

JOHNSON O'MALLEY ANNUAL FINANCIAL REPORT

Fiscal Year 1972-73

Minnesota

RECEIPTS

| | | |
|--------------------------------------|-----------------|-------------------|
| Balance carried forward July 1, 1972 | | \$ 301,824.61 (1) |
| Johnson O'Malley Contract | \$ 1,112,288.00 | |
| Modification # 1 | | |
| Modification # 2 | | |
| | Total | \$ 1,414,112.61 |

EXPENDITURES

| | | |
|---|---------------|---------------|
| 1. <u>Administration</u> | | \$ 151,198.09 |
| A. Salaries | \$ 76,521.22 | |
| B. Travel | 11,091.08 | |
| C. Supplies & Equipment | 3,816.47 | |
| D. Social Security, Retirement Funds, Etc. | 8,725.52 | |
| E. Other (List) | 51,043.80 | |
| Rental | \$ 5,368.00 | |
| Repairs & Maint. | 117.45 | |
| Non-State Employee Service | 23,419.24 | |
| Indirect Costs | 22,038.11 | |
| Permits, Memberships & Subscriptions | 101.00 | |
| 2. <u>Operation & Maintenance (Basic Support)</u> | | \$ 365,476.65 |
| A. Instruction | \$ 334,140.03 | |
| B. Transportation | 31,336.62 | |
| C. Other Instructional Costs (List) | | |
| 3. <u>Parental Costs</u> | | \$ 86,515.00 |
| A. School Lunches | \$ 14,926.56 | |
| B. Activity and Related Fees | 27,368.18 | |
| C. Supplies | 28,396.94 | |
| D. Other Parental Costs (List) | 15,823.32 | |

Table 2 continued

| | | |
|---|-------------------|-----------------------------|
| 4. <u>Special Services Programs</u> | | <u>\$ 726,820.62</u> |
| A. Guidance & Counseling | \$ 17,978.00 | |
| B. Attendance & Home Visitor | <u>40,554.30</u> | |
| C. Remedial & Special Education | <u>50,478.93</u> | |
| D. Teacher Aides | <u>186,104.04</u> | |
| E. Summer Programs for Students ('72) | <u>43,605.07</u> | |
| F. Expansion of Curricular Offerings | <u>116,960.98</u> | |
| G. Other Special Programs (List) | <u>139,261.52</u> | (Coordinators) |
| H. Local Indian Ed. Committee Expense | <u>19,837.89</u> | |
| I. Student Clubs | <u>19,689.69</u> | |
| J. Travel, Consultants, Comm. Serv., Etc. | <u>38,934.26</u> | |
| K. Social Security, Etc. | <u>53,415.94</u> | |
| 5. <u>Kindergartens</u> | | <u>\$ 11,947.74</u> |
| A. No. of Units: <u>2</u> | | |
| 6. <u>Inservice Training</u> | | <u>\$ 12,504.83</u> |
| A. No. of Employees Participating: <u>(8 schools)</u> | | |
| TOTAL EXPENDITURES | | <u>\$1,354,462.93</u> |
| BALANCE | | <u>\$ 59,649.68 (3)</u> |

- NOTES: 1. Adjustment for prior year expenditures - \$5,243.37.
 2. Allotments to schools included \$63,535.76 refunds.
 3. \$22,000.00 earmarked for White Earth Reservation Business Committee.

TABLE NO. 3
FINANCIAL REPORT OF BUDGETED SCHOOLS RECEIVING AID
FROM INDIAN EDUCATION FUNDS
1972-73

| County | Dist. No. | School | Balance or Deficit from Last Year | State Aids | County and Other Receipts | P.L. 874 Receipts | JOM Receipts | Total Receipts |
|-----------|-----------|---------------|-----------------------------------|------------------|---------------------------|-------------------|----------------|-----------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
| Beltrami | 38 | Red Lake | (b) 293,785.52 | (a) 1,009,627.14 | 20,075.80 | 413,458.00 | 342,487.20 | 2,079,433.96 |
| Cook | 166 | Grand Portage | 11,422.17 | 25,997.28 | (c) 166.44 | (d) 8,682.75 | 24,931.00 | 71,199.64 |
| Becker | 309 | Pine Point | 38,781.25 | (e) 56,572.68 | 1,500.00 | (f) 34,465.20 | (g) 132,530.67 | (g) 263,849.80 |
| St. Louis | 707 | Nett Lake | (b) 20,805.98 | (h) 158,961.44 | 5,161.11 | 111,566.00 | 83,058.20 | 379,553.73 |
| TOTALS | | | \$ 364,794.92 | \$ 1,251,158.54 | \$ 26,903.35 | \$ 568,171.95 | \$ 583,007.07 | \$ 2,794,037.13 |

- (a) Includes the following Federal receipts: Lunch - \$70,392.36; Vocational - \$175,492.23; Title I, 89-10; Title III, 89-10 - \$5,060.51; Title III NDEA - \$790.20.
- (b) Represents entire operating balance. Red Lake JOM balance of \$63,202.13 to be retained for F74 expenditure.
- (c) 1.94% of total County Apportionment.
- (d) One-fourth of total receipts for district. One-half for high school; one-half remainder non-Indians.
- (e) Foundation Aid - \$527.02 x 922 PUADM = \$48,591.24; Lunch Reimbursement - 16,62 lunches x .48 = \$7,981.
- (f) \$57,442.00 x .60 = \$34,465.20 (Pine Point + 60% of entire school district receipts).
- (g) Does not include \$20,000.00 refund for F73 summer program. Includes \$194.67 transferred from Park Rapids.
- (h) Includes state aid for secondary attending at Orr.
- (i) Includes state aid for secondary attending at Orr.
- (j) Does not include funding of F73 summer programs at Red Lake, Pine Point, and Nett Lake.
- (k) Does not include Johnson O'Malley expenditures for F73 summer programs at Red Lake, Pine Point, and Nett Lake.
- (l) Johnson O'Malley terminal balance refunded.

TABLE NO. 3
 FINANCIAL REPORT OF BUDGETED SCHOOLS RECEIVING AID
 FROM INDIAN EDUCATION FUNDS
 1972-73

| Balance or Deficit from Last Year | State Aids | County and Other Receipts | P.L. 874 Receipts | JOM Receipts | Total Receipts | Total Expenditures | Balance or Deficit End of Year |
|-----------------------------------|------------------|---------------------------|-------------------|----------------|-----------------|--------------------|--------------------------------|
| 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. |
| 293,785.52 | (a) 1,009,627.14 | 20,075.80 | 413,458.00 | 342,487.20 | 2,079,433.96 | 1,702,614.05 | (b) 376,819.91 |
| 11,422.17 | 25,997.28 | (c) 166.44 | (d) 8,682.75 | 24,931.00 | 71,199.64 | 64,846.12 | (1) 6,353.52 |
| 38,781.25 | (e) 56,572.68 | 1,500.00 | (f) 34,465.20 | (g) 132,530.67 | (g) 263,849.80 | 263,849.30 | .50 |
| (b) 20,805.98 | (h) 158,961.44 | 5,161.11 | 111,566.00 | 83,058.20 | 379,553.73 | 277,837.10 | (1)(b) 101,716.63 |
| \$ 364,794.92 | \$ 1,251,158.54 | \$ 26,903.35 | \$ 568,171.95 | \$ 583,007.07 | \$ 2,794,037.13 | \$ 2,309,146.57 | \$ 484,890.56 |

Following Federal receipts: Lunch - \$70,392.36; Vocational - \$175,492.23; Title I, 89-10 - \$66,153.00; - \$5,060.51; Title III NDEA - \$790.20.
 Operating balance. Red Lake JOM balance of \$63,202.13 to be retained for F74 expenditures by permission of BIA Area Director.
 County Apportionment.
 Total receipts for district. One-half for high school; one-half remainder non-Indians.
 \$527.02 x 922 PUADM = \$48,591.24; Lunch Reimbursement - 16,62 lunches x .45 = \$7,981.44
 = \$34,465.20 (Pine Point + 60% of entire school district receipts).
 \$20,000.00 refund for F73 summer program. Includes \$194.67 transferred from Park Rapids.
 Aid for secondary attending at Orr.
 Aid for secondary attending at Orr.
 Funding of F73 summer programs at Red Lake, Pine Point, and Nett Lake
 Johnson O'Malley expenditures for F73 summer programs at Red Lake, Pine Point, and Nett Lake.
 Terminal balance refunded.

TABLE NO. 3-A
FINANCIAL REPORT OF NON-BUDGETED SCHOOLS
1972-73

| County | Dist. No. | School | Balance or Deficit from Last Year | State Aids | County and Other Receipts | P.L. 874 Receipts | Johnson O'Malley Receipts | Total Receipts |
|---|-----------|-------------------|-----------------------------------|--------------|---------------------------|-------------------|---------------------------|----------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
| Beltrami | 31 | Bemidji | 4,318.16 | | | | 9,410.92 | 13,729.08 |
| Carlton | 93 | Carlton | 10,003.67 | | | | 16,135.95 | 26,139.62 |
| | 94 | Cloquet | -1,123.67 | | | | 38,723.48 | 37,599.81 |
| Cass | 115 | Cass Lake | 16,530.64 | | | | 49,552.77 | 66,083.41 |
| | 118 | Remer | 2,667.06 | | | | 21,583.00 | 24,250.06 |
| | 119 | Walker | 1.12 | | | | 26,172.37 | 26,171.25 |
| Clearwater | 162 | Bagley | 1,180.70 | T 519.96 | | | 22,846.22 | 24,546.88 |
| Crow Wing | 181 | Brainerd | 0.00 | | | | 1,315.00 | 1,315.00 |
| Goodhue | 256 | Red Wing | 5,378.54 | | | | 12,400.02 | 17,778.56 |
| Hubbard | 309 | Park Rapids | 9,609.28 | | | | (1)15,346.33 | 24,955.61 |
| Itasca | 317 | Deer River | 17,123.99 | | | | 37,300.00 | 54,423.99 |
| | 318 | Squaw Lake | 342.21 | | | | 8,337.93 | 8,680.14 |
| Mahnomen | 432 | Mahnomen | 332.52 | | | | 57,707.00 | 58,039.52 |
| | 435 | Waubun | 3,201.41 | | | | 78,189.00 | 81,390.41 |
| Mille Lacs | 473 | Isle | 56.02 | | | | 2,700.00 | 2,756.03 |
| | 480 | Onamia | 2,895.23 | | | | 32,808.14 | 35,703.37 |
| Pine | 576 | Sandstone | 2,734.41 | T 2,040.00 | | | 13,915.00 | 18,689.41 |
| Polk | 601 | Fosston | 263.12 | | | | 4,460.00 | 4,723.12 |
| Renville | 652 | Morton | 1,558.57 | | | | 18,091.00 | 19,649.57 |
| St. Louis | 708 | Tower | 1,750.66 | | | | 3,180.70 | 4,931.36 |
| | UT. | Brookston-AlBrook | 2,532.73 | | | | 21,984.65 | 24,517.38 |
| Scott | 720 | Shakopee | 710.45 | | | | 7,480.00 | 8,190.45 |
| Yellow Medicine | 894 | Granite Falls | 5,200.49 | | | | 17,400.00 | 22,600.49 |
| Totals, Table 3 - A | | | 87,265.07 | 2,559.96 | | | 517,039.48 | 606,864.51 |
| Totals, Table 3 | | | 364,794.92 | 2,251,158.54 | 26,903.35 | 568,171.95 | 583,007.07 | 2,794,037.13 |
| Administrative Expense, Table 1 | | | | | | | 115,198.09 | 115,198.09 |
| GRAND TOTAL, Education & Administrative | | | 452,059.99 | 2,253,718.50 | 26,903.35 | 568,171.95 | 1,215,244.64 | 3,516,099.73 |

(1) Does not include transfer of \$194.67 to Pine Point Johnson O'Malley Account.

(2) All Johnson O'Malley funds encumbered.

(3) Refunded by school district. Cass Lake balance reduced \$5,106.20 for 1970 summer program - \$2,050.67 refunded

T State Transported Aid.

TABLE NO. 3-A
FINANCIAL REPORT OF NON-BUDGETED SCHOOLS
1972-73

| School | Balance or Deficit from Last Year | State Aids | County and Other Receipts | P.L. 874 Receipts | Johnson O'Malley Receipts | Total Receipts | Total Expenditures | Balance or Deficit End of Year |
|----------|-----------------------------------|--------------|---------------------------|-------------------|---------------------------|----------------|--------------------|--------------------------------|
| 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. |
| | 4,318.16 | | | | 9,410.92 | 13,729.08 | 13,728.92 | .16 |
| | 10,003.67 | | | | 16,135.95 | 26,139.62 | 26,440.00 | - 300.38 |
| | -1,123.67 | | | | 38,723.48 | 37,599.81 | 37,599.30 | .51 |
| | 16,530.64 | | | | 49,552.77 | 66,083.41 | 58,926.54 | (3) 7,156.87 |
| | 2,667.06 | | | | 21,583.00 | 24,250.06 | 16,375.38 | (3) 7,874.68 |
| | - 1.12 | | | | 26,172.37 | 26,171.25 | 26,701.12 | - 529.87 |
| | 1,180.70 | T 519.96 | | | 22,846.22 | 24,546.88 | 24,369.36 | (2) 177.52 |
| | 0.00 | | | | 1,315.00 | 1,315.00 | 1,315.00 | 0.00 |
| | 5,378.54 | | | | 12,400.02 | 17,778.56 | 16,659.57 | (3) 1,118.99 |
| | 9,609.28 | | | | (1) 15,346.33 | 24,955.61 | 24,168.15 | (3) 787.46 |
| | 17,123.99 | | | | 37,300.00 | 54,423.99 | 51,767.90 | (2) 2,656.09 |
| | 342.21 | | | | 8,337.93 | 8,680.14 | 8,989.01 | - 308.87 |
| | 332.52 | | | | 57,707.00 | 58,039.52 | 58,339.18 | - 299.66 |
| | 3,201.41 | | | | 78,189.00 | 81,390.41 | 81,390.32 | .09 |
| | 56.02 | | | | 2,700.00 | 2,756.03 | 499.14 | (3) 2,256.88 |
| | 2,895.23 | | | | 32,808.14 | 35,703.37 | 38,190.56 | -2,487.19 |
| | 2,734.41 | T 2,040.00 | | | 13,915.00 | 18,689.41 | 14,493.25 | (3) 4,196.16 |
| | 263.12 | | | | 4,460.00 | 4,723.12 | 3,740.97 | (3) 982.15 |
| | 1,558.57 | | | | 18,091.00 | 19,649.57 | 13,485.96 | (3) 6,163.61 |
| | 1,750.66 | | | | 3,180.70 | 4,931.36 | 4,606.36 | (3) 325.00 |
| -Albrook | 2,532.73 | | | | 21,984.65 | 24,517.38 | 20,435.34 | (3) 4,082.04 |
| | 710.45 | | | | 7,480.00 | 8,190.45 | 7,328.05 | (3) 862.40 |
| alls | 5,200.49 | | | | 17,400.00 | 22,600.49 | 24,693.41 | -2,092.92 |
| | 87,265.07 | 2,559.96 | | | 517,039.48 | 606,864.51 | 574,242.79 | 32,621.72 |
| | 364,794.92 | 1,251,158.54 | 26,903.35 | 568,171.95 | 583,007.07 | 2,794,037.13 | 2,309,146.57 | 484,890.56 |
| trative | 452,059.99 | 1,253,718.50 | 26,903.35 | 568,171.95 | 115,198.09 | 115,198.09 | 115,198.08 | 517,512.28 |
| | | | | | 1215,244.64 | 3,516,099.73 | 2,998,587.45 | |

include transfer of \$194.67 to Pine Point Johnson O'Malley Account.

O'Malley funds encumbered.

school district. Cass Lake balance reduced \$5,106.20 for 1970 summer program - \$2,050.67 refunded.

orted Aid.

TABLE NO. 4
ENROLLMENT AND ATTENDANCE DATA
1972-73

| County | Dist. No. | School | Pupils Enrolled | | | Average Daily Enrollment | | | Average Daily Attendance | | |
|-----------------|-----------|--------------------|-----------------|---------|-------|--------------------------|---------|--------|--------------------------|---------|--------|
| | | | El. Ind. | HS Ind. | Total | El. Ind. | HS Ind. | Total | El. Ind. | HS Ind. | Total |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. |
| Beltrami | 31 | Bemidji | 74 | 70 | 144 | 62.6 | 57.2 | 119.8 | 58.7 | 49.7 | 108.4 |
| | 38 | Red Lake | 396 | 381 | 777 | 362.0 | 333.8 | 696.6 | 329.3 | 318.8 | 648.1 |
| | 38 | Ponemah | 181 | | 181 | 165.5 | | 165.5 | 148.3 | | 148.3 |
| Carlton | 93 | Carlton | 13 | 15 | 28 | 13.0 | 13.4 | 26.4 | 11.9 | 11.4 | 23.3 |
| | 94 | Cloquet | 74 | 69 | 143 | 71.0 | 59.8 | 130.8 | 65.9 | 49.8 | 115.7 |
| Cass | 115 | Benä | 15 | | 15 | 12.7 | | 12.7 | 11.6 | | 11.6 |
| | 115 | Cass Lake | 186 | 135 | 321 | 172.5 | 113.4 | 285.9 | 159.6 | 95.4 | 255.0 |
| | 118 | Remer | 37 | 32 | 69 | 34.5 | 26.1 | 60.7 | 23.1 | 32.0 | 55.1 |
| | 119 | Walker | 53 | 31 | 84 | 45.2 | 228.6 | 68.0 | 40.9 | 20.5 | 61.4 |
| Clearwater | 162 | Bagley | 98 | 59 | 157 | 96.3 | 52.5 | 148.8 | 88.8 | 44.4 | 133.2 |
| Cook | 166 | Grand Marais | 17 | 31 | 48 | 13.7 | 28.8 | 42.5 | 13.2 | 25.51 | 38.7 |
| Goodhue | 256 | Red Wing | 20 | 13 | 33 | 16.9 | 9.9 | 26.8 | 15.4 | 9.0 | 24.4 |
| Hubbard | 309 | Park Rapids | 67 | 38 | 105 | 51.5 | 50.1 | 79.8 | 45.7 | 52.3 | 98.0 |
| Becker | 309 | Pine Point | 107 | | 107 | 92.2 | | 92.2 | 84.7 | | 84.7 |
| Itasca | 317 | Deer River | 87 | 111 | 198 | 77.6 | 102.7 | 180.3 | 72.5 | 90.7 | 163.2 |
| | 317 | North Elementary | 65 | | 65 | 57.4 | | 57.5 | 53.6 | | 53.6 |
| | 318 | Squaw Lake | 28 | 9 | 37 | 27.1 | 6.9 | 34.1 | 24.1 | 5.3 | 29.4 |
| Mahnomn | 432 | Mahnomen | 24 | 65 | 89 | 18.2 | 61.7 | 79.8 | 17.0 | 55.0 | 72.0 |
| | 433 | Naytahwaush | 56 | | 56 | 54.0 | | 54.0 | 50.7 | | 50.7 |
| | 435 | Waubun (Inc. W.E.) | 90 | 73 | 163 | 85.1 | 71.3 | 156.4 | 81.8 | 64.5 | 146.3 |
| Mille Lacs | 473 | Isle | 5 | 4 | 9 | 5.0 | 2.3 | 7.3 | 4.9 | 2.0 | 6.9 |
| | 480 | Onamia | 79 | 40 | 119 | 75.1 | 35.0 | 97.1 | 68.7 | 28.8 | 97.5 |
| Pine | 576 | Sandstone | 29 | 9 | 38 | 21.1 | 8.4 | 29.6 | 19.1 | 6.3 | 25.4 |
| Polk | 601 | Fosston | 16 | 13 | 29 | 12.1 | 16.0 | 25.9 | 11.3 | 14.6 | 25.9 |
| Renville | 652 | Morton | 8 | 19 | 27 | 8.0 | 16.7 | 24.7 | 7.6 | 15.8 | 23.4 |
| St. Louis | 707 | Nett Lake | 100 | 71 | 171 | 85.2 | 61.8 | 146.3 | 76.6 | 50.9 | 127.5 |
| | 708 | Tower | 24 | 11 | 35 | 20.9 | 9.3 | 30.2 | 19.1 | 7.5 | 26.6 |
| UT. | | Brookston-AlBrook | 33 | 16 | 49 | 29.8 | 13.8 | 43.7 | 28.3 | 12.5 | 40.8 |
| Scott | 720 | Shakopee | 9 | 8 | 17 | 9.0 | 7.7 | 16.7 | 8.5 | 7.0 | 15.5 |
| Yellow Medicine | 894 | Granite Falls | 10 | 20 | 30 | 10.0 | 16.2 | 26.2 | 9.1 | 14.1 | 23.2 |
| TOTALS | | | 2001 | 1342 | 3343 | 1788.3 | 1199.4 | 2987.8 | 1643.3 | 1002.7 | 2646.0 |

TABLE NO. 4
ENROLLMENT AND ATTENDANCE DATA
1972-73

| School | Pupils Enrolled | | | Average Daily Enrollment | | | Average Daily Attendance | | | Percent of Attendance | | |
|---------------|-----------------|---------|-------|--------------------------|---------|--------|--------------------------|---------|--------|-----------------------|---------|-------|
| | El. Ind. | HS Ind. | Total | El. Ind. | HS Ind. | Total | El. Ind. | HS Ind. | Total | El. Ind. | HS Ind. | Total |
| 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | | |
| ji | 74 | 70 | 144 | 62.6 | 57.2 | 119.8 | 58.7 | 49.7 | 108.4 | 93.8 | 86.9 | 90.5 |
| Lake | 396 | 381 | 777 | 362.0 | 333.8 | 696.6 | 329.3 | 318.8 | 586.9 | 90.8 | 77.2 | 84.3 |
| ah | 181 | | 181 | 165.5 | | 165.5 | 148.3 | | 148.3 | 89.6 | | 89.6 |
| on | 13 | 15 | 28 | 13.0 | 13.4 | 26.4 | 11.9 | 11.4 | 23.3 | 91.6 | 85.0 | 88.3 |
| et | 74 | 69 | 143 | 71.0 | 59.8 | 130.8 | 65.9 | 49.8 | 115.7 | 92.9 | 83.2 | 88.5 |
| | 15 | | 15 | 12.7 | | 12.7 | 11.6 | | 11.6 | 90.9 | | 90.9 |
| Lake | 186 | 135 | 321 | 172.5 | 113.4 | 285.9 | 159.6 | 95.4 | 254.4 | 92.2 | 84.1 | 89.0 |
| | 37 | 32 | 69 | 34.5 | 26.1 | 60.7 | 23.1 | 32.0 | 55.1 | 92.6 | 88.5 | 90.5 |
| r | 53 | 31 | 84 | 45.2 | 228.0 | 68.0 | 40.9 | 20.5 | 61.4 | 90.3 | 90.0 | 90.3 |
| y | 98 | 59 | 157 | 96.3 | 52.5 | 148.8 | 88.8 | 44.4 | 133.2 | 92.3 | 84.6 | 89.5 |
| Marais | 17 | 31 | 48 | 13.7 | 28.8 | 42.5 | 13.2 | 25.51 | 38.8 | 96.4 | 88.7 | 91.2 |
| ing | 20 | 13 | 33 | 16.9 | 9.9 | 26.8 | 15.4 | 9.0 | 24.4 | 91.2 | 90.6 | 91.0 |
| Rapids | 67 | 38 | 105 | 51.5 | 50.1 | 79.8 | 45.7 | 52.3 | 67.4 | 88.8 | 80.5 | 84.4 |
| Point | 107 | | 107 | 92.2 | | 92.2 | 84.7 | | 84.7 | 91.9 | | 91.9 |
| River | 87 | 111 | 198 | 77.6 | 102.7 | 180.3 | 72.5 | 90.7 | 163.2 | 93.4 | 88.4 | 90.5 |
| Elementary | 65 | | 65 | 57.4 | | 57.5 | 53.6 | | 53.6 | 93.3 | | 93.3 |
| Lake | 28 | 9 | 37 | 27.1 | 6.9 | 34.1 | 24.1 | 5.3 | 29.4 | 89.0 | 76.4 | 86.4 |
| men | 24 | 65 | 89 | 18.2 | 61.7 | 79.8 | 17.0 | 55.0 | 72.0 | 93.6 | 89.2 | 90.2 |
| hwaush | 56 | | 56 | 54.0 | | 54.0 | 50.7 | | 50.7 | 94.0 | | 94.0 |
| n (Inc. W.E.) | 90 | 73 | 163 | 85.1 | 71.3 | 156.4 | 81.8 | 64.5 | 146.4 | 96.2 | 90.5 | 93.6 |
| | 5 | 4 | 9 | 5.0 | 2.3 | 7.3 | 4.9 | 2.0 | 6.9 | 98.0 | 89.3 | 95.3 |
| a | 79 | 40 | 119 | 75.1 | 35.0 | 97.1 | 68.7 | 28.8 | 110.1 | 91.5 | 82.3 | 88.6 |
| stone | 29 | 9 | 38 | 21.1 | 8.4 | 29.6 | 19.1 | 6.3 | 25.4 | 89.9 | 75.8 | 85.8 |
| on | 16 | 13 | 29 | 12.1 | 16.0 | 25.9 | 11.3 | 14.6 | 28.1 | 93.1 | 91.2 | 92.0 |
| n | 8 | 19 | 27 | 8.0 | 16.7 | 24.7 | 7.6 | 15.8 | 23.4 | 95.2 | 94.4 | 94.7 |
| Lake | 100 | 71 | 171 | 85.2 | 61.8 | 146.3 | 76.6 | 50.9 | 126.9 | 89.9 | 82.2 | 86.7 |
| | 24 | 11 | 35 | 20.9 | 9.3 | 30.2 | 19.1 | 7.5 | 26.6 | 91.5 | 81.0 | 88.3 |
| ston-AlBrook | 33 | 16 | 49 | 29.8 | 13.8 | 43.7 | 28.3 | 12.5 | 40.7 | 94.7 | 90.1 | 93.3 |
| pee | 9 | 8 | 17 | 9.0 | 7.7 | 16.7 | 8.5 | 7.0 | 15.4 | 94.2 | 90.4 | 92.4 |
| ce Falls | 10 | 20 | 30 | 10.0 | 16.2 | 26.2 | 9.1 | 14.1 | 23.2 | 91.3 | 86.6 | 88.4 |
| | 2001 | 1342 | 3343 | 1788.3 | 1199.4 | 2987.8 | 1643.3 | 1002.7 | 2646.1 | 91.9 | 83.6 | 88.6 |

TABLE NO. 5
INDIAN ENROLLMENT BY GRADES
1972-73

| County | Dist. No. | School | Kinder- garten | | | | | | | | | | Ungraded | Total | 7 | 8 | 9 |
|--------------------|-----------|------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|--------|----------|-------|-----|-----|---|
| | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 12. | | | | | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. | |
| Becker | 309 | Pine Point | 10 | 15 | 19 | 13 | 9 | 12 | 11 | | 9 | 9 | | 107 | | | |
| Beltrami | 31 | Bemidji | 9 | 8 | 6 | 10 | 13 | 14 | 14 | | | | 74 | 13 | 11 | 14 | |
| | 38 | Redlake | 75 | 53 | 44 | 54 | 56 | 63 | 51 | | | 3 | 399 | 67 | 64 | 59 | |
| | 38 | Ponemah | 26 | 34 | 24 | 25 | 25 | 25 | 22 | | | | 181 | | | | |
| Carlton | 93 | Carlton | 4 | 2 | 1 | 2 | 2 | 1 | 1 | | | | 13 | 3 | 4 | 2 | |
| | 94 | Cloquet | 9 | 5 | 10 | 11 | 10 | 17 | 12 | | | | 74 | 14 | 13 | 16 | |
| Cass | 115 | Cass Lake | 17 | 32 | 26 | 30 | 26 | 26 | 29 | | | | 186 | 23 | 27 | 22 | |
| | 115 | Bena | | 3 | 3 | 2 | 2 | 3 | 2 | | | | 15 | | | | |
| | 118 | Remer | 4 | 4 | 5 | 5 | 6 | 6 | 7 | | | | 37 | 7 | 10 | 5 | |
| | 119 | Walker | 4 | 6 | 8 | 7 | 12 | 6 | 10 | | | | 53 | 5 | 10 | 7 | |
| Clearwater | 162 | Bagley | 0 | 15 | 15 | 13 | 17 | 22 | 16 | | | | 98 | 11 | 14 | 13 | |
| Cook | 166 | Grand Marais | 0 | 0 | 2 | 3 | 3 | 4 | 5 | | | | 17 | 5 | 4 | 6 | |
| Goodhue | 256 | Red Wing | 2 | 4 | 3 | 3 | 4 | 2 | 2 | | | | 20 | 4 | 3 | 2 | |
| Hubbard | 309 | Park Rapids | 2 | 6 | 3 | 8 | 8 | 7 | 8 | | 13 | 12 | 67 | | | 17 | |
| Itasca | 317 | Deer River | 5 | 17 | 10 | 13 | 14 | 15 | 13 | | | | 87 | 23 | 26 | 20 | |
| | 317 | North Elementary | 13 | 12 | 5 | 8 | 9 | 12 | 6 | | | | 65 | | | | |
| | 318 | Squaw Lake | 0 | 2 | 3 | 4 | 4 | 5 | 3 | | 4 | 3 | 28 | 0 | 0 | 2 | |
| Mahnomen | 432 | Mahnomen | 2 | 4 | 4 | 2 | 7 | 0 | 5 | | | | 24 | 17 | 14 | 15 | |
| | 433 | Naytahwaush | 3 | 10 | 7 | 11 | 9 | 7 | 9 | | | | 56 | | | | |
| | 435 | Waubun (Inc. WE) | 10 | 11 | 13 | 17 | 11 | 16 | 9 | | | 3 Spec | 90 | 11 | 17 | 14 | |
| Mille Lacs | 473 | Isle | 0 | 0 | 2 | 0 | 2 | 1 | 0 | | | | 5 | 0 | 2 | 1 | |
| | 480 | Onamia | 1 | 10 | 13 | 15 | 8 | 18 | 14 | | | | 79 | 9 | 11 | 7 | |
| Pine | 576 | Sandstone | 1 | 8 | 2 | 5 | 3 | 4 | 6 | | | | 29 | 2 | 2 | 2 | |
| Polk | 601 | Fosston | 4 | 1 | 4 | 2 | 1 | 2 | 2 | | | | 16 | 3 | 2 | 4 | |
| Renville | 652 | Morton | 0 | 0 | 1 | 0 | 2 | 3 | 2 | | | | 8 | 2 | 3 | 4 | |
| St. Louis | 707 | Nett Lake | 13 | | | | | | | | | 87 | 100 | 13 | 20 | 15 | |
| | 708 | Tower | 2 | 0 | 7 | 5 | 3 | 4 | 3 | | | | 24 | 3 | 2 | 3 | |
| | UT. | Brookston - AlBrook | 2 | 7 | 3 | 4 | 4 | 6 | 7 | | | | 33 | 4 | 4 | 2 | |
| Scott | 720 | Shakopee | 0 | 1 | 1 | 4 | 0 | 1 | 2 | | | | 9 | 3 | 1 | 1 | |
| Yellow Medicine | 894 | Granite Falls | 0 | 1 | 0 | 3 | 2 | 2 | 2 | | | | 10 | 6 | 3 | 4 | |
| TOTALS | | | 218 | 271 | 244 | 279 | 272 | 304 | 273 | 26 | 24 | 93 | 2004 | 248 | 267 | 257 | |

TABLE NO. 5
INDIAN ENROLLMENT BY GRADES
1972-73

| School | Kinder- garten | | | | | | | | | | | | | | | | | Total All Grades | |
|------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|----------|-------|-----|-----|-----|-----|-----|-----|---------------------|-------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Ungraded | Total | 7 | 8 | 9 | 10 | 11 | 12 | | Total |
| 1. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. | 18. | 19. | 20. | 21. | 22. |
| Point | 10 | 15 | 19 | 13 | 9 | 12 | 11 | 9 | 9 | | 107 | | | | | | | | 107 |
| Si | 9 | 8 | 6 | 10 | 13 | 14 | 14 | | | | 74 | 13 | 11 | 14 | 10 | 15 | 7 | 70 | 144 |
| Se | 75 | 53 | 44 | 54 | 56 | 63 | 51 | | | 3 | 399 | 67 | 64 | 59 | 93 | 50 | 44 | 377 | 776 |
| Sh | 26 | 34 | 24 | 25 | 25 | 25 | 22 | | | | 181 | | | | | | | | 181 |
| Sn | 4 | 2 | 1 | 2 | 2 | 1 | 1 | | | | 13 | 3 | 2 | 2 | 4 | 2 | 0 | 15 | 28 |
| St | 9 | 5 | 10 | 11 | 10 | 17 | 12 | | | | 74 | 14 | 13 | 16 | 12 | 5 | 9 | 69 | 143 |
| Lake | 17 | 32 | 26 | 30 | 26 | 26 | 29 | | | | 186 | 23 | 27 | 22 | 27 | 21 | 15 | 135 | 321 |
| | | 3 | 3 | 2 | 2 | 3 | 2 | | | | 15 | | | | | | | | 15 |
| | 4 | 4 | 5 | 5 | 6 | 6 | 7 | | | | 37 | 7 | 10 | 5 | 5 | 4 | 1 | 32 | 69 |
| | 4 | 6 | 8 | 7 | 12 | 6 | 10 | | | | 53 | 5 | 10 | 7 | 6 | 2 | 1 | 31 | 84 |
| Marais | 0 | 15 | 15 | 13 | 17 | 22 | 16 | | | | 98 | 11 | 14 | 13 | 10 | 5 | 6 | 59 | 157 |
| ng | 0 | 0 | 2 | 3 | 3 | 4 | 5 | | | | 17 | 5 | 4 | 6 | 4 | 4 | 8 | 31 | 48 |
| ng | 2 | 4 | 3 | 3 | 4 | 2 | 2 | | | | 20 | 4 | 3 | 2 | 2 | 2 | 0 | 13 | 33 |
| Rapids | 2 | 6 | 3 | 8 | 8 | 7 | 8 | 13 | 12 | | 67 | | | 17 | 11 | 5 | 5 | 38 | 105 |
| River | 5 | 17 | 10 | 13 | 14 | 15 | 13 | | | | 87 | 23 | 26 | 20 | 17 | 16 | 9 | 111 | 198 |
| Elementary | 13 | 12 | 5 | 8 | 9 | 12 | 6 | | | | 65 | | | | | | | | 65 |
| Lake | 0 | 2 | 3 | 4 | 4 | 5 | 3 | 4 | 3 | | 28 | 0 | 0 | 2 | 4 | 1 | 2 | 9 | 37 |
| nen | 2 | 4 | 4 | 2 | 7 | 0 | 5 | | | | 24 | 17 | 14 | 15 | 8 | 9 | 2 | 65 | 89 |
| swaush | 3 | 10 | 7 | 11 | 9 | 7 | 9 | | | | 56 | | | | | | | | 56 |
| (Inc. WE) | 10 | 11 | 13 | 17 | 11 | 16 | 9 | | | 3 Spec | 90 | 11 | 17 | 14 | 10 | 11 | 10 | 73 | 163 |
| | 0 | 0 | 2 | 0 | 2 | 1 | 0 | | | | 5 | 0 | 2 | 1 | 0 | 0 | 1 | 4 | 9 |
| a | 1 | 10 | 13 | 15 | 8 | 18 | 14 | | | | 79 | 9 | 11 | 7 | 6 | 5 | 2 | 40 | 119 |
| stone | 1 | 8 | 2 | 5 | 3 | 4 | 6 | | | | 29 | 2 | 2 | 2 | 3 | 0 | | 9 | 38 |
| on | 4 | 1 | 4 | 2 | 1 | 2 | 2 | | | | 16 | 3 | 2 | 4 | 0 | 2 | 2 | 13 | 29 |
| a | 0 | 0 | 1 | 0 | 2 | 3 | 2 | | | | 8 | 2 | 3 | 4 | 4 | 4 | 2 | 19 | 27 |
| Lake | 13 | | | | | | | | | 87 | 100 | 13 | 20 | 15 | 11 | 8 | 4 | 71 | 171 |
| | 2 | 0 | 7 | 5 | 3 | 4 | 3 | | | | 24 | 3 | 2 | 3 | 2 | 0 | 1 | 11 | 35 |
| ston - | | | | | | | | | | | | | | | | | | | |
| ook | 2 | 7 | 3 | 4 | 4 | 6 | 7 | | | | 33 | 4 | 4 | 2 | 2 | 3 | 1 | 16 | 49 |
| pee | 0 | 1 | 1 | 4 | 0 | 1 | 2 | | | | 9 | 3 | 1 | 1 | 3 | 0 | 0 | 8 | 17 |
| ge Falls | 0 | 1 | 0 | 3 | 2 | 2 | 2 | | | | 10 | 6 | 3 | 4 | 3 | 2 | 2 | 20 | 30 |
| | 218 | 271 | 244 | 279 | 272 | 304 | 273 | 26 | 24 | 93 | 2004 | 248 | 267 | 257 | 257 | 176 | 134 | 1339 | 3343 |

TABLE NO. 6
AGE GRADE INDIAN ENROLLMENT - DROP-OUTS
1972-73

| Grade | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | Indian Enrollment | Transfers (1) | Drop |
|-------------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-------------------|---------------|---------------------|
| Kdg. | | 193 | 25 | | | | | | | | | | | | | | 218 | 22 | |
| 1 | | 1 | 216 | 48 | 5 | 1 | | | | | | | | | | | 271 | 27 | 1-h |
| 2 | | | 4 | 201 | 30 | 9 | | | | | | | | | | | 244 | 28 | |
| 3 | | | | 8 | 197 | 64 | 9 | 1 | | | | | | | | | 279 | 25 | |
| 4 | | | | | 5 | 208 | 46 | 12 | 1 | | | | | | | | 272 | 23 | |
| 5 | | | | | | 3 | 227 | 57 | 14 | 2 | 1 | | | | | | 304 | 17 | 1-f |
| 6 | | | | | | | 9 | 202 | 53 | 6 | 2 | 1 | | | | | 273 | 26 | |
| El. Ug. | | | 12 | 13 | 17 | 16 | 16 | 19 | | | | | | | | | 93 | | |
| Total Elem. | | 194 | 257 | 270 | 254 | 301 | 307 | 291 | 68 | 8 | 3 | 1 | | | | | 1954 | 168 | 1-h, 1- |
| 7 | | | | | | | | 7 | 184 | 63 | 17 | 3 | | | | | 274 | 23 | 1-a, 1- |
| 8 | | | | | | | | 1 | 19 | 191 | 65 | 12 | 3 | | | | 291 | 30 | 2-d, 1- |
| 9 | | | | | | | | | | 20 | 166 | 53 | 14 | 3 | 1 | | 257 | 23 | 7-a, 3- |
| 10 | | | | | | | | | | | 24 | 145 | 69 | 14 | 4 | 1 | 257 | 20 | 33-a, 1- 1-g, 6- |
| 11 | | | | | | | | | | | | 21 | 106 | 34 | 11 | 4 | 176 | 13 | 20-a, 1- |
| 12 | | | | | | | | | | | | | 12 | 100 | 15 | 7 | 134 | 1 | 8-a, 1- |
| Sec. Ug. | | | | | | | | | | | | | | | | | | | |
| Total Sec. | | | | | | | | 8 | 203 | 274 | 272 | 234 | 204 | 151 | 31 | 12 | 1389 | 110 | 69-a, 1- 3-f, 1- |
| Total Elem. & Secondary | | 194 | 257 | 270 | 254 | 301 | 307 | 299 | 271 | 282 | 275 | 235 | 204 | 151 | 31 | 12 | 3343 | 278 | 69-a, 1- 4-f, 1- |

(1) Students known to have enrolled in another school of any type.

(2) Number of drop-outs are shown by alphabetical keys by grade for the following categories: (a) With (b) marriage, (c) employment, (d) detained by law agencies, (e) illness, (f) death, (g) expelled,

TABLE NO. 6
AGE GRADE INDIAN ENROLLMENT - DROP-OUTS
1972-73

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | Indian Enrollment | Transfers (1) | Drop - Outs (2) | Total Compl. | Total Enrollment |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-------------------|---------------|--------------------------------|--------------|------------------|
| | | | | | | | | | | | 218 | 22 | | | 2770 |
| 1 | | | | | | | | | | | 271 | 27 | 1-h | | 2910 |
| 9 | | | | | | | | | | | 244 | 28 | | | 3070 |
| 64 | 9 | 1 | | | | | | | | | 279 | 25 | | | 3198 |
| 208 | 46 | 12 | 1 | | | | | | | | 272 | 23 | | | 3427 |
| 3 | 227 | 57 | 14 | 2 | 1 | | | | | | 304 | 17 | 1-f | | 3594 |
| | 9 | 202 | 53 | 6 | 2 | 1 | | | | | 273 | 26 | | | 3396 |
| 16 | 16 | 19 | | | | | | | | | 93 | | | | |
| 301 | 307 | 291 | 68 | 8 | 3 | 1 | | | | | 1954 | 168 | 1-h, 1-f | | 22458 |
| | | 7 | 184 | 63 | 17 | 3 | | | | | 274 | 23 | 1-a, 1-d, 2-h | | 3701 |
| | | 1 | 19 | 191 | 65 | 12 | 3 | | | | 291 | 30 | 2-d, 1-f, 1-h | 245 | 3639 |
| | | | | 20 | 166 | 53 | 14 | 3 | 1 | | 257 | 23 | 7-a, 3-d, 8-h | | 3726 |
| | | | | | 24 | 145 | 69 | 14 | 4 | 1 | 257 | 20 | 33-a, 1-b, 2-d, 1-g, 6-h | | 3703 |
| | | | | | | 21 | 106 | 34 | 11 | 4 | 176 | 13 | 20-a, 11-h | | 3381 |
| | | | | | | | 12 | 100 | 15 | 7 | 134 | 1 | 8-a, 1-f, 13-h | 109 | 3196 |
| | | 8 | 203 | 274 | 272 | 234 | 204 | 151 | 31 | 12 | 1389 | 110 | 69-a, 1-b, 8-d, 3-f, 1-g, 41-h | | 21343 |
| 301 | 307 | 299 | 271 | 282 | 275 | 235 | 204 | 151 | 31 | 12 | 3343 | 278 | 69-a, 1-b, 8-d, 4-f, 1-g, 42-h | | 43801 |

ed in another school of any type.

by alphabetical keys by grade for the following categories: (a) Withdrawn by parents (d) detained by law agencies, (e) illness, (f) death, (g) expelled, (h) other.

TABLE NO. 7
Iowa Basic Skills Tests
 School Median Grade Scores for Indian Students
 Fall, 1972

| Grade Level | No. Schools Reporting | Median Score- All Schools | Lowest School Median Score | Highest School Median Score |
|-------------|-----------------------|------------------------------|-------------------------------|--------------------------------|
| 3 | 18 | 2.9 | 2.1 | 2.78 |
| 4 | 19 | 3.6 | 2.8 | 4.63 |
| 5 | 21 | 4.5 | 2.5 | 5.8 |
| 6 | 20 | 5.33 | 4.5 | 7.54 |
| 7 | 7 | 5.85 | 4.4 | 7.5 |
| 8 | 6 | 7.3 | 5.4 | 11.7 |

TABLE NO. 8
JOHNSON O'MALLEY SPECIAL PROGRAM EVALUATION
13 REPORTING SCHOOL DISTRICTS
(Extracted from returns of BIA survey)

Please check the blank you think best describes your JOM program. In some cases you may wish to attach supplemental information to the form. Please feel free to do so and check the box provided for this purpose. Please label supplemental information according to the number of the item on the form.

A. BACKGROUND INFORMATION

Indicate the approximate number of Indian children (JOM eligibles) in your program.

| | | | |
|-------------------|---------------------|--------------------------|---------------------------|
| <u>2</u> 1 to 25 | <u>1</u> 76 to 100 | <u>1</u> 201 to 300 | <u> </u> 501 to 1000 |
| <u>4</u> 26 to 50 | <u>1</u> 101 to 150 | <u> </u> 301 to 400 | <u> </u> Over 1000 |
| <u>1</u> 51 to 75 | <u>3</u> 151 to 200 | <u> </u> 401 to 500 | |

Does your program have a set of written objectives?

6 Yes 7 No

B. PARENTAL COST ITEMS

1. Has the use of JOM funds for parental cost items resulted in increased interest of Indian students in the total educational program?

11 Yes 0 No

2. If the answer to the above question was "yes", check the item below that best describes the manner in which increased interest was expressed.

- 5 Dropouts decreased--attendance improved.
- 7 Students talked more about school and seemed to like it better.
- 4 Parents talked more about the way their children liked school.
- 11 Indian students participated in more school activities--plays, band, parties.
- 5 Indian students showed more interest in academic studies--higher grades, etc.
- 4 There were fewer behavior problems among Indian students.
- 3 Other. Please describe:

Cloquet: Five Indian students were graduated this year. The average number of Indian graduates has been 2 - 3.

Mahomen: Indian students able to work on and complete shop and home economics projects not afforded otherwise.

Fosston: There seems to be more pride and confidence evident in the Indian students.

3. If the answer to the above question was "no", please check the item below that expresses best the decreased interest of Indian students in the total education program.

- 0 Dropouts increased--poor attendance.
- 0 Students talked less about school--seemed to dislike it.
- 0 Parents said their children were more critical of the school--seemed to dislike it.
- 0 Indian students participated less in school activities--plays, band, sports, etc.
- 0 Students showed less academic interest--made poorer grades.
- 0 Indian students exhibited more behavior problems.
- 0 Other. Please describe:

C. SPECIAL NEED PROGRAMS

1. Please indicate the SPECIAL NEED programs funded. If necessary please attach supplemental information to explain program.

- | | |
|--|--------------------------------|
| <u>2</u> Special Education | <u>8</u> Curriculum Enrichment |
| <u>0</u> Bilingual - Language Arts | <u>4</u> Tutorial Services |
| <u>3</u> Remedial Programs | <u>4</u> Special Counselors |
| <u>10</u> Indian Cultural Arts | <u>1</u> Study Centers |
| <u>8</u> Teacher Aides or similar programs | |
| <u>0</u> Other. Please describe: | |

Carlton: Home School Coordinator

Mahnomen: Introduction to Chippewa language

2. Has the level of academic achievement of Indian students been raised by providing JOM funding for these SPECIAL NEED programs?

5 Yes 3 No

3. Do you have standardized test data to support your answer to the above question?

2 Yes 7 No

4. In what ways can these SPECIAL NEED programs be improved?

- | | |
|--|--|
| <u>5</u> More personnel needed | |
| <u>2</u> Better quality personnel needed | |
| <u>2</u> Other. Please describe: | <u> </u> Better equipment and materials used. |

Bemidji: More funds are needed to start more special needs programs and to improve those we have now.

Shakopee: Better identification of individual student needs.

D. HOME AND PARENT BASED PROGRAMS

1. Which of the following home and parent based JOM funded programs do you have?

0 Social Workers
11 Home-School Coordinators
0 Parent-Student Counselors
1 Other. Please describe: 4 Home Visitors

Fosston: Part time person to over see the school programs.

D. HOME AND PARENT BASED PROGRAMS

1. Have the programs indicated above improved?

| | | |
|--|--------------|-------------|
| Attendance and Retention of Students | Yes <u>5</u> | No <u>0</u> |
| Grades of Students | Yes <u>4</u> | No <u>0</u> |
| Reduced Behavior Problems | Yes <u>5</u> | No <u>0</u> |
| Participation of parents in school program | Yes <u>9</u> | No <u>0</u> |

E. PARENTAL INVOLVEMENT

1. Do you have an Indian Education Committee or Advisory School Board?

12 Yes 0 No

2. How are members of this group selected?

9 Elected by Tribal or Indian group
0 Appointed by Tribal Official (s)
1 Appointed by school administration
0 Selected by PTA
3 Other. Please describe:

Bemidji: The committee for 1972-73 were volunteers. The committee for 1973-74 was elected following the Minnesota Chippewa Tribe regulations.

Fosston: A call was made for interested persons, so few showed up, those who did agreed to serve on the committee.

Granite Falls: Volunteers for committee.

3. How does the Indian Committee relate to the elected School Board?

13 They participate in planning and approval of JOM funded programs.
2 They meet regularly with the School Board to determine that JOM funds are being spent properly.
0 They are furnished information by the School Board, but do not participate in decision making.

4 Other. Please describe:

Cloquet: Meet with Superintendent of Schools and Administrative Assistant.

Cass Lake: Monthly meetings are held, coordinators report is given and items to be presented to the school administration are given to the coordinator.

Fosston: The Committee basically had control of the expenditures of JOM money.

St. Louis County U.T.: School Board has given control of JOM funds to Indian Education Committee.

F. ADDITIONAL INFORMATION

1. Do you feel that the results of your JOM program warrant its continuation?

13 Yes 0 No.

2. What are your recommendations for improving the program next year?

7 More Indian participation in planning and in supervision of program operation.
0 Less Indian participation in planning and in supervision of program operation.
4 Program should be expanded by adding:

Bemidji: Tutorial Services, Special Education, Teacher Aides.

Cass Lake: Social worker in the home. Indian counselor, Head Start Program. Programs for the gifted. Remedial education.

Deer River: More teacher - aides and tutors.

St. Louis County U.T.: More Indian personnel.

1 These parts of the program should be eliminated:

Grand Rapids: Any part which seems to discriminate against whites.

3 These program activities should be revised: Please describe:

Cloquet: Parental costs should be closely reviewed before approved.

Cass Lake: Remedial education, more tutoring, especially at the secondary level.

Grand Rapids: More Home-School Coordinator work.

5 No change is needed

1 Other. Please describe:

Cloquet: More Indian people with advanced training are needed.

TABLE NO. 9
EIGHTH AND TWELFTH GRADE INDIAN GRADUATES
1972-73

| County | Dist. No. | School | Eighth Grade | | | Twelfth | |
|-----------------|-----------|---------------------------|--------------|-------|-------|---------|----|
| | | | Boys | Girls | Total | Boys | Gi |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| Becker | 309 | Pine Point | 5 | 4 | 9 | 0 | |
| Beltrami | 31 | Bemidji | 8 | 3 | 11 | 4 | |
| | 38 | Red Lake | 28 | 29 | 57 | 16 | |
| Carlton | 93 | Carlton | 2 | 2 | 4 | 0 | |
| | 94 | Cloquet | 6 | 5 | 11 | 3 | |
| Cass | 115 | Cass Lake | 11 | 11 | 22 | 4 | |
| | 118 | Remer | 5 | 3 | 8 | 0 | |
| | 119 | Walker | 3 | 2 | 5 | 0 | |
| Clearwater | 162 | Bagley | 5 | 7 | 12 | 3 | |
| Cook | 166 | Grand Marais | 1 | 3 | 4 | 4 | |
| Goodhue | 256 | Red Wing | 2 | 1 | 3 | 0 | |
| Hubbard | 309 | Park Rapids | 4 | 5 | 9 | 3 | |
| Itasca | 317 | Deer River | 10 | 14 | 24 | 4 | |
| | 318 | Squaw Lake - Grand Rapids | 0 | 3 | 3 | 1 | |
| Mahnomen | 432 | Mahnomen | 5 | 4 | 9 | 1 | |
| | 433 | Naytahwaush | 0 | 0 | 0 | 0 | |
| | 435 | Waubun | 6 | 8 | 14 | 3 | |
| Mille Lacs | 473 | Isle | 0 | 0 | 0 | 0 | |
| | 480 | Onamia | 3 | 3 | 6 | 1 | |
| Pine | 576 | Sandstone | 1 | 1 | 2 | 0 | |
| Polk | 601 | Fosston | 1 | 0 | 1 | 2 | |
| Renville | 652 | Morton | 0 | 2 | 2 | 0 | |
| St. Louis | 707 | Nett Lake | 11 | 7 | 18 | 2 | |
| | 708 | Tower | 0 | 1 | 1 | 0 | |
| | UT. | Brookston - AlBrook | 4 | 2 | 6 | 1 | |
| Scott | 720 | Shakopee | 0 | 1 | 1 | 0 | |
| Yellow Medicine | 894 | Granite Falls | 2 | 1 | 3 | 1 | |
| TOTALS | | | 123 | 122 | 245 | 53 | |

TABLE NO. 9
EIGHTH AND TWELFTH GRADE INDIAN GRADUATES
1972-73

| Dist. No. | School | Eighth Grade | | | Twelfth Grade | | |
|--------------|---------------------------|--------------|-------|-------|---------------|-------|-------|
| | | Boys | Girls | Total | Boys | Girls | Total |
| 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
| 309 | Pine Point | 5 | 4 | 9 | 0 | 0 | 0 |
| 31 | Bemidji | 8 | 3 | 11 | 4 | 2 | 6 |
| 38 | Red Lake | 28 | 29 | 57 | 16 | 19 | 35 |
| 93 | Carlton | 2 | 2 | 4 | 0 | 0 | 0 |
| 94 | Cloquet | 6 | 5 | 11 | 3 | 2 | 5 |
| 115 | Cass Lake | 11 | 11 | 22 | 4 | 3 | 7 |
| 118 | Remer | 5 | 3 | 8 | 0 | 1 | 1 |
| 119 | Walker | 3 | 2 | 5 | 0 | 1 | 1 |
| 162 | Bagley | 5 | 7 | 12 | 3 | 4 | 7 |
| 166 | Grand Marais | 1 | 3 | 4 | 4 | 3 | 7 |
| 256 | Red Wing | 2 | 1 | 3 | 0 | 0 | 0 |
| 309 | Park Rapids | 4 | 5 | 9 | 3 | 2 | 5 |
| 317 | Deer River | 10 | 14 | 24 | 4 | 3 | 7 |
| 318 | Squaw Lake - Grand Rapids | 0 | 3 | 3 | 1 | 0 | 1 |
| 432 | Mahnomen | 5 | 4 | 9 | 1 | 1 | 2 |
| 433 | Naytahwaush | 0 | 0 | 0 | 0 | 0 | 0 |
| 435 | Waubun | 6 | 8 | 14 | 3 | 7 | 10 |
| 473 | Isle | 0 | 0 | 0 | 0 | 1 | 1 |
| 480 | Onamia | 3 | 3 | 6 | 1 | 1 | 2 |
| 576 | Sandstone | 1 | 1 | 2 | 0 | 0 | 0 |
| 601 | Fosston | 1 | 0 | 1 | 2 | 0 | 2 |
| 652 | Morton | 0 | 2 | 2 | 0 | 1 | 1 |
| 707 | Nett Lake | 11 | 7 | 18 | 2 | 2 | 4 |
| 708 | Tower | 0 | 1 | 1 | 0 | 0 | 0 |
| UT. | Brookston - AlBrook | 4 | 2 | 6 | 1 | 2 | 3 |
| 720 | Shakopee | 0 | 1 | 1 | 0 | 0 | 0 |
| 894 | Granite Falls | 2 | 1 | 3 | 1 | 1 | 2 |
| | | 123 | 122 | 245 | 53 | 56 | 109 |

TABLE NO. 10
 RATE OF SCHOOL TAXES IN MILLS
 IN SCHOOL DISTRICTS HAVING INDIAN ENROLLMENTS
 1972-73

| County | Dist. No. | School | Maintenance Tax | | Capital Outlay | Other Taxes | | Total Tax Rate | |
|------------|-----------|-----------|-----------------|----------|----------------|---------------|-------------------------------|----------------|----------|
| | | | Agric. | Non-Agr. | | Rate | Purpose | Agric. | Non-Agr. |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
| Aitkin | 4 | McGregor | 19.32 | 27.65 | 6.61 | 7.53 14.22 | Transp. Debt Serv. | 47.68 | 56.01 |
| Beltrami | 31 | Bemidji | 12.03 | 20.33 | 7.70 | 14.47 2.10 | Debt Serv. Transp. | 36.30 | 44.60 |
| | 38 | Red Lake | | 32.90 | | | | | 32.90 |
| Carlton | 93 | Carlton | 27.05 | 35.38 | 7.68 | 14.89 7.31 | Debt Serv. Transp. | 56.93 | 66.26 |
| | 94 | Cloquet | 23.18 | 31.51 | 4.61 | 9.90 1.39 | Debt. Serv. Transp. | 29.08 | 47.41 |
| Cass | 115 | Cass Lake | 25.27 | 33.61 | 6.58 | 5.39 8.97 | Transp. Debt. Serv. | 46.21 | 54.55 |
| | 118 | Remer | 23.20 | 31.54 | 4.96 | 5.51 7.46 | Transp. Debt Serv. | 41.13 | 49.47 |
| | 119 | Walker | 19.42 | 27.76 | 6.64 | 2.34 6.72 | Transp. Debt Serv. | 35.12 | 43.46 |
| Clearwater | 162 | Bagley | 12.27 | 20.61 | 6.92 | 12.75 6.41 | Debt. Serv. School Transp. | 38.35 | 46.69 |

TABLE NO. 10
 RATE OF SCHOOL TAXES IN MILLS
 IN SCHOOL DISTRICTS HAVING INDIAN ENROLLMENTS
 1972-73

| | Maintenance Tax | | Capital Outlay | Other Taxes | | Total Tax Rate | | Assessed Valuation | | (a) EARC Ratio |
|--|-----------------|----------|-------------------|---------------|-------------------------------|----------------|----------|--------------------|------------|----------------------|
| | Agric. | Non-Agr. | | Rate | Purpose | Agric. | Non-Agr. | Agric. | Non-Agr. | |
| | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. |
| | 19.32 | 27.65 | 6.61 | 7.53 14.22 | Transp. Debt Serv. | 47.68 | 56.01 | 4,538,863 | 2,187,197 | 29.2 |
| | 12.03 | 20.33 | 7.70 | 14.47 2.10 | Debt Serv. Transp. | 36.30 | 44.60 | 4,669,567 | 19,931,946 | 30.0 |
| | | 32.90 | | | | | 32.90 | | 42,015 | 30.9 |
| | 27.05 | 35.38 | 7.68 | 14.89 7.31 | Debt Serv. Transp. | 56.93 | 66.26 | 961,394 | 5,712,273 | 29.7 |
| | 23.18 | 31.51 | 4.61 | 9.90 1.39 | Debt. Serv. Transp. | 29.08 | 47.41 | 509,503 | 36,299,636 | 32.4 |
| | 25.27 | 33.61 | 6.58 | 5.39 8.97 | Transp. Debt. Serv. | 46.21 | 54.55 | 887,896 | 2,832,973 | 29.1 |
| | 23.20 | 31.54 | 4.96 | 5.51 7.46 | Transp. Debt Serv. | 41.13 | 49.47 | 5,140,465 | 2,931,359 | 27.2 |
| | 19.42 | 27.76 | 6.64 | 2.34 6.72 | Transp. Debt Serv. | 35.12 | 43.46 | 4,319,439 | 6,072,520 | 28.5 |
| | 12.27 | 20.61 | 6.92 | 12.75 6.41 | Debt. Serv. School Transp. | 38.35 | 46.69 | 2,443,380 | 4,356,877 | 32.8 |

| County | Dist. No. | School | Maintenance Tax | | Capital Outlay | Other Taxes | | Total Tax Rate | | A |
|-------------|-----------|--------------|-----------------|----------|----------------|----------------------|-------------------------------------|-----------------------|----------|-------|
| | | | Agric. | Non-Agr. | | Rate | Purpose | Agric. | Non-Agr. | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. |
| Clearwater | 166 | Grand Marais | 15.18 | | 3.58 | 12.94 6.75 | Transp. Debt Serv. | 38.45 | | 4.9 |
| Goodhue | 256 | Red Wing | 13.19 | 21.53 | 5.29 | .87 13.40 2.27 | Transp. Debt. Serv. Voc-Tech. | 35.02 | 3.36 | 5.8 |
| Becker | 309 | Park Rapids | 18.92 | 27.22 | 7.94 | 15.42 3.67 | Debt. Serv. Transp. | 45.96 | 54.25 | 1.3 |
| Itasca | 317 | Deer River | 19.11 | 27.45 | 4.68 | 7.94 12.69 | Transp. Debt. Serv. | 44.42 | 52.76 | 1.6 |
| | 318 | Squaw Lake | 16.46 | 24.80 | 6.72 | 3.64 7.87 | Transp. Debt Serv. | 34.69 | 43.03 | 5.8 |
| Koochiching | 707 | Nett Lake | 100.00 | | | | | 100.00 | | |
| | Mahnomon | 432 | Mahnomon | 17.63 | 25.93 | 3.24 | 2.59 6.11 | Transp. Debt Serv. | 29.57 | 37.87 |
| | | 435 | Waubun | 18.62 | 26.92 | 5.91 | 4.80 4.82 | Transp. Debt Serv. | 34.15 | 42.45 |
| Mille Lacs | 473 | Isle | 18.34 | 26.67 | 4.86 | 5.04 6.12 | Co. Transp. Debt Serv. | 34.36 | 42.69 | 2.8 |
| | 480 | Onamia | 6.11 | 14.44 | 7.59 | 3.32 25.34 | Transp. Debt Serv. | 42.36 | 50.69 | 1.9 |
| Pine | 576 | Sandstone | 20.20 | 28.53 | 7.64 | 13.86 7.41 | Transp. Debt. Serv. | 49.11 | 57.44 | 1.6 |
| Polk | 601 | Fosston | 24.18 | 32.48 | 3.87 | 5.48 9.34 | Transp. Debt Serv. | 42.87 | 51.17 | 3.3 |

| Maintenance Tax | | Capital Outlay | Other Taxes | | Total Tax Rate | | Assessed Valuation | | (a) EARC Ratio |
|-----------------|----------|----------------|----------------------|-------------------------------------|----------------|----------|--------------------|------------|----------------|
| Agric. | Non-Agr. | | Rate | Purpose | Agric. | Non-Agr. | Agric. | Non-Agr. | |
| 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. |
| 15.18 | | 3.58 | 12.94 6.75 | Transp. Debt Serv. | 38.45 | | 4,913,745 | 6,728,562 | 30.8 |
| 13.19 | 21.53 | 5.29 | .87 13.40 2.27 | Transp. Debt. Serv. Voc-Tech. | 35.02 | 43.36 | 5,854,148 | 79,567,927 | 31.8 |
| 18.92 | 27.22 | 7.94 | 15.42 3.67 | Debt. Serv. Transp. | 45.96 | 54.25 | 1,385,842 | 490,483 | 30.6 |
| 19.11 | 27.45 | 4.68 | 7.94 12.69 | Transp. Debt. Serv. | 44.42 | 52.76 | 1,691,964 | 7,092,338 | 30.7 |
| 16.46 | 24.80 | 6.72 | 3.64 7.87 | Transp. Debt Serv. | 34.69 | 43.03 | 5,863,502 | 64,154,150 | 32.4 |
| 100.00 | | | | | 100.00 | | 5,722 | | |
| 17.63 | 25.93 | 3.24 | 2.59 6.11 | Transp. Debt Serv. | 29.57 | 37.87 | 5,062,793 | 2,665,659 | 34.6 |
| 18.62 | 26.92 | 5.91 | 4.80 4.82 | Transp. Debt Serv. | 34.15 | 42.45 | 4,532,871 | 890,669 | 30.1 |
| 18.34 | 26.67 | 4.86 | 5.04 6.12 | Co. Transp. Debt Serv. | 34.36 | 42.69 | 2,815,666 | 2,082,327 | 30.3 |
| 6.11 | 14.44 | 7.59 | 3.32 25.34 | Transp. Debt Serv. | 42.36 | 50.69 | 1,907,138 | 1,905,552 | 29.6 |
| 20.20 | 28.53 | 7.64 | 13.86 7.41 | Transp. Debt. Serv. | 49.11 | 57.44 | 1,624,515 | 1,396,828 | 28.8 |
| 24.18 | 32.48 | 3.87 | 5.48 9.34 | Transp. Debt Serv. | 42.87 | 51.17 | 3,349,586 | 2,971,059 | 30.6 |

| County | Dist. No. | School | Maintenance Tax | | Capital Outlay | Other Taxes | | Total Tax Rate | |
|-----------------------|-----------|-------------------|-----------------|----------|----------------|-----------------------|-----------------------------------|----------------|----------|
| | | | Agric. | Non-Agr. | | Rate | Purpose | Agric. | Non-Agr. |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
| Renville | 652 | Morton | 29.60 | 37.93 | 6.79 | 2.72 | Transp. | 39.11 | 47.44 |
| St. Louis | 708 | Nett Lake | 275.66 | | | | | 275.66 | |
| | 708 | Tower | 33.65 | 41.98 | 3.96 | 1.40 6.07 | St. Loan Transp. | 45.08 | 53.41 |
| Scott | UT. | Brookston-Albrook | 21.54 | 28.21 | 3.99 | 12.35 | Transp. | 37.88 | 44.55 |
| | 720 | Shakopee | 27.59 | 35.93 | 4.57 | 15.74 2.83 | Debt Serv. Transp. | 50.73 | 59.07 |
| Yellow Medicine | 894 | Granite Falls | 24.36 | 32.70 | 5.33 | 10.50 1.62 4.39 | Debt Serv. Transp. Vo-Tech. | 46.20 | 54.54 |
| Averages | | | 33.15 | 28.91 | 5.73 | 7.63 | | 52.55 | 47.04 |
| Highest Rate | | | 275.66 | 41.98 | 7.94 | 25.34 | | 275.66 | 66.26 |
| Lowest Rate | | | 6.11 | 14.44 | 3.24 | .87 | | 29.08 | 32.90 |
| Median | | | 19.82 | 27.99 | 5.62 | 6.57 | | 41.75 | 54.81 |
| MEDIAN RATE OF SCHOOL | | | 23.29 | 31.207 | | | | 40.297 | 49.1 |

(a) Ratio established by the Equalization Aid Review committee for 1968 used to determine a uniform Adjusted Assessed Value throughout the state. Ratio represents the relationship existing between the local assessed valuation and the adjusted Foundation State Aid earned by a school district.

| Maintenance Tax | | Capital Outlay | Other Taxes | | Total Tax Rate | | Assessed Valuation | | (a) EARC Ratio |
|-----------------|----------|-------------------|-----------------------|-----------------------------------|----------------|----------|--------------------|------------|----------------------|
| Agric. | Non-Agr. | | Rate | Purpose | Agric. | Non-Agr. | Agric. | Non-Agr. | |
| 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. |
| 29.60 | 37.93 | 6.79 | 2.72 | Transp. | 39.11 | 47.44 | 3,404,714 | 553,802 | 30.9 |
| 75.66 | | | | | 275.66 | | 8,293 | | 32.5 |
| 33.65 | 41.98 | 3.96 | 1.40 6.07 | St. Loan Transp. | 45.08 | 53.41 | 7,045,015 | 1,034,255 | 27.2 |
| 21.54 | 28.21 | 3.99 | 12.35 | Transp. | 37.88 | 44.55 | 11,117,125 | 5,972,875 | 28.5 |
| 27.59 | 35.93 | 4.57 | 15.74 2.83 | Debt Serv. Transp. | 50.73 | 59.07 | 3,058,998 | 19,136,281 | 23.3 |
| 24.36 | 32.70 | 5.33 | 10.50 1.62 4.39 | Debt Serv. Transp. Vo-Tech. | 46.20 | 54.54 | 7,038,743 | 9,239,247 | 30.4 |
| 33.15 | 28.91 | 5.73 | 7.63 | | 52.55 | 47.04 | | | |
| 75.66 | 41.98 | 7.94 | 25.34 | | 275.66 | 66.26 | | | |
| 6.11 | 14.44 | 3.24 | .87 | | 29.08 | 32.90 | | | |
| 19.82 | 27.99 | 5.62 | 6.57 | | 41.75 | 54.81 | | | |
| 23.29 | 31.207 | | | | 40.297 | 49.1 | | | |

Aid Review committee for 1968 used to determine a uniform Adjusted Assessed Valuation for school districts as the relationship existing between the local assessed valuation and the adjusted valuation to calculate 1 district.

COMPARISON OF STATISTICAL DATA
1972-73

| DATA | 1970-71 | 1971-72 | 1972-73 |
|--|------------------|------------------|------------------|
| A. <u>Financial Data</u> | | | |
| 1. Amount of Contract | \$ 950,000.00 | \$1,350,000.00 | \$1,112,228.00 |
| 2. Balance or Deficit from Previous Year | 112,037.85 | 103,740.03 | 307,067.98 |
| 3. Contribution by State | 749,760.50 | 1,185,873.91 | 1,251,158.54 |
| 4. Local Receipts | 61,038.08 | 35,724.75 | 26,903.35 |
| 5. Amount of Federal Funds (JOM) Allotted to Schools | 826,013.00 | 987,250.80 | 1,203,283.74 |
| 6. Amount of P.L. 874 Receipts Allotted to Schools | (a) 261,014.00 | (b) 421,388.75 | 568,171.95 |
| 7. Amount spent for Administration and Supervision | 88,368.70 | 103,172.05 | 115,198.89 |
| 8. Total Expenditures | (c) 1,876,890.07 | (c) 2,430,979.09 | (c) 2,998,587.45 |
| 9. Balance or Deficit at Close of Year | 109,744.94 | 307,067.98 | 59,649.68 |
| B. <u>Pupil and School Data</u> | | | |
| 1. Number of School Districts | 26 | 25 | 25 |
| 2. Number of Indians Enrolled | 2747 | 3042 | 3343 |
| 3. Percent of Attendance for Indian Pupils | 90.8 | 89.4 | 88.6 |
| 4. Average Daily Attendance for Indian Pupils | 2476.5 | 2493.2 | 2646.1 |
| 5. Average Number of Days School was in Session | 176.1 | 175.5 | 176.5 |
| 6. Average Length of Term in Days | 186.6 | 186.7 | 187.1 |

(a) Of this amount, \$35,825.56 was paid for County Tuition and Transportation for 1969-70.

(b) Of this amount, \$10,794.34 was paid for County Tuition and Transportation for 1970-71.

(c) Includes administration and supervision.

(d) Does not include 1973 summer programs budgeted for \$156,305.55

JOHNSON-O'MALLEY FINANCIAL REPORT

BEMIDJI
(Name of School)

County: BELTRAMI District Number: 31
 Total School Enrollment: 4675 Total Indian (JOM) Enrollment: 144
 Total School ADM: 4489.6 Total Indian (JOM) ADM: 119.8

Amount of Operational Budget F. Y. \$ _____

P.L. 874 Entitlement \$ 39,970.00
 P.L. 89-10 Title I Receipts \$ 154,086.00
 Johnson-O'Malley Receipts \$ 9,410.92
 Johnson-O'Malley Balance, F 72 \$ 4,318.16

1. Operation & Maintenance (Basic Support) \$ _____

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 1,483.15

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 149.30
 C. Supplies \$ 732.01
 D. Other Parental Costs (List) \$ 601.84 (Graduation)
 \$ _____
 \$ _____

3. Special Services Programs \$ 12,245.77

A. Coordinator \$ 7,785.28
 B. Attendance & Home Visitor \$ _____
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ _____
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ 3,437.27
 H. Other Special Programs (List) \$ 373.22
 \$ _____
 \$ _____
 I. Social Security, Retirement, etc. \$ 650.00

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 13,728.92

JOHNSON-O'MALLEY FINANCIAL REPORT

RED LAKE
(Name of School)

County: BELTRAMI District Number: 38
 Total School Enrollment: 1017 Total Indian (JOM) Enrollment: 958
 Total School ADM: 905.7 Total Indian (JOM) ADM: 862.1

| | | |
|--|--------------------|------------------------|
| <u>Amount of Operational Budget F. Y.</u> | | \$ <u>1,722,763.55</u> |
| P.L. 874 Entitlement | \$. 377,280.00 | |
| P.L. 89-10 Title I Receipts | \$. 66,363.00 | |
| Johnson-O'Malley Receipts | \$. * 342,487.50 | |
| Johnson-O'Malley Balance, F | \$. _____ | |
| | | |
| 1. <u>Operation & Maintenance (Basic Support)</u> | | \$ <u>111,434.79</u> |
| A. Instruction | \$ 111,289.79 | |
| B. Transportation | \$ _____ | |
| C. Other Instructional Costs - (List) | \$ _____ | |
| D. Deficit Johnson-O'Malley, F <u>72</u> | \$ <u>145.00</u> | |
| | | |
| 2. <u>Parental Costs</u> | | \$ <u>15,245.08</u> |
| A. School Lunches | \$ 7,245.08 | |
| B. Activity and Related Fees | \$ 3,000.00 | |
| C. Supplies | \$ 5,000.00 | |
| D. Other Parental Costs (List) | \$ _____ | |
| | | |
| 3. <u>Special Services Programs</u> | | \$ <u>148,759.50</u> |
| A. Coordinator | \$ _____ | |
| B. Attendance & Home Visitor | \$ 10,000.00 | |
| C. Guidance & Counseling | \$ 14,200.00 | |
| D. Remedial & Special Education | \$ 4,000.00 | |
| E. Teacher Aides | \$ 53,910.00 | |
| F. Summer Programs for Students | \$ _____ | |
| G. Expansion of Curricular Offerings | \$ 55,000.00 (IGE) | |
| H. Other Special Programs (List) Culture & Activity Trips | \$ 6,000.00 | |
| I. Social Security, Retirement, etc. | \$ 5,500.00 | |
| | | |
| 4. <u>Kindergarten</u> | | \$ _____ |
| | | |
| 5. <u>Inservice Training</u> | | \$ <u>4,000.00</u> |
| | | |
| TOTAL EXPENDITURES (JOM) | | \$ <u>279,289.87</u> |

* \$63,202.13 end of year balance to be retained for F74 expenditures, by permission of BIA Area Director.

JOHNSON-O'MALLEY FINANCIAL REPORT

CARLTON
(Name of School)

County: CARLTON District Number: 93
 Total School Enrollment: 1019 Total Indian (JOM) Enrollment: 28
 Total School ADM: 982.7 Total Indian (JOM) ADM: 26.4

Amount of Operational Budget F. Y. \$ 1,162,686.02

P.L. 874 Entitlement \$ 17,354.00
 P.L. 89-10 Title I Receipts \$ 12,718.00
 Johnson-O'Malley Receipts \$ 16,135.95
 Johnson-O'Malley Balance, F 72 \$ 10,003.67

1. Operation & Maintenance (Basic Support) \$ _____

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 2,811.00

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 500.00
 C. Supplies \$ _____
 D. Other Parental Costs (List) \$ _____
 Attend. at Nat'l Indian Conference \$ 811.00
 Transportation, Indian Club \$ 1,500.00

3. Special Services Programs \$ 23,629.00

A. Coordinator \$ 10,896.00
 B. Attendance & Home Visitor \$ 3,150.00
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides (Inc. \$308 for travel) \$ 1,883.00
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ 1,500.00 (Inc. Culture Kit-\$1,000)
 H. Other Special Programs (List) LIEC \$ 1,500.00
 Indian Club Expense \$ 3,000.00
 Administrative Expenses \$ 500.00
 I. Social Security, Retirement, etc. \$ 1,200.00

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 26,440.00

JOHNSON-O'MALLEY FINANCIAL REPORT

CLOQUET
(Name of School)

County: CARLTON District Number: 94
 Total School Enrollment: 3,738 Total Indian (JOM) Enrollment: 143
 Total School ADM: 3,612.7 Total Indian (JOM) ADM: 130.8

Amount of Operational Budget F. Y. \$ 4,932,936.79

P.L. 874 Entitlement \$ 53,042.00
 P.L. 89-10 Title I Receipts \$ 72,559.00
 Johnson-O'Malley Receipts \$ 38,723.48
 Johnson-O'Malley Balance, F \$ _____

1. Operation & Maintenance (Basic Support) \$ 1,123.67

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F 72 \$ - 1,123.67

2. Parental Costs \$ 1,354.00

A. School Lunches \$ _____
 B. Activity and Related Fees } \$ _____
 C. Supplies } 1,354.00
 D. Other Parental Costs (List) \$ _____
 \$ _____
 \$ _____

3. Special Services Programs \$ 36,245.30

A. Coordinator \$ 8,621.51
 B. Attendance & Home Visitor \$ 5,601.59 (Inc. mileage)
 C. Guidance & Counseling \$ 1,500.00
 D. Remedial & Special Education \$ 1,600.00
 E. Teacher Aides (2) \$ 6,927.72
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ 3,600.00
 H. Other Special Programs (List) Club \$ 2,136.25
 Consultants \$ 2,050.00
 Elementary Guidance Counselor \$ 2,250.00
 I. Social Security, Retirement, etc. \$ 1,958.23

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 38,722.97

JOHNSON-O'MALLEY FINANCIAL REPORT

CASS LAKE
(Name of School)

County: CASS District Number: 115
 Total School Enrollment: 984 Total Indian (JOM) Enrollment: 321
 Total School ADM: 902.0 Total Indian (JOM) ADM: 285.9

Amount of Operational Budget F. Y. \$ 1,272,415.14

P.L. 874 Entitlement \$ 84,376.00
 P.L. 89-10 Title I Receipts \$ 46,960.00
 Johnson-O'Malley Receipts \$ 49,552.77
 Johnson-O'Malley Balance, F 72 \$ 16,530.64 *

1. Operation & Maintenance (Basic Support) \$ _____

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 11,246.65

A. School Lunches \$ _____
 B. Activity and Related Fees \$ _____
 C. Supplies \$ 5,004.53
 D. Other Parental Costs (List) \$ _____
 Activity & Non-reimbursable trans (Tract) \$ 6,242.12

3. Special Services Programs \$ 47,679.89

A. Coordinator \$ 7,026.97
 B. Attendance & Home Visitor \$ _____
 C. BSC Tutoring \$ 431.00
 D. Remedial & Special Education \$ 6,586.00 (Late Su. 1972)
 E. Teacher Aides \$ 14,022.92
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ 7,310.51
 H. Other Special Programs (List) Adm. \$ 2,878.60
 Indian Club \$ 5,917.29
 LIEC \$ 3,506.60
 I. Social Security, Retirement, etc. (Inc. in other Expend.) \$ _____

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 58,926.54

* Should be reduced by \$5,106.20 for 1970 summer Arts and Crafts program, not previously deducted.

JOHNSON-O'MALLEY FINANCIAL REPORT

REMER
(Name of School)

County: CASS District Number: 118
 Total School Enrollment: 805 Total Indian (JOM) Enrollment: 60
 Total School ADM: 741.3 Total Indian (JOM) ADM: 60.7

Amount of Operational Budget F. Y. \$ 998,513.73

P.L. 874 Entitlement \$ 43,455.00
 P.L. 89-10 Title I Receipts \$ 35,057.00
 Johnson-O'Malley Receipts \$ 21,583.00
 Johnson-O'Malley Balance, F 72 \$ 2,667.06

1. Operation & Maintenance (Basic Support) \$ _____
 A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 6,561.46
 A. School Lunches \$ _____
 B. Activity and Related Fees \$ 376.61
 C. Supplies \$ 684.85
 D. Other Parental Costs (List) \$ _____
 E. Special Transportation \$ 5,500.00

3. Special Services Programs \$ 9,813.92
 A. Coordinator \$ _____
 B. Attendance & Home Visitor \$ 4,487.55
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 4,851.41
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ _____
 H. Other Special Programs (List) LIEC \$ 474.96
 I. Social Security, Retirement, etc. \$ _____

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 16,375.38

JOHNSON-O'MALLEY FINANCIAL REPORT

WALKER
(Name of School)

County: CASS District Number: 119
 Total School Enrollment: 906 Total Indian (JOM) Enrollment: 84
 Total School ADM: 843.51 Total Indian (JOM) ADM: 68.0

| | | |
|---|---------------------|------------------------|
| Amount of Operational Budget F. Y. | | \$ <u>1,188,707.54</u> |
| P.L. 874 Entitlement | \$ <u>32,818.00</u> | |
| P.L. 89-10 Title I Receipts | \$ <u>15,327.00</u> | |
| Johnson-O'Malley Receipts | \$ <u>26,172.37</u> | |
| Johnson-O'Malley Balance, F | \$ _____ | |
| | | |
| 1. <u>Operation & Maintenance (Basic Support)</u> | | \$ <u>1.12</u> |
| A. Instruction | \$ _____ | |
| B. Transportation | \$ _____ | |
| C. Other Instructional Costs - (List) | \$ _____ | |
| D. Deficit Johnson-O'Malley, F <u>72</u> | \$ <u>1.12</u> | |
| | | |
| 2. <u>Parental Costs</u> | | \$ <u>5,727.39</u> |
| A. School Lunches | \$ <u>600.00</u> | |
| B. Activity and Related Fees | \$ <u>3,000.00</u> | |
| C. Supplies | \$ <u>2,127.39</u> | |
| D. Other Parental Costs (List) | \$ _____ | |
| | | |
| 3. <u>Special Services Programs</u> | | \$ <u>20,161.74</u> |
| A. Coordinator | \$ <u>3,500.00</u> | |
| B. Attendance & Home Visitor | \$ _____ | |
| C. Guidance & Counseling | \$ _____ | |
| D. Remedial & Special Education | \$ _____ | |
| E. Teacher Aides | \$ <u>12,000.00</u> | |
| F. Summer Programs for Students | \$ _____ | |
| G. Expansion of Curricular Offerings | \$ <u>2,500.00</u> | |
| H. Other Special Programs (List) Adm. | \$ <u>500.00</u> | |
| | | |
| I. Social Security, Retirement, etc. | \$ <u>1,661.74</u> | |
| | | |
| 4. <u>Kindergarten</u> | | \$ _____ |
| | | |
| 5. <u>Inservice Training (Aids)</u> | | \$ <u>810.87</u> |
| | | |
| TOTAL EXPENDITURES (JOM) | | \$ <u>26,701.12</u> |

JOHNSON-O'MALLEY FINANCIAL REPORT

BAGLEY
(Name of School)

County: CLEARWATER District Number: 162
 Total School Enrollment: 1483 Total Indian (JOM) Enrollment: 157
 Total School ADM: 1435.8 Total Indian (JOM) ADM: 148.8

Amount of Operational Budget F. Y. \$ 2,460,204.65

| | |
|---|---------------------|
| P.L. 874 Entitlement | \$ <u>17,644.00</u> |
| P.L. 89-10 Title I Receipts | \$ <u>76,636.00</u> |
| Johnson-O'Malley Receipts | \$ <u>22,846.22</u> |
| Johnson-O'Malley Balance, F <u>72</u> | \$ <u>1,180.70</u> |

1. Operation & Maintenance (Basic Support) \$ 2,924.04

| | |
|---------------------------------------|--------------------|
| A. Instruction | \$ _____ |
| B. Transportation (To Naytahwaush) | \$ <u>2,924.04</u> |
| C. Other Instructional Costs - (List) | \$ _____ |
| D. Deficit Johnson-O'Malley, F _____ | \$ _____ |

2. Parental Costs \$ 3,131.64

| | |
|--------------------------------|--------------------|
| A. School Lunches | \$ _____ |
| B. Activity and Related Fees | \$ <u>622.00</u> |
| C. Supplies | \$ <u>2,509.64</u> |
| D. Other Parental Costs (List) | \$ _____ |
| | \$ _____ |
| | \$ _____ |

3. Special Services Programs \$ 17,793.72

| | |
|--------------------------------------|--------------------|
| A. Coordinator | \$ <u>3,996.90</u> |
| B. Attendance & Home Visitor | \$ _____ |
| C. Guidance & Counseling | \$ _____ |
| D. Remedial & Special Education | \$ <u>3,189.50</u> |
| E. Teacher Aides | \$ <u>6,650.50</u> |
| F. Summer Programs for Students | \$ _____ |
| G. Expansion of Curricular Offerings | \$ _____ |
| H. Other Special Programs (List) | \$ <u>2,679.56</u> |
| | \$ _____ |
| I. Social Security, Retirement, etc. | \$ <u>1,277.26</u> |

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 23,849.40

JOHNSON-O'MALLEY FINANCIAL REPORT

GRAND PORTAGE
(Name of School)

County: COOK District Number: 166
 Total School Enrollment: 979 Total Indian (JOM) Enrollment: 48
 Total School ADM: 935.68 Total Indian (JOM) ADM: 42.5

| | | |
|---|---------------------|------------------------|
| Amount of Operational Budget F. Y. | | \$ <u>1,521,506.96</u> |
| P.L. 874 Entitlement | \$ <u>32,727.00</u> | |
| P.L. 89-10 Title I Receipts | \$ <u>12,718.00</u> | |
| Johnson-O'Malley Receipts | \$ <u>24,931.00</u> | |
| Johnson-O'Malley Balance, F <u>72</u> | \$ <u>11,422.17</u> | |
| | | |
| 1. <u>Operation & Maintenance (Basic Support)</u> | | \$ <u>13,691.84</u> |
| A. Instruction | \$ <u>9,331.87</u> | |
| B. Transportation | \$ <u>4,359.97</u> | |
| C. Other Instructional Costs - (List) | | |
| D. Deficit Johnson-O'Malley, F _____ | | |
| | | |
| 2. <u>Parental Costs</u> | | \$ <u>2,192.28</u> |
| A. School Lunches | \$ <u>2,192.28</u> | |
| B. Activity and Related Fees | | |
| C. Supplies | | |
| D. Other Parental Costs (List) | | |
| | | |
| 3. <u>Special Services Programs</u> | | \$ <u>14,115.53</u> |
| A. Coordinator | \$ <u>8,615.53</u> | |
| B. Attendance & Home Visitor | | |
| C. Guidance & Counseling | | |
| D. Remedial & Special Education | | |
| E. Teacher Aides | | |
| F. Summer Programs for Students | | |
| G. Expansion of Curricular Offerings | | |
| H. Other Special Programs (List) | | |
| Arrowhead Library | \$ <u>2,000.00</u> | |
| I. Social Security, Retirement, etc. & Fixed Charges | \$ <u>3,500.00</u> | |
| | | |
| 4. <u>Kindergarten</u> | | \$ _____ |
| | | |
| 5. <u>Inservice Training</u> | | \$ _____ |
| | | |
| TOTAL EXPENDITURES (JOM) | | \$ <u>29,999.65</u> |

JOHNSON-O'MALLEY FINANCIAL REPORT

BRAINERD
(Name of School)

County: CROW WING District Number: 181
Total School Enrollment: _____ Total Indian (JOM) Enrollment: _____
Total School ADM: _____ Total Indian (JOM) ADM: _____

Amount of Operational Budget F. Y. \$ _____

P.L. 374 Entitlement \$ _____
P.L. 89-10 Title I Receipts \$ _____
Johnson-O'Malley Receipts \$ 1,315.00
Johnson-O'Malley Balance, F \$ _____

1. Operation & Maintenance (Basic Support) \$ _____
A. Instruction \$ _____
B. Transportation \$ _____
C. Other Instructional Costs - (List) \$ _____
D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ _____
A. School Lunches \$ _____
B. Activity and Related Fees \$ _____
C. Supplies \$ _____
D. Other Parental Costs (List) \$ _____
\$ _____
\$ _____

3. Special Services Programs \$ 1,315.00
A. Coordinator \$ _____
B. Attendance & Home Visitor \$ _____
C. Guidance & Counseling \$ _____
D. Remedial & Special Education \$ _____
E. Teacher Aides \$ _____
F. Summer Programs for Students \$ _____
G. Expansion of Curricular Offerings \$ _____
H. Other Special Programs (List) \$ _____
State Indian Library Service \$ 1,315.00
I. Social Security, Retirement, etc. \$ _____

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 1,315.00

JOHNSON-O'MALLEY FINANCIAL REPORT

RED WING
(Name of School)

County: GOODHUE District Number: 256
 Total School Enrollment: 3,874 Total Indian (JOM) Enrollment: 33
 Total School ADM: 3,705.6 Total Indian (JOM) ADM: 26.8

Amount of Operational Budget F. Y. \$ 6,384,480.26

P.L. 874 Entitlement \$ _____
 P.L. 89-10 Title I Receipts \$ 29,055.24
 Johnson-O'Malley Receipts \$ 12,400.02
 Johnson-O'Malley Balance, F 72 \$ 5,378.54

1. Operation & Maintenance (Basic Support) \$ _____
 A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 252.75
 A. School Lunches \$ _____
 B. Activity and Related Fees \$ _____
 C. Supplies \$ 252.75
 D. Other Parental Costs (List) \$ _____

3. Special Services Programs \$ 16,406.80
 A. Coordinator \$ 6,850.00
 B. Mileage \$ 499.30
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 3,027.06
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ _____
 H. Other Special Programs (List) Adm. \$ 500.00
 Busing for Pre-school program \$ 4,362.53
 I. Social Security, Retirement, etc. \$ 1,167.93

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 16,659.57

JOHNSON-O'MALLEY FINANCIAL REPORT

PARK RAPIDS
(Name of School)

County: HUBBARD District Number: 309
 Total School Enrollment: 2298 Total Indian (JOM) Enrollment: 105
 Total School ADM: 2200.2 Total Indian (JOM) ADM: 79.8

| | | |
|---|----|-----------------------------|
| <u>Amount of Operational Budget F. Y.</u> | | <u>\$2,696,468.00</u> |
| P.L. 374 Entitlement | \$ | <u>22,976.80</u> |
| P.L. 89-10 Title I Receipts | \$ | <u>87,474.00</u> |
| Johnson-O'Malley Receipts | \$ | <u>15,346.33</u> |
| Johnson-O'Malley Balance, F 72 | \$ | <u>9,609.28</u> |
| | | |
| 1. <u>Operation & Maintenance (Basic Support)</u> | \$ | <u> </u> |
| A. Instruction | \$ | <u> </u> |
| B. Transportation | \$ | <u> </u> |
| C. Other Instructional Costs - (List) | \$ | <u> </u> |
| D. Deficit Johnson-O'Malley, F | \$ | <u> </u> |
| | | |
| 2. <u>Parental Costs</u> | \$ | <u>2,060.64</u> |
| A. School Lunches | \$ | <u> </u> |
| B. Activity and Related Fees | \$ | <u>2,060.64</u> |
| C. Supplies | \$ | <u> </u> |
| D. Other Parental Costs (List) | \$ | <u> </u> |
| | | |
| 3. <u>Special Services Programs</u> | \$ | <u>22,107.51</u> |
| A. Coordinator | \$ | <u> </u> |
| B. Attendance & Home Visitor | \$ | <u> </u> |
| C. Guidance & Counseling | \$ | <u> </u> |
| D. Remedial & Special Education | \$ | <u>11,064.48</u> |
| E. Teacher Aides | \$ | <u> </u> |
| F. Summer Programs for Students | \$ | <u> </u> |
| G. Expansion of Curricular Offerings | \$ | <u> </u> |
| H. Other Special Programs (List) | \$ | <u>8,540.00 (Tutoring)</u> |
| I. Social Security, Retirement, etc. | \$ | <u>2,503.03</u> |
| | | |
| 4. <u>Kindergarten</u> | \$ | <u> </u> |
| | | |
| 5. <u>Inservice Training</u> | \$ | <u> </u> |
| | | |
| TOTAL EXPENDITURES (JOM) | \$ | <u>24,168.15</u> |

JOHNSON-O'MALLEY FINANCIAL REPORT

PINE POINT

(Name of School)

County: BECKER District Number: 309
 Total School Enrollment: 107 Total Indian (JOM) Enrollment: 107
 Total School ADM: 92.2 Total Indian (JOM) ADM: 92.2

| | | |
|---|---------------|---------------------------------------|
| Amount of Operational Budget F. Y. | | \$ 263,654.63 |
| P.L. 874 Entitlement | \$ 34,465.20 | |
| P.L. 89-10 Title I Receipts | \$ 11,010.00 | |
| Johnson-O'Malley Receipts | \$ 132,530.00 | (Includes \$194.67 trans. from |
| Johnson-O'Malley Balance, F 72 | \$ 38,781.25 | Park Rapids) |
| 1. Operation & Maintenance (Basic Support) | | \$ 38,131.75 |
| A. Instruction | \$ 31,479.27 | |
| B. Transportation | \$ 5,420.64 | |
| C. Other Instructional Costs - (List) | \$ 1,231.84 | |
| D. Deficit Johnson-O'Malley, F | \$ | |
| 2. Parental Costs | | \$ 7,010.27 |
| A. School Lunches | \$ 4,889.20 | |
| B. Activity and Related Fees | \$ 1,050.00 | |
| C. Supplies | \$ 1,071.07 | |
| D. Other Parental Costs (List) | \$ | |
| 3. Special Services Programs | | \$ 117,919.40 |
| A. Coordinator | \$ 13,145.00 | |
| B. Attendance & Home Visitor | \$ | |
| C. Guidance & Counseling | \$ | |
| D. Remedial & Special Education (2) | \$ 16,770.00 | |
| E. Teacher Aides (10) | \$ 24,443.00 | |
| F. Summer Programs for Students | \$ 24,893.68 | (Su. 72) |
| G. Expansion of Curricular Offerings | \$ 4,251.04 | |
| H. Other Special Programs (List) | \$ | |
| Community Services | \$ 13,842.62 | |
| I. Social Security, Retirement, etc. | \$ 20,574.06 | (Includes Hospitalization-\$2,640.00) |
| 4. Kindergarten | | \$ 8,250.00 |
| 5. Inservice Training | | \$ |
| TOTAL EXPENDITURES (JOM) | | \$ 171,311.42 |

JOHNSON-O'MALLEY FINANCIAL REPORT

DEER RIVER
(Name of School)

| | |
|--|---|
| County: <u>ITASCA</u> | District Number: <u>317</u> |
| Total School Enrollment: <u>1,357</u> | Total Indian (JOM) Enrollment: <u>258</u> |
| Total School ADM: <u>1,294.8</u> | Total Indian (JOM) ADM: <u>237.7</u> |
| <u>Amount of Operational Budget F. Y.</u> \$ <u>1,524,227.04</u> | |
| P.L. 874 Entitlement | \$ <u>92,413.00</u> * |
| P.L. 89-10 Title I Receipts | \$ <u>38,974.19</u> * |
| Johnson-O'Malley Receipts | \$ <u>37,300.00</u> ** |
| Johnson-O'Malley Balance, F <u>73</u> | \$ <u>17,123.99</u> ** |
| | |
| 1. <u>Operation & Maintenance (Basic Support)</u> | \$ <u>9,209.55</u> |
| A. Instruction | \$ _____ |
| B. Transportation | \$ _____ |
| C. Other Instructional Costs - (List) | \$ <u>9,209.95</u> (Administrative) |
| D. Deficit Johnson-O'Malley, F _____ | \$ _____ |
| | |
| 2. <u>Parental Costs</u> | \$ <u>4,923.96</u> |
| A. School Lunches | \$ _____ |
| B. Activity and Related Fees | \$ <u>3,630.80</u> |
| C. Supplies | \$ <u>550.00</u> |
| D. Other Parental Costs (List) | \$ <u>743.16</u> (Graduation) |
| _____ | \$ _____ |
| _____ | \$ _____ |
| | |
| 3. <u>Special Services Programs</u> | \$ <u>37,633.99</u> |
| A. Coordinator(Inc. Mileage \$2,795.52) \$ | \$ <u>12,116.90</u> |
| B. Asst. Coordinator(Inc. Milg.\$252.40) \$ | \$ <u>5,351.66</u> |
| C. Guidance & Counseling | \$ _____ |
| D. Remedial & Special Education | \$ _____ |
| E. Teacher Aides | \$ _____ |
| F. Summer Programs for Students | \$ <u>3,204.33</u> |
| G. Expansion of Curricular Offerings | \$ <u>5,104.08</u> |
| H. Other Special Programs (List) Misc. | \$ <u>509.07</u> |
| Indian Club | \$ <u>3,998.87</u> |
| LIEC Expenses | \$ <u>5,930.77</u> |
| I. Social Security, Retirement, etc. | \$ <u>1,418.31</u> |
| Workmans Compensation | \$ _____ |
| | |
| 4. <u>Kindergarten</u> | \$ _____ |
| | |
| 5. <u>Inservice Training</u> | \$ _____ |
| | |
| TOTAL EXPENDITURES (JOM) | \$ <u>51,767.90</u> |

* School District Receipts
 ** Funds available to Indian Parents for Better Education for Johnson O'Malley programs.



JOHNSON-O'MALLEY FINANCIAL REPORT

SQUAW LAKE
(Name of School)

County: ITASC. District Number: 318
 Total School Enrollment: 5729 Total Indian (JOM) Enrollment: 37
 Total School ADM: 5473.0 Total Indian (JOM) ADM: 34.1

Amount of Operational Budget F. Y. \$ _____

P.L. 874 Entitlement \$ _____
 P.L. 89-10 Title I Receipts \$ 2,840.00
 Johnson-O'Malley Receipts \$ 8,337.93
 Johnson-O'Malley Balance, F 72 \$ 342.21

1. Operation & Maintenance (Basic Support) \$ _____

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 2,771.98

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 379.00
 C. Supplies \$ 1,029.31
 D. Other Parental Costs (List) Band \$ 697.27
 Activity Transportation \$ 666.40

3. Special Services Programs \$ 6,217.03

A. Coordinator \$ _____
 B. Attendance & Home Visitor \$ _____
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ 2,014.35
 E. Teacher Aides \$ 3,624.36
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ _____
 H. Other Special Programs (List) \$ _____
 I. Social Security, Retirement, etc. \$ 578.32

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 8,989.01

JOHNSON-O'MALLEY FINANCIAL REPORT

MAHNOMEN
(Name of School)

County: MAHNOMEN District Number: 432
 Total School Enrollment: 1120 Total Indian (JOM) Enrollment: Mahnomen 56
 Total School ADM: 1094.67 Total Indian (JOM) ADM: Mahnomen 89
 Naytahwaush 54.0
 79.8

Amount of Operational Budget F. Y. \$ 1,268,625.84

P.L. 874 Entitlement \$ 34,056.00
 P.L. 89-10 Title I Receipts \$ 47,444.39
 Johnson-O'Malley Receipts \$ 57,707.00
 Johnson-O'Malley Balance, F 72 \$ 332.52

1. Operation & Maintenance (Basic Support) \$ 22,890.00

A. Instruction \$ 22,890.00
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 5,210.27

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 495.05
 C. Supplies \$ 2,828.72
 D. Other Parental Costs (List)(Seniors) \$ 200.00
 Transportation for Activities \$ 1,686.50

3. Special Services Programs \$ 26,541.17

A. Coordinator \$ 4,165.00
 B. Recreational Director \$ 3,921.80
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 7,944.30
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ 3,006.68
 H. Other Special Programs (List) LIEC \$ 3,373.39
 Indian Club \$ 161.00
 Boxing \$ 1,590.00
 I. Social Security, Retirement, etc. \$ _____

4. Kindergarten \$ 3,697.74

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 58,339.18

JOHNSON-O'MALLEY FINANCIAL REPORT

WAUBUN
(Name of School)

County: MAHNOMEN District Number: 435
 Total School Enrollment: 920 Total Indian (JOM) Enrollment: 163
 Total School ADM: 884.1 Total Indian (JOM) ADM: 156.4

| | | |
|---|---------------------|------------------------|
| <u>Amount of Operational Budget F. Y.</u> | | \$ <u>1,179,846.35</u> |
| P.L. 874 Entitlement | \$ <u>60,249.00</u> | |
| P.L. 89-10 Title I Receipts | \$ <u>55,889.36</u> | |
| Johnson-O'Malley Receipts | \$ <u>78,189.00</u> | |
| Johnson-O'Malley Balance, F <u>72</u> | \$ <u>3,201.41</u> | |
| | | |
| 1. <u>Operation & Maintenance (Basic Support)</u> | | \$ <u>43,538.94</u> |
| A. Instruction | \$ <u>43,538.94</u> | |
| B. Transportation | \$ _____ | |
| C. Other Instructional Costs - (List) | \$ _____ | |
| D. Deficit Johnson-O'Malley, F _____ | \$ _____ | |
| | | |
| 2. <u>Parental Costs</u> | | \$ <u>1,725.81</u> |
| A. School Lunches | \$ _____ | |
| B. Activity and Related Fees | \$ <u>1,230.71</u> | |
| C. Supplies | \$ <u>495.10</u> | |
| D. Other Parental Costs (List) | \$ _____ | |
| _____ | \$ _____ | |
| _____ | \$ _____ | |
| | | |
| 3. <u>Special Services Programs</u> | | \$ <u>34,036.30</u> |
| A. Coordinator | \$ <u>3,878.00</u> | |
| B. Attendance & Home Visitor | \$ <u>3,500.00</u> | |
| C. Guidance & Counseling | \$ _____ | |
| D. Remedial & Special Education | \$ _____ | |
| E. Teacher Aides | \$ <u>11,087.79</u> | |
| F. Summer Programs for Students | \$ _____ | |
| G. Expansion of Curricular Offerings | \$ <u>4,983.54</u> | (\$378.35 - Su '72) |
| H. Other Special Programs (List) | \$ _____ | |
| _____ | \$ <u>8,398.98</u> | (\$3,011.97 - F72)* |
| _____ | \$ _____ | |
| I. Social Security, Retirement, etc. | \$ <u>1,809.84</u> | |
| | | |
| 4. <u>Kindergarten</u> | | \$ _____ |
| | | |
| 5. <u>Inservice Training</u> | | \$ <u>2,089.07</u> |
| | | |
| TOTAL EXPENDITURES (JOM) | | \$ <u>81,390.32</u> |

* Late expenditures submitted 1-4-73

JOHNSON-O'MALLEY FINANCIAL REPORT

ISLE
(Name of School)

County: MILLE LACS District Number: 473
 Total School Enrollment: 614 Total Indian (JOM) Enrollment: 9
 Total School ADM: 585.5 Total Indian (JOM) ADM: 7.3

Amount of Operational Budget F. Y. \$ 693,585.04

P.L. 874 Entitlement \$ _____
 P.L. 89-10 Title I Receipts \$ 19,385.99
 Johnson-O'Malley Receipts \$ 2,700.00
 Johnson-O'Malley Balance, F 72 \$ 56.02

1. Operation & Maintenance (Basic Support) \$ _____

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 191.21

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 191.21
 C. Supplies \$ _____
 D. Other Parental Costs (List) \$ _____
 \$ _____
 \$ _____

3. Special Services Programs \$ 307.93

A. Coordinator \$ _____
 B. Attendance & Home Visitor \$ _____
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 307.93
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ _____
 H. Other Special Programs (List) \$ _____
 \$ _____
 \$ _____
 I. Social Security, Retirement, etc. \$ _____

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 499.14

JOHNSON-O'MALLEY FINANCIAL REPORT

ONAMIA
(Name of School)

County: MILLE LACS District Number: 480
 Total School Enrollment: 1128 Total Indian (JOM) Enrollment: 119
 Total School ADM: 1082.5 Total Indian (JOM) ADM: 110.1

Amount of Operational Budget F. Y. \$ 2,434,012.00

P.L. 874 Entitlement \$ 35,715.00
 P.L. 89-10 Title I Receipts Entitlement \$ 56,254.00
 Johnson-O'Malley Receipts \$ 32,808.14
 Johnson-O'Malley Balance, F 72 . . . \$ 2,895.23

1. Operation & Maintenance (Basic Support) \$ _____

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 3,654.30

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 2,145.00
 C. Supplies \$ 150.64
 D. Other Parental Costs (List) \$ _____
 Band Rentals \$ 215.00
 Per Diem, Mileage \$ 1,143.66

3. Special Services Programs \$ 31,770.42

A. Coordinator \$ 8,798.73
 B. Attendance & Home Visitor \$ 280.00
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 12,190.99
 F. Summer Programs for Students \$ 4,327.36 (Late Su. '72)
 G. Expansion of Curricular Offerings \$ _____
 H. Other Special Programs (List) \$ _____
 Indian Club Expenses \$ 300.00
 LIEC Expenses \$ 3,898.47
 I. Social Security, Retirement, etc. \$ 1,974.87

4. Kindergarten \$ _____

5. Inservice Training \$ 2,765.84

TOTAL EXPENDITURES (JOM) \$ 38,190.56

JOHNSON-O'MALLEY FINANCIAL REPORT

SANDSTONE
(Name of School)

County: PINE District Number: 576
 Total School Enrollment: 732 Total Indian (JOM) Enrollment: 38
 Total School ADM: 683.89 Total Indian (JOM) ADM: 29.5

Amount of Operational Budget F. Y. \$ 1,081,364.05

P.L. 874 Entitlement \$ 32,274.00
 P.L. 89-10 Title I Receipts \$ 21,197.00
 Johnson-O'Malley Receipts \$ 13,915.00
 Johnson-O'Malley Balance, F 72 \$ 2,734.41

1. Operation & Maintenance (Basic Support) \$ 2,787.32
 A. Instruction \$ _____
 B. Transportation \$ 2,787.32
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 417.40
 A. School Lunches \$ _____
 B. Activity and Related Fees \$ 67.40
 C. Supplies \$ 350.00
 D. Other Parental Costs (List) \$ _____
 \$ _____
 \$ _____

3. Special Services Programs \$ 9,248.53
 A. Coordinator (Inc. Mileage \$927.02) \$ 4,307.02
 B. Attendance & Home Visitor \$ 274.50
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 1,900.99
 F. Summer Programs for Students(1972) \$ 1,979.41
 G. Expansion of Curricular Offerings \$ _____
 H. Other Special Programs (List) \$ _____
 \$ _____
 I. Social Security, Retirement, etc. \$ 786.61

4. Kindergarten \$ _____
 5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 12,453.25

JOHNSON-O'MALLEY FINANCIAL REPORT

FOSSTON
(Name of School)

County: POLK District Number: 601
 Total School Enrollment: 1194 Total Indian (JOM) Enrollment: 29
 Total School ADM: 1161.9 Total Indian (JOM) ADM: 25.9

Amount of Operational Budget F. Y. \$ 2,003,446.93

| | | |
|---|----|-----------|
| P.L. 874 Entitlement | \$ | |
| P.L. 89-10 Title I Receipts | \$ | 53,645.00 |
| Johnson-O'Malley Receipts | \$ | 4,460.00 |
| Johnson-O'Malley Balance, F <u>72</u> | \$ | 263.12 |

1. Operation & Maintenance (Basic Support) \$ _____

| | | |
|---|----|--|
| A. Instruction | \$ | |
| B. Transportation | \$ | |
| C. Other Instructional Costs - (List) | \$ | |
| D. Deficit Johnson-O'Malley, F _____ | \$ | |

2. Parental Costs \$ 516.99

| | | |
|--|----|--------|
| A. School Lunches | \$ | |
| B. Activity and Related Fees | \$ | 474.78 |
| C. Supplies | \$ | 42.21 |
| D. Other Parental Costs (List) | \$ | |
| | \$ | |
| | \$ | |

3. Special Services Programs \$ 3,223.98

| | | |
|---|----|----------|
| A. Coordinator | \$ | 400.00 |
| B. Attendance & Home Visitor | \$ | |
| C. Guidance & Counseling | \$ | |
| D. Remedial & Special Education | \$ | |
| E. Teacher Aides | \$ | 1,601.78 |
| F. Summer Programs for Students | \$ | |
| G. Expansion of Curricular Offerings | \$ | 699.10 |
| H. Other Special Programs (List) LIEC | \$ | 348.10 |
| | \$ | |
| I. Social Security, Retirement, etc. | \$ | 175.00 |

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 3,740.97

JOHNSON-O'MALLEY FINANCIAL REPORT

MORTON
(Name of School)

County: RENVILLE District Number: 652
 Total School Enrollment: 359 Total Indian (JOM) Enrollment: 27
 Total School ADM: 342.19 Total Indian (JOM) ADM: 24.7

Amount of Operational Budget F. Y. \$ 425,325.91

P.L. 874 Entitlement \$ 10,978.00
 P.L. 89-10 Title I Receipts \$ 10,868.13
 Johnson-O'Malley Receipts \$ 18,091.00
 Johnson-O'Malley Balance, F 72 \$ 1,558.57

1. Operation & Maintenance (Basic Support) \$ 250.00

A. Instruction Admin. \$ 250.00
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 2,150.67

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 432.01
 C. Supplies \$ 1,466.96
 D. Other Parental Costs (List)(Grad.) \$ 251.70

3. Special Services Programs \$ 10,033.97
 822.85 (Transportation)

A. Coordinator \$ 5,601.86
 B. Attendance & Home Visitor \$ _____
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 857.24
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ 1,653.55
 H. Other Special Programs (List) LIEC \$ 348.74
 I. Social Security, Retirement, etc. \$ 749.73

4. Kindergarten \$ _____

5. Inservice Training \$ 1,051.32

TOTAL EXPENDITURES (JOM) \$ 13,485.96

JOHNSON-O'MALLEY FINANCIAL REPORT

NETT LAKE ELEMENTARY
(Name of School)

County: ST. LOUIS District Number: 707
 Total School Enrollment: 108 Total Indian (JOM) Enrollment: 100
 Total School ADM: 95.0 Total Indian (JOM) ADM: 85.2

| | | |
|---|---------------|---------------|
| Amount of Operational Budget F. Y. | | \$ 291,179.21 |
| P.L. 874 Entitlement | \$. 61,109.00 | |
| P.L. 89-10 Title I Receipts | \$. 9,593.00 | |
| Johnson-O'Malley Receipts | \$. 55,318.00 | |
| Johnson-O'Malley Balance, F 72 | \$. 534.31 | |
| 1. <u>Operation & Maintenance (Basic Support)</u> | | \$ 31,720.10 |
| A. Instruction (H.S. Tuition) | \$ 31,720.10 | |
| B. Transportation | \$ | |
| C. Other Instructional Costs - (List) | \$ | |
| D. Deficit Johnson-O'Malley, F | \$ | |
| 2. <u>Parental Costs</u> | | \$ |
| A. School Lunches | \$ | |
| B. Activity and Related Fees | \$ | |
| C. Supplies | \$ | |
| D. Other Parental Costs (List) | \$ | |
| 3. <u>Special Services Programs</u> | | \$ 24,933.46 |
| A. Coordinator | \$ 4,937.50 | |
| B. Attendance & Home Visitor | \$ 4,000.00 | |
| C. Guidance & Counseling | \$ | |
| D. Remedial & Special Education | \$ | |
| E. Teacher Aides | \$ 8,567.97 | |
| F. Summer Programs for Students | \$ | |
| G. Expansion of Curricular Offerings | \$ 4,854.02 | |
| H. Other Special Programs (List) | \$ | |
| Educational Trips etc. | \$ 1,084.01 | |
| I. Social Security, Retirement, etc. | \$ 1,489.96 | |
| 4. <u>Kindergarten</u> | | \$ |
| 5. <u>Inservice Training</u> | | \$ |
| TOTAL EXPENDITURES (JOM) | | \$ 56,653.56 |

JOHNSON-O'MALLEY FINANCIAL REPORT

(NETT LAKE HIGH SCHOOL) ORR
 (Name of School)

County: ST. LOUIS District Number: 707
 Total School Enrollment: 75 Total Indian (JOM) Enrollment: 71
 Total School ADM: 65.3 Total Indian (JOM) ADM: 61.8

Amount of Operational Budget F. Y. Nett Lake
 \$ (291,179.21)

P.L. 874 Entitlement \$ (Included with Nett Lake Elem.)
 P.L. 89-10 Title I Receipts \$ (Included with Nett Lake Elem.)
 Johnson-O'Malley Receipts \$ 27,741.20 *
 Johnson-O'Malley Balance, F 72 . . . \$ 2,279.41

- 1. Operation & Maintenance (Basic Support) \$ 9,587.75
 - A. Instruction (Tuition) \$ 4,347.75
 - B. Transportation \$ 5,240.00
 - C. Other Instructional Costs - (List) \$ _____
 - D. Deficit Johnson-O'Malley, F _____ \$ _____

- 2. Parental Costs \$ 5,313.56
 - A. School Lunches \$ _____
 - B. Activity and Related Fees \$ 1,268.51
 - C. Supplies \$ 3,000.00
 - D. Other Parental Costs (List) \$ _____
 - Transportation to activities \$ 1,045.05

- 3. Special Services Programs \$ 14,837.86
 - A. Coordinator \$ _____
 - B. Attendance & Home Visitor \$ 3,909.00
 - C. Guidance & Counseling \$ _____
 - D. Remedial & Special Education \$ 3,666.60
 - E. Teacher Aides \$ _____
 - F. Summer Programs for Students \$ (4,822.13 - Su. 72)
 - G. Expansion of Curricular Offerings \$ 1,357.19
 - H. Other Special Programs (List) \$ _____
 - Admission fees at Orr High School \$ 195.48
 - I. Social Security, Retirement, etc. \$ 887.46

- 4. Kindergarten \$ _____

- 5. Inservice Training \$ 281.44

- TOTAL EXPENDITURES (JOM) \$ 30,020.61

* Includes payment of \$5,210.40 for Early School F72

JOHNSON-O'MALLEY FINANCIAL REPORT

TOWER
(Name of School)

County: ST. LOUIS District Number: 708
 Total School Enrollment: 632 Total Indian (JOM) Enrollment: 35
 Total School ADM: 609.8 Total Indian (JOM) ADM: 30.2

Amount of Operational Budget F. Y. \$ 846,486.77

P.L. 874 Entitlement \$ _____
 P.L. 89-10 Title I Receipts \$ 11,802.83
 Johnson-O'Malley Receipts \$ 3,180.70
 Johnson-O'Malley Balance, F 72 \$ 1,750.66

1. Operation & Maintenance (Basic Support) \$ _____

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 1,725.06

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 1,031.23
 C. Supplies \$ 185.73
 D. Other Parental Costs (List) \$ _____
 Transportation to Activities \$ 508.10

3. Special Services Programs \$ 2,756.11

A. Coordinator \$ 1,796.11 (\$103.89 paid by Chap. 966)
 B. Attendance & Home Visitor \$ _____
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ 460.00
 E. Teacher Aides \$ _____
 F. Summer Programs for Students \$ _____
 G. Expansion of Curricular Offerings \$ _____
 H. Other Special Programs (List) \$ _____
 Transportation for Coordinator \$ 500.00
 I. Social Security, Retirement, etc. \$ _____

4. Kindergarten \$ _____

5. Inservice Training \$ 125.19

TOTAL EXPENDITURES (JOM) \$ 4,606.36

JOHNSON-O'MALLEY FINANCIAL REPORT

BROOKSTON-ALBROOK
(Name of School)

County: ST. LOUIS District Number: U.T.
 Total School Enrollment: 425 Total Indian (JOM) Enrollment: 49
 Total School ADM: 395.2 Total Indian (JOM) ADM: 43.7

Amount of Operational Budget F. Y. \$ 4,747,968.56

| | | |
|---|-----|------------------|
| P.L. 874 Entitlement | .\$ | |
| P.L. 89-10 Title I Receipts | .\$ | <u>81,600.00</u> |
| Johnson-O'Malley Receipts | .\$ | <u>21,984.65</u> |
| Johnson-O'Malley Balance, F <u>72</u> | .\$ | <u>2,532.73</u> |

1. Operation & Maintenance (Basic Support) \$ _____

| | | |
|---------------------------------------|-----|-------|
| A. Instruction | .\$ | _____ |
| B. Transportation | .\$ | _____ |
| C. Other Instructional Costs - (List) | .\$ | _____ |
| D. Deficit Johnson-O'Malley, F _____ | .\$ | _____ |

2. Parental Costs \$ 2,429.64

| | | |
|--------------------------------|-----|-----------------|
| A. School Lunches | .\$ | _____ |
| B. Activity and Related Fees | .\$ | <u>2,429.64</u> |
| C. Supplies | .\$ | _____ |
| D. Other Parental Costs (List) | .\$ | _____ |

3. Special Services Programs \$ 18,005.70

| | | |
|--------------------------------------|-----|---------------------------|
| A. Coordinator (Includes mileage) | .\$ | <u>8,177.70</u> |
| B. Attendance & Home Visitor | .\$ | _____ |
| C. Guidance & Counseling | .\$ | _____ |
| D. Special Education Work/Study | .\$ | <u>1,128.00</u> |
| E. Teacher Aides | .\$ | <u>3,944.00</u> |
| F. Summer Programs for Students | .\$ | _____ |
| G. Expansion of Curricular Offerings | .\$ | <u>4,000.00</u> (Careers) |
| H. Other Special Programs (List) | .\$ | _____ |
| Indian Club | .\$ | <u>100.00</u> |
| I. Social Security, Retirement, etc. | .\$ | <u>656.00</u> |

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 20,435.34



JOHNSON-O'MALLEY FINANCIAL REPORT

SHAKOPEE
(Name of School)

County: SCOTT District Number: 720
 Total School Enrollment: 2,594 Total Indian (JOM) Enrollment: 12
 Total School ADM: 2,465.00 Total Indian (JOM) ADM: 11.8

Amount of Operational Budget F. Y. \$ 3,148,985.03

P.L. 874 Entitlement \$ _____
 P.L. 89-10 Title I Receipts \$ 11,711.47
 Johnson-O'Malley Receipts \$ 7,480.00
 Johnson-O'Malley Balance, F 72 \$ 710.45

1. Operation & Maintenance (Basic Support) \$ _____

A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 436.10

A. School Lunches \$ _____
 B. Activity and Related Fees \$ 81.00
 C. Supplies \$ 355.10
 D. Other Parental Costs (List) \$ _____
 \$ _____
 \$ _____

3. Special Services Programs \$ 6,891.95

A. Coordinator \$ 2,776.89
 B. Attendance & Home Visitor \$ _____
 C. Guidance & Counseling \$ _____
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 1,029.18
 F. Summer Programs for Students(F72) \$ 2,000.11
 G. Expansion of Curricular Offerings \$ _____
 H. Other Special Programs (List)Club \$ 358.28
 LIEC \$ 456.86
 Resource Personnel \$ 75.00
 I. Social Security, Retirement, etc. \$ 195.63

4. Kindergarten \$ _____

5. Inservice Training \$ _____

TOTAL EXPENDITURES (JOM) \$ 7,328.05

JOHNSON-O'MALLEY FINANCIAL REPORT

GRANITE FALLS
(Name of School)

County: YELLOW MEDICINE District Number: 894
 Total School Enrollment: 1,684 Total Indian (JOM) Enrollment: 30
 Total School ADM: 1,603.1 Total Indian (JOM) ADM: 26.2

Amount of Operational Budget F. Y. \$ 2,644,482.66

P.L. 874 Entitlement \$ _____
 P.L. 89-10 Title I Receipts \$ 25,800.00
 Johnson-O'Malley Receipts \$ 17,400.00
 Johnson-O'Malley Balance, F 72 \$ 5,200.49

1. Operation & Maintenance (Basic Support) \$ _____
 A. Instruction \$ _____
 B. Transportation \$ _____
 C. Other Instructional Costs - (List) \$ _____
 D. Deficit Johnson-O'Malley, F _____ \$ _____

2. Parental Costs \$ 3,357.38
 A. School Lunches \$ _____
 B. Activity and Related Fees \$ 1,042.81
 C. Supplies \$ 560.93
 D. Other Parental Costs (List) \$ 1,753.64
 (Music, Ceramics, etc.) \$ _____

3. Special Services Programs \$ 19,936.03
 A. Coordinator \$ 8,329.18
 B. Coordinator Travel \$ 1,717.29
 C. Guidance & Counseling \$ 28.00
 D. Remedial & Special Education \$ _____
 E. Teacher Aides \$ 5,331.90
 F. Summer Programs for Students \$ 1,990.70 (F72)
 G. Expansion of Curricular Offerings \$ 1,418.00
 H. Other Special Programs (List) \$ _____
 I. Social Security, Retirement, etc. \$ 1,111.96

4. Kindergarten \$ _____
 5. Inservice Training \$ 1,400.00

TOTAL EXPENDITURES (JOM) \$ 24,693.41

N A R R A T I V E R E P O R T

1972 - 1973

The year 1972-73 terminates a period of 37 years during which the Minnesota State Department of Education has provided guidance, supervision and administrative assistance for Johnson O'Malley programs in the public schools of the state. During the early years of this period, Johnson O'Malley aided schools were operating at a lower cost per pupil unit than the average cost for all public schools throughout the state. In the year 1937-38, the maintenance cost per pupil unit per ADM in Johnson O'Malley schools was \$75.14, compared to an average of \$92.00 for the entire state. For the year 1971-72, these costs had escalated to a median of \$786.50 per ADM for the Johnson O'Malley supported schools, compared to a state median of \$732.00.

With the change in emphasis on financial support came the gradual emergence of an expanded program to meet the special needs of Indian children. This has cumulated into programs with increased Indian parent participation, development of projects recommended by Local Indian Education Committees, and with cooperative administration of these special programs by them and the regular school staff professional personnel. Recent Johnson O'Malley programs have been funded only when recommended by these Local Indian Education Committees, elected by residents of the local Indian community. Johnson O'Malley assistance during the first

years of the programs was provided primarily as compensation to school districts for such costs as transportation and school lunches for Indian students, a support need created by the presence of considerable non-taxable Indian land within the school district, and the reliance at that time for considerable school support from local taxation. With the major current school support now derived from state and federal sources, this has become less necessary. Johnson O'Malley supported programs in recent years have emphasized assistance for parental cost projects, provision of curriculum content related to Indian culture and history, funds for instructional purposes, for Indian participation in educational activities, and for projects designed to help develop a positive self image for Indian students. An examination of the individual school district Johnson O'Malley financial supported programs, included in this report, will serve to underscore this. Table 2 indicates the major areas which have been receiving this assistance.

The over-all state program has also changed from one of limited financial aid to small school districts, with minimal programs, (in 1937-38 eighteen small school districts enrolling 1638 Indian students, featured such activities as the cultivation of vegetable gardens, provision of limited instruction in sewing and shop, and basic instruction in the fundamentals, often entirely under the direction of a married professional couple who were hired annually for a twelve month period) to one where currently 3343 Indian students are enrolled in twenty-five enlarged districts, with average over-all enrollments of 1752 per school. The enriched programs of these enlarged schools, with special need Johnson O'Malley help for Indian students, has resulted in an increasingly large number of Indian

students graduating from the secondary level, and becoming available for additional post high school training. The Johnson O'Malley contribution to these schools has grown from an amount of \$91,097.02 for 1937-38 to \$1,343,455.13 in 1972-73. Much of this accelerated growth has occurred during the past five years.

JOHNSON O'MALLEY SUPPORTED PROJECTS

BASIC

Maintenance (\$334,140.03 in 13 districts) Much of this support was provided to Red Lake, Nett Lake, and Pine Point, where all Indian attendance centers are maintained, and where innovative programs in instruction are being supported. Considerable support was also given to maintain schools at Grand Portage in the Cook County school district, Naytahwaush in the Mahnomen district and White Earth in the Waubun district. These attendance sites are located in remote Indian communities, and basic support was granted to avoid their being closed for economic reasons, at the expense of providing better educational programs for Indian children, and Indian adult involvement in the educational process. Other districts were provided minor administrative costs.

Transportation (\$31,336.62 in 7 districts) Transportation aid was paid only when abnormal conditions warranted it. Cass Lake provided busing for Indian students from the Indian community separated by a busy through highway from the school buildings, and too near to be eligible for state transportation aid. Bagley transported kindergarten Indian students to a neighboring school district, not providing kindergarten instruction in their own schools. Grand Portage and Pine Point provided transportation to insure better attendance where the distance was not sufficient to earn state aid. Red Wing transported Indian students to a pre-school program.

Sandstone was given aid to provide regular school bus transportation service from an area where conditions of travel for a school bus are such that their use would normally be questioned, and at Nett Lake the transportation aid was needed to cover cost beyond state aids.

PARENTAL COST EXPENDITURES

Activity Fees (\$27,368.18 in 23 schools) These funds were used in most schools to encourage better participation and attendance of Indian students at all extra-scholastic school activities, and at the request of Indian parents.

Student Supplies (\$28,396.94 in 20 schools) Like Activity Fees, the free provision of various supplies was intended to avoid discrimination for students whose parents were unable to make their purchase.

Other Parental Costs (\$30,749.88 in 15 schools) This included such expenses as activity transportation, travel, graduation costs, instrument rentals for band participation, and lunch cost at four schools.

SPECIAL SERVICES

Coordinators (\$143,749.07 in 22 school districts) A very successful program in most schools. Coordinators were often responsible for implimenting Johnson O'Malley projects, acting as a liaison between the Indian community and the school, advising faculty members, and counseling Indian students.

Guidance Conseling (\$17,978.00 in 3 schools) The major part of this expenditure represents the salary of the professional counselor at Red Lake, and two Indian aides to the Coordinator at Cloquet.

Attendance and Home Visitor (\$36,066.75 in 9 schools) These were local influential Indian people whose primary responsibility was to visit homes of Indian parents to help improve school attendance of their children.

Remedial and Special Education (\$50,478.93 in 10 schools) This was mostly a tutoring type of assistance to students, either in lieu of regular class attendance, or as assistance to students not doing satisfactory work.

Teacher Aides (\$186,104.04 in 21 schools) In these schools, ninety-one aides of Indian ancestry were employed. They helped improve communication between Indian students and their non-Indian class-room instructors, were of considerable assistance for helping in the adjustment of the Indian students, and aided in improving their achievement in an often non-Indian classroom environment.

Summer Programs, 1972 (\$43,605.07 in 8 schools) This refers to programs in schools that reported expenditures too late to be included in the 1971-72 report. It does not include any 1973 summer programs. They included recreational programs, trips to places of interest, and academic instructions at Pine Point and Nett Lake.

Expansion of Curriculum (\$116,960.98 in 19 schools) These expenditures included such things as Special Careers program, use of Indian oriented resource personnel in the classrooms, special library service, and the development and implementing of units of study related to Indian history and culture.

Local Indian Education Committee Expenses (\$19,837.89 in 9 districts)

This was basically reimbursement to Indian members of these committees to make it possible for them to perform their responsibilities.

Indian Student Clubs (\$19,689.69 in 8 school districts) This represents cost of travel, and materials needed for promoting school projects.

Other Special Services (\$38,934.26 in 10 schools) This includes such things as the employment of a special recreational director for an Indian community and various projects related to community services.

Other Johnson O'Malley expenditures by school districts include \$53,415.94 for retirement and insurance for hired personnel, some kindergarten aid at Pine Point, and Special In-Service programs in eight schools costing a total of \$12,523.73.

SUPPORTIVE PROGRAMS

Regional Indian Materials Collection (\$1,315.00 - Brainerd Senior High School) Space has been provided here to house a comprehensive collection of library books, films, film strips, slides, and recording related to Indians. The collection is being constantly up-dated, and recorded in bibliographies that are reprinted and distributed annually. The only cost to users is the return postage to the Brainerd school library. In 1972-73 these bibliographies were distributed to 2500 public and private elementary and secondary schools in Minnesota, to 58 state and private colleges in Minnesota, and to 400 schools from other states requesting copies. The collection is functioning at an ever increasing rate. Requests are being filled continuously and reservations are made for material to be used as much as nine months in advance. An average of forty films and fifteen other print and non-print materials are now being sent out and received each week. This rate is expected to steadily increase in the future.

P.L. 81-874, Federally Impacted Areas (\$1,065,258 in 17 school districts)

This represents mostly entitlement based on residence of Indian people on federal tax-exempt land. It is expended for Maintenance purposes, and represents the local contribution in lieu of local aid from taxable property.

P.L. 89-10, Elementary and Secondary Education Act of 1965, Title I

(\$1,067,958.60 - available in all Johnson O'Malley aided schools) Reports indicate the percentage of Indian students enrolled in these classes for the educationally deprived, was considerably greater than their percentage of enrollment in the schools.

Chapter 966, Minnesota Aid to Indian Education Act (\$213,720 - all Johnson

O'Malley aided schools) School districts used much of these funds for enrichment programs, such as trips to visit the Indian Art Exhibit at the Walker Art Center, Minneapolis from October 22 to December 31, 1972, and other trips to sites where Indian artifacts could be studied. Some student Indian dance teams were financed, and one school developed a Curriculum Resource Center.

Fourteen Johnson O'Malley aided schools also received grants totaling \$327,388 under Title IV of P.L. 92-318 for 1972-73, and sixteen have been notified of eligibility for programs for the 1973-74 school year.

There has been an increase of 301 Indian students enrolled in Johnson O'Malley schools over 1971-72, to a total of 3,343. This represents an increase of 196 in the elementary grades, and an increase of 105 in the secondary. Various standardized tests have been administered throughout these schools to Indian students, but the only one given in nearly all of them, the Iowa Basic Skills Tests, was administered in the fall of 1972 in 21 schools. Results, tabulated in the related table of this report,

indicates nearly normal grade level academic achievement for this time of year. Another table will show the combined responses from eleven schools responding to a Johnson O'Malley Special Evaluation questionnaire prepared by the Bureau of Indian Affairs. The responses found here would indicate almost unanimous approval of the Johnson O'Malley programs for 1972-73 by the Indian parents, and a request by them for their continuation.

A N N U A L R E P O R T

1972-73

I N D I A N S C H O L A R S H I P P R O G R A M
H I G H E R E D U C A T I O N
G U I D A N C E S E R V I C E S

This report contains the state law covering scholarships for "eligible" Indian students in Minnesota, amendments to Section 4 of this law and other scholarships available, a list of the members of the Minnesota Indian Scholarship Committee, a brief summary report of guidance services offered by the Guidance Consultant, a summary progress report, a summary of the students given scholarship assistance from all known sources (state, federal, tribal, private and all other grant or loan funds) during the 1972-73 school year, and information about graduates and other students assisted in colleges, universities, and in vocational schools.

October 1973

Prepared by:

Erwin F. Mittelholtz

Erwin F. Mittelholtz
Guidance Consultant, Indian Education

Will Antell

Will Antell
Director of Indian Education

THE STATE LAW

STATE INDIAN SCHOLARSHIP PROGRAM

Chapter 613--H.F. No. 838, Laws of 1955

An Act to provide scholarships for Indian students in accredited or approved colleges or business, technical or vocational schools; and making an appropriation therefore.

A. Be it enacted by the Legislature of the State of Minnesota:

Section 1. Subdivision 1. For the purpose of this act the terms defined in this section shall have the meaning ascribed to them.

Subd. 2. "Indian student" means any student who has one-fourth or more Indian blood.

Subd. 3. "Eligible Indian student" means an Indian student who has the capabilities to profit from appropriate courses in approved schools.

Section 2. The State Board of Education may award scholarships to any Indian student for advanced or specialized education in accredited or approved colleges or in business, technical or vocational schools. Scholarships shall be used to defray tuition, incidental fees and the cost of board and room and shall be paid directly to the college or school concerned. The amount and type of each such scholarship shall be determined through the advice and counsel of the Minnesota Indian Scholarship Committee. No scholarship shall exceed \$800 to any Indian student in any one school year. If a course of study is completed in less than 36 weeks, the scholarship shall be pro-rated accordingly.

When an Indian student satisfactorily completes the work required by a certain college or school in a school year, he is eligible for additional vocational objectives. Scholarships may not be given to any Indian student for more than four years of study.

Section 3. Any Indian student who receives a scholarship is expected to accept employment in the trade or profession for which trained and to practice it.

Section 4. For the purposes specified in this act there is hereby appropriated out of any money in the income tax fund not otherwise appropriated the sum of \$5,000 for the fiscal year ending June 30, 1956, and the sum of \$7,500 for the fiscal year ending June 30, 1957. At the close of each such fiscal year, any unexpected balance of said sum shall revert to the income tax fund except so much thereof as is necessary to pay the balance of those scholarships which have been awarded and are not completed or terminated.

App. 4-20-55

NOTE: The 1971 Legislature removed the \$800 limit on State grants.

B. APPROPRIATIONS - AND ALL OTHER FUNDS GRANTED OR USED FOR INDIAN STUDENTS

| <u>YEAR</u> | <u>STATE LEGISLATURE</u> | <u>BUREAU OF IND. AFFAIRS</u> | <u>TRIBAL GRANTS</u> | <u>MISC-PRIVATE ALL OTHERS</u> | <u>TOTAL--ALL FUNDS USED</u> |
|--------------------------|------------------------------|-----------------------------------|--------------------------|------------------------------------|----------------------------------|
| 1957-58 | \$ 7,500 | \$ 5,000 | None | \$ 4,000 | \$ 16,500 |
| 1958-59 | 10,000 | 6,924 | None | 6,000 | 22,924 |
| 1959-60 | 7,500 | 9,400 | *3,500 | 12,280 | 32,680 |
| 1960-61 | 7,500 | 11,500 **(Red Lake) 700 | *3,000 | 13,000 | 35,700 |
| 1961-62 | 12,000 | 15,904 | * 3,000 R.L. 1,200 | 15,000 | 47,104 |
| 1962-63 | 15,000 | 26,906 | *3,500 R.L. 1,600 | 22,424 | 69,430 |
| 1963-64 | 20,000 | 33,508 | *3,162 R.L. 2,440 | 24,178 | 80,848 |
| 1964-65 | 20,000 | 40,750 | *4,177 R.L. 2,640 | 42,828 | 107,755 |
| 1965-66 (State Nrsg.) | 24,961 | 37,980 | *4,675 R.L. 2,800 | 52,074 | 120,540 |
| 1966-67 | 25,000 | 44,878 | *5,750 R.L. 2,880 | 74,747 | 153,255 |
| 1967-68 | 35,000 | 50,007 | *7,750 R.L. 2,800 | 90,999 | 186,556 |
| 1968-69 | 40,000 | 83,000 | *8,700 R.L. 2,880 | 113,024 1,425 (MISC) | 249,729 |
| 1969-70 | 60,000 | 118,212 | *8,434 R.L. 2,560 | 200,381 1,500 (MISC) | 391,087 |
| 1970-71 | 75,000 | 243,000 | *9,000 R.L. 3,040 | 318,780 3,068 (MISC) | 651,888 |
| 1971-72 | (a) 100,596 (89,565) | 645,219 | *9,000 R.L. 3,280 | 655,554 | 1,413,649 |
| 1972-73 | (a) 129,404 (140,435) | 769,232 | *8,100 | 1,089,744 | 1,987,511 |
| 1973-74 | 230,000 | # 800,000 | Pending | Pending | Pending |

(a) Total for two years was \$230,000. Figures vary due to fiscal cut off.

* Minnesota Chippewa Tribal Grants are \$100 each.

** Red Lake Tribe gives \$80 to each graduating senior from high school.

BIA Funds were contracted out to the tribes July 1, 1973

1973-74
SUMMARY REPORT - MINNESOTA INDIAN SCHOLARSHIP PROGRAM
Guidance Services - Higher Education Program
Indian Education Unit

The Minnesota Indian Scholarship program operating since 1951 and State supported since 1955 continues to assist many Indian students in higher education programs. The Scholarship Committee has acted as a coordinating committee for 22 years meeting once a month offering guidance and counseling services, evaluating applications and recommending Scholarship grants from all available sources which includes State, Federal, Tribal and other college and private funds.

The Minnesota Indian Scholarship program has grown from 10 students in 1955 to 894 in 1971-72 and to about 852 in 1972-73. This compares with 243 in 1968-69, 331 in 1969-70, 375 in 1970-71, which indicates the growth of the program in the last five years using all available fund sources to form package grants. Assisted in 1972-73 were 471 Indian students from reservation areas and 489 from off-reservation areas which indicates State wide assistance. Attending are 145 in State Junior Colleges, 383 in State Colleges, 214 in University branches, 90 in Private Colleges, 8⁵ in out-of-state Colleges and 30 in Vocational schools. (Other vocational students are funded through BIA on the Employment Assistance program under P.L. 959). The 852 figure represents eligible students. There is a total 965.

Among the 965 students attending during 1972-73 are 113 students under $\frac{1}{2}$ (not eligible for State or BIA grants), 27 graduate students, 296 married students, 670 single students, 107 with G.I. Bill or Vets aid, 85 attending colleges out of state (Federal funds only), 30 in Vocational schools and 71 on AFDC for part of their costs because of dependents.

The State in 1972-73 assisted 312 eligible Indian students with \$140,435 for an average grant of \$450. The Bureau of Indian Affairs assisted 771 eligible Indian students with over \$810,000 for an average grant of \$1,050. There is very little change in the amount of average assistance the past several years due to higher costs and more married students taking advantage of the problem. The married students need nearly double the amount of a single student and absorbed most of additional funds used along with higher costs. There were 205 married students and 88 with G.I. Bill or Vets aid the prior year.

The number of four-year graduates this year will be about 42 Indian students who will receive their B.A. or B.S. degree and 29 who will receive their 2 year or AA degree. Another 20 completed vocational training (under State funds only) and 27 were assisted toward their Masters degree with federal (BIA) funds only.

There continues to be a great demand for minority teachers and positions available for all of the graduates and we have experienced no difficulty in placing them in good paying jobs.

The success of the Minnesota Indian Scholarship Program can be attributed to the fine cooperation and coordination between the Minnesota Indian Scholarship Committee, the State Department of Education, the Bureau of Indian Affairs Area office, the tribes, schools and colleges all working together assisting Indian students and applicants.

The State Department of Education employs a Guidance Consultant to Indian Education (since 1958) who works directly under the Director of Indian Education and the Assistant Commissioner of Education for Administration. He visits some 80 high schools in the State having Indian enrollments and works with high school counselors assisting Indian seniors in their college or vocational plans and helping them get scholarships and financial aids. Contacts and visits are made also to the junior colleges, six state colleges, private colleges and universities, business colleges, vocational and nursing schools having Indian students enrolled. Meetings with student groups are also arranged so students can be better informed. All scholarship applications are coordinated and processed through this office. An Indian counselor was employed under the Emergency Employment Act in January 1972 and assisted until November 1972 which greatly helped with the high school visits. This position has since been frozen.

The percent of attendance of Indian students in high schools has improved in recent years as well as those graduating. There were 303 Indian high school graduates in 1972 and nearly 260 graduated in June, 1973. This compares with 8 in the year 1945, 26 in the year 1950, 53 in the year 1955, 105 in the year 1960, and 157 in the year 1965 and 250 in 1970. This percent of attendance stays around 87 to 90 percent in high schools compared to 73 percent in 1945. There is still a drop out problem averaging 35 to 45 percent in some areas. The scholarship program has helped greatly to encourage students to stay in high schools and colleges. The college program in the last four years has had only a 15 percent to 20 percent withdrawal and failure rate and only 10 percent of this group actually failed. A number withdraw and then return in a year or two.

Over 300 Indian students have completed 4-year college degrees and at least 35 more have completed Masters Degrees. Another 45 are working toward Master and Doctorate Degrees.

Indian College and Vocational graduates are now employed in many top jobs and many administrative fields. Although 75 percent are trained as teachers, less than 50 percent actually go into teaching as better paying positions in other fields attract them. Referrals and recommendations are made to many agencies and employers seeking and hiring our graduates.

During the 1972-73 school year, over 900 eligible Indian students filed applications for scholarships and another 140 non-eligible students (under $\frac{1}{2}$) were seeking other aids in the vocational, college and university programs. The college program now nearly triples the number going into vocational training under other programs. Counseling should encourage more to take advantage of vocational training.

There are now 13 members on the Minnesota Indian Scholarship Committee and 8 are of Indian ancestry. Four of these eight were past scholarship recipients. (The list is included in this report on the next page.)

The fifteenth Annual Senior Orientation Excursion was held in the twin cities of Minneapolis and St. Paul from October 15-18, 1972, sponsored by Labor's Committee for Indian Youth and Jewish Labor Committee. There were 39 Indian seniors and 4 counselor chaperons who spent three days visiting colleges, vocational schools, industrial plants and other places of educational interest. The purpose is to help Indian seniors in making vocational choices by actually seeing the schools they wish to attend or train for the employment they may seek. All expenses were paid by the sponsors and this is considered a very worthwhile project. The State Department and Bureau of Indian Affairs have cooperated for the past fourteen years.

COORDINATED SCHOLARSHIP COMMITTEE

MEMBERS OF THE MINNESOTA INDIAN SCHOLARSHIP COMMITTEE: (MISC) - 13 members

| | | |
|-----------------------------------|-------------------------------------|---|
| Mr. Duane Dunkley 07-09-71 | Chairman, MISC (612-348-6258) | Indian Counselor - U of M - Mpls.-Morris Help Center-331 17th Avenue S.E. 55455 Director of Indian Educ., Mpls. Public Schools |
| Rev. George Smith 02-16-688 | Secretary, MISC (218-751-4394) | 918 Beltrami Avenue, Bemidji, MN 56601 |
| Mrs. Rose Sardeson 06-25-70 | Treasurer, MISC (612-377-3842) | Minnesota 10th Dist. MFWC Representative 1766 Knox Ave. So., Mpls., MN 55403 |
| Mr. Erwin Mittelholtz 10-06-58 | Coordinator, MISC (218-755-2926) | Guidance Consultant, Indian Education Minnesota Building, 410 Minnesota Avenue Bemidji, MN 56601 |
| Mrs. Arthur Peterson 01-25-68 | Member, MISC (612-823-0033) | 4901 - 3rd Avenue So., Mpls, MN 55409 |
| Mr. George Risty 11-14-57 | Member, MISC (612-296-3974) | Assist. Ex. Director-Budget & Student aids MHECC-Suite 400-Capitol Square Building 550 Cedar St., St. Paul, MN 55101 |
| Mrs. Joyce Oliver 06-25-70 | Member, MISC (218-679-3313) | Red Lake Indian Reservation Representative Red Lake, MN 56671 |
| Mr. Dick Wolf 04-30-70 | Member, MISC (612-725-2901) | Education Specialist - BIA Area Office 831 - 2nd Avenue South Minneapolis, MN 55408 |
| Mr. Rex Mayotte 07-23-70 | Member, MISC (218-751-4122) | Employment Assistance Officer, BIA Federal Building - Third Floor Bemidji, MN 56601 |
| Mr. Lee Antell 04-30-70 | Member, MISC (612-483-3586) | Minnesota Indian Education Committee Repr. 931 Cannon Avenue, St. Paul, MN 55112 |
| Mr. Will Antell 01-23-69 | Member, MISC (612-296-3495) | Director of Indian Education State Department of Education Capitol Square Building, St. Paul, MN 55101 |
| Mr. Raymond Toutloff 07-09-70 | Member, MISC (218-766-2615) | Director-Adult Basic Indian Ed. - Duluth Indian Counselor-State Department of Educ. Minnesota Building, Bemidji, MN 56601 |
| Mr. Richard Tanner 01-28-72 | Member, MISC (218-335-2286) | Metropolitan Indian Representative Education Division, Box 672 Cass Lake, MN 56633 |

NOTE: The dates under names are when each was elected to membership.

SUMMARY REPORT
 INDIAN HIGH SCHOOL SENIORS
 Graduating from
 MINNESOTA HIGH SCHOOLS - 1972 - 1973

| High School | 1973 | 1972 | 1971 | High School | 1973 | 1972 | 1971 |
|---------------------------|------|------|------|---------------------------|------|------|------|
| AlBrook | 3 | 4 | 1 | Forrest Lake | 1 | 0 | 0 |
| Albert Lea | 0 | 1 | 2 | Fosston | 2 | 1 | 1 |
| Anoka | 2 | 2 | 1 | Frazee | 0 | 2 | 1 |
| Askov | 0 | 0 | 2 | Fergus Falls | 0 | 1 | 0 |
| Audubon | 0 | 1 | 0 | Grand Marais(Cook Co. HS) | 7 | 7 | 10 |
| Aurora | 1 | 2 | 0 | Goodridge | 2 | 2 | 0 |
| Babbitt | 0 | 1 | 1 | Grand Rapids | 3 | 4 | 0 |
| Backus | 0 | 1 | 1 | Gary | 0 | 1 | 0 |
| Bagley | 6 | 4 | 6 | Granite Falls | 2 | 0 | 1 |
| Barnum | 0 | 4 | 1 | Halstad | 1 | 0 | 1 |
| Bemidji | 10 | 7 | 6 | Hastings | 2 | 0 | 2 |
| Bigfork | 0 | 1 | 1 | Hibbing | 2 | 1 | 7 |
| Bird Island | 0 | 0 | 1 | Hinckley | 0 | 3 | 0 |
| Blackduck | 2 | 3 | 1 | Hoffman | 0 | 1 | 0 |
| Bloomington | 0 | 4 | 1 | Hopkins | 0 | 0 | 1 |
| Brainerd | 1 | 1 | 0 | International Falls | 3 | 3 | 0 |
| Breckenridge | 0 | 0 | 1 | Isle | 1 | 1 | 0 |
| Browns Valley | 2 | 0 | 0 | Le Sueur | 0 | 0 | 1 |
| Cambridge | 2 | 1 | 1 | McGregor | 1 | 1 | 0 |
| Cannon Falls | 0 | 1 | 1 | McIntosh | 2 | 0 | 0 |
| Carlton | 1 | 3 | 1 | Mahnomen | 14 | 15 | 11 |
| Cass Lake | 11 | 15 | 10 | Mankato | 0 | 1 | 0 |
| Cherry | 1 | 0 | 0 | Menahga | 1 | 0 | 0 |
| Chisholm | 0 | 0 | 2 | Milaca | 0 | 2 | 0 |
| Cloquet | 2 | 4 | 2 | Mpls. - Central | 2 | 3 | 0 |
| Clover Valley | 0 | 0 | 0 | Mpls. - Col. Hts. | 5 | 0 | 1 |
| Cold Springs | 1 | 0 | 0 | Mpls. - Delasalle | 0 | 1 | 0 |
| Coleraine (Greenway) | 2 | 5 | 4 | Mpls. - Brooklyn Center | 1 | 0 | 1 |
| Coon Rapids | 4 | 0 | 1 | Mpls. - Edison | 2 | 2 | 1 |
| Crosby-Ironton | 4 | 0 | 0 | Mpls. - Henry | 4 | 1 | 0 |
| Crookston(Mt. St. Ben.) | 1 | 1 | 0 | Mpls. - Hopkins | 1 | 0 | 1 |
| Deer River | 8 | 9 | 20 | Mpls. - Marshall | 0 | 2 | 1 |
| Detroit Lakes | 9 | 4 | 8 | Mpls. - North | 1 | 5 | 4 |
| Erskine | 1 | 0 | 0 | Mpls. - Robinsdale | 0 | 0 | 1 |
| Duluth-Central | 3 | 4 | 5 | Mpls. - Roosevelt | 0 | 2 | 0 |
| Duluth-Denfeld | 4 | 2 | 3 | Mpls. - St. Anthony | 0 | 0 | 0 |
| Duluth-East | 1 | 0 | 0 | Mpls. - South | 1 | 2 | 0 |
| Duluth-Morgan Park | 0 | 2 | 0 | Mpls. - Vocational | 4 | 0 | 3 |
| Duluth-Hermantown | 2 | 0 | 1 | Mpls. - Washburn | 0 | 0 | 2 |
| Duluth-Cathedral | 0 | 1 | 1 | Mpls. - West | 1 | 4 | 0 |
| Eagle Bend | 0 | 0 | 1 | Monticello | 1 | 0 | 0 |
| Ely | 0 | 1 | 0 | Moorhead | 3 | 0 | 2 |
| Esko | 0 | 0 | 1 | Moose Lake | 0 | 1 | 1 |
| Fairbault-St. Mary's Hall | 0 | 1 | 1 | Morton | 1 | 1 | 3 |

| High School | 1973 | 1972 | 1971 | High School | 1973 | 1972 | 1971 |
|-------------------------|------|------|------|--------------------------|------|------|------|
| Mounds View | 0 | 0 | 1 | St. Paul - Johnson | 3 | 6 | 0 |
| Mountain Lake | 2 | 0 | 0 | St. Paul - Mechanic Arts | 1 | 2 | 4 |
| Mountain Iron | 1 | 0 | 1 | St. Paul - Murray (Arc.) | 0 | 0 | 1 |
| Nashwauk | 0 | 1 | 0 | St. Paul - Monroe | 0 | 2 | 1 |
| New Ulm | 1 | 0 | 0 | St. Paul - North | 0 | 3 | 6 |
| North Branch | 1 | 0 | 0 | St. Paul - Oren | 0 | 1 | 0 |
| Northome | 0 | 2 | 0 | St. Paul Park | 0 | 2 | 0 |
| Onamia | 2 | 2 | 1 | St. Paul South | 0 | 1 | 0 |
| Orr | 3 | 6 | 2 | St. Paul - St. Agnes | 1 | 0 | 0 |
| Park Rapids | 5 | 2 | 2 | St. Paul - Washington | 0 | 1 | 6 |
| Pequot Lakes | 1 | 0 | 0 | St. Peter | 0 | 0 | 1 |
| Pine City | 0 | 3 | 0 | St. Louis Park | 0 | 2 | 0 |
| Pipestone | 0 | 1 | 0 | Sauk Centre Home School | 0 | 1 | 2 |
| Proctor | 1 | 1 | 0 | Sauk Rapids | 2 | 1 | 0 |
| Red Lake | 35 | 44 | 39 | Silver Bay | 1 | 2 | 2 |
| Red Wing | 0 | 2 | 10 | Staples | 0 | 1 | 3 |
| Red Wing Trng. School | 0 | 1 | 1 | Stillwater | 1 | 0 | 0 |
| Remer | 7 | 6 | 7 | Thief River Falls | 0 | 1 | 0 |
| Robbinsdale | 0 | 2 | 0 | Tower | 1 | 0 | 0 |
| Rothsay | 0 | 0 | 0 | Two Harbors | 1 | 1 | 1 |
| St. Cloud Tech. | 0 | 1 | 1 | Virginia | 1 | 0 | 3 |
| St. Cloud Trng. | 0 | 3 | 0 | Waterville | 1 | 0 | 0 |
| St. John's Prep. | 0 | 1 | 1 | Walker | 2 | 6 | 6 |
| St. Paul - Alex. Ramsey | 0 | 1 | 1 | Warroad | 0 | 1 | 1 |
| St. Paul - Central | 1 | 2 | 1 | Waubun | 16 | 15 | 11 |
| St. Paul - Harding | 0 | 2 | 0 | Wayzata | 0 | 3 | 1 |
| St. Paul - Irondale | 1 | 0 | 0 | Williams | 0 | 1 | 0 |
| St. Paul - Humboldt | 0 | 5 | 0 | Willow River | 0 | 1 | 0 |
| | | | | White Bear Lake | 1 | 1 | 0 |
| | | | | Wrenshall | 0 | 1 | 0 |
| | | | | TOTAL Indian Students | *248 | 304 | 263 |
| | | | | Completed Out of State | 7 | 16 | 14 |

Note: Work opportunities elsewhere and -

Welfare placement of Indian students in foster homes aids distribution

* In 1973 there were 51 high schools that reported no Indian seniors or did not report compared to 1972. This may account for the decrease in seniors listed. An attempt will be made to re-check the 1973 figures. Only 7 were reported from St. Paul high schools as compared to 28 in 1972. Minneapolis reported 22 in both 1972 and in 1973.

SUMMARY REPORT

School Year - 1972-73

Summary of Indian students attending advanced educational programs under the state, federal, tribal and private Indian scholarship programs.

| <u>ADVANCED COLLEGES ATTENDING</u> | | <u>Eligible</u> <u>Students</u> | <u>Under</u> <u>1/4</u> | <u>All</u> <u>Students</u> |
|------------------------------------|---------------|------------------------------------|----------------------------|-------------------------------|
| <u>State Junior Colleges</u> | | | | |
| Anoka-Ramsey State Jr. Coll. | Coon Rapids | 13 | 0 | 13 |
| Austin State Junior College | Austin | 2 | 0 | 2 |
| Brainerd State Jr. Coll. | Brainerd | 6 | 0 | 6 |
| Fergus Falls State Jr. Coll. | Fergus Falls | 0 | 1 | 1 |
| Hibbing State Jr. Coll | Hibbing | 2 | 3 | 5 |
| Itasca State Jr. Coll | Grand Rapids | 7 | 6 | 13 |
| Lakewood State Jr. Coll. | White Br. Lk. | 2 | 1 | 3 |
| Metropolitan State Jr. Coll. | Minneapolis | 32 | 0 | 32 |
| Mesabi State Jr. Coll. | Virginia | 3 | 1 | 4 |
| Normandale State Jr. Coll. | Bloomington | 4 | 2 | 6 |
| No. Hennepin State Jr. Coll. | Osseo | 5 | 0 | 5 |
| Northland State Jr. Coll. | Th. R. Falls | 12 | 0 | 12 |
| Rainy River State Jr. Coll. | Int'l Falls | 7 | 1 | 8 |
| Rochester State Jr. Coll. | Rochester | 1 | 2 | 3 |
| St. Mary's Jr. Coll. | Minneapolis | 5 | 0 | 5 |
| Vermilion State Jr. Coll. | Ely | 3 | 2 | 5 |
| Willmar State Jr. Coll. | Willmar | 2 | 0 | 2 |
| Total Extension Students | | (20) | 0 | (20) |
| | | <u>126</u> | <u>19</u> | <u>145</u> |

State Colleges

| | | | | |
|-------------------------------|-----------|------------|-----------|------------|
| Bemidji State College | Bemidji | 175 | 17 | 192 |
| Mankato State College | Mankato | 13 | 2 | 15 |
| Moorhead State College | Moorhead | 22 | 8 | 30 |
| St. Cloud State College | St. Cloud | 14 | 4 | 18 |
| Southwest Minn. State College | Marshall | 5 | 0 | 5 |
| Winona State College | Winona | 2 | 0 | 2 |
| Total Extension Students | | (117) | 0 | (117) |
| Total Grad. Students | | 5 | 1 | 6 |
| | | <u>353</u> | <u>32</u> | <u>385</u> |

University of Minnesota - Branches

| | | | | |
|--------------------------------|-------------|------------|-----------|------------|
| University of Minnesota | Duluth | 48 | 10 | 58 |
| University of Minnesota | Minneapolis | 110 | 10 | 120 |
| University of Minnesota | Morris | 6 | 1 | 7 |
| University of Minn. Tech. Col. | Crookston | 8 | 1 | 9 |
| Total Extension Students | | (17) | 0 | (17) |
| Total Grad. Students | | 3 | 0 | 3 |
| | | <u>192</u> | <u>22</u> | <u>214</u> |

| <u>Private Colleges</u> | | <u>Eligible</u> <u>Students</u> | <u>Under</u> <u>$\frac{1}{2}$</u> | <u>All</u> <u>Students</u> |
|----------------------------|---------------|------------------------------------|---|-------------------------------|
| Antioch College | Macalester | 11 | 0 | 11 |
| Apostolic Bible Inst. | St. Paul | 2 | 0 | 2 |
| Augsburg College | Minneapolis | 0 | 0 | 0 |
| Bethel College | St. Paul | 1 | 0 | 1 |
| Coll. of St. Benedict | St. Joseph | 1 | 0 | 1 |
| Coll. of St. Catherine | St. Paul | 2 | 1 | 3 |
| Coll. of St. Scholastica | St. Paul | 2 | 0 | 2 |
| Coll. of St. Teresa | Duluth | 21 | 1 | 22 |
| Coll. of St. Thomas | Winona | 1 | 0 | 1 |
| Concordia College | St. Paul | 3 | 2 | 5 |
| Concordia College | Moorhead | 4 | 1 | 5 |
| Gustavus Adolphus Coll. | St. Paul | 3 | 1 | 4 |
| Hamline University | St. Peter | 1 | 0 | 1 |
| Lea College | St. Paul | 1 | 0 | 1 |
| Mpls. Col. of Art & Design | Albert Lea | 1 | 0 | 1 |
| Mokahum Bible College | Minneapolis | 4 | 0 | 4 |
| St. Johns University | Cass Lake | 3 | 0 | 3 |
| St. Mary's College | Collegeville | 3 | 1 | 4 |
| St. Olaf College | Winona | 0 | 0 | 0 |
| Total Extension Students | Northfield | 6 | 0 | 7 |
| | (all schools) | (12) | 0 | (12) ext. |
| | | <u>82</u> | <u>8</u> | <u>90</u> |

Out of State Colleges

| | | | | |
|----------------|--------------|-----------|-----------|-----------|
| All Colleges | Out of State | 81 | 11 | 92 |
| Grad. Students | | 4 | 0 | 4 grad. |
| | | <u>85</u> | <u>11</u> | <u>96</u> |

Area Vocational Schools

| | | | | |
|-------------------------------|------------|----------|-----------|-----------|
| Anoka Area Voc. Tech. | Anoka | 1 | 0 | 1 |
| Bemidji Area Voc. Tech. | Bemidji | 2 | 2 | 4 |
| Detroit Lakes Area Voc. Tech. | Det. Lakes | 0 | 8 | 8 |
| Duluth Area Voc. Tech. | Duluth | 0 | 2 | 2 |
| Eveleth Area Voc. Tech. | Eveleth | 0 | 1 | 1 |
| Hibbing Area Voc. Tech. | Eveleth | 0 | 1 | 1 |
| Moorhead Area Voc. Tech. | Moorhead | 0 | 2 | 2 |
| Pine City Area Voc. Tech. | Pine City | 1 | 0 | 1 |
| St. Paul Area Voc. Tech. | St. Paul | 1 | 0 | 1 |
| Staples Area Voc. Tech. | Staples | 0 | 2 | 2 |
| | | <u>5</u> | <u>18</u> | <u>23</u> |

Other Vocational Schools

| | | | | |
|--------------------------|-------------|---|---|---|
| Glamour Beauty School | Minneapolis | 1 | 0 | 1 |
| Dunwoody Institute | Minneapolis | 1 | 0 | 1 |
| Humboldt Inst. | Minneapolis | 1 | 0 | 1 |
| Lutheran Deaconess Hosp. | Minneapolis | 1 | 0 | 1 |

| <u>Other Vocational Schools (continued)</u> | | <u>Eligible Students</u> | <u>Under ½</u> | <u>All Students</u> |
|---|-------|------------------------------|--------------------|-------------------------|
| Minnesota School of Business | Mpls. | 1 | 0 | 1 |
| Minnesota Inst. of Med. & Dent'l | Mpls. | 2 | 0 | 2 |
| No. Western - Abott Sch. of Nrsg. | Mpls. | 1 | 0 | 1 |
| Robinson Beauty School | Mpls. | 1 | 0 | 1 |
| Others | | 0 | 3 | 3 |
| | | <u>9</u> | <u>3</u> | <u>12</u> |
| Total Assisted | | 852 | 113 | 965 |

Funds Used

| | |
|---|------------------|
| State Indian Scholarships for 312 eligible students | \$ 140,435 |
| Federal Indian Scholarships used for 722 eligible students | 769,232 |
| Minnesota Chippewa Tribal Grants used for 81 students | 8,100 |
| Minnesota Indian Scholarship Committee, private organizations parents, work and loan programs, G.I. Bill & Vets aid, savings, EoO.G. grants, N.D.S. loans, and college aids | <u>1,069,744</u> |
| Total of All Grants and Funds Used | \$1,987,511 |

Eligible Scholarship Student - Is one who is one-fourth degree or more Indian ancestry, is a high school graduate or has a G.E.D. equivalency certificate, and has ability to benefit from higher education.

School Year 1972-73
Summary Report on Indian Students

| Colleges or Schools | 1st | 2nd | 3rd | 4th | 5th | Ext. | Total Elig. | Under $\frac{1}{4}$ | Reserv. Indians | Non-Res Indians |
|-------------------------------------|-----|-----|-----|-----|-----|------|-------------|---------------------|-----------------|-----------------|
| State Junior Colleges | 72 | 34 | 0 | 0 | 0 | 20 | 126 | 19 | 38 | 68 |
| State Colleges | | | | | | | | | | |
| Bemidji | 113 | 34 | 13 | 15 | 4 | 72 | 251 | 17 | 146 | 33 |
| Others | 30 | 13 | 6 | 6 | 1 | 45 | 101 | 14 | 21 | 31 |
| University of Minn. and Branches | 109 | 42 | 16 | 5 | 3 | 17 | 192 | 22 | 48 | 127 |
| Private Colleges | 40 | 20 | 6 | 5 | 0 | 11 | 82 | 8 | 27 | 44 |
| Out of State Colleges | 32 | 23 | 17 | 5 | 4 | 4 | 85 | 11 | 11 | 70 |
| Vocational Schools | 8 | 5 | 1 | 0 | 0 | 0 | 14 | 16 | 0 | 14 |
| Totals (Eligible) | 404 | 171 | 59 | 36 | 12 | 169 | 851 | 6Ext. • 144 Ext. • | 435 | 25 Ext. • 412 |
| Students Under $\frac{1}{4}$ | 68 | 19 | 11 | 8 | 1 | 6 | | | 36 | 77 |
| Total - All Students | 472 | 190 | 70 | 44 | 13 | 175 | 851 | 113 | 471 | 489 |

Ext. = Extension

School Year 1972-73
Summary Report on Indian Students

| st | 2nd | 3rd | 4th | 5th | Ext. | Total Elig. | Under $\frac{1}{2}$ | Reserv. Indians | Non-Res. Indians | Married | Vets | AFDC |
|-----|-----|-----|-----|-----|------|-------------|---------------------|-----------------|------------------|---------|------|------|
| 72 | 34 | 0 | 0 | 0 | 20 | 126 | 19 | 38 | 68 | 42 | 22 | 11 |
| 13 | 34 | 13 | 15 | 4 | 72 | 251 | 17 | 146 | 33 | 100 | 39 | 24 |
| 30 | 13 | 6 | 6 | 1 | 45 | 101 | 14 | 21 | 31 | 19 | 5 | 11 |
| 109 | 42 | 16 | 5 | 3 | 17 | 192 | 22 | 48 | 127 | 75 | 20 | 21 |
| 40 | 20 | 6 | 5 | 0 | 11 | 82 | 8 | 27 | 44 | 9 | 9 | 1 |
| 32 | 23 | 17 | 5 | 4 | 4 | 85 | 11 | 11 | 70 | 40 | 9 | 3 |
| 8 | 5 | 1 | 0 | 0 | 0 | 14 | 16 | 0 | 14 | 9 | 1 | 0 |
| 404 | 171 | 59 | 36 | 12 | 169 | 851 | 6 Ext. | 144 Ext. | 25 Ext. | 295 | 106 | 71 |
| 68 | 19 | 11 | 8 | 1 | 6 | | | 36 | 77 | 1 | 1 | 0 |
| 472 | 190 | 70 | 44 | 13 | 175 | 851 | 113 | 471 | 489 | 296 | 107 | 71 |

1972-73

SUMMARY REPORT ON INDIAN SCHOLARSHIP STUDENTS

| COLLEGES | STATE FUNDS | BIA FUNDS | OTHER FUNDS | RETURNING STUDENTS | NEW STUDENTS | TOTAL ELIGIBLE | UNDER ½ | TOTAL STUDENT |
|--------------------------------------|------------------|----------------------|---------------------|--------------------|----------------|----------------|--------------|----------------|
| <u>JUNIOR COLLEGES</u> | \$ 20,415 | 106,131 Ext (571) | 93,187 (22,395) | 34 | 72 20 Ext. | 106 20 Ext. | 19 | 125 20 Ext. |
| <u>STATE COLLEGES</u> | | | | | | | | |
| Bemidji S.C. | 43,253 | 164,340 (3,204) | 242,767 (23,142) | 62 4 Grad. | 113 72 Ext. | 175 76 Ext. | 17 | 192 76 Ext. |
| Mankato S.C. | 4,565 | 13,246 | 12,996 (1,500) | 4 | 9 | 13 | 2 | 15 |
| Moorhead S.C. | 5,974 | 27,469 | 19,408 (13,200) | 11 1 Grad. | 11 | 22 1 Grad. | 8 | 30 1 Grad |
| St. Cloud S.C. | 3,525 | 12,152 (2,674) | 10,120 (6,000) | 7 | 7 44 Ext. | 14 44 Ext. | 4 | 18 44 Ext. |
| S.W. MN S.C. | 2,430 | 6,950 | 6,678 None | 3 | 2 1 Ext. | 5 1 Ext. | 0 | 5 1 Ext. |
| Winona S.C. | 600 | 2,100 | 1,100 None | 1 | 1 | 2 | 0 | 2 |
| <u>UNIV OF MINN.BR</u> | | | | | | | | |
| U of M-Duluth | 11,980 | 50,031 (2,881) | 67,465 (18,026) | 21 2 Grad. | 27 17 Ext. | 48 19 Ext. | 10 | 58 19 Ext. |
| U of M-Mpls. | 11,848 | 116,065 | 231,495 (5,880) | 44 1 Grad. | 66 | 110 1 Grad. | 10 | 120 1 Grad |
| U of M-Morris | 2,055 | 4,898 | 5,843 (2,070) | 3 | 3 | 6 | 1 | 7 |
| U of M-Crookston | 207 | 9,155 | 3,956 (1,100) | 0 | 8 | 8 | 1 | 9 |
| <u>PRIVATE COLLEGES</u> | | 86,524 (1,474) | 98,299 (18,710) | 31 | 40 11 Ext. | 71 11 Ext. | 8 | 79 11 Ext. |
| <u>OUT OF STATE COLLEGES</u> | 25,027 | 129,652 | 125,305 (18,370) | 45 4 Grad. | 32 4 Ext. | 77 8 | 11 | 88 8 Ext. |
| <u>STATE VOC AND PRIV. VOC. SCH.</u> | 8,555 | 2,372 | 6,438 (14,374) | 6 | 8 | 14 | 16 6 Ext. | 30 6 Ext. |
| Other Grads. (5th yr.) | | 27,343 | | | | | | |
| Extension | | 101,804 | | | | | | |
| TOTALS | \$140,435 | \$769,232 | 925,057 | 284 | 568 | 852 | 113 | 965 |
| Total Under ½ | None | None | (\$144,687) | | | | | |
| Total Tribal | None | None | \$ 8,100 | | | | | |
| Total-All Sources | \$140,435 | \$769,232 | \$1,077,844 | | | | | |

FOUR YEAR DEGREE GRADUATES - 1972-73

(Assisted with State and Federal Indian Scholarship Grants)

| <u>Year Grad.</u> | <u>Name</u> | <u>Address</u> | <u>College</u> | <u>Field - Degree</u> |
|-------------------|---------------------|-------------------|--------------------------------|---|
| Aug. 1973 | Aitken, Larry | Walker | Bemidji S.C. | Elem. Educ. 4 yr. Sociology |
| June 1973 | Annette, John | Ponsford | Moorhead S.C. | Art B.A. Arch. Eng. Wildlife Mgmt. |
| June 1973 | Basswood, Richinda | Ponsford | Moorhead S.C. | Elem. Educ. B.S. Math |
| Aug. 1973 | Beaulieu, Kathryn | Mpls. | U of Calif. Davis | Sociology B.A. Educ. |
| June 1973 | Beaulieu, Rickey J. | Crystal | Mpls. Coll. of Art & Design | Art Graphics B.A. Design-Photog. |
| Aug. 1973 | Blackburde, Arthur | Warroad | Bemidji S.C. | Phy Ed-Health B.S. Recreation |
| July 1973 | Bogda, Esther | Cass Lake | Bemidji S.C. | Elem. Educ. B.S. Counseling Chipp. Language |
| July 1973 | Boldt, Margaret | Park Rapids | Bemidji S.C. | Social Work B.A. |
| Nov. 1973 | Broker, Delbert | Moorhead | Moorhead S.C. | Elem. Educ. B.A. Counseling Medicine |
| June 1973 | Buzzard, Marvin W. | Vermillion S.D. | U of S. Dakota Vermillion | Counseling 5 yr. |
| May 1973 | Chapman, Steven D. | Mpls. | Augsburg Col. | Fine Arts B.A. Psych.-Law |
| June 1973 | Chatham, Phyllis | Tucson, Ariz. | U of Ariz. Tucson | Spanish B.S. Biology |
| June 1973 | Clark, John J. | White Earth | Bemidji S.C. | Bus. Educ. B.S. Phy. Educ. |
| June 1973 | Day, John | Walker | Bemidji S.C. | Sociology 4 yr. |
| June 1973 | Fairbanks, Duane A. | Okla. City, Okla. | U of Okla. Edmond | Bus. Educ. B.S. |

| <u>Year</u> <u>Grad.</u> | <u>Name</u> | <u>Address</u> | <u>College</u> | <u>Field - Degree</u> |
|-----------------------------|---------------------------|-----------------------------|----------------------------------|--|
| June 1973 | Fairbanks, Michael | Albuquerque New Mexico | U of New Mex. Albuquerque | Educ-Admin Psychology B.A. |
| May 1973 | Gonzlez, Richard | Grafton, Wisc. | Cardinal Stritch Coll., Wisc. | Psychology B.A. |
| July 1973 | Hollinday, Clayton | Duluth Rt. 6, Box 314 | U of Minn. Duluth | Geography Sociology B.S. |
| Dec. 1973 | Huesers, James | Cass Lake | Bemidji S.C. | Elem. Ed. B.S. |
| June 1973 | Johnson, Linda J. | Duluth | Col. of St. Cath | Reg. Nursing B.S. |
| May 1973 | Johnston, Linda G. | Cass Lake | Bethel Coll. | Social Work Counseling B.A. |
| Aug. 1973 | Lawrence, Alan | Frazee | Moorhead S.C. | Conservation Soc. Services Sociology B.S. |
| July 1973 | Lemon, John | Bemidji | Bemidji S.C. | Ind. Arts B.S. |
| June 1973 | Lyons, Naomi | Cloquet Bemidji | Bemidji S.C. | Mass Comm. Ind. Studies 4 yr. |
| June 1973 | Monette, Phillip M. | Albuquerque | U of New Mex. Albuquerque | Bus. Finance Economics B.A. |
| June 1973 | Ortiz, Daniel F. | Merced, Calif. | Merced Coll. | Fire Science B.A. |
| Dec. 1972 | Peacock, Thomas D. | Cloquet | Bemidji S.C. | Soc. Studies Biology-Geography B.A. |
| June 1973 | Rossbach, Gerald S. | No. Highlands California | Calif. State U., Sacramento | Forestry B.S. |
| June 1973 | Sanders, Barbara | Walker | Macalester | Biology Psychology B.A. |
| June 1973 | Schumacher, Elva(Mrs. J.) | Marshall | So. W. Minn S.C., Marshall | Bus. Educ. Library B.S. |
| June 1973 | Seelye, Earl C. (Jr.) | Cass Lake | Bemidji S.C. | Sociology Anthrop. B.A. |
| June 1973 | Stately, Lawrence R. | Redlake | Bemidji S.C. | Bus. Educ. Counseling 4 yr. |
| June 1973 | Towle, Barbara G. | Duluth | U of Minn. Duluth | Music theory History B.S. |
| July 1973 | Ross, Annette | Blaine | Concordia St. Paul | Elem. Ed. B.S. |

| <u>Year Grad.</u> | <u>Name</u> | <u>Address</u> | <u>College</u> | <u>Field - Degree</u> |
|-------------------|-----------------|----------------|----------------------------|-----------------------|
| June 1973 | Ayers, Darcy F. | Richfield | U of Minn., Minneapolis | 4 year |

OTHER DEGREE GRADUATES

(Assisted with Private Funds, Tribal and other grants)

| <u>Year Grad.</u> | <u>Name</u> | <u>Address</u> | <u>College</u> | <u>Field - Degree</u> |
|-------------------|---------------------|----------------|---------------------------------|---|
| June 1973 | Blaeser, Susan C. | Grand Rapids | Col. of St. Ben. St. Joseph | Sociology B.S. |
| June 1973 | Glass, Eugene A. | St. Paul | Col. of St. Thomas, St. Paul | Psychology B.A. |
| June 1973 | Kain, David J. | Mpls. | St. Johns U. Collegeville | Government History B.A. |
| June 1973 | Krompotick, Stephen | Duluth | U of Minn., Duluth | Urban Studies Geography B.S. |
| June 1973 | Kaupang, Harold D. | Winger | Bemidji S.C. | Ind. Arts B.S. |
| Mar. 1973 | Leff, William | Waubun, Rt. 2 | Bemidji S.C. | Social Studies Biology Special Education B.S. |

STUDENTS COMPLETING TWO-YEAR COLLEGE PROGRAM

| <u>Year Grad.</u> | <u>Name</u> | <u>Address</u> | <u>College</u> | <u>Field or Training</u> |
|-------------------|---------------------------|-----------------|--------------------|--------------------------------------|
| June 1973 | Ardits, Sam E. | Sprg. Lake Park | Anoka-Ramsey JC | Accounting A.A. |
| Mar 1973 | Bellcourt, Andrew W. | Anoka | Anoka-Ramsey JC | Pre Forestry A.A. |
| June 1973 | ...lingsworth, Valerie J. | Coon Rapids | Anoka-Ramsey JC | Psychology 2 yr. |
| June 1973 | Engstrand, Daniel P. | Mpls. | Educ. Tech. Center | Auto Mech. 2 yr. |
| June 1973 | Fransen, Carl P. | Isanti | Anoka Ramsey JC | Marketing 2 yr. Food Service |
| June 1973 | Whipple, Naomi | Coon Rapids | Anoka Ramsey JC | Elem. Educ. 2 yr. |
| June 1973 | Aitken, Robert H. | Walker | Brainerd JC | Bus. Admin. 2 yr. A.A. |
| June 1973 | Day, Doris M. | Walker | Brainerd JC | Journalism 2 yr. A.A. |
| June 1973 | Smith, Richard E. | Keewatin | Hibbing JC | Sociology 2 yr. Phy. Educ. |
| June 1973 | Goggeye, Warren T. | Bovey | Itasca JC | Social Work 2 yr. |
| June 1973 | Perrault, Steven B. | North Branch | Lakewood JC | Marketing 2 yr. |
| June 1973 | Anderson, Betty L. | Shakopee | Metro St. JC | Nursing A.A. |
| June 1973 | Blanchard, John A. | Mpls. | Metro. St. JC | Chem. Dep. 2 yr. |
| June 1973 | Downwind, Alberta | Mpls. | Metro. St. JC | 2 yr. |
| June 1973 | Lussier, Duane | Brooklyn Centre | Metro St. JC | Elem. Ed. 2 yr. |
| June 1973 | Veilleux, John F. | Mpls. | Metro-St. JC | English A.A. |
| June 1973 | Dodge, Kathleen(Blessing) | Mpls. | Normandale JC | Elem. Ed. A.A. |
| June 1973 | Gurneau, Manuel R. | Mpls. | Normandale JC | Orthopedics A.A. Phy. Assist. |
| June 1973 | Ptlepsen, Michael | Mpls. | Normandale JC | Pre-Denistry A.A. Chemistry 2 yr. |
| June 1973 | Wieman, Margaret | St. Paul | U of M. Mpls. | A.A. |

| <u>Year Grad.</u> | <u>Name</u> | <u>Address</u> | <u>College</u> | <u>Field or Training</u> |
|-------------------|----------------------|---------------------------|------------------------------|--------------------------------|
| June 1973 | Waukazo, Wayne L. | Mpls. | No. Hennepin JC | Sociology 2 yr. |
| June 1973 | Beaulieu, Willa L. | Red Lake | Northland JC | Sociology A.A. 2 yr. |
| June 1973 | Desjarlait, Fred A. | Red Lake | Northland JC | Law Enforcement 2 yr. |
| June 1973 | Hatlen, Elfreda L. | Redby | Northland JC | Sociology 2 yr. Social work |
| June 1973 | Lyons, Dana J. | Red Lake | Northland JC | Law Enforcement 2 yr. |
| June 1973 | Heisler, Delrae | Lake City | Rochester JC | Phy. Educ. 2 yr. Recreation |
| June 1973 | Baird, Gary K. | Babbitt | Vermilion JC | Theatre 2 yr. |
| June 1973 | Fineday, Leonard | Cass Lake | Mohkum Bible Camp, Cass Lake | Missionary Work 2 yr. |
| May 1973 | Fairbanks, Denise Y. | Oklahoma City Oklahoma | Oscar Rose JC | Elem. Ed. A.A. |

STUDENTS COMPLETING VOCATIONAL TRAINING

| <u>Year Grad.</u> | <u>Name</u> | <u>Address</u> | <u>College</u> | <u>Field or Training</u> |
|-------------------|------------------------|----------------|--|--------------------------|
| Aug. 1973 | Brunner, Ardith | Mpls. | Lutheran-Desconess Hosp. School of Nursing | Practical Nrsg. |
| Aug. 1973 | Darco, Everett | Mahnomen | Moorhead Area Voc. | Accounting 11 mo. |
| June 1973 | Engstrand, Daniel P. | Mpls. | Anoka Tech. Inst. | Auto Mech. 2 yr. |
| June 1973 | Fairbanks, Michelle E. | Calloway | Detroit Lakes Area Vo-Tech. | Gen. Clerical |
| Aug. 1973 | Fering, Audrey | St. Paul | St. Paul Area Vo. | Gen. Secretarial |
| Sept. 1973 | Hanson, Carol S. | Mpls. | Minn. Sch. of Bus. | Bus. Education |

| <u>Year Grad.</u> | <u>Name</u> | <u>Address</u> | <u>School</u> | <u>Field or Training</u> |
|-------------------|------------------------|----------------|---|---------------------------|
| June 1973 | Hill, Alice E. | Mpls. | Humboldt Inst. | Dental Tech. |
| Mar 1973 | James, Frank | Bemidji | Bemidji Area Voc. | Drafting 2 yr. |
| June 1973 | Johnson, Nancy J. | Mahnomen | Moorhead Area Voc. | Commercial |
| June 1973 | King, Michael J. | Orr | Eveleth Area Voc. | Mech. Maint. |
| Aug. 1973 | Lanning, Lorraine | St. Paul | St. Paul Area Voc. | Cosmetology |
| Aug. 1973 | Lego, Vicki L. | Federal Dam | Bemidji Area Voc. | Pract. Nrsg. |
| June 1973 | Maciewski, Patricia K. | Brookston | Duluth Area Voc. | Baking |
| July 1973 | Saice, Barbara | Mpls. | Robinson Beauty School | Cosmetology Refresher |
| Feb. 1973 | Sarenpa, Hazel T. | Mpls. | Minn. Inst. of Medical & Dental Assist. | Dental Assist. |
| Aug. 1973 | Skala, Diana | Bagley | Det. Lakes Area Vo-Tech | Cooking |
| June 1973 | Snetsinger, Janet K. | Cohasset | Staples Area Voc. | Graphic arts. |
| June 1973 | Spry, Lyle E. | Grand Portage | Duluth Area Voc. | Auto Body Repair Mechnics |
| June 1973 | Stolitz, Joan G. | Excelsior | Abbot. N.W. Hosp. Sch. of Nursing | Registered Nrsg. |
| June 1973 | Tibbetts, Steven | Mpls. | Dunwoody Inst. | Pipefitting |

Recommendations:

1. Costs during the 1972-73 to attend State Junior Colleges was (\$1,950), State Colleges (\$2,100), and State Universities (\$2,800). These increased \$100 to \$400 per student for the 1972-73 school year. The State Legislature increased State funds to \$120,000 for State Indian Scholarship grants for the 1972-73 school year, but this amount falls short due to increased costs and increasing number of family units attending as well as more single students.
2. Indian students attending colleges have doubled in the last three years and scholarship funds have not kept pace. The Minnesota Indian Scholarship Committee had recommended to the State Board of Education that State Indian Scholarship funds be increased to \$300,000 for each year of the 1973-75 biennium for a total of \$600,000. Appropriated was \$230,000 for 1973-74 and \$230,000 for 1974-75 which allows only \$474 per student average for 482 students the 1973-74 year. In 1972-73 about 312 eligible Indian students were assisted with an average grant of \$450.
3. It is recommended that the Bureau of Indian Affairs increase their scholarship fund for eligible Minnesota Indian students to at least \$900,000 or \$1,000,000 the 1973-74 school year as there are over 200 applicants less on the program in 1973-74 than there were in 1972-73 and funds are all allocated.
4. Justification: There were 851 eligible Indian students assisted during the 1972-73 school year with a total of \$909,666 from both State and Federal Indian scholarship funds. The average grant per student is about \$1,069 as compared to \$852 last year. Increased costs per student will average about \$200 to \$300 during the next two school years and many students are budgeted only for 50 per cent of their school costs. The balance of these costs must be made up from other college grants and aids, personal and private sources, work and loan programs. There were about 260 Indian high school graduates in June, 1972, and these were screened by the Guidance Consultant and school counselors, principals, and the Minnesota Indian Scholarship Committee for college and vocational training under State and Federal programs for the year 1973-74. About \$300,000 additional is needed to properly fund applicants on file. College bound students are increasing at the rate of 25 to 50 percent each year reflecting the increased number of high school graduates, G.E.D. students and others desiring a college education even if they wait one or two years after graduation. Many veterans and family units are now on the program.
5. Consultant guidance services to all high schools in the State and the expanded program of higher education is burdensome for one State staff person. Indian students need the maximum guidance and counseling services available. Frequent visits to school counselors and encouragement during the student's senior high school year and during their college and vocational training period is very necessary for their continued success in advanced educational programs. The expanded program of higher education is a full time job alone. The processing of over 800 to 1,000 applications and preparing recommendations for twelve scholarship meetings requires much time also. The employment of an additional counselor or counselor aide is strongly recommended. We had the help of a Counselor Aide for eleven months under the Emergency Employment Act but lost him in November, 1972. The position and funds are still frozen.

Submitted by Erwin F. Mittelholtz
Erwin F. Mittelholtz
Guidance Consultant, Indian Ed.

Will Antell
Will Antell
Director of Indian Education

OPPORTUNITIES UNLIMITED MINNESOTA INDIANS
ADULT BASIC EDUCATION

NARRATIVE REPORT TO UNITED STATES
OFFICE OF EDUCATION, FISCAL 1973

Project Funded Under
Section 309 of the Adult Education Act of 1966
Public Law 89-750

Project Administered by
Department of Education
State of Minnesota

September 21, 1973

Project Director -

Will Antell

The state-wide Opportunities Unlimited for Minnesota Indians - Adult Basic Education Program (OUMI-ABE), as administered by the Minnesota Department of Education, concluded its fourth year of operation on June 30, 1973. The project is jointly funded under Section 309 of the Adult Education Act of 1966, Public Law 89-750, and the regular State appropriation, P.L. 91-230.

The program, as in the past, operated three regional centers located in Bemidji, Duluth and St. Paul. The Bemidji regional center serves the Leech Lake, Red Lake and White Earth Reservations; the Duluth center serves the Grand Portage, Fond du Lac, Mille Lacs and Nett Lake Reservations, as well as the Duluth Indian residents; and the St. Paul center serves the St. Paul and contiguous Indian population. The program's nerve center is located at the offices of the Minnesota Department of Education in St. Paul.

The composition of the OUMI-ABE state-wide staff is as follows:

St. Paul Office: Will Antell, Project Director, is also Director of the Indian Education Section of the State Department of Education in St. Paul, Minnesota. Will received his Bachelor's degree from Bemidji State College, his Master's from Mankato State College and recently completed his Doctorate in Educational Administration from the University of Minnesota. He has been the Director of Indian Education in Minnesota since 1968. Mr. Antell is Vice Chairman of the National Advisory Council on Indian Education, a past president of the National Indian Education Association, chairman of the Education Subcommittee for NCIIO and is presently on a leave of absence and is serving as a faculty member at Harvard University, Cambridge, Mass. He is from Bagley, Minnesota, and an enrolled member of the White Earth Indian Reservation, Mississippi Band.

Bemidji Center: William J. Lawrence is Center Director. He joined the State Department staff in 1969 and was the program's first Center Director. He is a Bemidji State College graduate with a major in business administration and

accounting. In addition to conducting the Bemidji OUMI-IABE administrative duties, Bill completed his Juris Doctor degree at the University of North Dakota, School of Law, Bill is from Bemidji and is a member of the Red Lake Band of Chippewa Indians.

Roger Aitken, Counselor, is a graduate of Bemidji State College with a major in business management and sociology. Roger joined the Indian Education staff in August, 1970. He is a past chairman of the Minnesota Indian Education Committee, an advisory committee to the Indian Education Section of the State Department of Education. Roger is from Walker, Minnesota, and an enrolled member of the Pillager Band, Leech Lake Indian Reservation.

Larry Kitto joined the staff during the month of June as manager of the Arts and Crafts Program. Larry will also assist the Bemidji office in the areas of teacher training and vocational education. He is a graduate of Haskell Institute and has an Industrial Education degree from Bemidji State College. During the past two years, Larry taught printing at Eveleth Area Vocational Technical School in Eveleth, Minnesota. He is a member of the Sisseton Band of Sioux, Sisseton, South Dakota.

The office also employs a full time secretary, part time community aides, teachers and consultants.

Duluth Center: Mary Ann Walt joined Indian Adult Basic Education as Duluth Coordinator in October, 1971. She has worked with the program since inception. She is a member of the Fond du Lac Reservation. Mary Ann has been active in Indian activities with the Minnesota Council of Churches and this year is chairwoman. Mary Ann left the staff during June to assist in the administration of Indian Education programs in the Duluth area.

Ruth Myers, who joined the staff in December, 1971, as a counselor succeeded Mrs. Walt as Center Director. Ruth is an enrolled member of the

Grand Portage Chippewa Band. She serves on the Duluth School Board and is a Commissioner of the Education Commission of the state's Minnesota Education Council.

The office also employs a full time secretary, part time community aides, teachers and consultants.

St. Paul Center: The St. Paul Center is under the auspices of the St. Paul School District. Rose Barstow is the teacher in charge of the St. Paul OUMI Project Anishinabe for her second year. She is a member of the Leech Lake Roll, Mississippi Band.

The St. Paul Office also employs a full time secretary and various part time consultants.

Objectives

The OUMI-ABE program is an essential component of the family education approach for Minnesota Indians. This approach represents the cooperative effort of the Indian community and educational leaders to provide effective and meaningful educational programs for Indian people in the urban centers and on reservations.

The primary goal of the OUMI-IABE project is to provide a state-wide educational program relevant to the needs of the Indian adults and to provide greater opportunities in their lives and in the lives of their families. The premise upon which the rationale of OUMI-IABE is based is that somewhere, in previous generations of Indian people, and somehow, they have been turned off by the public school education system and the efforts of the Bureau of Indian Affairs boarding school program.

Program Activities

During 1972-73, the OUMI program conducted classes in more than twenty-five communities in the state of Minnesota. Nearly 3,000 adult Indians

attended these classes during the program year. In an average week about nine hundred Indian adults participated in classes offered by the program. Attendance by centers was as follows: Bemidji - 1500, Duluth - 1,000 and St. Paul - 500.

Student Achievement

Student achievement during the 1972-73 OUMI program year was most gratifying and exceeded staff expectations. The basic education adult-education component of the program assisted nearly 250 Indian adults to earn their GED's (General Equivalency Diplomas). According to OUMI statistics, approximately 30% of all GED graduates entered post-secondary educational institutions. A definite trend the past year has been toward vocational education. Many of the program aides and uncertified instructors were enrolled in colleges or universities on a full or part-time basis near their respective centers.

The driver education component of the program showed a noticeable increase in Indian adults obtaining their drivers permits and licenses. During the program year, 438 adults obtained their licenses and 487 their permits.

The cultural and continuing education areas of the program, although not as dramatic as the basic education and drivers training, continue to be a good recruitment device while providing other education opportunities. Attendance in these areas has resulted in extension of the program funds from the Upper Great Lakes Regional Commission to fund an arts and crafts program, and additional supportive funds from the Vocational Education Division of the Minnesota Department of Education for various vocational related courses.

Polaris Enterprises of Roseau, Minnesota, a snowmobile manufacturer, again donated snowmobile engines to be used in program classes. Rural Minnesota-CEP of Detroit Lakes, Minnesota, also financially assisted the program as well as numerous local business and church groups.

The acceptance of the program by participants, local schools and organizations has been a prime factor in the success presently enjoyed by the OUMI program in Minnesota.

Staff Training, Curriculum Development and New Developments

An on-going program of staff development was continued during the 1972-73 program year for instructors and aides on a monthly basis. Each month program staff conduct meetings and training activities designed to improve instructional and recruitment techniques as well as disseminating information regarding other areas of educational opportunities and services available for Indian adults. The staff meetings also serve as a device for aides, teachers, consultants and staff to meet and become acquainted along with exchanging ideas and experiences.

The OUMI program curriculum again consisted of the following four general areas of instruction: basic education, driver's education, cultural studies and continuing education. (See Appendices A and B for participation.) The class offerings in each community vary somewhat as they are based on the expressed needs and facilities available for each community. Staff has found that if the community has input into the local program, they more readily accept it as their own and consequently more will attend classes.

The educational needs of each community served are ascertained through an out-reach effort conducted by program community/instructional aides. The aides are required to canvass their assigned neighborhoods explaining the program and recruiting adult participants. It is essential for maximum acceptance and effective operation of the program in each community that aides be residents of the community where they are to be employed. Aides from contiguous neighboring communities generally have had a more difficult time organizing a program in those communities.

It should be emphasized that the position of community/instructional aid is without a doubt the crucial ingredient for a basic education program dealing with Indian adults. As far as the program is concerned, the aide is our educational contact with the community and is usually considered the educational leader of that community. The community people look to the aide to answer their educational questions. Experience has taught us that aides must possess the qualities of integrity, responsibility, poise, and good appearance. They must have the ability to communicate with people and to organize effectively, etc.

Based on the crucial nature of this position to the overall effectiveness of the OUMI program, the staff spends a great deal of time and effort in the selection of community/instructional aides.

Although testing of students has been left to the discretion of instructors, the staff did find that the WRAT (Wide Range Achievement Test) as revised proved to be the most widely utilized. Other testing devices were used and in many cases had a detrimental effect on attendance because many Indian adults have a fear of being tested. Based on what testing was done, the program learned that the average grade level of achievement of all adults was the sixth grade.

Other Resource Effects

The ability of the program to attract outside resources again played a significant part in achieving initial attendance at many communities. For example, the offering of driver's education (classroom and behind-the-wheel instruction) brought nearly 600 adults into the program. Once in the program, these people more readily attended other courses and observed that OUMI could fulfill some of their educational needs. This is true for many of the other courses that were offered by the program during the year.

Perhaps the program's best form of advertising is through the moccasin vine (Indian grapevine) by its satisfied participants. It seems apparent that the success of the 1972-73 OUMI program is responsible for the present interest and adult participation.

Conclusion

During the 1972-73 year, the Opportunities Unlimited-Minnesota Indians-Adult Basic Education Program achieved many gratifying results. Certainly, the program's ability to assist 250 Indian adults in obtaining their GED's and 438 their drivers licenses, must be considered its primary achievement. The continued large attendance at program classes is another barometer of its acceptance and high regard it holds in the Indian community. OUMI is considered a "can-do" program in most Indian communities.

Obviously, the program is indebted to the many independent school districts, and other agencies, which make their facilities available for instructional purposes.

The strong financial support OUMI has received from many local organizations and businesses allows the program to offer a diversified curriculum. This factor has been instrumental in making the program a success.

The experience gained by the staff during the years will no doubt prove valuable for the next year as well as Indian education in general.

APPENDIX A
 SELECTED STATISTICAL TOTALS
BEMIDJI CENTER 1972-73

| <u>Course</u> | <u>White Earth Reservation</u> | <u>Leech Lake Reservation</u> | <u>Red Lake Reserv</u> |
|----------------------|--------------------------------|-------------------------------|------------------------|
| Basic Education | 176 | 89 | 67 |
| Driver Training | 111 | 227 | 86 |
| Cultural Studies | 287 | 207 | 152 |
| Continuing Education | 126 | 135 | 98 |
| Totals | 700 | 658 | 403 |

DULUTH CENTER 1972-73

| <u>Course</u> | <u>Duluth</u> | <u>Grand Portage</u> | <u>Fond du Lac</u> | <u>Mille Lacs</u> | <u>Vermillion</u> |
|----------------------|---------------|----------------------|--------------------|-------------------|-------------------|
| Basic Education | 30 | 15 | 49 | 41 | 12 |
| Driver Training | 13 | 28 | 133 | 32 | 15 |
| Cultural Studies | 48 | 22 | 63 | 48 | 35 |
| Continuing Education | 10 | 9 | 21 | | 3 |
| Totals | 101 | 74 | 266 | 121 | 65 |

TOTAL

- 68 -

APPENDIX A
 SELECTED STATISTICAL TOTALS
BEMIDJI CENTER 1972-73

| <u>Earth Reservation</u> | <u>Leech Lake Reservation</u> | <u>Red Lake Reservation</u> | <u>Totals</u> |
|--------------------------|-------------------------------|-----------------------------|---------------|
| 176 | 89 | 67 | 332 |
| 111 | 227 | 86 | 383 |
| 287 | 207 | 152 | 646 |
| 126 | 135 | 98 | 359 |
| 700 | 658 | 403 | 1720 |

DULUTH CENTER 1972-73

| <u>Duluth</u> | <u>Grand Portage</u> | <u>Fond du Lac</u> | <u>Mille Lacs</u> | <u>Vermillion</u> | <u>Nett Lake</u> | <u>Totals</u> |
|---------------|----------------------|--------------------|-------------------|-------------------|------------------|---------------|
| 30 | 15 | 49 | 41 | 12 | 25 | 172 |
| 13 | 28 | 133 | 32 | 15 | 68 | 289 |
| 48 | 22 | 63 | 48 | 35 | 38 | 254 |
| 10 | 9 | 21 | | 3 | 15 | 58 |
| 101 | 74 | 266 | 121 | 65 | 146 | 773 |

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APPENDIX B

ST. PAUL

| | |
|----------------------|------------|
| Basic Education | 38 |
| Cultural Studies | 246 |
| Continuing Education | <u>214</u> |
| | 498 |

Total 498

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| | 1969-70 | 1970-71 | 1971-72 | 1972-73 | 9/20/73 1973-74 | Total |
|-----------------------------|---------|---------|---------|---------|--------------------|-------|
| G.E.D.'s | 12 | 44 | 220 | 250 | 2 | 528 |
| Driver Licenses | 90 | 247 | 360 | 438 | 135 | 1270 |
| Driver Permits | 90 | 184 | 400 | 482 | 150 | 1306 |
| <u>After Receiving GED</u> | | | | | | |
| Entered College | 3 | 26 | 31 | 20 | | 80 |
| Entered Voc-Tech | 2 | 7 | 14 | 10 | | 33 |
| Entered Military | 0 | 1 | 5 | 4 | | 10 |
| Acquired New Job | 14 | 26 | 52 | 45 | 1 | 138 |
| Acquired Job Promotion | 6 | 10 | 13 | 10 | | 37 |
| Acquired Pay Raise | 2 | 9 | 29 | 25 | | 65 |
| <u>Others as of 9/20/73</u> | | | | | | |
| Homemakers | 6 | 21 | 74 | 22 | 1 | 124 |
| Entered Correctional Inst. | | | 1 | 1 | | 2 |
| Deceased | | | 1 | | | 1 |
| Disabled | | | 1 | | | 1 |
| Unemployed | 2 | 11 | 14 | 6 | | 37 |