R E P O R T  R E S U M E S

ED 018 625 VT 003 289

JOBS FOR YOUTH. PART TWO, JOB OPPORTUNITIES BY OCCUPATION.

INDIANA STATE EMPLOYMENT SECUR. DIV., INDIANAPOLIS

PUB DATE JUL 64

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DESCRIPTORS- *YOUTH EMPLOYMENT, *OCCUPATIONAL SURVEYS, *EMPLOYMENT QUALIFICATIONS, *EMPLOYMENT OPPORTUNITIES, EDUCATIONAL BACKGROUND, OCCUPATIONAL CLUSTERS, LABOR FORCE, SALARIES, INDUSTRY, INDIANA,

JOB OPPORTUNITIES ARE LISTED IN TABULAR FORM FOR 16-17 AND 18-22 AGE GROUPS FOR EACH OF FOUR SOUTHWESTERN INDIANA COUNTIES. FOR EACH OCCUPATIONAL GROUP, (1) THE ENTRY CODE AND JOB TITLE, (2) EMPLOYER REQUIREMENTS INCLUDING EDUCATIONAL LEVEL, SEX, MARITAL STATUS, AND PHYSICAL CONDITION, (3) STARTING SALARY, (4) INDUSTRY, AND (5) FIRM SIZE ARE GIVEN. THE STUDY FROM WHICH THE INFORMATION WAS DERIVED IS REPORTED IN VT 003 290. OTHER DATA ARE PRESENTED IN VT 003 288 AND VT 003 287. (WB)

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U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
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# JOBS FOR YOUTH

## OPPORTUNITIES
## REQUIREMENTS

counties:

gibson
posey
vanderburgh
warrick

PUBLIC EMPLOYMENT SERVICE

SERVICE FOR EVERYONE
LOCAL · STATE · NATIONAL

INDIANA EMPLOYMENT SECURITY DIVISION

July 1964

PART TWO
JOB OPPORTUNITIES
by occupation

VT003289

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-X2.8<br>EQUIPMENT & MATERIAL CHECKING<br>STOCK | 3 | SOME H.S.<br>- | 2<br>1 | 3 | | | - | - | - | | 3 | .75<br>- | 1<br>2 | RETAIL TRADE -<br>FOOD<br>MISC. RETAIL STORES | 2<br>1 | 8-24 | 3 |
| 2-X1.2<br>QUANTITY COOKING<br>COOK<br>KITCHEN HELP | 2 | SOME H.S.<br>8TH GRADE | 1<br>1 | | 1 | 1 | - | - | 1 | 1 | 1 | .65<br>- | 1<br>1 | RETAIL TRADE -<br>EATING & DRINKING PLACES<br>HOTELS, ROOMING HOUSES, CAMPS, & OTHER LODGING PLACES | 1<br>1 | 8-24<br>50-99 | 1<br>1 |
| 2-X5.2<br>FOOD SERVING & RELATED<br>WAITRESS, BUS BOY, CAR HOP, FOUNTAIN BOY | 5 | SOME H.S.<br>8TH GRADE | 4<br>1 | 1 | 2 | 2 | - | - | 2 | 1 | 2 | .60<br>.65<br>- | 2<br>2<br>1 | RETAIL TRADE -<br>EATING & DRINKING PLACES<br>HOTELS, ROOMING HOUSES, CAMPS, & OTHER LODGING PLACES | 2<br>1 | 8-24<br>50-99 | 2<br>1 |
| 4-X2.103<br>COMBUSTION ENGINE REPAIRING<br>APPRENTICE MECHANIC | 1 | - | - | - | - | - | - | - | - | - | - | - | 1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | 8-24 | 1 |
| 4-X2.109<br>MISCELLANEOUS MECHANICAL REPAIRING<br>AUTOMATIC PINSETTER, MAINTENANCE | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | .50 | 1 | AMUSEMENT & RECREATION SERVICES | 1 | UNDER 8 | 1 |
| 6-X6.10<br>ELEMENTAL WORK, LIGHT<br>SACKING, CARRY-OUT, STOCK BOY | 8 | SOME H.S. | 6 | 5 | 1 | 2 | - | - | | 6 | | .60<br>.75<br>- | 2<br>1<br>3 | RETAIL TRADE -<br>GENERAL MERCHANDISE<br>FOOD<br>MISC. RETAIL STORES | 1<br>2<br>1 | UNDER 8<br>8-24 | 1<br>3 |
| 6-X6.62<br>ELEMENTAL SERVICE WORK<br>DISHWASHER<br>JANITOR | 2 | SOME H.S. | 2 | 1 | 1 | - | - | 1 | | 2 | | .65<br>1.25 | 1<br>1 | RETAIL TRADE -<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS<br>EATING & DRINKING PLACES | 1<br>1 | UNDER 8<br>50-99 | 1<br>1 |
| 6-X6.64<br>EQUIPMENT SERVING & RELATED<br>CAR CLEAN-UP | 2 | SOME H.S. | 2 | 2 | | - | - | - | | 2 | | 1.25<br>- | 1<br>1 | RETAIL TRADE - AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 2 | UNDER 8<br>8-24 | 1<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

TABLE 1: INVENTORY OF OCCUPATIONS SUITABLE FOR YOUTH AGES 18-22, BY OCCUPATIONAL GROUP
INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-X4.2<br>ENTERTAINMENT, ORAL<br>ANNOUNCER | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | - | 1 | COMMUNICATION | 1 | 8-24 | 1 |
| 0-X7.04<br>MATERIALS ANALYSIS<br>TECHNICIAN | 1 | H.S. GRAD. | 1 | - | - | - | - | - | - | 1 | | - | 1 | RETAIL TRADE - MISCELLANEOUS RETAIL STORES | 1 | 8-24 | 1 |
| 0-X7.72<br>STRUCTURAL DRAFTING<br>ARCHITECTURAL DRAWING | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | - | 1 | RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | 8-24 | 1 |
| 0-X8.41<br>MANAGERIAL WORK, MFG.<br>SUPERVISOR | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | - | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 50-99 | 1 |
| 1-X2.0<br>GENERAL RECORDING<br>BOOKKEEPER, OFFICE WORK, CLERICAL WORK, TELLER, BOOKKEEPING, MACHINE | 12 | H.S. GRAD. | 12 | - | 5 | 3 | 2 | - | 2 | 2 | 9 | .75<br>1.25<br>1.45<br>2.35<br>- | 2<br>5<br>1<br>1<br>3 | CONSTRUCTION<br>FOOD & KINDRED PRODUCTS<br>ELECTRICAL MACHINERY<br>MISC. MFG. INDUSTRIES<br>WHOLESALE TRADE<br>RETAIL TRADE - GENERAL MERCHANDISE<br>FURNITURE, HOME FURNISHINGS, & EQUIPMENT<br>BANKING<br>CREDIT AGENCIES OTHER THAN BANKS | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>2<br>1 | UNDER 8<br>8-24<br>50-99<br>100-249<br>500-999 | 2<br>5<br>1<br>1<br>1 |
| 1-X2.2<br>TYPING<br>TYPING | 1 | H.S. GRAD. | 1 | - | - | - | - | - | - | | 1 | 1.35 | 1 | BANKING | 1 | UNDER 8 | 1 |
| 1-X2.8<br>EQUIPMENT & MATERIAL CHECKING<br>STOCK CLERK | 2 | SOME H. S. | 2 | 2 | | | - | - | - | | 2 | 1.00<br>- | 1<br>1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS<br>RETAIL TRADE - FOOD | 1<br>1 | UNDER 8<br>8-24 | 1<br>1 |
| 1-X4.9<br>ROUTINE CLERICAL WORK<br>FILE CLERK | 1 | H.S. GRAD. | 1 | - | - | - | - | - | - | | 1 | 1.30 | 1 | BANKING | 1 | UNDER 8 | 1 |
| 1-X5.0<br>GENERAL PUBLIC CONTACT<br>RECEPTIONIST, TELEPHONE REPORTER, COLLECTOR | 3 | H.S. GRAD. | 3 | | 2 | 1 | - | - | 2 | | 3 | 1.25<br>- | 2<br>1 | COMMUNICATION<br>MISC. BUSINESS SERVICES | 1<br>1 | UNDER 8<br>8-24 | 1<br>1 |

[illegible] EMPLOYER REQUIRES IN EACH CATEGORY.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-X5.5<br>SELLING<br>SALESMAN, SALES CLERK, SELLER | 7 | H.S. GRAD.<br>SOME H.S. | 5<br>2 | 1 | - | 4 | - | - | 2 | 2 | 5 | .60<br>.75<br>1.00<br>1.25<br>- | 1<br>1<br>2<br>2<br>1 | WHOLESALE TRADE<br>RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT<br>GENERAL MERCHANDISE<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1<br>1<br>2<br>1 | UNDER 8<br>8-24 | 1<br>4 |
| 1-X5.7<br>CUSTOMER SERVICE<br>CASHIER, CHECKER | 2 | H.S. GRAD. | 2 | | 2 | | - | - | 1 | | 2 | .75<br>1.00 | 1<br>1 | RETAIL TRADE - GENERAL MERCHANDISE<br>FOOD | 1<br>1 | 8-24 | 2 |
| 2-X1.2<br>QUANTITY COOKING<br>KITCHEN HELP, COOK | 2 | SOME H.S.<br>8TH GRADE | 1<br>1 | | 1 | 1 | - | - | 1 | 1 | 1 | .65<br>- | 1<br>1 | RETAIL TRADE - EATING & DRINKING PLACES<br>HOTELS, ROOMING HOUSES, CAMPS, & OTHER LODGING PLACES | 1<br>1 | 8-24<br>50-99 | 1<br>1 |
| 2-X5.2<br>FOOD SERVING & RELATED<br>WAITRESS, BUS BOY | 4 | SOME H.S.<br>8TH GRADE | 3<br>1 | - | 2 | 1 | - | - | 2 | 1 | 3 | .65<br>- | 2<br>2 | RETAIL TRADE - EATING & DRINKING PLACES<br>MISC. RETAIL STORES<br>HOTELS, ROOMING HOUSES, CAMPS, & OTHER LODGING PLACES | 1<br>1<br>1 | 8-24<br>50-99 | 2<br>1 |
| 2-X5.9<br>MISCELLANEOUS PERSONAL SERVICES<br>TAXI DRIVER | 1 | LITERATE | 1 | 1 | | | - | - | - | | 1 | - | 1 | LOCAL & SUBURBAN TRANSIT & INTERURBAN PASSENGER TRANSPORTATION | 1 | UNDER 8 | 1 |
| 4-X2.010<br>ALL-AROUND METAL MACHINING<br>APPRENTICE TOOL & DIE MAKER | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | - | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 50-99 | 1 |
| 4-X2.102<br>ENGINE & PUMP MAINTENANCE & REPAIRING<br>PUMPER | 1 | SOME H.S. | 1 | 1 | | | | | 1 | | 1 | - | 1 | CRUDE PETROLEUM & NATURAL GAS | 1 | 8-24 | 1 |
| 4-X2.103<br>COMBUSTION ENGINE REPAIRING<br>MECHANIC | 5 | H.S. GRAD.<br>SOME H.S. | 1<br>4 | 4 | | 1 | - | - | - | | 5 | 1.00<br>1.75<br>- | 1<br>1<br>3 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 4 | UNDER 8<br>8-24 | 2<br>2 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

\- INDICATES INFORMATION NOT AVAILABLE.

TABLE 1: INVENTORY OF OCCUPATIONS SUITABLE FOR YOUTH AGES 16-22, BY OCCUPATIONAL GROUP

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY DATE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X2.103<br>MISCELLANEOUS MECHANICAL REPAIRING<br>WHEEL BALANCING, SERVICE WORK, POWER EQUIPMENT MECHANIC, AUTOMATIC PIN-SETTER, REPAIR | 4 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 1<br>1<br>2 | 4 | | | - | - | 1 | | 4 | .50<br>1.00<br>- | 1<br>1<br>2 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS<br>RETAIL TRADE - FURNITURE, HOME FURNISHINGS, & EQUIPMENT<br>MISC. RETAIL STORES<br>AMUSEMENT & RECREATION, EXCEPT MOTION PICTURES | 1<br>1<br>1<br>1 | UNDER 8<br>8-24 | 3<br>1 |
| 4-X6.217<br>PLUMBING & RELATED<br>PLUMBER HELPER | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | | 1 | 1.00 | 1 | RETAIL TRADE - FURNITURE, HOME FURNISHINGS, & EQUIPMENT | 1 | 8-24 | 1 |
| 4-X6.220<br>WOOD STRUCTURAL WORK (CARPENTRY)<br>CARPENTER APPRENTICE | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | - | 1 | RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | 8-24 | 1 |
| 4-X6.313<br>SHEET METAL WORK<br>SHEET METAL HELPER | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | | 1 | 1.00 | 1 | RETAIL TRADE - FURNITURE, HOME FURNISHINGS, & EQUIPMENT | 1 | 8-24 | 1 |
| 4-X6.357<br>RUBBER WORKING<br>RECAPPING, VULCANIZING | 2 | H.S. GRAD.<br>8TH GRADE | 1<br>1 | 2 | | | - | - | - | | 2 | - | 2 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | UNDER 8 | 1 |
| 4-X6.376<br>MEAT DRESSING<br>PRODUCTION LABOR | 1 | SOME H.S. | 1 | | 1 | | | 1 | | 1 | | 2.52 | 1 | FOOD & KINDRED PRODUCTS | 1 | 500-999 | 1 |
| 4-X6.641<br>MIXING COMPOUNDING, EXTRACTING, PLASTIC MATERIALS & PAINT<br>COMPOUNDER | 1 | SOME H. S. | 1 | 1 | | | - | - | - | 1 | | 1.25 | 1 | RUBBER & MISC. PLASTICS PRODUCTS | 1 | 100-249 | 1 |
| 6-X2.411<br>METAL TURNING<br>SCREW MACHINE | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.35 | 1 | ELECTRICAL MACHINERY, EQUIPMENT & SUPPLIES | 1 | 100-249 | 1 |
| 6-X2.102<br>MOLDING MACHINE OPERATING<br>TRUCK DRIVER | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | - | 1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | UNDER 8 | 1 |

*NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

TABLE I: INVENTORY OF OCCUPATIONS SUITABLE FOR YOUTH [illegible]
INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X2.602<br>NON-METAL EXTRUDING<br>PRESS OPERATOR<br>TUBER OPERATOR | 2 | SOME H.S. | 2 | 2 | | | - | - | - | 2 | | 1.25 | 2 | RUBBER & MISC. PLASTICS PRODUCTS | 1 | 100-249 | 1 |
| 6-X4.213<br>SIMPLE LIGHT METAL STRUCTURAL WORK<br>BODY REPAIR | 1 | SOME H.S. | | | | 1 | - | - | - | | 1 | 1.00 | 1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | 8-24 | 1 |
| 6-X4.307<br>ELECTRICAL WIRE WINDING<br>MOTOR WINDER | 1 | H.S. GRAD. | 1 | - | - | - | - | - | - | | 1 | - | 1 | MISC. REPAIR SERVICES | 1 | UNDER 8 | 1 |
| 6-X4.308<br>ELECTRIC UNIT ASSEMBLY<br>ASSEMBLY | 1 | H.S. GRAD. | 1 | | 1 | | - | - | - | | 1 | 1.25 | 1 | ELECTRICAL MACHINERY, EQUIPMENT, & SUPPLIES | 1 | 100-249 | 1 |
| 6-X4.309<br>MISCELLANEOUS BENCH WORK<br>MANUFACTURING WORK | 1 | H.S. GRAD. | 1 | - | - | - | - | - | - | | 1 | 1.47 | 1 | MISC. MFG. INDUSTRIES | 1 | 50-99 | 1 |
| 6-X4.378<br>ROUTINE MEAT DRESSING<br>BEEF BONING | 2 | H.S. GRAD. | 1 | - | - | - | - | - | - | | 1 | - | 2 | FOOD & KINDRED PRODUCTS<br>RETAIL TRADE - FOOD | 1<br>1 | 8-24 | 2 |
| 6-X4.379<br>MISCELLANEOUS FOOD HANDLING & RELATED<br>GENERAL PACKING HOUSE WORK, MEAT DEPT. HELP | 2 | H.S. GRAD.<br>SOME H.S. | 1<br>1 | 1 | - | - | - | - | - | | 2 | 1.00<br>- | 1<br>1 | FOOD & KINDRED PRODUCTS<br>RETAIL TRADE - FOOD | 1<br>1 | 8-24 | 2 |
| 6-X4.419<br>MISCELLANEOUS METAL WORKING, MACHINE OPERATION<br>PUNCH PRESS OPERATOR | 2 | H.S. GRAD.<br>LITERATE | 1<br>1 | 1 | | 1 | - | - | - | | 2 | 1.35<br>- | 1<br>1 | MACHINERY, EXCEPT ELECTRICAL<br>ELECTRICAL MACHINERY | 1<br>1 | 50-99<br>100-249 | 1<br>1 |
| 6-X4.443<br>MISCELLANEOUS PLASTIC WORKING, MACHINE OPERATION<br>PRODUCTION WORKER | 1 | H.S. GRAD. | 1 | | | 1 | | | 1 | 1 | | - | 1 | RUBBER & MISC. PLASTICS PRODUCTS | 1 | 100-249 | 1 |
| 6-X8.10<br>ELEMENTAL WORK, LIGHT<br>STOCK BOY, CARRY-OUT<br>PRODUCT DEPT. HELP | 3 | SOME H.S. | 3 | 2 | | 1 | - | - | - | | 3 | 1.00<br>- | 2<br>1 | RETAIL TRADE - FOOD<br>MISC. RETAIL STORES | 1<br>1 | UNDER 8<br>8-24 | 1<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES BY EACH CATEGORY.

TABLE I: INVENTORY OF OCCUPATIONS SUITABLE FOR YOUTH
INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION: LEVEL DESIGNATED | EDUCATION: NO. | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY: NO. | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X6.92<br>ELEMENTAL SERVICE WORK<br>DISHWASHER | 1 | SOME H.S. | 1 | | | 1 | | | 1 | | 1 | .65 | 1 | RETAIL TRADE - EATING & DRINKING PLACES | 1 | 50-99 | 1 |
| 6-X8.64<br>EQUIPMENT SERVING & RELATED<br>TIRE CHANGER, LUBE MECHANIC, CAR CLEAN-UP | 3 | H.S. GRAD.<br>LITERATE | 2<br>1 | 3 | | | - | - | - | | 3 | 1.25<br>- | 2<br>1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 2 | UNDER 8 | 2 |
| 6-X8.69<br>MISCELLANEOUS PHYSICAL WORK<br>ROUSTABOUTS | 1 | SOME H.S. | 1 | 1 | | | | | 1 | | 1 | - | 1 | CRUDE PETROLEUM & NATURAL GAS | 1 | 8-24 | 1 |

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| DETAILS FOR YOUTH<br>DICTIONARY OF OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION: LEVEL DESIGNATED | EDUCATION: NO.* | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY: NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-X4.2<br>ENTERTAINMENT, ORAL<br>RADIO ANNOUNCER | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | | 1 | 1.25 | 1 | COMMUNICATION | 1 | UNDER 8 | 1 |
| 1-X5.5<br>SELLING<br>PARTS SALESMAN | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | 8-24 | 1 |
| 4-X2.109<br>MISCELLANEOUS MECHANICAL REPAIRING<br>APPRENTICE MECHANIC | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | 8-24 | 1 |
| 6-X2.492<br>HAULING MACHINE OPERATING<br>ERRAND BOY - DRIVER | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | 1.00 | 1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | 8-24 | 1 |
| 6-X6.10<br>ELEMENTAL WORK, LIGHT<br>CARRY-OUT | 1 | SOME H.S. | 1 | 1 | | | 1 | | | | 1 | .75 | 1 | RETAIL TRADE - FOOD | 1 | 8-24 | 1 |
| 6-X6.84<br>EQUIPMENT SERVING & RELATED<br>LUBE RACK | 1 | 8TH GRADE | 1 | 1 | | | - | - | - | | 1 | 1.00 | 1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | 8-24 | 1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

TABLE I: INVENTORY OF OCCUPATIONAL OPPORTUNITIES, INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. OF [illegible] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-X4.2<br>ENTERTAINMENT, ORAL<br>ANNOUNCER | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | | 1 | 1.25 | 1 | COMMUNICATION | 1 | UNDER 8 | 1 |
| 1-X2.0<br>GENERAL RECORDING<br>OFFICE CLERK, BOOKKEEPER, TELLER | 6 | H.S. GRAD.<br>SOME H.S. | 5<br>1 | 1 | 3 | 2 | - | - | 4 | - | 3 | 1.25<br>1.50<br>- | 4<br>1<br>1 | FOOD & KINDRED PRODUCTS<br>PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>COMMUNICATION<br>BANKING<br>INSURANCE, AGENTS, BROKERS, & SERVICE | 1<br>1<br>1<br>1<br>1 | UNDER 8<br>8-24<br>50-99 | 1<br>1<br>1 |
| 1-X2.2<br>TYPING<br>CLERK-TYPIST | 1 | H.S. GRAD. | 1 | | 1 | | | | 1 | - | - | 1.25 | 1 | BANKING | 1 | 8-24 | 1 |
| 1-X2.3<br>STENOGRAPHER<br>STENOGRAPHER | 1 | H.S. GRAD. | 1 | | 1 | | - | - | - | - | - | 1.25 | 1 | FOOD & KINDRED PRODUCTS | 1 | 50-99 | 1 |
| 1-X5.5<br>SELLING<br>PARTS SALESMAN | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | 8-24 | 1 |
| 4-X2.103<br>COMBUSTION ENGINE REPAIR<br>MECHANIC,<br>APPRENTICE MECHANIC | 3 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 1<br>1<br>1 | 2 | - | - | - | - | 1 | | 3 | 1.10<br>1.45<br>- | 1<br>1<br>1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 3 | 8-24 | 1 |
| 4-X2.103<br>MISCELLANEOUS MECHANICAL REPAIR<br>APPRENTICE MECHANIC | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | 8-24 | 1 |
| 4-X2.402<br>HAULING MACHINE OPERATING<br>TRUCK DRIVER | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | | 1 | - | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 8-24 | 1 |
| 4-X2.403<br>HOISTING MACHINE OPERATING<br>EQUIPMENT OPERATOR, DRAGLINE, DITCHER, BACKHOE, ETC. | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | | 1 | - | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 8-24 | 1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

| OCCUPATIONAL GROUP / JOB TITLE | NO. OF TIMES REPORTED | EDUCATION LEVEL DESIGNATED | NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X6.131 | | | | | | | | | | | | | | | | | |
| ELECTRICAL WIRING | 3 | H.S. GRAD. | 3 | 3 | | | | | 3 | 2 | 1 | 1.25 | 3 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 8-24 | 2 |
| ELECTRICAL CONSTRUCTION, | | | | | | | | | | | | | | COMMUNICATION | 1 | | |
| ELECTRICAL MAINTENANCE, | | | | | | | | | | | | | | | | | |
| ASSISTANT LINEMAN | | | | | | | | | | | | | | | | | |
| 4-X6.246 | | | | | | | | | | | | | | | | | |
| STRUCTURAL PAINTING | 2 | SOME H.S. | 2 | 2 | | | - | - | - | | 2 | - | 2 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | UNDER 8 | 1 |
| PAINTER, | | | | | | | | | | | | | | | | | |
| PAINTER, HELPER | | | | | | | | | | | | | | | | | |
| 4-X6.567 | | | | | | | | | | | | | | | | | |
| TYPESETTING | 2 | H.S. GRAD. | 1 | 1 | - | - | - | - | - | | 2 | 1.00 | 1 | PRINTING, PUBLISHING, & ALLIED INDUSTRIES | 2 | UNDER 8 | 1 |
| LINOTYPE OPERATOR | | SOME H.S. | 1 | | | | | | | | | - | 1 | | | 8-24 | 1 |
| 4-X6.568 | | | | | | | | | | | | | | | | | |
| HAND COMPOSING | 2 | H.S. GRAD. | 1 | 1 | - | - | - | - | - | | 2 | 1.00 | 1 | PRINTING, PUBLISHING, & ALLIED INDUSTRIES | 2 | UNDER 8 | 1 |
| PRINTER | | SOME H.S. | 1 | | | | | | | | | - | 1 | | | 8-24 | 1 |
| 6-X2.492 | | | | | | | | | | | | | | | | | |
| HAULING MACHINE OPERATING | 2 | H.S. GRAD. | 1 | 2 | | | - | 1 | - | 1 | 1 | 1.25 | 2 | RETAIL TRADE - BUILDING, MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | UNDER 8 | 2 |
| DELIVERY MAN, TRUCK DRIVER | | SOME H.S. | 1 | | | | | | | | | | | MISC. RETAIL STORES | 1 | | |
| 6-X4.308 | | | | | | | | | | | | | | | | | |
| ELECTRICAL UNIT ASSEMBLY | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | 1 | | 1.25 | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 8-24 | 1 |
| MOTOR WINDING | | | | | | | | | | | | | | | | | |
| 6-X4.352 | | | | | | | | | | | | | | | | | |
| MACHINE SEWING | 1 | SOME H.S. | 1 | | 1 | | - | - | - | | 1 | 1.25 | 1 | APPAREL & OTHER FINISHED PRODUCTS | 1 | 100-249 | 1 |
| SEWING MACHINE OPERATOR | | | | | | | | | | | | | | | | | |
| 6-X4.463 | | | | | | | | | | | | | | | | | |
| PRINTING PRESS FEEDING | 1 | H.S. GRAD. | 1 | - | - | - | - | - | - | | 1 | 1.00 | 1 | PRINTING, PUBLISHING, & ALLIED INDUSTRIES | 1 | UNDER 8 | 1 |
| PRESSMAN | | | | | | | | | | | | | | | | | |
| 6-X6.64 | | | | | | | | | | | | | | | | | |
| EQUIPMENT SERVING & RELATED | 1 | SOME H.S. | 1 | 1 | | | - | - | - | - | - | 1.50 | 1 | FOOD & KINDRED PRODUCTS | 1 | 50-99 | 1 |
| PACKER-UNLOADER | | | | | | | | | | | | | | | | | |
| 6-X6.69 | | | | | | | | | | | | | | | | | |
| MISCELLANEOUS PHYSICAL WORK | 4 | H.S. GRAD. | 3 | 3 | - | - | - | - | 3 | | 4 | 1.25 | 2 | CRUDE PETROLEUM & NATURAL GAS | 1 | UNDER 8 | 1 |
| ROUSTABOUT, CONSTRUCTION | | SOME H.S. | 1 | | | | | | | | | - | 2 | BUILDING CONSTRUCTION - GENERAL CONTRACTORS | 1 | 8-24 | 1 |
| LABOR, SWAMPER | | | | | | | | | | | | | | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 25-49 | 1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

INDICATING EMPLOYER REQUIREMENTS

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EDUCATION<br>LEVEL DESIGNATED | EDUCATION<br>NO.* | SEX<br>M | SEX<br>F | SEX<br>EITHER | MARITAL STATUS<br>S | MARITAL STATUS<br>M | MARITAL STATUS<br>EITHER | STRICT PHYSICAL<br>YES | STRICT PHYSICAL<br>NO | STARTING SALARY<br>HOURLY | STARTING SALARY<br>NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-X4.2<br>ENTERTAINMENT WORK, ORAL<br>ANNOUNCER, TRAINEE | 1 | SOME H. S. | 1 | 1 | | | - | - | - | | 1 | 1.25 | 1 | COMMUNICATION | 1 | 8-24 | 1 |
| 0-X8.25<br>PROTECTIVE SERVICE WORK<br>LIFEGUARD | 2 | SOME H.S.<br>LITERATE | 1<br>1 | 1 | | 1 | - | - | 1 | | 2 | .75<br>- | 1<br>1 | HOTELS, ROOMING HOUSES, ETC.<br>LOCAL GOVERNMENT | 1<br>1 | 25-49<br>- | 1<br>1 |
| 0-X7.02<br>NURSING & MEDICAL WORK<br>DENTAL ASSISTANT | 1 | H.S. GRAD. | 1 | | 1 | | | | 1 | | 1 | 1.00 | 1 | MEDICAL & OTHER HEALTH SERV. | 1 | UNDER 8 | 1 |
| 0-X7.04<br>MATERIALS ANALYSIS<br>LAB. TECHNICIAN | 1 | H.S. GRAD. | 1 | | | 1 | | | 1 | 1 | | 1.65 | 1 | CHEMICALS & ALLIED PRODUCTS | 1 | 1,000-2,499 | 1 |
| 0-X7.72<br>STRUCTURAL DRAFTING<br>DRAFTING | 1 | SOME H.S. | 1 | - | - | - | - | - | - | | 1 | 1.35 | 1 | BUILDING CONSTRUCTION - GENERAL CONTRACTORS | 1 | 50-99 | 1 |
| 1-X2.0<br>GENERAL RECORDING WORK<br>GENERAL OFFICE WORK<br>CLERICAL<br>BOOKKEEPER | 9 | H.S. GRAD.<br>SOME H.S. | 5<br>4 | 1 | 4 | 3 | 3 | - | 3 | 4 | 5 | 1.25<br>1.28<br>1.50<br>1.55<br>- | 5<br>1<br>1<br>1<br>1 | CRUDE PETROLEUM & NATURAL GAS<br>FOOD & KINDRED PRODUCTS<br>PRINTING, PUBLISHING, & ALLIED INDUSTRIES<br>CHEMICALS & ALLIED PRODUCTS<br>FABRICATED METAL PRODUCTS<br>WHOLESALE TRADE<br>RETAIL TRADE - APPAREL<br>BANKING<br>INSURANCE CARRIERS | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | UNDER 8<br>8-24<br>100-249<br>250-499<br>500-999<br>1,000-2,499 | 1<br>2<br>3<br>1<br>1<br>1 |
| 1-X2.2<br>TYPING<br>CLERK-TYPIST | 1 | H.S. GRAD. | 1 | | | 1 | | | 1 | | 1 | 1.25 | 1 | MOTOR FREIGHT TRANSPORTATION & WAREHOUSING | 1 | 50-99 | 1 |
| 1-X2.3<br>STENOGRAPHY<br>STENOGRAPHER<br>SECRETARY | 4 | H.S. GRAD. | 4 | | 3 | 1 | 1 | | 3 | 2 | 2 | 1.25<br>1.28<br>1.65<br>- | 1<br>1<br>1<br>1 | CHEMICALS & ALLIED PRODUCTS<br>FABRICATED METAL PRODUCTS<br>WHOLESALE TRADE<br>BANKING | 1<br>1<br>1<br>1 | 25-49<br>100-249<br>250-499<br>1,000-2,499 | 1<br>1<br>1<br>1 |

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\- INDICATES INFORMATION NOT AVAILABLE.

| ENTRY CODE / OCCUPATIONAL GROUP / JOB TITLE | NO. OF TIMES REPORTED | EDUCATION LEVEL DESIGNATED | NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-X2.3 | | | | | | | | | | | | | | | | | |
| EQUIPMENT & MATERIAL CHECKING | 14 | SOME H.S. | 12 | 10 | - | 1 | 3 | - | 2 | 2 | 11 | .60 | 1 | FOOD AND KINDRED PRODUCTS | 1 | UNDER 8 | 4 |
| SHIPPING & CHECKING | | 8TH GRADE | 1 | | | | | | | | | .75 | 4 | APPAREL & OTHER FINISHED | | 8-24 | 5 |
| STOCKROOM | | | | | | | | | | | | 1.00 | 1 | PRODUCTS | 1 | 25-49 | 2 |
| STORE CLERK | | | | | | | | | | | | 1.25 | 3 | FURNITURE & FIXTURES | 1 | 50-99 | 2 |
| WAREHOUSE ORDER KEEPER | | | | | | | | | | | | 1.30 | 1 | WHOLESALE TRADE | 3 | 500-999 | 1 |
| | | | | | | | | | | | | - | 4 | RETAIL TRADE - | | | |
| | | | | | | | | | | | | | | GENERAL MERCHANDISE | 2 | | |
| | | | | | | | | | | | | | | FOOD | 3 | | |
| | | | | | | | | | | | | | | APPAREL | 3 | | |
| 1-X2.8 | | | | | | | | | | | | | | | | | |
| ROUTINE RECORDING WORK | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | - | 1 | WHOLESALE TRADE | 1 | 50-99 | 1 |
| STOCK ORDER CLERK | | | | | | | | | | | | | | | | | |
| 1-X4.0 | | | | | | | | | | | | | | | | | |
| CLASSIFYING & RELATED | 5 | H.S. GRAD. | 5 | | | 5 | - | - | 3 | 2 | 3 | 1.25 | 1 | CHEMICALS & ALLIED PRODUCTS | 1 | 50-99 | 1 |
| MAIL CLERK | | | | | | | | | | | | 1.28 | 2 | MOTOR FREIGHT TRANSPORTA- | | 100-249 | 1 |
| MACHINE OPERATOR | | | | | | | | | | | | 1.55 | 1 | TION & WAREHOUSING | 1 | 1,000-2,499 | 1 |
| FILE CLERK | | | | | | | | | | | | 1.78 | 1 | BANKING | 1 | | |
| TRANSIT CLERK | | | | | | | | | | | | | | | | | |
| 1-X4.9 | | | | | | | | | | | | | | | | | |
| ROUTINE CLERICAL WORK | 7 | H.S. GRAD. | 3 | 4 | 1 | 2 | 4 | - | 2 | 2 | 5 | .75 | 3 | CONSTRUCTION - SPECIAL | | UNDER 8 | 2 |
| COPY BOY, MESSENGER, | | SOME H.S. | 4 | | | | | | | | | 1.25 | 3 | TRADE CONTRACTORS | 1 | 50-99 | 2 |
| OFFICE BOY, MAIL ROOM | | | | | | | | | | | | 1.28 | 1 | PRINTING, PUBLISHING & | | 100-249 | 1 |
| RUNNER, OFFICE HELPER, | | | | | | | | | | | | | | ALLIED INDUSTRIES | 1 | 500-999 | 1 |
| PAGE | | | | | | | | | | | | | | MOTOR FREIGHT TRANSPORTA- | | | |
| | | | | | | | | | | | | | | TION & WAREHOUSING | 1 | | |
| | | | | | | | | | | | | | | BANKING | 1 | | |
| | | | | | | | | | | | | | | MEDICAL & OTHER HEALTH | | | |
| | | | | | | | | | | | | | | SERVICES | 1 | | |
| | | | | | | | | | | | | | | LOCAL GOVERNMENT | 1 | | |
| 1-X5.0 | | | | | | | | | | | | | | | | | |
| GENERAL PUBLIC CONTACT | 1 | H.S. GRAD. | 1 | | 1 | | - | - | - | | 1 | 1.00 | 1 | AUTOMOTIVE DEALERS & | | 50-99 | 1 |
| TELEPHONE OPERATOR | | | | | | | | | | | | | | GASOLINE SERVICE | | | |
| | | | | | | | | | | | | | | STATIONS | 1 | | |
| 1-X5.5 | | | | | | | | | | | | | | | | | |
| SELLING | 14 | H.S. GRAD. | 3 | - | 2 | 5 | 3 | - | 2 | - | 12 | .75 | 4 | PRIMARY METAL INDUSTRIES | 1 | UNDER 8 | 3 |
| SALES | | SOME H.S. | 8 | | | | | | | | | 1.00 | 2 | WHOLESALE TRADE | 1 | 8-24 | 7 |
| SHOE CLERK | | 8TH GRADE | 1 | | | | | | | | | 1.25 | 1 | RETAIL TRADE - | | 50-99 | 2 |
| | | | | | | | | | | | | - | 7 | BUILDING MATERIALS, HARD- | | 100-249 | 2 |
| | | | | | | | | | | | | | | WARE, & FARM EQUIPMENT | 1 | | |
| | | | | | | | | | | | | | | GENERAL MERCHANDISE | 3 | | |
| | | | | | | | | | | | | | | APPAREL | 6 | | |
| | | | | | | | | | | | | | | MISC. RETAIL STORES | 2 | | |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
- INDICATES INFORMATION NOT AVAILABLE.

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-X5.7<br>CUSTOMER SERVICE WORK | 22 | H.S. GRAD. | 4 | 5 | 3 | 14 | 14 | - | 3 | 1 | 21 | .50 | 1 | RETAIL TRADE - | | UNDER 8 | 3 |
| CHECK-OUT, CASHIER, | | SOME H.S. | 16 | | | | | | | | | .60 | 5 | FOOD | 5 | 8-24 | 9 |
| CHECKER, SERVICE STATION, | | LITERATE | 1 | | | | | | | | | .75 | 4 | AUTOMOTIVE DEALERS & | | 25-49 | 1 |
| COUNTER WORK, TICKET SELLER, | | | | | | | | | | | | .80 | 4 | GASOLINE SERVICE STATIONS | 2 | 50-99 | 1 |
| CONCESSIONAIRE, MEAT CLERK, | | | | | | | | | | | | 1.00 | 6 | EATING & DRINKING PLACES | 1 | 100-249 | 1 |
| PIT CASHIER | | | | | | | | | | | | - | 2 | PERSONAL SERVICES | 3 | - | 1 |
| | | | | | | | | | | | | | | MOTION PICTURES | 5 | | |
| 2-X1.2<br>QUANTITY COOKING | 3 | H.S. GRAD. | 1 | 1 | | 2 | - | - | 2 | 2 | 1 | 1.25 | 1 | RETAIL TRADE - | | UNDER 8 | 1 |
| FRY COOK, COOK, | | SOME H.S. | 1 | | | | | | | | | - | 2 | FOOD | 1 | 8-24 | 2 |
| GRILL APPRENTICE | | 8TH GRADE | 1 | | | | | | | | | | | EATING & DRINKING PLACES | 2 | | |
| 2-X5.2<br>FOOD SERVING & RELATED | 13 | H.S. GRAD. | 3 | 3 | 6 | 4 | 1 | - | 7 | 4 | 9 | .44 | 1 | RETAIL TRADE - EATING & | | UNDER 8 | 3 |
| WAITRESS, BUS BOY, | | SOME H.S. | 4 | | | | | | | | | .60 | 1 | DRINKING PLACES | 11 | 8-24 | 6 |
| COUNTER WORK, | | 8TH GRADE | 4 | | | | | | | | | .65 | 1 | | | 50-99 | 2 |
| SODA FOUNTAIN WORK | | LITERATE | 2 | | | | | | | | | .75 | 3 | | | | |
| | | | | | | | | | | | | .80 | 1 | | | | |
| | | | | | | | | | | | | 1.00 | 1 | | | | |
| | | | | | | | | | | | | - | 5 | | | | |
| 2-X5.8<br>ADULT CARE | 2 | H.S. GRAD. | 2 | 1 | 1 | | - | - | - | | 2 | - | 2 | PERSONAL SERVICES | 1 | UNDER 8 | 1 |
| BARBER, BEAUTICIAN | | | | | | | | | | | | | | | | | |
| 2-X5.9<br>MISCELLANEOUS PERSONAL SERVICE WORK | 5 | SOME H.S. | 5 | | | 5 | 5 | | | | 5 | .60 | 2 | MOTION PICTURES | 5 | UNDER 8 | 1 |
| USHER | | | | | | | | | | | | .80 | 2 | | | 8-24 | 4 |
| | | | | | | | | | | | | 1.00 | 1 | | | | |
| 3-X1.28<br>GARDENING | 2 | SOME H.S. | 1 | 2 | | | 1 | - | - | | 2 | .75 | 1 | BUILDING CONSTRUCTION - | | 8-24 | 2 |
| CUTTING WEEDS & GRASS | | | | | | | | | | | | 1.25 | 1 | GENERAL CONTRACTORS | 1 | | |
| LAWN CARE | | | | | | | | | | | | | | RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | | |
| 4-X2.010<br>ALL-AROUND METAL MACHINING | 1 | SOME H.S. | 1 | 1 | | | - | - | - | 1 | | 1.50 | 1 | MACHINERY | 1 | 8-24 | 1 |
| MACHINIST APPRENTICE | | | | | | | | | | | | | | | | | |
| 4-X2.103<br>COMBUSTION ENGINE REPAIR | 1 | SOME H.S. | 1 | 1 | | | | | 1 | | 1 | 1.10 | 1 | AUTOMOTIVE DEALERS & | | UNDER 8 | 1 |
| AUTO MECHANIC | | | | | | | | | | | | | | GASOLINE SERVICE STATIONS | 1 | | |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X6.320<br>ALL-AROUND CABINET, PATTERN OR MODEL MAKER<br>FURNITURE MILL WORKER | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | 1 | | 1.30 | 1 | FURNITURE & FIXTURES | 1 | 100-249 | 1 |
| 4-X6.343<br>SHOP PAINTING<br>PAINTING | 1 | SOME H.S. | 1 | | 1 | | - | - | - | | 1 | .75 | 1 | FURNITURE & FIXTURES | 1 | UNDER 8 | 1 |
| 4-X6.348<br>PLASTIC MATERIAL FORMING<br>DENTAL TECHNICIAN<br>DENTAL LAB. ASST. | 2 | H.S. GRAD.<br>SOME H.S. | 1<br>1 | | | 2 | | | 2 | | 2 | .75<br>1.00 | 1<br>1 | MEDICAL & OTHER HEALTH SERVICES | 1 | UNDER 8 | 1 |
| 4-X6.353<br>UPHOLSTERING<br>SEAT INSTALLER HELPER<br>UPHOLSTERER TRAINEE | 2 | SOME H.S. | 2 | 2 | | | 1 | | 1 | | 2 | 1.00<br>1.25 | 1<br>1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS<br>RETAIL TRADE - FURNITURE, HOME FURNISHINGS & EQUIPMENT | 1<br>1 | UNDER 8<br>8-24 | 1<br>1 |
| 4-X6.651<br>FABRIC & LEATHER TREATING, DYEING & RELATED<br>DRY CLEANING HELPER | 1 | SOME H.S. | 1 | 1 | | | 1 | | | | 1 | 1.00 | 1 | PERSONAL SERVICES | 1 | 8-24 | 1 |
| 4-X6.573<br>BAKING<br>BAKER HELPER-APPRENTICE | 1 | SOME H.S. | 1 | 1 | | | 1 | | | | 1 | 1.25 | 1 | FOOD & KINDRED PRODUCTS | 1 | 8-24 | 1 |
| 6-X2.381<br>SIMPLE VISUAL INSPECTING<br>INSPECTOR<br>EGG CANDLER | 2 | SOME H.S.<br>LITERATE | 1<br>1 | 1 | 1 | | - | - | - | | 2 | .50<br>1.25 | 1<br>1 | WHOLESALE TRADE<br>PERSONAL SERVICES | 1<br>1 | 8-24 | 2 |
| 6-X2.492<br>HAULING MACHINE OPERATING<br>DELIVERY<br>CAR JOCKEY | 4 | H.S. GRAD.<br>SOME H.S. | 1<br>3 | 4 | | | 2 | - | - | | 4 | .65<br>.75<br>1.00<br>1.25 | 1<br>1<br>1<br>1 | PROFESSIONAL, SCIENTIFIC & CONTROLLING INSTRUMENTS<br>RETAIL TRADE -<br>FOOD<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS<br>MISC. RETAIL STORES | 1<br><br>1<br>1<br>1 | UNDER 8<br>8-24<br>50-99 | 1<br>2<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION: LEVEL DESIGNATED | EDUCATION: NO.* | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY: NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X4.307<br>ELECTRICAL WIRE WINDING | 1 | SOME H.S. | 1 | 1 | | | - | - | - | 1 | | 1.50 | 1 | MACHINERY | 1 | 8-24 | 1 |
| ELECTRICIAN,<br>MOTOR WINDER APPRENTICE | | | | | | | | | | | | | | | | | |
| 6-X4.309<br>MISCELLANEOUS BENCH WORK | | | | | | | | | | | | | | | | | |
| (ASSEMBLING, SORTING, PACKING) | 2 | H.S. GRAD. | 1 | 2 | | | 1 | - | - | 1 | 1 | 1.25 | 1 | FABRICATED METAL PRODUCTS | 1 | 25-49 | 1 |
| PACKER | | SOME H.S. | 1 | | | | | | | | | - | 1 | WHOLESALE TRADE | 1 | 50-99 | 1 |
| PACKER-INSPECTOR | | | | | | | | | | | | | | | | | |
| 6-X4.310<br>MECHANICAL OR METAL UNIT | | | | | | | | | | | | | | | | | |
| ASSEMBLING | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.25 | 1 | AUTOMOBILE REPAIR, AUTO | | UNDER 8 | 1 |
| RADIATOR REPAIRMAN | | | | | | | | | | | | | | SERVICES, & GARAGES | 1 | | |
| 6-X4.325<br>WOOD SANDING (HAND OR POWER TOOL) | 1 | 8TH GRADE | 1 | 1 | | | | | 1 | 1 | | 1.25 | 1 | FURNITURE & FIXTURES | 1 | 100-249 | 1 |
| HANDSANDER | | | | | | | | | | | | | | | | | |
| 6-X4.352<br>MACHINE SEWING | 2 | SOME H.S. | 1 | 1 | 1 | | - | - | 1 | 1 | 1 | .75 | 1 | APPAREL & OTHER FINISHED | | 50-99 | 1 |
| PILLOWMAKER | | 8TH GRADE | 1 | | | | | | | | | 1.10 | 1 | PRODUCTS | 1 | 500-999 | 1 |
| SEWING MACHINE OPERATOR | | | | | | | | | | | | | | PERSONAL SERVICES | 1 | | |
| 6-X4.878<br>SLAUGHTERING & MEAT PROCESSING | 1 | LITERATE | 1 | 1 | | | - | - | - | | 1 | 1.25 | 1 | WHOLESALE TRADE | 1 | 8-24 | 1 |
| EVISCERATOR | | | | | | | | | | | | | | | | | |
| 6-X6.10<br>ELEMENTAL WORK, LIGHT | 21 | H.S. GRAD. | 1 | 20 | - | - | 12 | - | - | 1 | 20 | .50 | 2 | RETAIL TRADE - | | UNDER 8 | 2 |
| STOCK, CARRY-OUT, SACKER, | | SOME H.S. | 16 | | | | | | | | | .60 | 2 | FOOD | 11 | 8-24 | 3 |
| SACKER, PARTS RUNNER, | | 8TH GRADE | 1 | | | | | | | | | .65 | 1 | AUTOMOTIVE DEALERS & | | 25-49 | 3 |
| NON-SELLING, SWEEPING, | | LITERATE | 3 | | | | | | | | | .75 | 5 | GASOLINE SERVICE STATIONS | 1 | 50-99 | 4 |
| STOCK BOY, BAG BOY, | | | | | | | | | | | | .80 | 1 | APPAREL & ACCESSORIES | 2 | 100-249 | 2 |
| ERRAND BOY | | | | | | | | | | | | 1.00 | 7 | EATING & DRINKING PLACES | 1 | - | 2 |
| | | | | | | | | | | | | - | 3 | PERSONAL SERVICES | 1 | | |
| 6-X6.62<br>ELEMENTAL SERVICE WORK | 14 | H.S. GRAD. | 3 | 11 | 1 | - | 1 | - | 3 | 3 | 11 | .65 | 2 | BUILDING CONSTRUCTION - | | UNDER 8 | 4 |
| CLEANING STORE/YARD, PORTER | | SOME H.S. | 8 | | | | | | | | | .75 | 3 | GENERAL CONTRACTORS | 1 | 8-24 | 6 |
| DISH WASHER, MAID-CLEANER, | | 8TH GRADE | 2 | | | | | | | | | 1.00 | 2 | CONSTRUCTION - SPECIAL | | 50-99 | 2 |
| JANITOR, FLOOR SWEEPER | | LITERATE | 2 | | | | | | | | | 1.25 | 2 | TRADE CONTRACTORS | 1 | 100-249 | 1 |
| | | | | | | | | | | | | - | 5 | FURNITURE & FIXTURES | 1 | | |
| | | | | | | | | | | | | | | WHOLESALE TRADE | 1 | | |
| | | | | | | | | | | | | | | AUTOMOTIVE DEALERS & | | | |
| | | | | | | | | | | | | | | GASOLINE SERVICE STATIONS | 1 | | |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

| CO. PATTERNS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X6.62 (CONTINUED) | | | | | | | | | | | | | | RETAIL TRADE - | | | |
| | | | | | | | | | | | | | | APPAREL & ACCESSORIES | 1 | | |
| | | | | | | | | | | | | | | EATING & DRINKING PLACES | 4 | | |
| | | | | | | | | | | | | | | MISCELLANEOUS | 2 | | |
| | | | | | | | | | | | | | | PERSONAL SERVICES | 1 | | |
| 6-X6.64 | | | | | | | | | | | | | | | | | |
| EQUIPMENT SERVING & RELATED | 8 | H.S. GRAD. | 3 | 4 | | 4 | - | - | 3 | 2 | 6 | .60 | 1 | FOOD & KINDRED PRODUCTS | 1 | UNDER 8 | 2 |
| LABORER, WAREHOUSEMAN, | | SOME H.S. | 3 | | | | | | | | | .75 | 1 | FURNITURE & FIXTURES | 1 | 8-24 | 4 |
| CAR WASHER & POLISHER, | | 8TH GRADE | 1 | | | | | | | | | 1.50 | 2 | CHEMICALS & ALLIED PRODUCTS | 1 | 50-99 | 1 |
| LOADING & UNLOADING, | | LITERATE | 1 | | | | | | | | | - | 4 | PRIMARY METAL INDUSTRIES | 1 | 1,000-2,499 | 1 |
| SHELVING, ODD-JOBS TRUCK | | | | | | | | | | | | | | WHOLESALE TRADE | 1 | | |
| HELPER | | | | | | | | | | | | | | AUTOMOBILE REPAIR, | | | |
| | | | | | | | | | | | | | | AUTOMOBILE SERVICES, & | | | |
| | | | | | | | | | | | | | | GARAGES | 2 | | |
| | | | | | | | | | | | | | | MISC. REPAIR SERVICES | 1 | | |
| 6-X6.69 | | | | | | | | | | | | | | | | | |
| MISCELLANEOUS PHYSICAL WORK | 8 | H.S. GRAD. | 1 | 7 | - | - | 3 | - | - | 1 | 7 | 1.25 | 4 | CRUDE PETROLEUM & NATURAL | | UNDER 8 | 1 |
| ROUSTABOUT, LABORER, | | SOME H.S. | 6 | | | | | | | | | 1.35 | 1 | GAS | 3 | 8-24 | 5 |
| DOCK HAND, ROUNAN, | | LITERATE | 1 | | | | | | | | | 1.88 | 2 | BUILDING CONSTRUCTION - | | 50-89 | 1 |
| CHAINMAN | | | | | | | | | | | | - | 1 | GENERAL CONTRACTORS | 2 | | |
| | | | | | | | | | | | | | | WHOLESALE TRADE | 1 | | |
| | | | | | | | | | | | | | | MISCELLANEOUS SERVICES | 1 | | |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

TABLE [illegible] OF OCCUPATIONS SUITABLE FOR YOUTH AGES 18–22, BY OCCUPATIONAL [illegible]
INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-X2.5<br>MUSICAL WORK – VOCAL<br>SINGER | 1 | H. S. GRAD. | 1 | – | – | – | – | – | – | | 1 | 1.25 | 1 | COMMUNICATION | 1 | 8–24 | 1 |
| 0-X3.1<br>CREATIVE WRITING & TRANSLATING<br>SCRIPTWRITER | 1 | H. S. GRAD. | 1 | | 1 | | | | 1 | | 1 | – | 1 | COMMUNICATION | 1 | 25–49 | 1 |
| 0-X4.2<br>ENTERTAINMENT WORK, ORAL<br>ANNOUNCER | 3 | H. S. GRAD. | 3 | 2 | – | – | – | – | – | | 3 | 1.25<br>1.80 | 2<br>1 | COMMUNICATION | 3 | 8–24 | 3 |
| 0-X6.00<br>GENERAL EDUCATION<br>JR. LIBRARY ASST., LIB. ASST.<br>SR. LIBRARY ASST. | 3 | H. S. GRAD. | 3 | | | 3 | – | – | – | | 3 | 1.07<br>1.24<br>1.59 | 1<br>1<br>1 | LOCAL GOVERNMENT | 1 | 50–99 | 1 |
| 0-X6.12<br>SOCIAL WELFARE WORK<br>RECREATION ASST., RECREATION<br>LEADER, PLAYGROUND LEADER | 3 | H. S. GRAD. | 3 | – | – | 2 | – | – | 2 | 1 | 1 | 1.25<br>– | 1<br>2 | MEDICAL & OTHER HEALTH SERVICES<br>LOCAL GOVERNMENT | 1<br>1 | – | 2 |
| 0-X6.25<br>PROTECTIVE SERVICE WORK<br>SANITARIAN | 1 | H. S. GRAD. | 1 | – | – | – | – | – | – | | 1 | – | 1 | LOCAL GOVERNMENT | 1 | 25–49 | 1 |
| 0-X7.02<br>NURSING & MEDICAL WORK<br>R. N., DENTAL ASST. | 4 | H. S. GRAD. | 4 | | 4 | | – | – | 1 | | 4 | 1.00<br>– | 1<br>3 | MEDICAL & OTHER HEALTH SERVICES<br>LOCAL GOVERNMENT | 3<br>1 | UNDER 8<br>25–49<br>– | 2<br>1<br>1 |
| 0-X7.03<br>BIOCHEMICAL WORK<br>MEDICAL TECHNICIAN,<br>MEDICAL ASST. | 2 | H. S. GRAD. | 2 | | 2 | | – | – | 1 | | 2 | – | 2 | MEDICAL & OTHER HEALTH SERVICES | 2 | 50–99<br>– | 1<br>1 |
| 0-X7.04<br>MATERIALS ANALYSIS<br>LAB. ASST., LAB. TECH. HELPER,<br>LAB. TECHNICIAN, LAB. HELPER,<br>QUALITY CONTROL | 5 | H. S. GRAD. | 5 | 4 | | 1 | – | – | 2 | 1 | 4 | 1.35<br>1.63<br>1.65<br>– | 1<br>1<br>1<br>2 | RAILROAD TRANSPORTATION<br>CHEMICALS & ALLIED PROD. | 1<br>3 | UNDER 8<br>8–24<br>100–249<br>1,000–2,499 | 1<br>1<br>1<br>1 |
| 0-X7.11<br>ACCOUNTING<br>ACCOUNTANT TRAINEE, HEATING<br>& AIR CONDITIONING<br>ESTIMATOR | 2 | H. S. GRAD. | 2 | 1 | – | – | – | – | 1 | | 2 | 1.50<br>1.60 | 1<br>1 | FABRICATED METAL PROD.<br>RET. TR. – MISC. RETAIL STORES | 1<br>1 | 8–24<br>500–999 | 1<br>1 |

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– INDICATES INFORMATION NOT AVAILABLE.

TABLE II INVENTORY OF OCCUPATIONS SUITABLE FOR YOUTH
INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-X7.49<br>ELECTRICAL ENGINEERING<br>ENGINEER - FCC 1ST CLASS<br>RADIO OP. - FCC LICENSE | 3 | H.S. GRAD. | 3 | 2 | - | - | - | - | 1 | 1 | 2 | 1.25<br>1.50<br>1.80 | 1<br>1<br>1 | COMMUNICATION<br>WHOLESALE TRADE | 2<br>1 | UNDER 8<br>8-24 | 1<br>2 |
| 0-X7.49<br>TECHNICAL CONTROL WORK<br>PHOTOGRAPHER, AERIAL PHOTOGRAPHY & MAPPING | 2 | H.S. GRAD. | 2 | 1 | | 1 | 1 | 1 | | | 2 | 1.25 | 2 | MISC. BUSINESS SERVICES | 1 | 8-24 | 1 |
| 0-X7.72<br>STRUCTURAL DRAFTING<br>DRAFTSMAN | 7 | HIGHER<br>H.S. GRAD.<br>SOME H.S<br>8TH GRADE | 1<br>4<br>1<br>1 | 3 | - | 1 | - | - | - | | 7 | 1.00<br>1.25<br>1.35<br>1.50<br>- | 1<br>1<br>1<br>1<br>3 | BUILDING CONSTRUCTION - GENERAL CONTRACTORS<br>FABRICATED METAL PROD.<br>RET. TR. - BUILDING MATERIALS<br>MISC. SERVICES<br>LOCAL GOVERNMENT | 2<br>1<br>1<br>2<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>500-999 | 2<br>2<br>1<br>1<br>1 |
| 0-X7.73<br>LANDSCAPE DRAFTING & SURVEYING<br>INSTRUMENTMAN, BEGINNING DRAFTSMAN | 2 | H.S. GRAD. | 2 | 2 | | | - | - | - | | 2 | 1.25<br>1.50 | 1<br>1 | MISC. SERVICES | 2 | UNDER 8<br>8-24 | 1<br>1 |
| 0-X7.74<br>MECHANICAL DRAFTING<br>DRAFTSMAN, DRAFTING APPRENTICE | 3 | H.S. GRAD. | 3 | 3 | | | | | 3 | | 3 | 1.42<br>1.60<br>- | 1<br>1<br>1 | FURNITURE & FIXTURES<br>MACHINERY, EXCEPT ELECTRICAL<br>TRANSPORTATION EQUIPMENT | 1<br>1<br>1 | 25-49<br>100-249<br>500-999 | 1<br>1<br>1 |
| 0-X8.10<br>MANAGERIAL WORK<br>ASST. MANAGER, SUPERVISOR, STATION AGENT, STORE MANAGER, DEPARTMENT HEAD, BRANCH MANAGER | 11 | HIGHER<br>H.S. GRAD.<br>8TH GRADE | 3<br>6<br>1 | 7 | 2 | 1 | - | - | 3 | 1 | 8 | 1.00<br>1.05<br>1.25<br>1.62<br>- | 2<br>1<br>1<br>1<br>6 | CRUDE PETROLEUM & NATURAL GAS<br>MOTOR FREIGHT TRANSPORTATION & WAREHOUSING<br>TRANSPORTATION BY AIR<br>WHOLESALE TRADE<br>RET. TR. -<br>GENERAL MERCHANDISE<br>FOOD<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS<br>EATING & DRINKING PLACES<br>CREDIT AGENCIES OTHER THAN BANKS | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>2<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>- | 2<br>4<br>1<br>2<br>1 |

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\- INDICATES INFORMATION NOT AVAILABLE.

[illegible] EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-X1.1<br>COMPUTING WORK<br>PAYROLL CLERK, TABULATING MACHINE OPERATOR | 2 | H.S. GRAD. | 2 | 1 | | 1 | - | - | 1 | | 2 | 1.35 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | UNDER 8 | 1 |
| | | | | | | | | | | | | 1.50 | 1 | MISC. SERVICES | 1 | 100-249 | 1 |
| 1-X2.0<br>GENERAL RECORDING WORK<br>OFFICE WORKER, OFFICE CLERK, BOOKKEEPING MACHINE OPERATOR, BOOKKEEPER, TIMEKEEPER, TELLER, CASHIER, ACCOUNTING CLERK, IBM PROOF MACHINE OPERATOR, COORDINATOR | 106 | H.S. GRAD. | 100 | 8 | 67 | 32 | 5 | 2 | 43 | 20 | 81 | 1.00 | 4 | CRUDE PETROLEUM & NATURAL GAS | 3 | UNDER 8 | 14 |
| | | SOME H.S. | 2 | | | | | | | | | 1.12 | 1 | | | 8-24 | 31 |
| | | 8TH GRADE | 1 | | | | | | | | | 1.15 | 3 | BUILDING CONSTRUCTION GENERAL CONTRACTORS | 1 | 25-49 | 12 |
| | | | | | | | | | | | | 1.25 | 33 | | | 50-99 | 12 |
| | | | | | | | | | | | | 1.28 | 3 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 2 | 100-249 | 10 |
| | | | | | | | | | | | | 1.30 | 3 | | | 250-499 | 3 |
| | | | | | | | | | | | | 1.35 | 4 | FOOD & KINDRED PROD. | 2 | 500-999 | 7 |
| | | | | | | | | | | | | 1.40 | 2 | FURNITURE & FIXTURES | 3 | 1,000-2,499 | 1 |
| | | | | | | | | | | | | 1.50 | 5 | PRINTING, PUBLISHING & ALLIED INDUSTRIES | 4 | 2,500 & OVER | 1 |
| | | | | | | | | | | | | 1.52 | 2 | | | - | 2 |
| | | | | | | | | | | | | 1.55 | 1 | CHEMICALS & ALLIED PRODUCTS | 2 | | |
| | | | | | | | | | | | | 1.75 | 1 | RUBBER & MISC. PLASTICS PROD. | 1 | | |
| | | | | | | | | | | | | - | 44 | STONE, CLAY & GLASS PROD. | 2 | | |
| | | | | | | | | | | | | | | PRIMARY METAL INDUSTRIES | 1 | | |
| | | | | | | | | | | | | | | FABRICATED METAL PROD. | 3 | | |
| | | | | | | | | | | | | | | MACHINERY, EXCEPT ELECTRICAL | 3 | | |
| | | | | | | | | | | | | | | ELECTRICAL MACHINERY, EQUIPMENT & SUPPLIES | 1 | | |
| | | | | | | | | | | | | | | TRANSPORTATION EQUIPMENT | 1 | | |
| | | | | | | | | | | | | | | MOTOR FREIGHT TRANSPORTATION & WAREHOUSING | 3 | | |
| | | | | | | | | | | | | | | COMMUNICATION | 2 | | |
| | | | | | | | | | | | | | | WHOLESALE TRADE | 14 | | |
| | | | | | | | | | | | | | | RET. TR. - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | | |
| | | | | | | | | | | | | | | GENERAL MERCHANDISE | 2 | | |
| | | | | | | | | | | | | | | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 4 | | |
| | | | | | | | | | | | | | | APPAREL & ACCESSORIES | 1 | | |
| | | | | | | | | | | | | | | FURNITURE, HOME FURNISHINGS, & EQUIPMENT | 4 | | |
| | | | | | | | | | | | | | | EATING & DRINKING PLACES | 1 | | |
| | | | | | | | | | | | | | | MISC. RETAIL STORES | 2 | | |
| | | | | | | | | | | | | | | BANKING | 4 | | |
| | | | | | | | | | | | | | | CREDIT AGENCIES OTHER THAN BANKS | 6 | | |
| | | | | | | | | | | | | | | INSURANCE CARRIERS | 2 | | |
| | | | | | | | | | | | | | | INSURANCE AGENTS, BROKERS & SERVICES | 4 | | |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | EDUCATION NO.* | SEX<br>M | SEX<br>F | SEX<br>EITHER | MARITAL STATUS<br>S | MARITAL STATUS<br>M | MARITAL STATUS<br>EITHER | STRICT PHYSICAL<br>YES | STRICT PHYSICAL<br>NO | STARTING SALARY<br>HOURLY | STARTING SALARY<br>NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I-X2.0 (CONTINUED) | | | | | | | | | | | | | | REAL ESTATE | 2 | | |
| | | | | | | | | | | | | | | HOTELS, ROOMING HOUSES, CAMPS, & OTHER LODGING PLACES | 2 | | |
| | | | | | | | | | | | | | | PERSONAL SERVICES | 1 | | |
| | | | | | | | | | | | | | | MISC. BUSINESS SERVICES | 2 | | |
| | | | | | | | | | | | | | | MEDICAL & OTHER HEALTH SERVICES | 4 | | |
| | | | | | | | | | | | | | | NON-PROFIT MEMBERSHIP ORGANIZATIONS | 1 | | |
| | | | | | | | | | | | | | | LOCAL GOVERNMENT | 2 | | |
| I-X2.2<br>TYPING<br>CLERK-TYPIST, TYPIST, EDIPHONE OPERATOR | 27 | H.S. GRAD. | 27 | | 23 | 4 | - | - | 13 | 7 | 19 | 1.00 | 1 | PRINTING, PUBLISHING, & ALLIED IND. | 1 | UNDER 8 | 1 |
| | | | | | | | | | | | | 1.25 | 5 | | | 8-24 | 6 |
| | | | | | | | | | | | | 1.30 | 1 | RUBBER & MISC. PLASTICS PROD. | 1 | 25-49 | 3 |
| | | | | | | | | | | | | 1.40 | 1 | | | 50-99 | 2 |
| | | | | | | | | | | | | 1.50 | 1 | FABRICATED METAL PRODUCTS | 1 | 100-249 | 2 |
| | | | | | | | | | | | | 1.52 | 1 | MACHINERY, EXCEPT ELECTRICAL | 4 | 250-499 | 1 |
| | | | | | | | | | | | | 1.60 | 1 | | | 500-999 | 8 |
| | | | | | | | | | | | | 1.75 | 1 | ELECTRICAL MACHINERY, EQUIPMENT, & SUPPLIES | 2 | 2,500 & OVER | 1 |
| | | | | | | | | | | | | - | 15 | | | - | 2 |
| | | | | | | | | | | | | | | TRANSPORTATION EQUIPMENT | 1 | | |
| | | | | | | | | | | | | | | MOTOR FREIGHT TRANSPORTATION & WAREHOUSING | 2 | | |
| | | | | | | | | | | | | | | COMMUNICATION | 2 | | |
| | | | | | | | | | | | | | | WHOLESALE TRADE | 2 | | |
| | | | | | | | | | | | | | | RETAIL TRADE - AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | | |
| | | | | | | | | | | | | | | MISC. RETAIL STORES | 1 | | |
| | | | | | | | | | | | | | | BANKING | 1 | | |
| | | | | | | | | | | | | | | CREDIT AGENCIES OTHER THAN BANKS | 2 | | |
| | | | | | | | | | | | | | | INSURANCE CARRIERS | 1 | | |
| | | | | | | | | | | | | | | INSURANCE AGENTS, BROKERS & SERVICE | 1 | | |
| | | | | | | | | | | | | | | REAL ESTATE | 1 | | |
| | | | | | | | | | | | | | | MISC. BUSINESS SERVICES | 1 | | |
| | | | | | | | | | | | | | | LOCAL GOVERNMENT | 1 | | |
| I-X2.3<br>STENOGRAPHIC WORK<br>STENOGRAPHER, SECRETARY<br>CLAIM STENOGRAPHER, MEDICAL SECRETARY | 48 | H.S. GRAD. | 44 | 1 | 41 | 3 | 4 | 1 | 20 | 9 | 36 | 1.00 | 1 | CRUDE PETROLEUM & NATURAL GAS | 8 | UNDER 8 | 6 |
| | | SOME H.S. | 1 | | | | | | | | | 1.25 | 11 | | | 8-24 | 14 |
| | | | | | | | | | | | | 1.28 | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 25-49 | 10 |
| | | | | | | | | | | | | 1.30 | 1 | | | 50-99 | 3 |
| | | | | | | | | | | | | 1.40 | 2 | PRINTING, PUBLISHING, & ALLIED INDUSTRIES | 1 | 100-249 | 3 |
| | | | | | | | | | | | | 1.45 | 1 | | | 250-499 | 1 |
| | | | | | | | | | | | | 1.50 | 5 | CHEMICALS & ALLIED PROD. | 1 | 500-999 | 4 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

TABLE [illegible] OF OCCUPATIONS SUITABLE FOR YOUTH AGES 16-22, AND EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-X2.3 (CONTINUED) | | | | | | | | | | | | 1.60 | 1 | FABRICATED METAL PROD. | 1 | 1,000-2,499 | 1 |
| | | | | | | | | | | | | 1.65 | 1 | MACHINERY, EXCEPT | | 2,500 & OVER | 1 |
| | | | | | | | | | | | | 1.72 | 1 | ELECTRICAL | 2 | - | 2 |
| | | | | | | | | | | | | 1.75 | 1 | ELECTRICAL MACHINERY | 2 | | |
| | | | | | | | | | | | | - | 20 | TRANSPORTATION EQUIPMENT | 1 | | |
| | | | | | | | | | | | | | | MOTOR FREIGHT TRANSPORTATION & WAREHOUSING | 1 | | |
| | | | | | | | | | | | | | | COMMUNICATION | 4 | | |
| | | | | | | | | | | | | | | WHOLESALE TRADE | 6 | | |
| | | | | | | | | | | | | | | RETAIL TRADE - | | | |
| | | | | | | | | | | | | | | BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | | |
| | | | | | | | | | | | | | | APPAREL & ACCESSORIES | 1 | | |
| | | | | | | | | | | | | | | MISC. RETAIL STORES | 2 | | |
| | | | | | | | | | | | | | | BANKING | 2 | | |
| | | | | | | | | | | | | | | CREDIT AGENCIES OTHER THAN BANKS | 1 | | |
| | | | | | | | | | | | | | | INSURANCE CARRIERS | 2 | | |
| | | | | | | | | | | | | | | INSURANCE AGENTS, BROKERS, & SERVICE | 2 | | |
| | | | | | | | | | | | | | | MEDICAL & OTHER HEALTH SERVICES | 3 | | |
| | | | | | | | | | | | | | | LEGAL SERVICES | 1 | | |
| | | | | | | | | | | | | | | LOCAL GOVERNMENT | 2 | | |
| 1-X2.8 | | | | | | | | | | | | | | | | | |
| EQUIPMENT & MATERIAL CHECKING | 35 | H.S. GRAD. | 23 | 24 | - | 4 | - | 1 | 16 | 10 | 24 | 1.00 | 5 | APPAREL & OTHER FINISHED | | UNDER 8 | 4 |
| STOCKROOM, STORE CLERK, | | SOME H.S. | 8 | | | | | | | | | 1.25 | 11 | PROD. | 1 | 8-24 | 11 |
| SHIPPING CLERK, RECEIVING | | 8TH GRADE | 1 | | | | | | | | | 1.30 | 2 | FURNITURE & FIXTURES | 2 | 25-49 | 3 |
| CLERK, STOCK CHASER, | | | | | | | | | | | | 1.35 | 1 | RUBBER & MISC. PLASTICS | | 50-99 | 7 |
| SHIPPING & RECEIVING CLERK, | | | | | | | | | | | | 1.42 | 1 | PROD. | 1 | 100-249 | 4 |
| RAMP SERVICE AGENT, STOCK | | | | | | | | | | | | 1.50 | 1 | MACHINERY, EXCEPT | | 500-999 | 3 |
| CLERK, PARTS CLERK, STOCK | | | | | | | | | | | | 1.52 | 1 | ELECTRICAL | 4 | 2,500 & OVER | 1 |
| BOY, CHECKER, STOCK MAN, | | | | | | | | | | | | 1.75 | 1 | ELECTRICAL MACHINERY, | | | |
| WHOLESALE PLANT WORK | | | | | | | | | | | | 1.90 | 1 | EQUIPMENT & SUPPLIES | 1 | | |
| | | | | | | | | | | | | 2.00 | 1 | TRANSPORTATION EQUIPMENT | 1 | | |
| | | | | | | | | | | | | 2.09 | 1 | MISC. MANUFACTURING | | | |
| | | | | | | | | | | | | - | 9 | INDUSTRIES | 1 | | |
| | | | | | | | | | | | | | | WATER TRANSPORTATION | 1 | | |
| | | | | | | | | | | | | | | TRANSPORTATION BY AIR | 1 | | |
| | | | | | | | | | | | | | | WHOLESALE TRADE | 10 | | |
| | | | | | | | | | | | | | | RETAIL TRADE - | | | |
| | | | | | | | | | | | | | | BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1 | | |
| | | | | | | | | | | | | | | GENERAL MERCHANDISE | 1 | | |
| | | | | | | | | | | | | | | FOOD | 4 | | |
| | | | | | | | | | | | | | | APPAREL & ACCESSORIES | 3 | | |
| | | | | | | | | | | | | | | MISC. RETAIL STORES | 1 | | |
| | | | | | | | | | | | | | | CREDIT AGENCIES OTHER THAN | | | |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

TABLE 8. INVENTORY OF EMPLOYMENT SUITABLE FOR YOUTH INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY: NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-X2.9<br>ROUTINE RECORDING WORK<br>BILLING CLERK, CLAIMS CLERK, ORDER CLERK, KEYPUNCH OPERATOR, STOCK ORDER CLERK | 7 | H.S. GRAD.<br>SOME H.S. | 6<br>1 | 1 | 2 | 2 | - | - | - | - | 6 | 1.25<br>1.90<br>- | 3<br>1<br>3 | MOTOR FREIGHT TRANSPORTATION & WAREHOUSING<br>WHOLESALE TRADE<br>MISC. SERVICES | 2<br>3<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>- | 1<br>1<br>1<br>2<br>1 |
| 1-X4.0<br>CLASSIFYING & RELATED WORK<br>MAIL CLERK, MACHINE OPERATOR-DATA PROCESSING, FILE CLERK, DISPATCHER, TRANSIT CLERK, LOAN SERVICER, MAILER | 12 | HIGHER<br>H.S. GRAD.<br>SOME H.S. | 1<br>10<br>1 | 2 | 3 | 7 | - | - | 6 | 5 | 7 | 1.25<br>1.28<br>1.35<br>1.50<br>1.52<br>1.56<br>1.77<br>- | 4<br>2<br>1<br>1<br>1<br>1<br>1<br>1 | LUMBER & WOOD PRODUCTS<br>CHEMICALS & ALLIED PRODUCTS<br>FABRICATED METAL PRODUCTS<br>ELECTRICAL MACHINERY, EQUIPMENT, & SUPPLIES<br>MOTOR FREIGHT TRANSPORTATION & WAREHOUSING<br>WHOLESALE TRADE<br>BANKING<br>CREDIT AGENCIES OTHER THAN BANKS<br>INSURANCE AGENTS, BROKERS & SERVICE | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 8-24<br>25-49<br>50-99<br>100-249<br>500-999<br>1,000-2,499<br>2,500 & OVER | 1<br>2<br>2<br>1<br>1<br>1<br>1 |
| 1-X4.9<br>ROUTINE CLERICAL WORK<br>OFFICE MESSENGER, FILE CLERK, MAILER, BLUE PRINT CLERK, MAIL ROOM RUNNER, MESSENGER, PAGE | 8 | H.S. GRAD. | 8 | 4 | 1 | 3 | 1 | - | 3 | 4 | 4 | .80<br>1.25<br>1.28<br>1.52<br>- | 1<br>3<br>1<br>1<br>2 | PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>FABRICATED METAL PROD.<br>ELECTRICAL MACHINERY, EQUIPMENT, & SUPPLIES<br>MOTOR FREIGHT TRANSPORTATION & WAREHOUSING<br>BANKING<br>LOCAL GOVERNMENT | 1<br>1<br>1<br>1<br>2<br>1 | 50-99<br>100-249<br>500-999<br>2,500 & OVER | 2<br>2<br>2<br>1 |
| 1-X5.0<br>GENERAL PUBLIC CONTACT<br>RECEPTIONIST, SERVICE REPRESENTATIVE, LOAN CLERK, LOAN ADJUSTER, DESK CLERK, DISCOUNT ADJUSTER, LOAN INTERVIEWER, COLLECTOR | 14 | HIGHER<br>H.S. GRAD.<br>SOME H.S. | 2<br>11<br>1 | 5 | 7 | 1 | - | 1 | 4 | 1 | 13 | 1.00<br>1.25<br>1.28<br>1.50<br>- | 1<br>6<br>2<br>1<br>4 | CRUDE PETROLEUM & NATURAL GAS<br>COMMUNICATION<br>BANKING<br>CREDIT AGENCIES OTHER THAN BANKS<br>INSURANCE AGENTS, BROKERS & SERVICE<br>HOTELS, ROOMING HOUSES, CAMPS, & OTHER LODGING PLACES<br>MEDICAL & OTHER HEALTH SERVICES | 1<br>1<br>1<br>3<br>1<br>1<br>4 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249<br>250-499 | 1<br>6<br>1<br>2<br>1<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I-X5.5<br>SELLING<br>SALESMAN, ROUTEMAN, SALES CLERK, SALES REPRESENTATIVE, INSURANCE AGENT, PARTS CLERK, PARTS MAN | 67 | HIGHER | 4 | 29 | 7 | 19 | 3 | 1 | 27 | 5 | 55 | .75 | 3 | BUILDING CONSTRUCTION - | | UNDER 8 | 12 |
| | | H.S. GRAD. | 49 | | | | | | | | | .85 | 1 | GENERAL CONTRACTORS | 1 | 8-24 | 26 |
| | | SOME H.S. | 9 | | | | | | | | | 1.00 | 7 | FOOD & KINDRED PROD. | 6 | 25-49 | 8 |
| | | 8TH GRADE | 1 | | | | | | | | | 1.05 | 3 | CHEMICALS & ALLIED PROD. | 1 | 50-99 | 11 |
| | | | | | | | | | | | | 1.15 | 1 | PRIMARY METAL IND. | 1 | 100-249 | 6 |
| | | | | | | | | | | | | 1.25 | 13 | RAILROAD TRANSPORTATION | 1 | 250-499 | 1 |
| | | | | | | | | | | | | 1.30 | 1 | COMMUNICATION | 1 | - | 2 |
| | | | | | | | | | | | | 1.35 | 1 | WHOLESALE TRADE | 12 | | |
| | | | | | | | | | | | | 1.50 | 3 | RETAIL TRADE - | | | |
| | | | | | | | | | | | | 2.00 | 1 | BUILDING MATERIALS, | | | |
| | | | | | | | | | | | | 2.92 | 1 | HARDWARE, & FARM | | | |
| | | | | | | | | | | | | - | 32 | EQUIPMENT | 4 | | |
| | | | | | | | | | | | | | | GENERAL MERCHANDISE | 5 | | |
| | | | | | | | | | | | | | | FOOD | 3 | | |
| | | | | | | | | | | | | | | AUTOMOBILE DEALERS & GASOLINE SERVICE STATIONS | 3 | | |
| | | | | | | | | | | | | | | APPAREL & ACCESSORIES | 9 | | |
| | | | | | | | | | | | | | | FURNITURE, HOME FURNISHINGS, & EQUIPMENT | 3 | | |
| | | | | | | | | | | | | | | MISC. RETAIL STORES | 6 | | |
| | | | | | | | | | | | | | | INSURANCE CARRIERS | 3 | | |
| | | | | | | | | | | | | | | INSURANCE AGENTS, BROKERS, & SERVICE | 2 | | |
| | | | | | | | | | | | | | | PERSONAL SERVICE | 3 | | |
| I-X5.7<br>CUSTOMER SERVICE WORK<br>CASHIER, CHECK-OUT, GROCERY CLERK, CHECKER, PRODUCE CLERK, COUNTER WORKER, SERVICE DEPT., SERVICE STATION ATTENDANT, TICKET SELLER, MEAT CLERK, DELICATESSEN CLERK, BAKERY CLERK, COUNTER CLERK, CONCESSIONAIRE | 44 | H.S. GRAD. | 24 | 11 | 14 | 19 | 7 | - | 17 | 1 | 41 | .60 | 6 | RETAIL TRADE - | | UNDER 8 | 9 |
| | | SOME H.S. | 18 | | | | | | | | | .75 | 1 | BUILDING MATERIALS, HARD- | | 8-24 | 14 |
| | | | | | | | | | | | | .80 | 4 | WARE, & FARM EQUIPMENT | 1 | 25-49 | 5 |
| | | | | | | | | | | | | .85 | 1 | GENERAL MERCHANDISE | 1 | 50-99 | 3 |
| | | | | | | | | | | | | .95 | 1 | FOOD | 11 | 100-249 | 1 |
| | | | | | | | | | | | | 1.00 | 20 | AUTOMOTIVE DEALERS & | | - | 1 |
| | | | | | | | | | | | | 1.10 | 1 | GASOLINE & SERICE | | | |
| | | | | | | | | | | | | 1.15 | 1 | STATIONS | 5 | | |
| | | | | | | | | | | | | 1.25 | 1 | APPAREL & ACCESSORIES | 1 | | |
| | | | | | | | | | | | | 1.50 | 1 | EATING & DRINKING PLACES | 2 | | |
| | | | | | | | | | | | | - | 7 | MISC. RETAIL STORES | 1 | | |
| | | | | | | | | | | | | | | PERSONAL SERVICES | 4 | | |
| | | | | | | | | | | | | | | MOTION PICTURES | 5 | | |
| | | | | | | | | | | | | | | AMUSEMENT & RECREATION SERVICES | 2 | | |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

- INDICATES INFORMATION NOT AVAILABLE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2-X1.2<br>QUANTITY COOKING<br>COOK, GRILL, KITCHENHELPER,<br>DIETARY AIDE | 18 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 4<br>9<br>5 | 5 | 7 | 6 | - | - | 9 | 5 | 13 | .75<br>.80<br>1.00<br>1.20<br>- | 2<br>1<br>2<br>1<br>12 | RETAIL TRADE -<br>EATING & DRINKING PLACES<br>HOTELS, ROOMING HOUSES,<br>CAMPS, & OTHER LODGING<br>PLACES<br>MEDICAL & OTHER HEALTH<br>SERVICES | 12<br><br><br>1<br><br>1 | UNDER 8<br>8-24<br>50-99<br>100-249 | 4<br>7<br>2<br>1 |
| 2-X5.2<br>FOOD SERVING & RELATED<br>WAITRESS, BARTENDER, WAITER,<br>SODA FOUNTAIN, BUS BOY | 27 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE<br>LITERATE | 7<br>13<br>5<br>2 | 6 | 16 | 4 | - | 2 | 12 | 4 | 22 | .40<br>.44<br>.60<br>.65<br>.75<br>1.00<br>1.10<br>1.25<br>- | 1<br>1<br>2<br>2<br>4<br>2<br>1<br>1<br>13 | RETAIL TRADE -<br>EATING & DRINKING PLACES<br>HOTELS, ROOMING HOUSES,<br>CAMPS, & OTHER LODGING<br>PLACES<br>AMUSEMENT & RECREATION<br>SERVICES | 19<br><br><br><br>2<br><br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249<br>- | 8<br>9<br>1<br>2<br>1<br>1 |
| 2-X5.8<br>ADULT CARE<br>BEAUTY OPERATOR, BARBER,<br>NURSE AIDE, ORDERLY,<br>LICENSED PRACTICAL NURSE,<br>HAIR DRESSER | 10 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 5<br>2<br>1 | 2 | 4 | 1 | - | - | 3 | 2 | 8 | 1.10<br>1.30<br>- | 1<br>1<br>8 | PERSONAL SERVICES<br>MEDICAL & OTHER HEALTH<br>SERVICES<br>LOCAL GOVERNMENT | 6<br><br>1<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99 | 5<br>1<br>1<br>1 |
| 2-X5.9<br>MISCELLANEOUS PERSONAL SERVICES<br>USHER, BELLMAN, MAID,<br>ELEVATOR OPERATOR, PORTER,<br>ATTENDANTS, HEARSE OR<br>AMBULANCE DRIVER | 15 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE<br>LITERATE | 2<br>10<br>2<br>1 | 4 | 2 | 7 | 3 | - | 5 | 1 | 12 | .50<br>.60<br>.80<br>1.00<br>1.10<br>1.25<br>- | 1<br>2<br>3<br>1<br>1<br>1<br>6 | RETAIL TRADE -<br>FOOD<br>EATING & DRINKING PLACES<br>MISC. RETAIL STORES<br>HOTELS, ROOMING HOUSES,<br>CAMPS, & OTHER LODGING<br>PLACES<br>PERSONAL SERVICES<br>MOTION PICTURES<br>MEDICAL & OTHER HEALTH<br>SERVICES<br>LOCAL GOVERNMENT | <br>1<br>1<br>1<br><br><br>3<br>1<br>4<br><br>1<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249<br>- | 2<br>5<br>2<br>1<br>2<br>1 |
| 2-X1.28<br>GARDENING<br>LAWN COUNSELOR | 1 | H.S. GRAD. | 1 | 1 | | | 1 | | | | 1 | 1.00 | 1 | RETAIL TRADE -<br>BUILDING MATERIALS, HARD-<br>WARE, & FARM EQUIPMENT | | 8-24 | 1 |

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\- INDICATES INFORMATION NOT AVAILABLE.

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X2.010<br>ALL-AROUND METAL MACHINING<br>MACHINIST, TOOL & DIE MAKER, MODEL SHOP, TOOL MAKER | 12 | H.S. GRAD.<br>SOME H.S. | 10<br>1 | 12 | | | 1 | - | 4 | 5 | 7 | 1.25<br>1.35<br>1.75<br>2.05<br>- | 6<br>1<br>1<br>1<br>3 | FABRICATED METAL PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL | 1<br>10 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249 | 1<br>7<br>1<br>1<br>1 |
| 4-X2.011<br>METAL LATHE WORK<br>SCREW MACHINE OPERATOR, SCREW MACHINE SET-UP | 2 | H.S. GRAD. | 2 | 2 | | | - | - | - | | 2 | 1.50 | 2 | MACHINERY, EXCEPT ELECTRICAL | 1 | 8-24 | 1 |
| 4-X2.012<br>METAL MILLING<br>MILL OPERATOR | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.50 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 8-24 | 1 |
| 4-X2.014<br>METAL BORING, DRILLING MACHINE OPERATOR | 1 | SOME H.S. | 1 | 1 | | | | 1 | | 1 | | 1.80 | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 100-249 | 1 |
| 4-X2.015<br>METAL PRECISION DRILLING PRODUCTION | 1 | 8TH GRADE | 1 | 1 | | | - | - | - | | 1 | 1.35 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 8-24 | 1 |
| 4-X2.100<br>ALL-AROUND MECHANICAL REPAIRING<br>MAINTENANCE MECHANIC, MECHANIC'S HELPER, APPLIANCE REPAIR | 5 | H.S. GRAD. | 5 | 4 | - | - | - | 1 | 1 | 1 | 4 | 1.40<br>1.50<br>1.90<br>- | 1<br>1<br>1<br>2 | RUBBER & MISC. PLASTICS PROD.<br>PRIMARY METAL IND.<br>MACHINERY, EXCEPT ELECTRICAL<br>RETAIL TRADE - BUILDING MATERIALS, HARDWARE & FARM EQUIPMENT<br>GENERAL MERCHANDISE | 1<br>1<br>1<br>1<br>1 | 8-24<br>25-49<br>100-249<br>- | 1<br>1<br>2<br>1 |
| 4-X2.102<br>ENGINE & PUMP MAINTENANCE & REPAIRING<br>OIL LEASE PUMPER, OIL FIELD PUMPER, PUMPER, OIL WELL PUMPER, REPAIR APPRENTICE | 6 | H.S. GRAD.<br>8TH GRADE | 4<br>2 | 6 | | | - | - | 3 | 2 | 4 | 1.25<br>1.50<br>- | 1<br>2<br>3 | CRUDE PETROLEUM & NATURAL GAS<br>ELECTRIC, GAS, & SANITARY SERVICE | 5<br>1 | UNDER 8<br>8-24<br>25-49<br>500-999 | 2<br>2<br>1<br>1 |
| 4-X2.103<br>COMBUSTION ENGINE REPAIRING<br>APPRENTICE, AUTO MECHANIC, TRUCK MAINTENANCE, MECHANIC | 7 | H.S. GRAD.<br>SOME H.S.<br>LITERATE | 4<br>1<br>1 | 7 | | | - | - | 2 | | 7 | 1.10<br>1.40<br>1.75<br>- | 1<br>1<br>1<br>4 | CRUDE PETROLEUM & NATURAL GAS<br>MACHINERY, EXCEPT ELECTRICAL<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1<br>1<br>5 | UNDER 8<br>8-24<br>25-49<br>50-99 | 4<br>1<br>1<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION: LEVEL DESIGNATED | EDUCATION: NO.* | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY: NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X2.108<br>OFFICE MACHINE REPAIRING<br>SERVICEMAN TRAINEE, SERVICEMAN, TYPEWRITER SERVICEMAN, OFFICE MACHINE REPAIR | 4 | H.S. GRAD. | 4 | 4 | | | 1 | - | 2 | 2 | 2 | 1.25<br>1.60<br>1.87<br>- | 1<br>1<br>1<br>1 | WHOLESALE TRADE | 4 | 8-24<br>25-49 | 2<br>2 |
| 4-X2.109<br>MISCELLANEOUS MECHANICAL REPAIRING<br>BOWLING EQUIPMENT MECHANIC, MECHANICS HELPER, SMALL MACHINE REPAIRMAN, AIR BRAKE MECHANIC, APPLIANCE SERVICEMAN, FARM MACHINE MECHANIC-HELPER, MAINTENANCE | 9 | H.S. GRAD.<br>SOME H. S.<br>LITERATE | 6<br>2<br>1 | 9 | | | - | - | 3 | 1 | 8 | .80<br>1.00<br>1.25<br>1.50<br>- | 1<br>1<br>4<br>1<br>2 | TOBACCO MANUFACTURES<br>WHOLESALE TRADE<br>RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT<br>FURNITURE, HOME FURNISHINGS, & EQUIPMENT<br>MISC. RETAIL STORES<br>PERSONAL SERVICES<br>AMUSEMENT & RECREATION SERVICES | 1<br>1<br><br>1<br>2<br>1<br>2<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>250-499 | 1<br>5<br>1<br>1<br>1 |
| 4-X2.463<br>PRINTING PRESS OPERATING<br>PRESSMAN, OFFSET PRESS OPERATOR, EMBOSSING MACHINE OPERATOR, LETTERPRESSMAN | 6 | H.S. GRAD. | 6 | 5 | 1 | | - | 1 | 1 | 2 | 4 | 1.25<br>1.30<br>1.40<br>- | 1<br>1<br>1<br>3 | PRINTING, PUBLISHING, & ALLIED IND.<br>WHOLESALE TRADE<br>MISC. BUSINESS SERVICES | 3<br>1<br>1 | 8-24<br>100-249<br>500-999 | 3<br>1<br>1 |
| 4-X2.488<br>DRAWING, EXTRUDING<br>WIRE DRAWING | 1 | SOME H.S. | 1 | | 1 | | - | - | - | | 1 | 1.25 | 1 | PRIMARY METAL IND. | 1 | 100-249 | 1 |
| 4-X2.489<br>MISC. PRESS FORMING<br>DIE SETTER | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | 1 | | - | 1 | FABRICATED METAL PRODUCTS | 1 | 25-49 | 1 |
| 4-X2.492<br>HAULING MACHINE OPERATOR<br>TRUCK DRIVER | 5 | H.S. GRAD.<br>SOME H.S. | 3<br>2 | 5 | | | - | 1 | - | 3 | 2 | 1.45<br>1.50<br>1.90<br>2.54<br>- | 1<br>1<br>1<br>1<br>1 | LUMBER & WOOD PROD.<br>ELECTRICAL MACHINERY, EQUIPMENT & SUPPLIES<br>MOTOR FREIGHT TRANSPORTATION & WAREHOUSING<br>RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1<br>1<br>2<br><br>1 | UNDER 8<br>8-24<br>50-99<br>2,500 & OVER | 1<br>2<br>1<br>1 |
| 4-X2.492<br>DRILLING<br>DRILLER ON RIG | 1 | SOME H.S. | 1 | 1 | | | - | - | - | 1 | | 2.00 | 1 | CRUDE PETROLEUM & NATURAL GAS | 1 | 25-49 | 1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

TABLE I: INVENTORY OF OCCUPATIONS FITTABLE FOR YOUTH AGES 16-19, BY OCCUPATIONS
INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE.<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION: LEVEL DESIGNATED | EDUCATION: NO.* | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY: NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X6.181<br>ELECTRICAL WIRING<br>APPRENTICE ELECTRICIAN, ELECTRICIAN, INSTALLER, HELPER | 5 | H.S. GRAD.<br>8TH GRADE | 4<br>1 | 3 | - | 1 | - | - | 2 | 2 | 3 | - | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS<br>COMMUNICATION<br>ELECTRIC, GAS, & SANITARY SERVICES<br>RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 2<br>1<br>1<br>1 | UNDER 8<br>25-49<br>250-499<br>500-999 | 2<br>1<br>1<br>1 |
| 4-X6.183<br>ELECTRICAL EQUIPMENT REPAIRING<br>MOTOR SHOP TRAINEE, INSTALLATION & DELIVERY | 2 | SOME H.S. | 2 | 2 | | | - | - | 1 | - | 1 | 1.25 | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS<br>RETAIL TRADE - FURNITURE, HOME FURNISHINGS, & FARM EQUIPMENT | 1<br>1 | 8-24<br>100-249 | 1<br>1 |
| 4-X6.185<br>RADIO REPAIRING<br>ELECTRONIC WORK | 1 | H.S. GRAD. | 1 | | | 1 | - | - | - | | 1 | 1.25 | 1 | COMMUNICATION | 1 | 8-24 | 1 |
| 4-X6.188<br>ELECTRICAL POWER-PLANT OPERATION, REPAIRING<br>AUXILIARY EQUIPMENT OPERATOR | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | 1 | | - | 1 | ELECTRIC, GAS & SANITARY SERVICE | 1 | 500-999 | 1 |
| 4-X6.20<br>STRUCTURAL WORK ASSORTED MATERIALS<br>JOURNEYMAN | 1 | - | 1 | 1 | | | - | - | - | | 1 | - | 1 | BUILDING CONSTRUCTION - GENERAL CONTRACTORS | 1 | UNDER 8 | 1 |
| 4-X6.209<br>MISCELLANEOUS STRUCTURAL CRAFTS<br>MECHANICS HELPER, BUILDING MAINTENANCE, TRAILER REPAIRMAN, APPRENTICE SIDING APPLICATOR | 6 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 2<br>1<br>2 | 5 | - | - | - | - | 3 | 1 | 5 | 1.42<br>1.50<br>2.10<br>2.16<br>- | 1<br>1<br>1<br>1<br>2 | BUILDING CONSTRUCTION SPECIAL TRADE CONTRACTORS<br>TRANSPORTATION EQUIPMENT<br>WHOLESALE TRADE<br>RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1<br>1<br>2<br>2 | 8-24<br>25-49 | 3<br>3 |
| 4-X6.217<br>PLUMBING & RELATED<br>PLUMBER, FITTER, LAYOUT | 7 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 4<br>2<br>1 | 6 | - | - | - | 2 | 2 | 2 | 5 | 1.30<br>- | 2<br>5 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS<br>RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 4<br>1 | UNDER 8<br>8-24<br>25-49<br>100-249 | 2<br>1<br>1<br>1 |

*INDICATES THE MODAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

TABLE IV INVENTORY OF OCCUPATIONS

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | EDUCATION<br>NO.* | SEX<br>M | SEX<br>F | SEX<br>EITHER | MARITAL STATUS<br>S | MARITAL STATUS<br>M | MARITAL STATUS<br>EITHER | STRICT PHYSICAL<br>YES | STRICT PHYSICAL<br>NO | STARTING SALARY<br>HOURLY | STARTING SALARY<br>NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X6.220<br>WOOD STRUCTURAL WORK<br>CARPENTER | 6 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 3<br>2<br>1 | 5 | - | - | - | 1 | 3 | - | - | 1.85<br>- | 1<br>5 | BUILDING CONSTRUCTION -<br>GENERAL CONTRACTORS<br>RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT<br>REAL ESTATE | <br>3<br><br>2<br>1 | UNDER 8<br>8-24<br>25-49 | 1<br>2<br>3 |
| 4-X6.230<br>STRUCTURAL WORK STONE OR GLASS<br>CONCRETE, BLOCK & BRICK WORK | 1 | 8TH GRADE | 1 | - | - | - | - | - | - | | 1 | - | 1 | RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | <br>1 | 25-49 | 1 |
| 4-X6.231<br>STONE SETTING<br>BUILDING CONSTRUCTION & MAINTENANCE, CONCRETE & BRICK MASONRY, MASON APPRENTICE, STONE MASON | 3 | SOME H.S. | 3 | 3 | | | - | - | 1 | 1 | 2 | 1.50<br>- | 1<br>2 | BUILDING CONSTRUCTION -<br>GENERAL CONTRACTORS<br>RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT<br>MISC. BUSINESS SERVICES | <br>1<br><br>1<br>1 | 8-24<br>25-49 | 2<br>1 |
| 4-X6.232<br>BRICKLAYING<br>BRICKMASON | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | | 1 | - | 1 | BUILDING CONSTRUCTION -<br>GENERAL CONTRACTORS | <br>1 | 25-49 | 1 |
| 4-X6.244<br>PLASTIC MATERIAL SPREADING<br>CEMENT MASON APPRENTICE, CEMENT FINISHER | 2 | H.S. GRAD.<br>SOME H.S. | 1<br>1 | 2 | | | | | 2 | | 2 | 1.85<br>- | 1<br>1 | BUILDING CONSTRUCTION -<br>GENERAL CONTRACTORS<br>REAL ESTATE | <br>1<br>1 | 8-24 | 2 |
| 4-X6.248<br>STRUCTURAL PRINTING<br>PAINTER, | 6 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE<br>LITERATE | 2<br>1<br>1<br>1 | 5 | - | - | - | - | 4 | 2 | 3 | 1.80<br>1.90<br>- | 1<br>1<br>4 | BUILDING CONSTRUCTION -<br>GENERAL CONTRACTORS<br>CONSTRUCTION - SPECIAL TRADE CONTRACTORS<br>MACHINERY, EXCEPT ELECTRICAL<br>RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | <br>1<br>3<br>1<br><br>1 | UNDER 8<br>8-24<br>25-49<br>100-249 | 1<br>2<br>2<br>1 |
| 4-X6.280<br>COMBINATION WELDING<br>WELDER | 4 | H.S. GRAD.<br>SOME H.S.<br>LITERATE | 1<br>2<br>1 | 4 | | | - | 1 | 1 | 4 | | 1.80<br>1.95<br>2.00<br>- | 1<br>1<br>1<br>1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS<br>FABRICATED METAL PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL | <br>1<br>1<br>2 | 25-49<br>100-249<br>250-499 | 1<br>2<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

TABLE 1: INVENTORY OF OCCUPATIONS [illegible]

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X6.231<br>ARC WELDING<br>ARC WELDER | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | 1 | | 2.07 | 1 | FABRICATED METAL PRODUCTS | 1 | 250-499 | 1 |
| 4-X6.310<br>MECHANICAL OR METAL UNIT ASSEMBLING<br>SERVICE & REPAIR - PHOTO SHOP<br>MACHINE SHOP HELPER | 2 | H.S. GRAD. | 2 | 2 | | | | | 2 | | 2 | 1.50<br>- | 1<br>1 | WHOLESALE TRADE<br>RETAIL TRADE - MISC. RETAIL STORES | 1<br>1 | 8-24<br>100-249 | 1<br>1 |
| 4-X6.313<br>SHEET METAL WORK<br>SHEET METAL APPRENTICE | 2 | H.S. GRAD. | 2 | 2 | | | | | 2 | 1 | 1 | - | 2 | FABRICATED METAL PRODUCTS | 2 | 50-99<br>250-499 | 1<br>1 |
| 4-X6.315<br>GRINDING & TOOL DRESSING (INCLUDING HAND FORGING)<br>GRINDER OPERATOR | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.50 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 8-24 | 1 |
| 4-X6.320<br>ALL-AROUND CABINET, PATTERN OR MODEL MAKING (WOOD)<br>WOOD MILL WORK, FURNITURE MILL WORK | 4 | H.S. GRAD. | 4 | 3 | - | - | - | - | 2 | 1 | 3 | 1.00<br>1.35<br>- | 1<br>1<br>2 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS<br>FURNITURE & FIXTURES<br>WHOLESALE TRADE | 1<br>2<br>1 | UNDER 8<br>8-24<br>100-249 | 1<br>2<br>1 |
| 4-X6.327<br>WOOD PRODUCTS ASSEMBLING<br>DRAWER MAKER, SKILLED LABOR | 2 | H.S. GRAD.<br>SOME H.S. | 1<br>1 | 1 | | 1 | - | - | 1 | 1 | 1 | 1.40<br>1.50 | 1<br>1 | FURNITURE & FIXTURES | 2 | 100-249 | 2 |
| 4-X6.343<br>SAND MOLDING, COREMAKING<br>MOLDMAKING APPRENTICE, DIECAST MOLD BUILDER | 2 | H.S. GRAD. | 1 | 2 | | | - | - | 1 | 2 | | 1.25 | 2 | MACHINERY, EXCEPT ELECTRICAL | 2 | 8-24<br>50-99 | 1<br>1 |
| 4-X6.346<br>SHOP PAINTING<br>SPRAYER | 1 | SOME H.S. | 1 | 1 | | | | | 1 | | 1 | - | 1 | FURNITURE & FIXTURES | 1 | 500-999 | 1 |
| 4-X6.348<br>PLASTIC MATERIAL FORMING<br>MOLDMAKER APPRENTICE, DENTAL LAB. TECHNICIAN, DENTAL LAB. ASST., PLASTIC MOLD BUILDER | 4 | H.S. GRAD.<br>SOME H.S. | 2<br>1 | 2 | | 2 | - | - | 2 | 1 | 3 | .75<br>1.00<br>1.20<br>1.25 | 1<br>1<br>1<br>1 | MACHINERY, EXCEPT ELECTRICAL<br>MEDICAL & OTHER HEALTH SERVICES | 2<br>1 | UNDER 8<br>8-24 | 2<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARIES, INDUSTRY, AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NOS* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NOS* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X6.353<br>UPHOLSTERING<br>SPRINGER, UPHOLSTERER, AUTO TRIMMER HELPER, SEAT COVER INSTALLER APPRENTICE, SKILLED PIECE WORKER, CLOTH CUTTER | 11 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 2<br>4<br>5 | 10 | 1 | | - | - | 6 | 2 | 9 | 1.00<br>1.25<br>1.35<br>1.50<br>1.55<br>2.60 | 1<br>5<br>1<br>2<br>1<br>1 | FURNITURE & FIXTURES<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 6<br>2 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249 | 1<br>3<br>1<br>2<br>1 |
| 4-X6.355<br>LEATHER WORKING<br>SHOE REPAIR APPRENTICE | 2 | SOME H.S. | 2 | 2 | | | - | - | 1 | | 2 | 1.10<br>2.00 | 1<br>1 | RETAIL TRADE - APPAREL & ACCESSORIES<br>PERSONAL SERVICES | 1<br>1 | UNDER 8<br>8-24 | 1<br>1 |
| 4-X6.357<br>RUBBER WORKING<br>SALMAN, TIRE RECAPPER, TIRE RETREADING, MOLD MAKER | 4 | H.S. GRAD.<br>SOME H.S. | 3<br>1 | 3 | - | - | - | - | - | 2 | 2 | 1.25 | 4 | RUBBER & MISC. PLASTICS PROD.<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS<br>AUTOMOBILE REPAIR, AUTOMOBILE SERVICES, & GARAGES | 1<br>1<br>1 | UNDER 8<br>8-24 | 1<br>2 |
| 4-X6.361<br>BOOKBINDING & RELATED<br>BINDERY OPERATOR | 1 | H.S. GRAD. | 1 | | 1 | | | | 1 | | 1 | 1.40 | 1 | PRINTING, PUBLISHING & ALLIED INDUSTRIES | 1 | 8-24 | 1 |
| 4-X6.376<br>MEAT DRESSING<br>MEAT CUTTER, BUTCHER'S ASSISTANT, BUTCHER | 5 | H.S. GRAD.<br>SOME H.S. | 4<br>1 | 5 | | | 2 | - | 2 | | 5 | 1.00<br>- | 4<br>1 | RETAIL TRADE - FOOD | 5 | UNDER 8<br>8-24<br>25-49<br>50-99<br>- | 1<br>1<br>1<br>1<br>1 |
| 4-X6.381<br>CLOSE VISUAL INSPECTING<br>INSPECTOR | 1 | SOME H.S. | 1 | 1 | | | | 1 | | 1 | | 1.80 | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 100-249 | 1 |
| 4-X6.508<br>ENGRAVING & RELATED<br>ENGRAVING | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | - | 1 | PRINTING, PUBLISHING & ALLIED INDUSTRIES | 1 | 100-249 | 1 |
| 4-X6.567<br>TYPESETTING, MACHINE<br>TYPESETTER | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | | 1 | 1.40 | 1 | PRINTING, PUBLISHING & ALLIED INDUSTRIES | 1 | 8-24 | 1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X6.569<br>HAND COMPOSITION<br>APPRENTICE PRINTER,<br>HAND COMPOSER | 3 | H.S. GRAD. | 3 | 3 | | | - | - | - | 1 | 2 | 1.25<br>1.36<br>- | 1<br>1<br>1 | PRINTING, PUBLISHING & ALLIED INDUSTRIES | 3 | 50-99<br>100-249<br>500-999 | 1<br>1<br>1 |
| 4-X6.569<br>PRINTING PLATE MOLDING & RELATED<br>STEREOTYPER | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | 1 | | 1.35 | 1 | PRINTING, PUBLISHING & ALLIED INDUSTRIES | 1 | 500-999 | 1 |
| 4-X6.588<br>PHOTOGRAPHIC WORK<br>BLUE LINE OPERATOR, ENGRAVER,<br>STRIPPER | 3 | H.S. GRAD. | 3 | 2 | | 1 | 1 | - | - | 1 | 2 | 1.25<br>1.36<br>- | 1<br>1<br>1 | PRINTING, PUBLISHING & ALLIED INDUSTRIES<br>MISC. BUSINESS SERVICES | 2<br>1 | 8-24<br>100-249<br>500-999 | 1<br>1<br>1 |
| 4-X6.611<br>PLATING (METALLIC SOLUTIONS)<br>PLATER'S HELPER | 2 | SOME H.S.<br>8TH GRADE | 1<br>1 | 2 | | | - | - | 1 | 1 | 1 | 1.86<br>- | 1<br>1 | FABRICATED METAL PROD. | 2 | 50-99<br>500-999 | 1<br>1 |
| 4-X6.641<br>MIXING, COMPOUNDING, EXTRACTING -<br>PLASTIC MATERIALS & PAINT<br>MILLMAN | 1 | SOME H.S. | 1 | 1 | | | | | 1 | 1 | | 1.58 | 1 | RUBBER & MISC. PLASTICS PROD. | 1 | 25-49 | 1 |
| 4-X6.651<br>FABRIC & LEATHER TREATING, DYEING<br>& RELATED<br>PRE-SPOTTER | 1 | H.S. GRAD. | 1 | | | 1 | | | 1 | | 1 | 1.00 | 1 | PERSONAL SERVICES | 1 | UNDER 8 | 1 |
| 4-X6.675<br>BAKING<br>BAKER'S HELPER, BAKER<br>APPRENTICE, SHOP EMPLOYMENT | 3 | SOME H.S. | 2 | 2 | | 1 | - | - | - | | 3 | 1.00<br>1.50<br>2.13 | 1<br>1<br>1 | FOOD & KINDRED PROD.<br>RETAIL TRADE - FOOD | 2<br>1 | UNDER 8<br>8-24<br>50-99 | 1<br>1<br>1 |
| 6-X2.381<br>SIMPLE VISUAL INSPECTING<br>BOTTLE SORTER, SHADER,<br>GRAIN SAMPLER, INSPECTION<br>& ASSEMBLY | 4 | SOME H.S.<br>8TH GRADE<br>LITERATE | 1<br>1<br>1 | 2 | 1 | - | - | - | 2 | 1 | 3 | 1.00<br>1.25<br>1.63 | 1<br>2<br>1 | FOOD & KINDRED PRODUCTS<br>CHEMICALS & ALLIED PRODUCTS<br>WHOLESALE TRADE<br>PERSONAL SERVICES | 1<br>1<br>1<br>1 | 8-24<br>25-49<br>100-249 | 1<br>2<br>1 |
| 6-X2.385<br>SIMPLE DIMENSIONAL INSPECTING<br>INSPECTOR | 2 | SOME H.S.<br>LITERATE | 1<br>1 | 1 | 1 | | - | - | 1 | 2 | | 1.30<br>1.70 | 1<br>1 | RUBBER & MISC. PLASTICS PROD.<br>MACHINERY, EXCEPT ELECTRICAL | 1<br>1 | 25-49<br>250-499 | 1<br>1 |
| 6-X2.409<br>MISCELLANEOUS MACHINE TENDING<br>PRODUCTION LABOR | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | 1 | | 2.49 | 1 | ELECTRICAL MACHINERY | 1 | 2,500 & OVER | 1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X2.41<br>METAL WORKING, MACHINE TENDING<br>PRODUCTION | 1 | SOME H.S. | 1 | - | - | - | - | - | - | | 1 | 1.40 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | UNDER 8 | 1 |
| 6-X2.411<br>METAL TURNING<br>LATHE OPERATOR | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.50 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 8-24 | 1 |
| 6-X2.414<br>METAL BORING, DRILLING<br>DRILL PRESS OPERATOR | 1 | SOME H.S. | 1 | 1 | | | | | 1 | 1 | | 1.81 | 1 | FABRICATED METAL PRODUCTS | 1 | 500-999 | 1 |
| 6-X2.416<br>METAL SAWING<br>SAW OPERATOR | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | 1 | | - | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 500-999 | 1 |
| 6-X2.429<br>MISCELLANEOUS WOODWORKING,<br>MACHINE TENDING<br>MILL ROOM WOODWORKER,<br>MILL ROOM MACHINE OPERATOR | 2 | H.S. GRAD.<br>SOME H.S. | 1<br>1 | 1 | - | - | - | - | 1 | | 2 | 1.40<br>1.50 | 1<br>1 | FURNITURE & FIXTURES | 2 | 25-49<br>50-99 | 1<br>1 |
| 6-X2.479<br>MISCELLANEOUS FOOD MACHINE<br>TENDING<br>SHOP LABOR, PRODUCTION | 3 | H.S. GRAD<br>SOME H.S. | 2<br>1 | 2 | - | - | - | - | - | | 3 | 1.25<br>- | 1<br>2 | FOOD & KINDRED PRODUCTS | 3 | 8-24<br>25-49<br>50-99 | 1<br>1<br>1 |
| 6-X2.492<br>HAULING MACHINE OPERATOR<br>DELIVERY, LIFT TRUCK<br>OPERATOR, TRUCK DRIVER,<br>PARKING & DRIVING, PARTS<br>TRUCK, FORK TRUCK DRIVER | 29 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE<br>LITERATE | 15<br>10<br>2<br>2 | 26 | 1 | 1 | 2 | - | 9 | 5 | 24 | .75<br>.85<br>.90<br>1.15<br>1.25<br>1.35<br>1.46<br>1.50<br>1.75<br>2.06<br>2.10<br>2.40<br>- | 3<br>1<br>1<br>1<br>9<br>1<br>1<br>4<br>1<br>1<br>1<br>1<br>4 | CRUDE PETROLEUM & NATURAL GAS<br>CONSTRUCTION - SPECIAL TRADE CONTRACTORS<br>FURNITURE & FIXTURES<br>MACHINERY, EXCEPT ELECTRICAL<br>PROFESSIONAL, SCIENTIFIC, & CONTROLLING INSTRUMENTS<br>WATER TRANSPORTATION<br>WHOLESALE TRADE<br>RETAIL TRADE - BUILDING MATERIALS, HARDWARE & FARM EQUIPMENT<br>GENERAL MERCHANDISE<br>FOOD<br>AUTO DEALERS & GASOLINE SERVICE STATIONS<br>FURNITURE - HOME FURNISHINGS & EQUIPMENT<br>MISC. RETAIL STORES | 1<br>1<br>1<br>2<br>1<br>1<br>7<br>5<br>1<br>4<br>2<br>2<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249<br>500-999<br>- | 9<br>13<br>1<br>3<br>1<br>1<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X2.501<br>NON-METAL MIXING, COMPOUNDING, EXTRACTING<br>PRODUCTION | 1 | LITERATE | 1 | 1 | | | - | - | - | | 1 | 2.50 | 1 | STONE, CLAY, & GLASS PRODUCTS | 1 | 25-49 | 1 |
| 6-X2.618<br>SIMPLE METAL FURNACE TENDING<br>BURNER | 1 | SOME H.S. | 1 | 1 | | | | 1 | | 1 | | 1.80 | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | 100-249 | 1 |
| 6-X2.695<br>MINERAL ORE REFINING & RELATED<br>SCREEN HOUSE OPERATOR | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | 1 | | - | 1 | ELECTRIC, GAS, & SANITARY SERVICES | 1 | 500-999 | 1 |
| 6-X4.209<br>SIMPLE STRUCTURAL WORK, ASSORTED HEAVY MATERIALS<br>CONSTRUCTION | 1 | LITERATE | 1 | 1 | | | - | - | - | | 1 | - | 1 | CONSTRUCTION OTHER THAN BUILDING CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | UNDER 8 | 1 |
| 6-X4.213<br>SIMPLE LIGHT METAL & STRUCTURAL WORK<br>AUTO BODY REPAIR, BODY MAN | 2 | H.S. GRAD.<br>8TH GRADE | 1<br>1 | 2 | | | - | - | - | | 2 | - | 2 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS<br>AUTOMOBILE REPAIR, AUTOMOBILE SERVICES, & GARAGES | 1<br>1 | UNDER 8<br>50-99 | 1<br>1 |
| 6-X4.224<br>RIVETING & RELATED<br>RIVETER | 1 | SOME H.S. | 1 | 1 | | | | | 1 | 1 | | 1.81 | 1 | FABRICATED METAL PRODUCTS | 1 | 500-999 | 1 |
| 6-X4.303<br>ELECTRICAL UNIT ASSEMBLING<br>BENCH ASSEMBLY, ASSEMBLER | 2 | H.S. GRAD. | 2 | 2 | | | - | - | 1 | 2 | | 2.49<br>- | 1<br>1 | MACHINERY, EXCEPT ELECTRICAL<br>ELECTRICAL MACHINERY | 1<br>1 | UNDER 8<br>2,500 & OVER | 1<br>1 |
| 6-X4.309<br>MISCELLANEOUS BENCH WORK<br>ASSEMBLER, PARTS PACKER, MACHINE ASSEMBLY, PACKER<br>UNSKILLED LABOR | 10 | H.S. GRAD.<br>SOME H.S.<br>LITERATE | 5<br>3<br>2 | 7 | 2 | - | - | - | 4 | 5 | 4 | .85<br>1.25<br>1.49<br>1.86<br>2.41<br>- | 1<br>1<br>1<br>2<br>1<br>4 | RUBBER & MISC. PLASTICS PRODUCTS<br>FABRICATED METAL PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL<br>ELECTRICAL MACHINERY<br>MISCELLANEOUS MANUFACTURING INDUSTRIES<br>MOTOR FREIGHT TRANSPORTATION & WAREHOUSING<br>WHOLESALE TRADE | 1<br>1<br>1<br>1<br>1<br>1<br>1 | UNDER 8<br>8-24<br>50-99<br>100-249<br>500-999<br>2,500 & OVER | 1<br>2<br>1<br>1<br>3<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

TABLE 1: INVENTORY OF OCCUPATIONS SUITABLE FOR YOUTH AGES 16-22, BY OCCUPATIONAL GROUP

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X4.309 (CONTINUED) | | | | | | | | | | | | | | RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE & FARM EQUIPMENT<br>FOOD | 1<br>1 | | |
| 6-X4.310<br>MECHANICAL OR METAL UNIT ASSEMBLING<br>PRODUCTION WORKER, ASSEMBLER, RADIATOR REPAIRMAN, PRODUCTION HELPER | 5 | H.S. GRAD.<br>LITERATE | 4<br>1 | 5 | | | - | 1 | 2 | 4 | 1 | 1.25<br>1.60<br>1.70<br>2.00<br>- | 1<br>1<br>1<br>1<br>1 | FABRICATED METAL PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL<br>AUTOMOBILE REPAIR, AUTOMOBILE SERVICES, & GARAGES | 1<br>3<br>1 | UNDER 8<br>250-499<br>500-999 | 1<br>2<br>2 |
| 6-X4.313<br>SIMPLE SHEET METAL WORK (SHOP) PRODUCTION | 1 | H.S. GRAD. | 1 | 1 | | | - | - | 1 | 1 | | - | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 500-999 | 1 |
| 6-X4.315<br>METAL BENCH GRINDING<br>METAL FINISHER | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | 1 | | - | 1 | FABRICATED METAL PRODUCTS | 1 | 25-49 | 1 |
| 6-X4.318<br>BENCH WELDING<br>SPOT WELDER | 1 | SOME H.S. | 1 | 1 | | | | | 1 | 1 | | 1.88 | 1 | FABRICATED METAL PRODUCTS | 1 | 500-999 | 1 |
| 6-X4.319<br>MISC. METAL WORKING<br>BENCH HAND | 1 | H.S. GRAD. | 1 | 1 | | | | | 1 | 1 | | - | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 500-999 | 1 |
| 6-X4.320<br>WOOD UNIT ASSEMBLY<br>ASSEMBLER, MILL WORK, INSTALLATION HELPER, SEMI-SKILLED LABOR, CASE ASSEMBLER | 6 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE<br>LITERATE | 2<br>2<br>1<br>1 | 5 | | 1 | - | - | 3 | 1 | 5 | 1.25<br>1.35<br>1.40<br>- | 3<br>1<br>1<br>1 | FURNITURE & FIXTURES<br>RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT<br>FURNITURE, HOME-FURNISHINGS, & EQUIPMENT | 4<br><br>1<br>1 | UNDER 8<br>50-99<br>100-249<br>500-999<br>- | 1<br>1<br>2<br>1<br>1 |
| 6-X4.325<br>WOOD SANDING<br>HAND RUBBER, HAND SANDER, RUBBER | 5 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 1<br>2<br>2 | 5 | | | - | - | 2 | 1 | 4 | 1.25<br>1.30<br>1.35<br>1.40<br>- | 1<br>1<br>1<br>1<br>1 | FURNITURE & FIXTURES | 4 | 100-249<br>500-999 | 3<br>1 |
| 6-X4.321<br>MISC. WOODWORKING (HAND OR HAND TOOL)<br>LABORER | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | - | 1 | FURNITURE & FIXTURES | 1 | UNDER 8 | 1 |

* NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X4.316<br>SIMPLE SHOP PAINTING<br>PAINT LINE HANGER<br>SPRAY PAINTER | 2 | H.S. GRAD.<br>LITERATE | 1<br>1 | 2 | | | - | - | - | 2 | | 1.70<br>- | 1<br>1 | FABRICATED METAL PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL | 1<br>1 | 25-49<br>250-499 | 1<br>1 |
| 6-X4.348<br>SIMPLE PLASTIC MATERIAL FORMING<br>FABRICATOR | 1 | SOME H.S. | 1 | - | - | - | - | - | - | - | 1 | 1.25 | 1 | RUBBER & MISC. PLASTICS PRODUCTS | 1 | 8-24 | 1 |
| 6-X4.349<br>MISC. PLASTIC WORKING<br>GRINDER, PRODUCTION LABOR | 2 | SOME H.S. | 2 | 1 | - | - | - | - | 1 | 1 | 1 | 1.25<br>1.36 | 1<br>1 | RUBBER & MISC. PLASTICS PRODUCTS | 2 | 8-24<br>25-49 | 1<br>1 |
| 6-X4.351<br>HAND SEWING & RELATED<br>GARMENT FINISHER | 1 | SOME H.S. | 1 | | | 1 | | | 1 | | 1 | 1.00 | 1 | PERSONAL SERVICES | 1 | 8-24 | 1 |
| 6-X4.352<br>MACHINE SEWING<br>SEWING MACHINE OPERATOR,<br>LABOR | 10 | SOME H.S.<br>8TH GRADE | 4<br>5 | 2 | 7 | - | - | - | 4 | 1 | 9 | 1.10<br>1.25<br>1.30<br>- | 1<br>6<br>1<br>2 | APPAREL & OTHER FINISHED PRODUCTS<br>FURNITURE & FIXTURES<br>RETAIL TRADE - APPAREL & ACCESSORIES | 3<br>5<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249<br>500-999 | 1<br>3<br>1<br>2<br>1<br>1 |
| 6-X4.358<br>FABRIC OR LEATHER CUTTING<br>TRIM-OFF, TRIMMER,<br>TIRE BUFFER | 4 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 2<br>1<br>1 | 2 | 1 | 1 | - | - | - | 2 | 2 | 1.25<br>1.30 | 3<br>1 | FURNITURE & FIXTURES<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 2<br>1 | 8-24<br>50-99 | 1<br>2 |
| 6-X4.359<br>MISC. FABRIC OR LEATHER WORKING (HAND OR HAND TOOL)<br>FLATWORK SHAKE-OUT, CLEANING & SPOTTING | 2 | SOME H.S.<br>8TH GRADE | 1<br>1 | 1 | 1 | | - | - | 1 | | 2 | .75<br>1.00 | 1<br>1 | PERSONAL SERVICES | 2 | 8-24<br>50-99 | 1<br>1 |
| 6-X4.379<br>MISC. FOOD HANDLING & RELATED<br>PRODUCE PACKAGING,<br>MEAT WRAPPER | 2 | H.S. GRAD. | 2 | | 1 | 1 | - | - | 1 | | 2 | 1.00 | 2 | RETAIL TRADE - FOOD | 2 | 25-49<br>100-249 | 1<br>1 |
| 6-X4.409<br>MISC. MACHINE OPERATING (MANIPULATIVE)<br>PRODUCTION MACHINE OPERATOR,<br>MACHINE OPERATOR | 2 | H.S. GRAD.<br>SOME H.S. | 1<br>1 | 2 | | | | | 2 | 1 | 1 | 1.60<br>- | 1<br>1 | MACHINERY, EXCEPT ELECTRICAL | 2 | UNDER 8<br>100-249 | 1<br>1 |

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| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X4.41<br>METAL WORKING, MACHINE OPERATIVE<br>MACHINE OPERATOR | 1 | LITERATE | 1 | 1 | | | - | - | - | 1 | | 1.70 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 250-499 | 1 |
| 6-X4.415<br>METAL GRINDING OR POLISHING MACHINE OPERATING (HAND MANIPULATED)<br>BUFFER | 1 | SOME H.S. | 1 | 1 | | | | | 1 | 1 | | 1.81 | 1 | FABRICATED METAL PRODUCTS | 1 | 500-999 | 1 |
| 6-X4.419<br>MISC. METAL WORKING MACHINE OPERATING<br>PRODUCTION HELPER - SIMPLE MACHINE OPERATION, MACHINE OPERATOR, PUNCH PRESS OPERATOR, PRESS OPERATOR | 5 | H.S. GRAD.<br>SOME H.S. | 3<br>2 | 5 | | | - | - | 2 | 3 | 2 | 1.25<br>1.50<br>1.79<br>1.90<br>- | 1<br>1<br>1<br>1<br>1 | FABRICATED METAL PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL | 2<br>2 | 8-24<br>25-49<br>100-249 | 1<br>1<br>2 |
| 6-X4.429<br>MISC. WOODWORKING MACHINE OPERATING<br>GENERAL WOODWORKING, MACHINE OPERATOR, TRIMMER, EMBOSSING MACHINE OPERATOR, MILL ROOM HELP, MILL MACHINE OPERATOR | 6 | H.S. GRAD.<br>SOME H.S. | 2<br>4 | 6 | | | - | 1 | 3 | | 6 | 1.25<br>1.40<br>- | 3<br>2<br>1 | LUMBER & WOOD PRODUCTS<br>FURNITURE & FIXTURES<br>RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 1<br>2<br>2 | UNDER 8<br>100-249<br>500-999<br>- | 1<br>2<br>1<br>1 |
| 6-X4.449<br>MISC. PLASTIC WORKING MACHINE OPERATING<br>OPERATOR TRAINEE, PRODUCTION, PRESSMAN, PLASTIC INJECTION MACHINE OPERATOR, MACHINE OPERATOR | 6 | H.S. GRAD.<br>SOME H.S.<br>LITERATE | 2<br>3<br>1 | 5 | | 1 | - | 1 | 4 | 3 | 3 | 1.25<br>1.50<br>1.53<br>1.65<br>- | 1<br>1<br>2<br>1<br>1 | FURNITURE & FIXTURES<br>RUBBER & MISC. PLASTICS PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL | 1<br>3<br>1 | UNDER 8<br>25-49<br>50-99 | 1<br>3<br>1 |
| 6-X4.457<br>FABRIC OR LEATHER PRESSING<br>PRESSING, PRESS OPERATOR | 3 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE | 1<br>1<br>1 | | 2 | 1 | - | - | 1 | | 3 | .80<br>1.00 | 2<br>1 | PERSONAL SERVICES | 3 | UNDER 8<br>50-99<br>100-249 | 1<br>1<br>1 |
| 6-X4.459<br>MISC. FABRIC OR LEATHER WORKING MACHINE OPERATION<br>HAND SAW OPERATOR | 1 | 8TH GRADE | 1 | 1 | | | - | - | - | | 1 | 1.25 | 1 | FURNITURE & FIXTURES | 1 | 8-24 | 1 |
| 6-X4.463<br>PRINTING PRESS FEEDING & CATCHING<br>PRESSMAN | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.25 | 1 | PRINTING, PUBLISHING & ALLIED INDUSTRIES | 1 | 50-99 | 1 |

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\- INDICATES INFORMATION NOT AVAILABLE.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X4.469<br>MISC. PAPER WORKING MACHINE OPERATION<br>BINDERY MACHINE OPERATOR, BINDERY WORKER | 3 | H.S. GRAD.<br>SOME H.S. | 2<br>1 | 2 | 1 | | - | - | - | | 3 | 1.25<br>- | 1<br>2 | PRINTING, PUBLISHING & ALLIED INDUSTRIES | 2 | 50-99<br>100-249 | 1<br>1 |
| 6-X4.479<br>MISC. FOOD MACHINE OPERATING & RELATED<br>OPERATOR, LABOR | 2 | H.S. GRAD.<br>8TH GRADE | 1<br>1 | 2 | | | - | - | - | | 2 | 1.25<br>- | 1<br>1 | FOOD & KINDRED PRODUCTS | 2 | 25-49 | 2 |
| 6-X4.489<br>MISC. PRESS FORMING<br>PRESS OPERATOR | 1 | LITERATE | 1 | 1 | | | - | - | - | 1 | | 1.90 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 250-499 | 1 |
| 6-X4.601<br>MIXING, COMPOUNDING & EXTRACTING, ASSORTED MATERIALS<br>LABORER | 1 | LITERATE | 1 | 1 | | | - | - | - | | 1 | 1.63 | 1 | CHEMICALS & ALLIED PRODUCTS | 1 | 100-249 | 1 |
| 6-X4.651<br>FABRIC & LEATHER, DYEING & RELATED<br>PRODUCTION | 1 | H.S. GRAD. | 1 | | 1 | | | | 1 | | 1 | - | 1 | PERSONAL SERVICES | 1 | 8-24 | 1 |
| 6-X4.679<br>MISC. FOOD PROCESSING<br>WRAPPER STRETCHERS | 1 | LITERATE | 1 | | 1 | | - | - | - | | 1 | 1.25 | 1 | TOBACCO MANUFACTURES | 1 | 250-499 | 1 |
| 8-X8.10<br>ELEMENTAL WORK, LIGHT<br>STOCKMAN, NON-SELLING, CARRY-OUT, STORE WORK, BUNDLE BOY, STOCK HANDLER, DAMP ASSEMBLY | 12 | H.S. GRAD.<br>SOME H.S. | 4<br>8 | 8 | 1 | 2 | 3 | - | 3 | - | 11 | .75<br>.85<br>1.00<br>1.25<br>- | 5<br>1<br>3<br>1<br>2 | RETAIL TRADE -<br>BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT<br>FOOD<br>APPAREL & ACCESSORIES<br>EATING & DRINKING PLACES<br>MISC. RETAIL STORES<br>PERSONAL SERVICES | 2<br>4<br>1<br>1<br>1<br>2 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249 | 1<br>5<br>2<br>1<br>2 |
| 6-X6.62<br>ELEMENTAL SERVICE WORK<br>JANITOR, AIRPORT SERVICEMAN, LABOR, DISHWASHER, PORTER, MAID, MAINTENANCE | 27 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE<br>LITERATE | 2<br>6<br>7<br>8 | 16 | 3 | 6 | 1 | - | 12 | 6 | 20 | .60<br>.65<br>1.00<br>1.10<br>1.25<br>1.30<br>1.35<br>1.41<br>2.34<br>- | 1<br>2<br>2<br>2<br>2<br>1<br>1<br>1<br>1<br>14 | RUBBER & MISC. PLASTICS PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL<br>ELECTRICAL MACHINERY, EQUIPMENT & SUPPLIES<br>TRANSPORTATION BY AIR<br>RETAIL TRADE -<br>GENERAL MERCHANDISE<br>FOOD | 1<br>1<br>1<br>1<br>1<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249<br>500-999<br>2,500 & OVER<br>- | 1<br>11<br>3<br>3<br>2<br>1<br>1<br>1 |

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\- INDICATES INFORMATION NOT AVAILABLE.

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X6.62 (CONTINUED) | | | | | | | | | | | | | | EATING & DRINKING PLACES | 5 | | |
| | | | | | | | | | | | | | | MISC. RETAIL STORES | 2 | | |
| | | | | | | | | | | | | | | REAL ESTATE | 1 | | |
| | | | | | | | | | | | | | | HOTELS, ROOMING HOUSES, CAMPS, & OTHER LODGING PLACES | 3 | | |
| | | | | | | | | | | | | | | PERSONAL SERVICES | 1 | | |
| | | | | | | | | | | | | | | AMUSEMENT & RECREATION SERVICES | 1 | | |
| | | | | | | | | | | | | | | MEDICAL & OTHER HEALTH SERVICES | 1 | | |
| | | | | | | | | | | | | | | LOCAL GOVERNMENT | 2 | | |
| 6-X6.64<br>EQUIPMENT SERVING & RELATED<br>WAREHOUSE HELPER, LABORER, MATERIAL HANDLER, SHIPPING HELPER, TIRE SERVICEMAN, OFF-BEARER, LABORER & JANITOR, PLANT HELPER, TRUCK HELPER, MOVING VAN HELPER, CAR WASHER | 35 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE<br>LITERATE | 15<br>11<br>5<br>4 | 30 | - | 4 | - | 1 | 14 | 16 | 18 | .60<br>.90<br>1.15<br>1.25<br>1.30<br>1.39<br>1.42<br>1.46<br>1.49<br>1.50<br>1.53<br>1.65<br>1.75<br>1.80<br>1.88<br>2.02<br>2.20<br>2.54<br>- | 1<br>1<br>1<br>4<br>3<br>1<br>1<br>1<br>1<br>4<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>9 | FOOD & KINDRED PRODUCTS<br>FURNITURE & FIXTURES<br>CHEMICALS & ALLIED PRODUCTS<br>RUBBER & MISC. PLASTICS PRODUCTS<br>PRIMARY METAL INDUSTRIES<br>FABRICATED METAL PRODUCTS<br>MACHINERY, EXCEPT ELECTRICAL<br>ELECTRICAL MACHINERY, EQUIPMENT & SUPPLIES<br>TRANSPORTATION EQUIPMENT<br>MISC. MANUFACTURING INDUSTRIES<br>MOTOR FREIGHT TRANSPORTATION & WAREHOUSING<br>WHOLESALE TRADE<br>RETAIL TRADE -<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS<br>FURNITURE, HOME FURNISHINGS, & EQUIPMENT<br>MISC. RETAIL STORES<br>PERSONAL SERVICE<br>AUTOMOBILE REPAIR, AUTOMOBILE SERVICE, & GARAGES | 2<br>2<br>1<br>1<br>1<br>3<br>2<br>1<br>1<br>1<br>5<br>7<br>2<br>1<br>1<br>1<br>2 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249<br>250-499<br>500-999<br>1,000-2,499<br>2,500 & OVER | 2<br>13<br>3<br>3<br>5<br>2<br>4<br>1<br>1 |
| 6-X6.69<br>MISCELLANEOUS PHYSICAL WORK<br>ROUSTABOUT, ROUGHNECK ON RIG, LABORER, STOCK HANDLER, YARDMAN, WAREHOUSEMAN, HELPER, MATERIAL HANDLER, YARD WORK, ROUSTAN, CHAINMAN | 42 | H.S. GRAD.<br>SOME H.S.<br>8TH GRADE<br>LITERATE | 12<br>20<br>2<br>1 | 37 | - | - | - | 2 | 9 | 9 | 33 | .60<br>1.25<br>1.30<br>1.35<br>1.50<br>1.75<br>1.88 | 1<br>14<br>2<br>2<br>3<br>1<br>2 | CRUDE PETROLEUM & NATURAL GAS<br>BUILDING CONSTRUCTION - GENERAL CONTRACTORS<br>CONSTRUCTION OTHER THAN BUILDINGS GENERAL CONTRACTORS | 11<br>5<br>1 | UNDER 8<br>8-24<br>25-49<br>50-99<br>100-249<br>500-999<br>- | 9<br>19<br>4<br>3<br>2<br>1<br>1 |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | NO.* | SEX<br>M | F | EITHER | MARITAL STATUS<br>S | M | EITHER | STRICT PHYSICAL<br>YES | NO | STARTING SALARY<br>HOURLY | NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6-X6.69 (CONTINUED) | | | | | | | | | | | | 1.95 | 1 | CONSTRUCTION - SPECIAL TRADE CONTRACTORS | 1 | | |
| | | | | | | | | | | | | 1.99 | 1 | FOOD & KINDRED PRODUCTS | 1 | | |
| | | | | | | | | | | | | 2.00 | 3 | LUMBER & WOOD PRODUCTS | 1 | | |
| | | | | | | | | | | | | 2.85 | 1 | FURNITURE & FIXTURES | 1 | | |
| | | | | | | | | | | | | - | 11 | RUBBER & MISC. PLASTICS PRODUCTS | 1 | | |
| | | | | | | | | | | | | | | MOTOR FREIGHT TRANSPORTATION & WAREHOUSING | 1 | | |
| | | | | | | | | | | | | | | TRANSPORTATION BY AIR | 1 | | |
| | | | | | | | | | | | | | | ELECTRIC, GAS, & SANITARY SERVICES | 1 | | |
| | | | | | | | | | | | | | | WHOLESALE TRADE | 5 | | |
| | | | | | | | | | | | | | | RETAIL TRADE - BUILDING MATERIALS, HARDWARE, & FARM EQUIPMENT | 4 | | |
| | | | | | | | | | | | | | | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | | |
| | | | | | | | | | | | | | | MOTION PICTURES | 1 | | |
| | | | | | | | | | | | | | | MISCELLANEOUS SERVICES | 2 | | |
| | | | | | | | | | | | | | | LOCAL GOVERNMENT | 1 | | |

* INDICATES THE TOTAL NUMBER OF EMPLOYER RESPONSES IN EACH CATEGORY.
\- INDICATES INFORMATION NOT AVAILABLE.

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS<br>EDUCATION<br>LEVEL DESIGNATED | EDUCATION<br>NO.* | SEX<br>M | SEX<br>F | SEX<br>EITHER | MARITAL STATUS<br>S | MARITAL STATUS<br>M | MARITAL STATUS<br>EITHER | STRICT PHYSICAL<br>YES | STRICT PHYSICAL<br>NO | STARTING SALARY<br>HOURLY | STARTING SALARY<br>NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-X2.0<br>GENERAL RECORDING<br>CLERICAL | 1 | H.S. GRAD. | 1 | | | 1 | | | 1 | | 1 | 1.25 | 1 | BANKING | 1 | UNDER 8 | 1 |
| 1-X2.8<br>EQUIPMENT & MATERIAL CHECKING<br>STOCK KEEPING | 1 | SOME H.S. | 1 | - | - | - | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - GENERAL MERCHANDISE | 1 | 8-24 | 1 |
| 1-X5.5<br>SELLING<br>SALES | 1 | SOME H.S. | 1 | - | - | - | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - GENERAL MERCHANDISE | 1 | 8-24 | 1 |
| 1-X5.7<br>CUSTOMER SERVICE<br>SERVICE STATION ATTENDANT | 2 | SOME H.S. | 2 | 2 | | | 1 | - | - | | 2 | .60<br>.75 | 1<br>1 | WHOLESALE TRADE<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1<br>1 | 8-24 | 2 |
| 2-X5.2<br>FOOD SERVING & RELATED<br>SODA FOUNTAIN CLERK | 1 | SOME H.S. | 1 | | | 1 | - | - | - | | 1 | - | 1 | RETAIL TRADE - GENERAL MERCHANDISE | 1 | 8-24 | 1 |
| 6-X6.10<br>ELEMENTAL WORK, LIGHT<br>CARRY-OUT & STOCK | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | .75 | 1 | RETAIL TRADE - FOOD | 1 | 8-24 | 1 |
| 6-X6.52<br>ELEMENTAL SERVICE WORK<br>JANITOR | 1 | SOME H.S. | 1 | - | - | - | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - GENERAL MERCHANDISE | 1 | 8-24 | 1 |

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\- INDICATES INFORMATION NOT AVAILABLE.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, INDUSTRY AND FIRM SIZE

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX: M | SEX: F | SEX: EITHER | MARITAL STATUS: S | MARITAL STATUS: M | MARITAL STATUS: EITHER | STRICT PHYSICAL: YES | STRICT PHYSICAL: NO | STARTING SALARY: HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-X7.15<br>PURCHASE & SALES WORK<br>BUYER | 1 | SOME H.S. | 1 | - | - | - | - | - | - | - | - | - | 1 | RETAIL TRADE - GENERAL MERCHANDISE | 1 | 8-24 | 1 |
| 1-X2.0<br>GENERAL RECORDING WORK<br>BOOKKEEPER, TELLER, ACCOUNTING CLERK | 3 | H.S. GRAD. | 3 | | | 3 | - | - | 2 | 1 | 2 | 1.25<br>- | 2<br>1 | PRIMARY METAL INDUSTRIES<br>BANKING | 1<br>1 | UNDER 8<br>250-499 | 1<br>1 |
| 1-X2.2<br>TYPING<br>TYPIST | 1 | H.S. GRAD. | 1 | | 1 | | | | 1 | - | - | 1.25 | 1 | BANKING | 1 | 8-24 | 1 |
| 1-X2.3<br>STENOGRAPHER<br>STENOGRAPHER | 2 | H.S. GRAD. | 2 | | 2 | | - | - | 1 | 1 | - | 1.25<br>- | 1<br>1 | PRIMARY METAL INDUSTRIES<br>BANKING | 1<br>1 | 8-24<br>250-499 | 1<br>1 |
| 1-X2.8<br>EQUIPMENT & MATERIAL CHECKING<br>STOREKEEPER | 1 | SOME H.S. | 1 | - | - | - | - | - | - | - | - | 1.00 | 1 | RETAIL TRADE - GENERAL MERCHANDISE | 1 | 8-24 | 1 |
| 1-X2.9<br>ROUTINE RECORDING<br>MISCELLANEOUS HELP | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.25 | 1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | UNDER 8 | 1 |
| 1-X4.9<br>ROUTINE CLERICAL<br>OFFICE HELPER | 1 | H.S. GRAD. | 1 | | 1 | | - | - | - | | 1 | .60 | 1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | 8-24 | 1 |
| 1-X5.5<br>SELLING<br>SALESMAN | 2 | H.S. GRAD.<br>SOME H.S. | 1<br>1 | - | 1 | - | 1 | - | - | - | 1 | 1.00<br>- | 1<br>1 | RETAIL TRADE - GENERAL MERCHANDISE<br>MISC. RETAIL STORES | 1<br>1 | 8-24 | 2 |
| 1-X5.7<br>CUSTOMER SERVICE WORK<br>SERVICE STATION ATTENDANT, CHECKER, COUNTER MAN | 3 | H.S. GRAD.<br>SOME H.S. | 2<br>1 | 2 | - | - | - | - | 1 | | 3 | 1.00<br>- | 1<br>2 | WHOLESALE TRADE<br>RETAIL TRADE - FOOD<br>AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1<br>1<br>1 | UNDER 8<br>8-24 | 1<br>2 |
| 2-X5.2<br>FOOD SERVING & RELATED<br>SODA FOUNTAIN CLERK, WAITRESS | 2 | H.S. GRAD.<br>SOME H.S. | 1<br>1 | | 1 | 1 | - | - | - | | 2 | - | 2 | RETAIL TRADE - MISC. RETAIL STORES<br>AMUSEMENT & RECREATION SERVICES | 1<br>1 | 8-24 | 2 |

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\- INDICATES INFORMATION NOT AVAILABLE.

INDICATING EMPLOYER REQUIREMENTS, STARTING SALARY, [illegible]

| OCCUPATIONS FOR YOUTH<br>ENTRY CODE<br>OCCUPATIONAL GROUP<br>JOB TITLE | NO. OF TIMES REPORTED | EMPLOYER REQUIREMENTS: EDUCATION LEVEL DESIGNATED | EDUCATION NO.* | SEX M | SEX F | SEX EITHER | MARITAL STATUS S | MARITAL STATUS M | MARITAL STATUS EITHER | STRICT PHYSICAL YES | STRICT PHYSICAL NO | STARTING SALARY HOURLY | STARTING SALARY NO.* | INDUSTRY | NO. OF FIRMS | FIRM SIZE | NO. BY SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4-X2.010<br>ALL-AROUND METAL MACHINING<br>APPRENTICE TOOL & DIE MAKER | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.25 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 25-49 | 1 |
| 4-X2.109<br>MISCELLANEOUS MECHANICAL REPAIR<br>PIN CHASER | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | - | 1 | AMUSEMENT & RECREATION SERVICES | 1 | 8-24 | 1 |
| 4-X2.488<br>DRAWING, EXTRUDING<br>PRODUCTION LABOR<br>APPRENTICE | 2 | H.S. GRAD. | 2 | 2 | | | - | - | - | 2 | | 2.42 | 2 | PRIMARY METAL INDUSTRIES | 1 | 250-49[illegible] | 1 |
| 4-X2.492<br>HAULING MACHINE OPERATING<br>GAS & OIL TRUCK DRIVER | 1 | SOME H.S. | 1 | 1 | | | - | - | - | | 1 | 1.15 | 1 | AUTOMOTIVE DEALERS & GASOLINE SERVICE STATIONS | 1 | 8-24 | 1 |
| 6-X2.385<br>SIMPLE DIMENSIONAL INSPECTING<br>INSPECTOR | 2 | H.S. GRAD. | 2 | 2 | | | - | - | - | | 2 | 1.25 | 2 | ELECTRICAL MACHINERY | 2 | 25-49<br>100-24[illegible] | 1<br>1 |
| 6-X4.409<br>MISCELLANEOUS MACHINE OPERATION (MANIPULATIVE)<br>ASSEMBLER & MACHINE OPERATOR | 2 | SOME H.S. | 2 | | 2 | | - | - | - | | 2 | 1.25 | 2 | ELECTRICAL MACHINERY | 2 | 25-49<br>100-2[illegible] | 1<br>1 |
| 6-X4.419<br>MISCELLANEOUS METAL WORKING MACHINE OPERATION<br>MACHINE OPERATION | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.25 | 1 | MACHINERY, EXCEPT ELECTRICAL | 1 | 25-49 | 1 |
| 6-X4.479<br>MISCELLANEOUS FOOD MACHINE OPERATION & RELATED<br>MEAT PACKING | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - FOOD | 1 | 8-24 | 1 |
| 6-X6.10<br>ELEMENTAL WORK, LIGHT<br>STOCK BOY | 1 | H.S. GRAD. | 1 | 1 | | | - | - | - | | 1 | 1.00 | 1 | RETAIL TRADE - FOOD | 1 | 8-24 | 1 |
| 6-X6.69<br>MISCELLANEOUS PHYSICAL WORK<br>LABOR | 2 | SOME H. S.<br>8TH GRADE | 1<br>1 | 2 | | | - | - | - | | 2 | 1.25<br>- | 1<br>1 | BITUMINOUS COAL & LIGNITE MINING<br>STONE-CLAY-GLASS PRODUCTS | 1<br>1 | [illegible]<br>8-24 | 1<br>1 |

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